

APOCRYPHA.

ESDRAS.

. Kings Chr.35.

1 John like cleares to the print and Leavistes 1.7 A great space-row is beging the death in much learness of the filters, the print and Leavistes 1.7 A great space-row is beging the death in much learness of the filters of filters of the filters of the filters of the filters of filters of the filters of filters of the filters of filter

ven of the kings allowance, according as he promifed to the people, to

sem of the first sall lowance, according as he promitted to the people, in the perishs, and to the Lovites.

8 And Bleklaus, Zacharis, and System, the governoused the tember of the perish of the Lovites.

9 And Bleklaus, Zacharis, and System, the governoused the temdefiners, and three hundred claves, two flowdinst and its hause the control of th

his neck, the forther them in traff puts, asappertaineth: as for of lifeth ferrings, over with fire, asappertaineth: as for of lifeth ferrings, they for them in brafs puts, and pans II with a good to the ferrings, they for them in brafs puts, and pans II with a good to the ferrings.

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11 gradient the motor stable people and afterward they prepared

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15 Gradient the motor stable people and afterward they prepared

16 Gradient the motor stable people and the people and afterward they prepared

17 Gradient the motor stable people and the people and the people peo

commandment of king Jolias.

19 So the children of liracl which were prefent, held the pass-over at that time, and the seast of sweet bread seven days.

20 And such a pass-over was not kept in Israel since the time of the

prophet Samuel.

21 Yes, all the kings of Ifrael held not fuch a pass-over as Josias, and the priefts and the Levites, and the Jews held with all Ifrael that were found dwelling at Jerusalem.

22 In the eighteenth year of the reign of Josias was this pass-

over kept.
23 And the works of Johas were upright before his Lord, with an

3.7 And the worse of Johns were uprignt occurs in soluty, with what full of godlines.
3.4 As for the things that came to nakin his time, shey were written in former times, concerning those that finned, and il did wickedly in former times, concerning those that finned, and il did wickedly concerning the second of the former to be proposed to the former to be proposed to the former to be prepared. * Now after all these acts of Josias, it came to pass that Pharaoh

25 * Now after all these acts of Johas, it came to pass that I make the king of Egypt came to raise war at Carchamis upon Euphrates: and Jolias went out against him.

John to him saving. What have I to do with

Jolias went out against him.

15 But the king of Egypt lent to him, for jung, What have I to do with and
15 But the king of Egypt lent to him, for jung, What have I to do with and
15 But the king of Egypt lent to him, for jung, What have I to do with and
17 I am not flow out from the Lord God against thee; for my war is
18 Syng, Thus faith Cyrus king of the Persian, The Lord of Hisel upon Epiphraes, and now the Lord is with me, yet the Lord is with me to the child had to make me king of the whole world, althing me for war'd elegat from me, and be not against the Lord.

18 And commanded me to build him an houle at Jeruslam in

mentation for him unto this day: and this was given out for an or- at Jerulalem,

berthern, and feory the gain over according to the commandment of the Lord, which was given sum bodies.

7 And turn the poples the was found where, folias perse thirty thought the sum of the population of the sum of the population of the sum of the population and the population of the population of the low production of the low predicts of the Lord, and the Lord,

kinderds,

11 And according to the feveral dignities of the fathers before the
propleto offer to the Lord, as it is written in the book of Moles: * and
this did the right on propling.

18 And according to the feveral dignities of the fathers before the
the name of the Lord, he fortiwere himself; and rebelled, and hardning this
his neck, and his heart, he transferedle these of the Lord God
his neck, and his heart, he transferedle these of the Lord God

49 The governours allo of the people and of the priefts did many things against the laws, and passed all the pollutions of all nations, and defiled the temple of the Lord, which was fanctified in Jerusalem.

to Moreover the potents were any experiment. So when the potent were the poten

finally, with the velfels of the serior God, and the kings treatures, and carried them assays in Balbyin.

57 Als in the heads of the Louders by untar it, be taked own the walls as the continued to the Louders by the serior cased at it they had confirmed and brought them all to nought, and the people that were not all with the floweds he extracted unto Balyon:

57 Who became levraint to him and his children, till the Persians of the Confirmed Confirmed to the manufacture of the Confirmed Con Jeremy:
58 Until the land had enjoyed her fabbaths, the whole time of her
60 Or
60 delolation shall she is reft until the full term of seventy years.
60 feb.

maine ii rett until the full tern of feventy years.

1 Cyrus is mosed by God to build the temple, 5 and giveth leave to the first to return and contributes to 1t. II the diverseth axis in the wef-fit white had been taken theme. 25 Artanexus forbidath the Jews to build any more

In the * first year of Cyrus king of the Persians, that the word of the * 2 Chr.36.

Lord might be accomplished that he had promised by the mouth of 22.

Jeremy;
2. The Lord raifed up the spirit of Cyrus the king of the Persians, Sec.

Indiging me forward: depart from the analysis and as loss against the Lord.

3.0 Similar through the control of the many states that the control of the project period of the control of the project period of the control of the contr

2 Chr. 35.9

35.12,and

enfilly.

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	A	Crypha. I. E	fras. Apocr	VHO						-
	1	9 And they that dwelt round about them, and helped them in all	- A-11 gra	77.00		APP		ap. v. Apocry	ha.	
	† Heb.	things with filver and gold, with † hories and cattel, and with very many free gifts of a great number whole minds were filtred up thereto to King, Cyrus allo brought forth the holy reflels which Nebucho-donelor had carried ware from	16 And he faid, Call the young men, and they fhall declare their ow fentences. So they were called, and came in. 17 And he faid unto them, Declare into us your minde concerning the wittings. Then became the fail, who had foolers of the Andrews.	"I T			35 Is he not great that maketh thefe things? therefore great is the	rus, Afpharafus, Reelius, Roimus, and Baana their guides.	Or,	1
	Ezra 1.6.	to King Cyrus also brought forth the holy reflets which Nebucho	the writings. Then began the first, who had spoken of the strengt	g		or.	truth, and itronger then all things. 26. All the earth it calleth mon the truth, and the beauen bleffeth it	O The number of them of the nation, and their governours, ions of Phoros, two thouland an hundred leventy and two: the ions of * 5a phat, * tour hundred leventy and two:	Milbar.	i
	l	ple of idale	tor wine;	"1		ersifeth toe	all works shake and tremble at it, and with it is no unrighteous thing.	phat, * tour hundred feventy and two:	Rrelaiab.	ı
	1	Now when Cyrus king of the Perfians had brought them forth	18 And he faid thus, O ye men, how exceeding ftrong is wine!	it		Athanafius.	55 she not great that maketh their chings? therefore great is uruth, and flunger then all things. 36 All the earth [a alleth upon the truth, and the heaven bleffish it all works flashe and tremble at it, and with it is no unrighteous thing. 37 Wine is wicked, the king is wicked, women are wicked, all the black of the truth wicked works, and the are all their wicked works, and	The fons of Arcs, feven hundred fifty and fix: The fons of Phaath Moab, two thouland eight hundred and	Parojh, Ezraz, 2.	i
	+Gr.Shaft	tt Now when Cyrus king of the Perfians had brought them forth he delivered them to Mithridates his treasurer: 12 And by him they were delivered to † Sansbaffar the governous	cauteth all men to err that drink it: 19 It maketh the minde of the king, and of the fatheriefs childe, the allone: of the bond-man and of the freeman, of the poor man and of the rich.	0		i 1	there is no truth in them; in their unrighteomies and they man	twelve: 12 The fone of Elam, a thousand two hundred fifty and four; the		i
	first part o	of ludes ", min they were delivered to I salisbatian the governous	of the rich .	d			perill. 38 As for the truth it endureth, and is always (trong, it liveth and	lons of * Zathui, nine hundred tourty and five: the ions of * Corbe-	brevity	ĺ
	the words	f 13 And this was the number of them, A thouland golden cups, and	20 It turneth also every thought into jollity and mirth, so that a ma	n l		1	conquereth for evermore.	feven hundred and five : the fons of Bani, fix hundred fourty and	look for	í
	corruptly	a thouland of filter, † confers of filter twenty nine, vials of gold thirty, and of filter * two thouland four hundred and ten, and a thouland other veftels.	remembreth neither forrow nor debt: 21 And it maketh every heart rich, fo that a man remembreth nei	.		1	39 With her there is no accepting of perions, or rewards, but ind	leven hundred and five; the fons of Bani, fix hundred fourty and eight; 13 The fons of Bebai, fix hundred twenty and three; the fons of * Saldas, three thousand two hundred twenty and two:	numbers of	1
	joyned to	14 So all the veffels of gold and of filver, which were carried away,	ther king nor governour; and it maketh to speak all things b	y l			does the things that are juff, and reiraineth from all unjuft and wicket things, and all men do well like of her works. 40 Neither in her judgement is anyunighteouinefs, and file is the frength; kingdom, Power, and majefly of all ages. Bleffed be the Good fruth.	ldas, three thouland two hundred twenty and two: 14 The fons of Adonicam, fix hundred fixty and feven: the fons of Adonicam, fix hundred fixty and feven thouland fixty and fix: the fons of Adin, four hundred fitty and fix:	the parti-	1
	going be-						trength, kingdom, bower, and majety of all ages. Bletfed be the Goo	*Bayostwo thousand fixty and fix: the fons of Adin, four hundred fit-	owing:	í
	1.8. 7 Heb.	15 Thele were brought hack by Smalodfar, wogster with them of the captivity, from Bohyon to Jerusham. 16 The In the time of Artaceress long of the Perfans, Belems, 16 The In the time of Artaceres long of the Perfans, Belems, and \$5 Sent in the time of Artaceres long of the Perfans, Belems, and \$5 Sent in the Perfans, Belems, and \$5 Sent in the Perfans of the Perf	friends and brethren, and a little after draw out fwords: 23 But when they are from the wine, they remember not what the	"	ρ.		of truth. 41 And with that he held his peace; and all the people then shout-	ty and four:		ı
	† Heb.	16 But in the time of Artaxerxes king of the Perfians, Belemus,	have done.	y			ed, and said. Great is truth, and mighty above all things.	Azerza, threelcore and force, the firm of Aguran, four hundred thirty		i
	Ezra 1. 9.	nicilius the fecretary, with others that ware in	24 Oye men, is not wine the strongest, that ensures to do thus And when he had so spoken, he held his peace. CHAP. IV.	2			ed, and faid, Great is truth, and mighty above all things. 42. Then faid the king unto him, Ask what thou wilt more then is	and two:	the names	1
	Ezr.1.10	dwelling in Samaria and other places, wrote unto him against them	C H A P. IV.	1			appointed in the writing, and we will give it thee, because thou are found wifest, and thou shalt sit next me, and shalt be called my cousin.		more.	i i
	but four bundred	17 To king Artaxeryes our lord, the Courses Backbonne the Gara	The feened declareth the power of a king. 14 The third the force of wo	- 1			43 Then faid he unto the king, Remember thy vow which thou hait vowed, to build Jerufalem in the day when thou cameft to thy	the fons of Azephurith, an hundred and two: 17 The fons of Meterus, three thouland and five: the fons of * Beth-	Shirba-	1
	#nd ten.	writer, and Semellius the feribe, and the rest of their counsel, and the	1 The feeond declereth the power of a sing. 14 The third the force of two men. 32 and of truth. 41 The third is judged to be which, 47 and of tained letters of the king to build Ferujalam. 58 He praifeth God, an Jouweb bis brettern what he had done.	1				lonion, an hundred twenty and three:	Or three	ĺ
	but five			-		1	44 And to fend away all the veffels that were taken away out of Je- rufalem, which Cyrus feraparr, when he vowed to deftroy Babylon, and to fend them again thither.	lonon, an hundred wenty and three: 18 They of Netophah, fifty and five: they of Anathoth, an hundred fifty and eight they of Sechlanos, fourly and two: 19 They of *Kiriathiarius, twenty and five: they of Caphira and	bundred fe-	1
	thoufand four hun-	come up from you to us, being come into Terujalem (that rebellious	Hen the fecond that had spoken of the strength of the king, began			1	to fend them again thisher.	19 They of * Kiriathiarius, twenty and five: they of Caphira and	Zatto.	i
		it, and do lay the foundation of the terroits	2 Oye men, do not men excel in ftrength, that I bear rule over fe	a Ora						i
	# Ezra 4.7.	To be it now known to the lord the king, that the Jews that are come up from you to us, being come into Jerufalen (that rebellious and wicked city) do build the market-places, and repair the walls of it, and do lay the foundation of the temple. 19. Now it this city, and the walls therefore made up again, they will not usely refute you trut him.	and land, and all things in them? But yet the king is more mighty, for he is lord of all thefe things				burnt when Judea was made defolate by the Caldees. 46 And now, O lord the king, this is that which I require, and which I defired these and this sathe princely liberality proceeding from thy left: I defire therefore that thou nake good the yow, the performance where for the three the control of the performance where for the three the performance where for the three three three the performance where for the three thr	they of * Cirama, and * Gabdes, fix hundred twenty and two:	Bioui.	i
	† Bubamus	20 And invalinned as the things, put also rebel against kings.	and tradi dominion over them, and whatloever he commandeth them	ommand.			which I defire of thee, and this is the princely liberality proceeding	21 They of * Macalon, an hundred twenty and two: they of * Beto-	Ater Lege.	i
	name which	will not onely refuse to give tribute, but also rebel again it kings. 20 And for a fine has the things pertaining to the temple are now in hand, we think it meet not to neglect such a matter, 21 But to finesh my new lock above.	fulley do.					to They of Chadina, and Amunition; leading to the communication they of "Carama, and "Caboka, fix bundred twenty and one." 1 They of "Nascalon, an hundred twenty and one." 1 They of "Nascalon, an hundred twenty and one." 1 The four of "Calmolatus, and Opus, feven hundred they and its part of the communication of the com	Betai.	i
	but an eti-	pleafure, it may be fought out in the hooks of the intent, that if it be thy	4. If he bid them make war the one against the other, they do it: i he send them out against the enemies, they go, and break down moun tains, walls, and towers.	-				five : the fons of Jerechus, two hundred fourty and five :	Bethle-	i
		21. But to (peak unto our lord the king to the intent, that if it be thy pleafure, it may be fought out in the books of thy fathers: 22. And thou that finde in the chronicles what is written concerning their chirac and father.	5 They flay and are flain, and transgress not the bines commend				47 Then Darius the king flood up and kiffed him, and wrote let- ters for him unto all the treaturers and lieutenants, and captains, and	thirty.	hem. Arma-	i
	Ezra4.9.	ing there things, and fhalt understand that that city was rebellious,	5 They flay and are flain, and transgress not the kings command ment: if they get the victory, they bring all to the king, as well the spoil, as all things esc.	ē l			governours, that they fhould lafely convey on their way both him, and all those that go up with him to build lerusalem.		vetb.	i
	Shimphai	23 And that the Jews were rebellious, and raifed always wars therein:				! !	48 He wrote letters also unto the lieurenants that were in Celosyria.			i
	Ezra 4.8.	12. And thou Matt finde in the chronicles what is written concerning their chings, and flat understand that that city was rebellious, troublingboth inners and cities: And that he leaw were rebellious, and raifed always wars therein; And that he leaw were rebellious, and raifed always wars therein; And the converse of the control of t	or Likewise to rube marare no souldiers, and have not to do with wars, but ufe husbandry, when they have reaped again that which the had lown, they bring it to the king, and compel one another to pay tribute unto the king. 7 And yet he is but one man: if he command to kill, they kill 3, if he command to finder, when fines.	7			and Phenice, and unto them in I ibanus, that they floudd bring coder-	25 The fons of * Phaffaron, a thouland fourty and feven : the fons	* Rama.	i
- 1		if this city be built again, and the walls thereof let up anew, thou shale	bute unto the king.	-		1 1	wood from Libanus unto Jerufalem, and that they floudd build the ci-	26 The Levites: the fons of * leftur, and Cadmiel, and Banuas, and	* Mich	í
		25 Then the king wrote had again to Beshame and Phenice.	7 And yet he is but one man : if he command to kill, they kill ; i	f			49 Moreover he wrote for all the Jews that went out of his realm up			
1		25 Then the king wrote lack again to Rathumus the ftory-writer, to Beeltethmus, to Semellius the leribes and to the reft that were in commission, and dwellers in Samaria and Syria, and Phenice, after this manner:	he command to spare, they spare: 8 If he command to finite, they smite, if he command to make deso			i Or,	into Jury, concerning their freedom, that no officer, no ruler, and itentenant, nor a treaturer, flouid forcibly enter into their doors;			ı
- 1		manner; and dwellers in Samaria and Syria, and Phenice, after this	late, they make defolate; if he command to build, they build:			Property &	50 And that all the countrey which they hold, should be free without tribute; and that the Edomites should give over the villages of the	Talmon the ions of * Dacobi the fore of * Toro she fore of a Comi	Lodba-	1
i		nanner; 26 I have read the epiftle which ye have fent unto me: therefore I commanded to make diligent fearch, and it hath been found. that has	9 If he command to cut down, they cut down; if he command to							ı
		city was from the beginning, practiting against kings	to So all his people and his armies obey him : furthermore he liet	h l			51 Yea, that there should be yearly given twenty talents to the build			
- 1	- 1	20. I nave read the epittle which ye have fent unto me: therefore I commanded to make diligent fearth, and it hat heen found, that that city was from the beginning, practiting against kings. 7 And the men therein were given to rebellion, and war, and that mighty kings and force were in Jeruialem, who reigned and exacted tributes in Celolyvia and Phenice.	11 And these keep (watch) round about him, neither a may any				ing of the temple, until the time that it were built; 51 And other ten talents yearly, to maintain the burnt offerings up	of * Phaleas, the fons of Labana, the fons of * Graba,	Pafter.	i
- 1	1	tributes in Celosyria and Phenice.	down, he eateth and drinketh, and taketh his reft: 11 And thefe keep (watch) round about him, neither a may any one depart, and do his own bufiness, neither disobey they him if any thing.	Or,			on the altar every day (as they had a commandment to offer fewenteen)	of * Phaleas, the lons of Labana, the fons of * Graba, 30 The fons of * Acua, the fons of Uta, the fons of * Cetab, the fons of Agaba, the fons of * Subai, the fons of Anan, the fons of * Cathua the fons of * Geldur.	Harim.	
- 1		28 News thoroforn I have commended to be less to	12 Oyemen, how fhould not the king be mightieft, when in first				53. And that all they that went from Babylon to build the city, thoule	the fons of Geddur,	two bun-	
- 1	- 1	in it :	12 Oyemen, how fhould not the king be mightieft, when in fucl fort he is obeyed? And he held his tongue, 13 ¶ Then the third, who had fooken of women, and of the trut			1	have free liberty as well they as their pofterity, and all the pricits that wentaway.	31 The funs of * Airus, the funs of * Paisin, the funs of * Nosbethe funs of fundeby, the funn of Airus, the fun of Airus, the fun of * Airus, the funs of * Airus, the function of * Ai	dred and	
	- 1	29 And that those wicked workers proceed no further to the annoy-	If y lies the initial, who had spices of women, and of the trul (this was Zorobabet) began to feak. 14. O ye men, it is not the great king, nor the multitude of men, nei ther is it win that † excellenth who is it then that ruleth them, or had the lordhip over them? are they not women?	,				of * Phinees, the ions of Azara, the ions of * Baltai, the ions of * Ala-	according	
- 1	i		14 O ye men, it is not the great king, nor the multitude of men, nei-	-		ľ	wherein they minister;	for of A ciphs, the fore of A Adir the fore of Acub, the	to fome	
- 1		mellius the (cribe, and the reft that were in commission with them,	the lordship over them? are they not women?	Heh.			wherein they minifer; 55 And likewife for the charges of the Levites, to be given them, until the daythat the houle were finifiled, and Jerufalem builded up.	Balatoth, 31 The lons of * Meeda, the fons of Coutha, the fons of * Charea, the	* Thus it	
	B. Or .	a multitude of people in bound over boson as big 1 and a first	in ') Women have born the king and all the people, that bear rule ki	y 1				1 31 Incions of * Meeda, the ions of Coutha, the fons of * Charge the		
	number of	30. Then king Artaxerxes his letters being read, Rathumus, and Semellius the feribe, and the reft that were in committion with them, removing in halte towards. Jerufalem with a troup of horf-men, and it a multitude of people in buttel array, began to hinder the builders; and the building of the temple in Jerufalem ceafed until the fecond year of the region of Darius king of the Perinaines.	16 Even of them came they: and they nourified them up that plant	1		ivid.	and wager, 7 HE first away alfo all the vefits i from Babylon that Cyrus had for parts and all that Cyrus had given in commandment, the fame charged he alfo the dome, and fert unto jerralisem. 53 Now when this young man was gone forth, he lifted up his face to be about 10 charged printing, and parigled the King of heaven, 59 And faid, From thee cometh widow, from thee cometh widow and thine is the forty, and I am the Veryant.	10 in sof "Charcus, the fons of toomths, the fons of "Charcus, the fons of "A facers, the fons of "Thom, the fons of "A facers, the fons of "Thom, the fons of "A facers, the fons of "A faces, the fons of "A faces, the fons of "Pharita, the fons of "Jech; the fons of "Lozon, the fons of "Idea, the fons of "A faces, the fons of "Lozon, the fons of "Idea, the fons of "A faces, the fons of "Lozon, the fons of "The faces, the fons of "Lozon, the fons of "The faces, the fac	the fons of	
- 1	souldiers.	CHAP. III. 4. Three strive to excel each other in wise speeches. 9 They refer themselves to the judgement of the king. 18 The first declareth the strength of wine.	Thefaultamela mela mela content.	1 1			sparts and all that Cyrus had given in commandment, the same charged	fons of * Pharita, the fons of * Teeli, the fons of * Lozon, the fons of	Cadmiel of	
- 1	- 1	4. Three frive to excel each other in wife fleeches. 9 They refer themselves	and without women cannot men be. 18 Yez, and if men have gathered together gold and filter, or any other goodly whing. dother not have a gamen which is a week in the same of the goodly whing.	3			58 Now when this young man was gone forth, he lifted up his face	lons of *Pharira, the fons of * Jeelt, the fons of * Lozon, the fons of * likel, the fons of * Saph, at the fons of * Pharaceth, the fons of \$ 2 the fons of * Pharaceth, the fons of \$ 3 the fons of \$ 2 the fons of \$ 2 the fons of \$ 3 the fons of \$ 2 the	the fons of	
		wine.	18 Yez, and if men have gathered together gold and filver, or any other goodly thing, dothey not love a woman, which is comely in fa-			l 1	50 And faid. From thee cometh vistory, from thee cometh wildom	the fons of Sarothie, the fons of Mahas, the fons of Gar, the fons of Ad-	* Shallum.	
- 1		Ow when Darius reigned, he made a great feaft unto all his fub- jects, and unto all his houthold, and unto all the princes of Me- dia and Perfia,							* Ater.	
1	- 1	dia and Periia, 2. And to all the governours and captains, and lieutenants that were under him, from India unto Erbicoscials, and lieutenants that were	open mouth fix their eyes fall on her and barn to gape, and even with	3			60 Bleffed art thou who haft given me wifdom: for to thee I give thanks, O Lord of our tathers.	35 All the miniflers of the temple, and the fons of the fervants of		
- 1	- 1	and to all the governours and captains, and lieutenants that were under him, from India unto Ethiopia, of an hundred twenty and fermen provinces	your and beauty? 19 And letting all those things go, do they not gape, and even with open mouth fix their eyes fait on her; and have not all men more defire unto her, then unto filver or gold, or any goodly thing what foever?]		l	Benied art thou who hait given me wildom: for to thee I give hanks, O Lord of our fathers. 61 And fo he took the letters, and went out, and came unto Babylon, and told it all his brethren.	Solomon, were three hundred feventy and two. 35 Thefe came up from Thermeleth, and Thelerias, Charachalar	S DOUBLE	
	1						Ca Andahan amedadaha Calafahatatatan I Calafahatatatan	i leading them, and Aslan	· Haftipha.	
- 1	1	3 And when they had caten and drunken, and being fatisfied were gone home, then Darius the king went into his bed-chamber, and flow a large analysis.	The Girls and the Control of the Con	1			them freedom and liberty 63. To go up, and to build Jerufalem, and the temple which is called yhis name: and they featted with infiruments of mutick and gladneli even days.	were of Ifrael: the ions of * Ladan, the ion of * Ran, the ions of * Ne-	Keros.	
- 1		and from after awaked.	neither father nor mother, nor country.	4			by his name : and they feathed with infiruments of mulick and gladness	codan, fix hundred fifty and two. 38 And of the priefts that ufurped the office of the priefthood, and	* Padon.	
1	- 4	and from after awaked. 4. Then three young men that were of the guard, that kept the kings body, faske one to another, 5. Let every one of us fipeak a fentence: he that final lovercome, and whole feneme chall feem where the others almo him that the king Darias give great gifts, and great things in token ovicitory; 6. Asto be clothed in purple, to drink in gold, and to fleep upon gold, and can be five of the three drinks the gold, and to the great of the three drinks the gold, and the great three first	22. By this allo you must know, that women have dominion over you.				even days.			
- 1	- 1	5 Let every one of us speak a sentence : he that shall overcome, and	23 Yea, a man taketh his foord, and goeth his way to rob, and to			1	The names and number of the Jews that returned home, so The alter is	were not found, the fons of * Obdia: the fons of * Accor, the fons of * Addus, who married Augia one of the daughters of Berzelus, and was	* Hagab. * Shamlata	
- 1		Darius give great gifts, and great things in token of victory:	iteal, to fail upon the fea, and upon rivers;	1			fet up in bu place. 57 T be foundation of the temple is laid.73 The work is bindred for a time.		* Giddel.	
- 1	1	gold, and a chariot with bridges of gold, and an head-tire of fine linen,	he hath (toln, spoiled and robbed, he bringeth it to his love.	4 1		1 1	A Free this were the principal men of the families chosen according to their tribes, to go up with their wives, and lons, and daughters,	in the register, and was not found, they were removed from executing	* Gabar.	
	1			1 1					* Resin.	
- 1		7 And he shall lit next to Darius, because of his wisdom, and shall be called Darius his cousin.	and become fervants for their fakes.	M Or,			2 And Darius fent with them 2 thouland hori-men, till they had		* Necodah.	
- 1		8 And then every one wrote his fentence, fealed it, and laid it under	27 Many allo have perified, have erred, and finned for women.	defperate,		Jackim !	prought them back to Jerulalem fafely, and with mufical (inftruments) abrets and flutes.	4t So of lifael from them of twelve years old and upward, they were all in number fourty thouland, belides men-fervants and women-fer-	* Hugga. * Pafcab.	
- 1	- 1	And then every one wrote his fentence, fealed it, and laid it under king Darius his pillow, O And faid, that when the king is rifen, fome will give him the wri- tings, and of whole fide the king and the three princes of Refia fliath judge, that his fentence is the wifelt, to him fliath the victory be given, as was appointed.	power? do not all regions fear to touch him?	1 1		Hd Zoro-	3 And all their brethren played, and he made them go up together with them.	all in number fourty thousand, besides men-fervants and women-fer-	* Pafeab.	
- 1	- 1	tings, and of whole fide the king and the three princes of Perfia fhatt	of the admirable ii Bartagus titting at the right has deficit the daughter	TT. Comple		Piace is	A And thele are the names of the men which went up according to	vants, two thousand three hundred and fixty. 42 Their men-lervants and hand-maids were seven thousand three	* Beful. * Afnab.	i
- 1	- 1	as was appointed.	30 And taking the crown from the kings head, and fetting it upon	J. 11. C.4.		eaching		hundred fourty and feven: the linging-men and linging-women, two	* Meunim. * Neptu-	
- 1	- 1	10 The first wrote, Wine is the firongest.	31 And yet # for all this, the king ganed and gazed when her with	Rabfasti		ast the fon	5 The priefts the fons of Phinees, the fon of Aaron: Jeffis the fon of oledec, the fon of Saraias, and Il Joseim the fon of Zorobabel, the fon	43 Four hundred thirty and five camels, feven thousand thirty and	fin. * Bakbuk.	į.
- 1	1	11 The fecond wrote, The king is the itrongest. 12 The third wrote, Women are strongest, but above all things, truth	open month : if the laughed upon him, he laughed also : but if the took	H Or		och, Neh.	f Salathiel of the house of David, out of the kindred of Phares, of the ribe of Indah:	42 Then in attentive and and an internal were revent normand three hundred fourly and leven: the hinging-men and linging-women, two hundred fourly and five. 43 Four hundred thirty and five camels, seven thousand thirty and fix kindis, two hundred thirty and five numbers. Five thousand five fundational five flundred twenty and five it beats a field to the yeld.		i
- 1	- 1	15 1 Now when the king was rifes up than and their	a2 Yes many there be that have. If no out of their wife for women, and become forms for their Mes. The man out of their wife has women, and become forms to rheir Mes. As a first of their Mes. As a	bereat.		1.to, and	ribe of Judah ; 6 * Who foske wife fentences before Darius the king of Perfia, in	44 min certain of the enter of their families, when they came to the	· Harbur.	
- 1	- 1		do thus? O ye nien, now can it be but women flould be firong, feeing they	he frienss		aliel who	he record year of his reign, in the moneth Nilan, which is the first	his own place, according to their ability,		
ı	- 1	And lending forth, he called all the princes of Perfia and Media, and the governours, and the captains, and the lieutenants, and the	and the state of t	TOUGH BING		Tai of the	2. And thefe are they of Jewry that came up from the captivity where	1	* Hariba. i	1
1	a Or.	chief officers,	Degan to speak of the truth,	1			bey dwelt as firangers, whom Nabuchodonofor the king of Babylon ad carried away unto Babylon. 8 And they returned unto Jerufalem, and to the other parts of Jewry,	S Jera. "Ttamat. " Neviab. " Sophereth. " Perula. " Jadab. " Da	son. Gid-	i
- 1	counfel.	15 And fat him down in the # royal feat of judgement, and the wri- tings were read before them.:	33 I nen the king and the princes looked one upon another: 60 he began to fpeak of the truth, 3; O ye men, are not women firong ? great is the earth, high is the heaven, fwift is the fun in his courle, for he compatient § heavens round about and fetcheth his courfe grain to be so we note; in one day.			Zeroba-	8 And they returned unto Jerufalem, and to the other parts of Jewry,	* Tobiab. * Necodab. * Hobajab. * Cos. * Barrelat. Nebemias,	mbo alfo is	ı
	-	la de la companya de	about, and fetcheth his courfe again to his own place in one day. 35 I		1	Saraiab. I	very man to his own city, who came with Zorobabel, with Jelus Ne- emias, and * Zacharias, and Rectaias, Enenius, Mardocheus, Beella-	Sifera. * Tiamai. * Netjab. * Sophreth. * Perula. * Judah. * Da dd. * Stephatid. * Hatti. * Photoreth Hattelmin, Ezra 2, 25 * Tobiah. * Noodab. * Hohand. * Cot. * Barqidai Melmin, Atlaria: two Olive. Extra 2, 63, Neb. S. 9, & 10.1, † Heb. Orin mim. B See Neb. 7, 67, * Ezra 7, 67, 12 feet.	and Thum-	i
			37 1		1			A 2 45 A	a	L
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 At	ocrypha. I. El	dras. Apocry	tha	Apoc	ypha. Cha		rypha.	
 	45 And to give into the holytresfury of the works, a thouland pounds of goods, five thouland of liver, an hundred priettly veilments.	guification was given unto Darius concerning them, and an answer	1		that were of the captivity, that were added unto them, did according to the things written in the book of Moies. 7 And to the dedication of the temple of the Lord, they offered an	27 Therefore was I encouraged by the help of the Lord my God, and gathered together men of fired to go up with me. 28 And thele are the chief according to their families and feveral dishifter, that went up with the from Balaylon in the reign of king	l Or, Chattur	
	raci in their villages. 47 But when the leventh moneth was at hand, and when the children	rise and Phenice, wrote and fent unto Darius; To king Darius, greening.		1 Ors	hundred bullocks, two hundred rams, four hundred lambs; 8 And twelve goats for the fin of all lirael, according to the num- ber of the g chief of the tribes of lirael.	Artaxerx:s. 29 Of the fons of Phinees, Gerfon: of the fons of Ithamar, Gama-	*Ezra 8.3, of the four	
		found in the city of Jerusalem the ancients of the Jews that were of the cartivity,		dividions, Ezra 6. 18	e), according to the book of Moles: and the porters at every gate. To And the children of lifael # that were of the captivity, held the pass-over the fourteenth day of the first moneth, after that the priests.	30 Of the fons of Pharcy Zacharias; and with him were counted an hundred and hit men: 31 Of the ions of Pharcy Zacharias; and with him were counted an inundred and hit men: 31 Of the ions of Pharcy Andrew House, Schemias the fon of J Zaraias, and with him two hundred men: 33 Of the ions of Zatheo, Sechenias the fon of J zeelus, and with		
	35. Then from up lens the lond of Josece, and his brettern the profess, and Corobot flow in of Sasthles) and his brettere, and made ready the alar of the God of Hatel, and To offer burn interfices upon it, according as it is exprelly commanded in the book of Moles the man of God, so the other matters are gathered unto then out of the other nations of the lands were gathered unto then out of the other nations of the lands were the man of the other nations of the lands were at earth youth then, and upperfield then, and partitions of the land were at emitty with then; and upperfield then, and	to And those works are done with great speed, and the work goeth on prosperously in their hands, and with all glory and diligence is		i Or, unth those that, &c.	and the Levites were fanctified. 11 They that were of the captivity, were not all fanctified together: but the Levites were all fanctified together, 12 And to they offered the pais over for all them of the captivity.	him three hundred men: of the tons of Adin, Obeth the fon of Jona- than, and with him † two hundred and fifty men: 33 Of the fons of Elam, Jonas fon of # Gotholias, and with him fe-	of the fons of Sheebani- ah the fon of Lahsviel-	
	and back manifes a country to the time, and burne one rings to the	It made. 11 Then asked we thele elders, faying. By whose commandment build yet his house, and lay the foundations of these works? 12 Therefore to the intent that we might give knowledge unto thee by writing, we demanded of them who were the chief doers, and we re-			and for their brethren the pricits, and for themleives. 13 And the children of lifaci that came out of the captivity did cat, even all they that had leparated themleives from the abominations of the people of the land, and lought the Lord. 14 And the kept the leaft to unleavened bread leven days, making	3.4 Of the fons of Saphatias, #Zaraias fon of Michael and with him threelcore and ten men: 3.5 Of the fons of Joab, Abadias fon of #Jezelus, and with him two hundred and # twelve men:	f Heo. fifty men.	
B Ot , daily fa-	paw, and offered factifices daily, as was meet: 52. And after that, the s continual oblations, and the factifice of the	by witting, we demanded of them who were the chief doers, and we re- quired of them the names in writing of their principal nien. 13 So they gave us this answer, We are the servants of the Lord which nade sheaven and cardin. 14 And as for this house, it was builded many years ago by a king of little, but and strong.		II Or,	merry before the Lord: 15 For y he had turned the Mcounfel of the king of Affyria towards them to firengthen their hands in the works of the Lord Godof Hirael, 21 Effras bringethethe kings commission to build.8 The copy of it. 28 He	two hundred and a twelve min. 30 Of the tons of Bands, Affaliment fron of Josephias, and with him an hundred and threelove men: 27 Of the frons of Bands, Zacharias fon of Bebai, and with him twenty and eightnen: 38 Of the fons of Bands, Jacharias fon of B Acatan, and with him twenty and eightnen:	fore men.	
erificis. † Gr. ballowed.	33 And all they that had + made any tow to God, began to offer fa- critices to God from the first day of the seventh moneth, although the temple of the Lord was not yet built. 54 And they gave unto the masons and carpenters, money, meat and drink with chercilines.	Head, And as 107 (in a noute, it was pulled; many years ago by a king of lifeth, great and firing; and was finithed. But when our fathers provided God unto wrath, and finned agonate the Lord of Iracl which is in heaven, he gave them over into the path of the lifeth o			declareth the names and number of those that came with him: 61 and his journey. 71 He lamentath the first of his people, 96 and swearath	35 Or the lons of a Artacut, Johannes John of a Acatan, and with min an hundred and ten men: 39 Of the lons of Adonicam the laft, and thele are the names of them, Eliphalet, Jeuel, and it Samaias, and with them aleventy men: 40 Of the lons of + Bago, Utili the lon of Halcurus, and with him	Obadiah.	
	fould bring cedar-trees from Libanus, which should be brought by flotes to the haven of Joppe, according as it was commanded them by	people capeives unto Balylon. 1. But in the first year that king Cyrus reigned over the countrey of Balylon, Cyrus the king wrote to build up this house. 18. And the holy yelle to of gold and of filver, that Nebuchodonoson that carried away out of the boule at Jeruslaem, and haddet them in his warm.		8 Azarias.	the privile to put away this thems with. A bed after their things, when Attractes the king of the Perians a reigned, came Eldras the fon of Saraisa, the ion of a Ezerias, the ion of Electrian, the ion of Salury, a The ion of Sadury, the fon of the thing of Amarias, the them of the Electric Salury, and the salury are the salury are the salury and the salury are the salury and the salury are	4.1 And thefe I gathered together #to the river called Theras, where we pitched our tents three days; and then # I furweyed them.	men. ii Or, of the four	
	57 And in the fercond year and fecond moneth, after his coming to the temple of God at Jeruís'em, began Zorotabel the fon of Salathie', and Jelus the fon of Joldeck, and their brethren, and the priets, and the Levites, and all they that were come unto Jeruíalem out of the earthful.	nad carried away out of the houle at Jerufalem, and had fet them in his own temple, those Cyns the king brought furth again out of the temple at Babylon, and they were delivered to # Zorobabel and to Sanabaffarus the rules, 19 With commandment that he should carry away the same vessely with commandment that he should carry away the same vessely.	# Or Zero	u Oties. uMerajoth u Utti. Some co-	fon of Ezias, the fon of a Memeroth, the fon of Zaraias, the fon of a savias, the fon of Boccas, the fon of Abifum, the fon of Phinces, the fon of Elezzar, the fon of Aaron † the chief prieft. 3 This Eldras went up from Babylon, as a feribe, being very ready in the law of Mofe, the was given by the Gold of Itizel.	43 Then fent lunto Ejeazar and Iduel, and Maiman, 44 And Alnathan, and Manaias, and Joribas, and Nathan, Eu- natan, Zacharias and Mofollamon, principal men and learned.		
	57 And they laid the foundation of the house of God in the first day	and that the temple at Jerusiem, and that the temple of the	maba ar tit	pies want chefe three names. + Heb.	all his requelts. 5 There went up with him also certain of the children of Israel, of the priefts, of the Levites, of the holyingers, porters, and a mini-	46 And commanded them that they flould fpeak unto Daddeus, and to a his brethren, and to the treaturers in that place, to fend us fuch men as might execute the pricits office in the house of the	H Ors Catan. a Or,	
Ezra 3, 9, n Or,	works of the Lord. Then stood up Jefus and his sons and brethren and Cadmiel his brother, and the sons of Madiabun, with the sons of Joda she son of Eliadun, with their sons and brethren, all Levites, with sone accord # setters forward of the business, labouring to advance	being ftill a building, it is notyet fully ended. 21 Now therefore, if it feem good unto the king, let fearch be made among the urecords of king. Gyrus. 22 And if it be found, that the knilling of the house, feel a year	be added to the text, Ezra 1, 3,	Ezra 7.1 1 Ors Nathinims † See	(ters of the temple, unto Jerulalem, 6 In † the feventh year of the reign of Artaxerxes, in the fifth moneth (this was the kings feventh year) for they went from Babylon in the first day of the first moneth, and came to Jerusalem, according	47 And by the mighty hand of our Lord they brought unto us skil- ful men of the fons of a Moli the fon of Levi, the fon of Itizel, a Ale- bebia and his fons, and his brethren, who were eighteen. 48 a And Alebia, and Annuas, and Olaisa his brother of the Cans of	fixty men. T H.b. Birvai.	
of them that	the works in the house of God. So the workmen built the temple of the Lord. 59 And the prieffs flood graved in their vestments with musical	Jerusilem hath been done with the content of king Gyrus, and if our lord the king be for mindets let him lignific unto us thereof. 13 Then commandet king Darius to feel among the records at Babrion: and to at Echatana the palace which is in the countrey of Media, there was found a li roll wherein thefe things were	rolls.	Ezra 7. 7,8,9. 11 Of, 140266.	to the il projectous journey which the Lord gave them. 7 For Elifas had very great skill, for that he onitted nothing of the law and commandments of the Lord, but taught all litael the ordinances and judgements. 8 Now the copy of the il commission which was written from Article 18 Now the copy of the ill commission which was written from Article 18 Now the copy of the ill commission which was written from Article 18 Now the copy of the ill commission which was written from Article 18 Now the copy of the ill commission which was written from Article 18 Now the copy of the ill commission which was written from Article 18 Now the copy of the ill commission which was written from Article 18 Now the copy of the ill commission which was written from Article 18 Now the copy of the ill commission which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which was written from Article 18 Now the copy of the illustration which we will be a new the copy of the illustration which we will be a new the copy of the illustration w	49 And of the fervants of the temple whom David had ordained and the principal men, for the fervice of the Levites (to wit) the fervants of the temple, two hundred and twenty, the catalogue of whole	to the river called Abava,	
the Lord. to Or, after the	infirmments and trumpets, and the Lewies the fons of Afigh had organisating longuage of the highlying, and praising the Lord, B accord- ing as David the king of Hissel had ordained. The Lord is a of And they fing, with load woices founts to the praise of the Lord; because his mercy and gtory is for ever in all Hirsel. 8 And all the people founded trumpets, and shouted with a load of And all the people founded trumpets, and shouted with a load	Of Modal, there was found a firoil wherein their things were recorded. The recorded of the part of the reign of Cyrus, king Cyrus commanded the bodie of the Lordan Jerusham flould be built again where the control of the control of the cyrus of the cyr	u Ord plase.	la Or,	of the Lord, is this that followeth;	names were flewed. 50 And there I II wowed a fast unto the young men before our Lord, to delire of him a proliferous journey both for us and them that were with us, for our children and for the freattel. 51 For I was affiamed to ask the king Jookmen, and borf-men, and	or, be num- bred the	
David king of Ifrael. • Ezra 3.	65 And all the people founded trumpets, and flouted with a load wice, finging longs of thank@iving unto the Lord, for the rearing up of the houle of the Lord, 63, *Allo of the prietts and Levites, and of the chief of their fami-	Countrey and the expanse thought to be given our of the built	31 13		O King Attaceries unto Entras terpient an treater of the root of the Lord, fended receiving. The Wing determined to deal graciously. I have given order, that feel of the ration of the lews, and of the priefs and Levites being the contract of the receiving as even thing and definous, flouid go with the cunto Jerusty herefore as have a minde thereunto, letthem depart if As many therefore as have a minde thereunto, letthem depart	conduct for large arrangement our advertures. 52. For we had faid unto the king, that the power of the Lord our God should be with them that seek him, to support them in all ways.	but found none of the	
31,13, 5 Or,	lies, the ancients who had feen the former house, came to the building of this with weeping and great crying. 64 But many with trumpets and joy shouted with loud voice, 65 Infomuch that the trumpets might not be il heard for the weeping.	king Cyrus. 20 And that the holy veffels of the house of the Lord both of god and lilver that Nebuchodonolor took out of the house at Jerufalem, and brought to Babylon, fhould be reflored to the house at Jerufalem, and be fet in the place where they were before.			with thee, as it hath feemed good both to me, and my feven friends the	53 And again we belonging our Lord, as touching these Longs, and main insurable unions. For a found that is required unions. For a found that is required to the second of the latest and a thains, and ten men of beir brethern with them. 5 And I weighted them the gold, and the filter, and the holy welfel of the healed of our Lord, which the king, and his countel, and the princes, and all lifest hed given. 56 And when I had weighted is, I delivered unto them fix hundre and firty pelaron to liver, and they reflects of an hundred takens, and firty pelaron to liver, and they reflects of an hundred takens.	Ot, Ariel. Ot, Shemalah. HOt, Jarib.	
sycernea.	of the people; yet the multitude founded marvellously, to that it was heard afar off. 65 Wherefore when the enemies of the tribe of Judah and Benjamin heard it, they cause to know what that noise of trumpets thould mean.	a7 And allo be commanded that Stiffnnes the governour of Syria and Phenice, and Sattrabuzanes, and their companions, and tholy which were appointed rulers in Syria and Phenice, Ihould be careful not tu meddle with the place, but fuffer Zorobabe the levratur of the Loval and governour of Judea, and the elders of the Jews, to build the houle of the Loval in the place.		× O ₁₃	18 I hat they had you know the law of the Lord; ably to that which is in the law of the Lord; 13 And carry the gifts unto the Lord of line it to Jerufalem, which I and my friends have wowd, and all the gold and filver that in the countrey of Babylon can be il found, to the Lord in Jerufalem, 14 With they also which is given of the people, for the temple of	of the house of our Lord, which the king, and his countel, and the princes, and all liface had given. 56 And when I had weighed it, I delivered unto them fix hundres and fifty talents of tilver, and tilver veffels of an hundred talents, and	mens names with their ge-	
	the temple unto the Lord God of Ifrael. 68 So they went to Zorobabel and Jefus, and to the chief of the fa-	28 I have commanded also to have it built up whole again, and that they look diligently to help those that be of the captivity of the Jews.		Sot.	133 min carry the glowest, and all the gold and filter that in the country of Bayloncan be ill under, to the Lord in Frederick, 14 With that allo which is given of the pumple, for the team pool the Lord their Gold ar i bruiking a mad that there and gold may be contended for builcock, rams, and tumbs, and things themselved to builcock, rams, and tumbs, and things themselved to the Lord their ferrifices unto the Lord, spot has alter of the Lord their Gold, which is in levilletin. 15 To the end that they may gold ferrifices unto the Lord, spot the alter of the Lord their Gold, which is in levilletin. But the third with the filter which the Lord country is the contract to the Lord their Gold, which is in Eventhelia.	57 And twenty golden veffels, and † twelve veffels of brafs, ever of fine brafs, glittering like gold. 58 And I faid unto them, Both you are holy unto the Lord, and the filter beat the braft of the lord and the liter is a way not the Lord the liter.	are rightly distingui- e fhed, Ezra 8, 16.	
Cor.	69 For we fixewise, as you, do obey your Lord, and do facrifice unto him from the days of # Azbazareth the king of the Affyrians, who	a) And out of the tribute of Colofyria, and Phenice, a portion carefully to be given thele men, for the facrifices of the Lord, that is, to Zonobabel the governour, for bullocks, and rams, and lambs: 20. And allocour, (2), wine and and another environment.		Or,	17 And the holy veilels of the Lord which are given thee for the	in Jerufalem, into the chambers of the house of our God.		
Chap.4.3,	unto the Lord our God. 71 We our felves alone will build unto the Lord of Ifrael, according as Corns the king of the Perlians bath commanded us.	without further queffion, according as the prictis that be in Jeruslaem final lignification be daily figure. 31 That I offerings may be made to the most high God, for the king, and but his children, and that they may pray for their lives. 22 And be commanded, that wholever, should transferely, yes, or make lobbar for many largers.	fl Or,	EZIA 7. 18	halfe of the temple of thy Good which is in permanent, you make two protecting Good in Journal of the control of the good of the control of the temple of thy Good, thou that give it out of the lange treatury, 19 And I king, Artaxerses, have also commanded the keepers of the treatures in Syria and Phenice, that whattlewer Hiffings the precedent the readers of the law of the month high Good that little did rightly thousand the readers of the law of the month high Good that little did rightly thousand the product of the law of the month high Good that little did rightly thousand the readers of the law of the month high Good that little did rightly thousand the readers of the law of the month high Good that little did rightly thousand the readers of the law of of th	the gold, and the veffels, brought them unto Jeruialem into the tem	Cefipbia Or, the Nethinims at the place	
a Or,Until the found year of Da-	Judes, and holding them ftrait, hindred their building:	32 And he commanded, that wholever thould transferels, yes, or make light of sany thing afore spoken or written, out of his town house should a tree be taken, and he thereon be lianged, and all his goods selfed for the king. 33 The Lyud therefore whose name is there called upon, utterly deals and all the same as the called upon, utterly deals are the same as the called upon.			give it in with peet, he has been soffiner likewife alfour when	4 62 And when we had been there three days, the gold and invertible	d II Or, Machir, it II Or, h Sherebiak.	
5,6,7.	years, II until the reign of Darius. C H A P. VI. The prophets stir up the people to build the temple. 8 Darius is solicited to binder it. 27 But he doth surther it by all means, 32 and threatneth	troy every king and nation, that itretcheth out his hand to hinder or endamage that houle of the Lord in Jerufalem, 34 I Darius the king have ordained, that according unto these things it be done with diligence.		A Or, Meafitres, Di fale, Ezra 7,22	even to an hundred a cors, and an numered precessor wine, and one things in abundance. 2.7 Let all things be performed after the law of God diligently unto the most bigh God, that wrath come not upon the kingdom of the	was weighned, was eithe pried the found if it. 6 for the first was either the found in the first of the first was either the found in the first was either the found in the first was either and weight. 64 And all the weight of them was written up the fame hour. 65 Moreover, they that were come out of the captivity offered face of the first was either the first w	Ezta 8. 18. n H Or, i: alfo Hajha- biah, and with bim	1
W Or, Iddo. N Or,	Toy in the fecond year of the reign of Darius, Aggeus, and Zacha- Tas the fon of Addo the prophets prophefied unto the Jews, in Jewy and Jerufalem, in the name of the Lord God of Ifrzel which was upon them.	CHAP. VII. Sifinnes and others help forward the building. 5 The temple is finished, and dedicated. 10 The pass-over is kept. Hen * Sifinnes the governour of Celosyria and Phenice, and Sathraburanes much believed.	* F212		king and his fors. 2. I command you allo, that ye require notax, nor any other impo- fition of any of the prietts or Levites, or holy lingers, or porters, or minitiers of the temple, or of any that have doings in this temple, and that no man have authority to impole any thing upon them.		Merari	1
which was	Josedec, and began to build the house of the Lord at Jerusalem, the prophets of the Lord being with them, and helping them.	 Did very carefully overfee the holy works, affifting the ancients of the Jews, and governours of the temple. And for the holy works proferred when Agrees, and Zacharias the 		t Heb.		Thonogred the people, and the tent lead 300.	SEZTAS, 19.	
Or ,	Syria and Phenice, with a Sathrabuzanes, and his companions, and faid unto them, by whole appointment do you build this house and this roof, and perform all the other things? and who are the workmen that perform by the things.	prophets prophefied. 4. And they finished these things, by the commandment of the Lord God of Israel, and with is the consent of Cyrus, Darius, and Artaxerxes, kings of Perlia. 5. And thus was the holy house finished in † the three and twentieth	Or ,	Ezra 7. 2 Ezra 7. 25,	learnifement, by penalty of money, or by impriforment, by penalty of money, or by impriforment.	69 Thenation of Ifrael, the princes, the prietts, and Levites ha	e vaspance.	<i>i</i>
inclum.	5 Neverthele's the elders of the Jews obtained favour: because the Lord had wifted the captivity. 6 And they were not hindred from building, until fuch time as si-	 5 And thus was the holy hould infilled in † the three and twentieth day of the moneth Adar, in the fixth year of Darius king of the Perlians. 6 And the children of Ifrael, the priefts and the Levites, and other that 	thirdday	-	25 § Then had Hears the ferring since the heart of the king, to practice, who hath put thele things into the heart of the king, to clority his hoofe that is in Jerusha. 3-5 And hath honoured me in the light of the king and his countelcours, and all his triends, and robles.	or, unto hermoth toe in of Orne table of Figure 4 fileb. Jeunty Jeun lambs, twilve be goats for Ezra 8.35.	a An officing	+-
	1	her selferation was not the distribution of a department of the self-distribution of the contract of the self-distribution of the self-distributio	N Who destroyed the second					
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	Apo		Aras. Ar	poc ypha.		Apon	rypha. Cha	p. i, ii. Apoc	rypha.	
	Fzra	not put away from them the firange people of the land, nor the pol- tions of the Gentiles, to wit, of the Canaanites, Hittites, Pherefitt Jebuites, and the Mosbites, Egyptians, and Edomites. 20 * For both they and their fons have married with their daug	s, that we cannot fland without, and this is not a work of a day or to	fo WO.	1		II. E s	DRAS.		
	9. 2.	ters, and the holy feed is mixed with the ftrange people of the land	; Our habitations that have firange wives, come at the time appoint at	of Or,			CHAP. I. S. Eftiras is commanded to reprove the people, 24 God threatnesh to cal	34 Because they refused, the Gentiles are called. 43 Estras feeth the Son		
		and from the beginning of this matter, the rulers and the great in have been partakers of bits inquiry. If which allows as I had heard the fings, I rent my clothes, as the first own of my head and bear and first own of my head and bear and first own of the first own of the Lord God, I so all they that were then moved at the word of the Lord God, I read, all lended unto me, whiled I mourned for the injuries v but first, all lended unto me, while II mourned for the injuries v but	away the wrath of the Lord from us for this matter. 4 Then Jonathan the fon of Azael, and Ezechias the fon of The canus, accordingly took this matter upon them: and Mofollam.	20-		Ezra	s. Effirst is commanded to reprove the people. 24 God threatneth to ea them of 35 to to give their boufes to a people of more great than the He tecond book of the prophet. Eldras, the lon of Saraias, the ion of Azarias, the ion of Helchiae, the ion of Il Sadamias, the	of God, and those that are crowned by him. Husfaith the Lord, I brought this people out of bondage, and gave them my commandments by my fervants the prophets, whom they would not bear, but despised my counters.		
		and in the down fad, and very heavy. 72 So all they that were then moved at the word of the Lord God- livael, all moled unto me, whileft I mourned for the iniquity: but the bill the				j Or. Stallum.	ion of Sadoc, the fon of Achitob, The ion of Achias, the fon of Phinces, the fon of Heit, the fon of Amarias, the fon of Aziei, the fon of Maximuth, the fon of	2 The mother that bare them, faith unto them, Go your way ye children, for I am a widay, and forfaken.		
	.	fat it ill full of heavings, until the evening factifice. 73 Then rising up from the fast with my clothes and the holy gament rent, and bowing my knees, and stretching forth my hands ut to the Lord.	and Eldras the prieft choic unto him the principal men of the	eir Manjiar, lat Or,			Arna, the fon of Ozias, the fon of Borith, the fon of Abilei, the fon of Phinees, the fon of Elezzar, 2. The long A sure, of the stille of Louis, which was carries in the	they would not hear, but delpifed my countitis. The mother hat bare them, sain unto them, Go your way oc hilders, for I am a wilday, and forfaken. I the mother hat bare them, sain unto them, Go your way oc hilders, for I am a wilday, and forfaken. I dely out i frye have 'finded to four the Lord your God, and dom that thing that is evil before thin. But what failt I now do unto you? I am a widow and forfaken.		
	# Or,	74 Haid, O Lord, I am confounded, and aftamed before thy fac	the first day of the first moneth.	in Gedaling		r ila	land of the Medes, in the reign of Araxerxes king of the Persians. 4. And the word of the Lord came unto me, saying, 5. Go thy way, and * filem my people their limit! deeds, and their children their wickedness which they have done against me; that they was all their children their children.	go your way, O my children, and ask mercy of the Lord. 5 As for me, O Father, I call upon thee for a witness over the mother of thele children, which would not keep my covenant,	ŀ	
	have abounded.	76 For ever time the time of our fathers we have been and are i	19 Of the fon of Jefus the fon of Jofeders and his broshop madesh	a ram.		25/1-	children their wickednels which they have done against me; that they may tell their childrens children. Became the first of their chapter are increased in them - for they	6 That thou bring them to confusion, and their mother to a spoil, that there may be no offspring of them. 7 Let them be scattered abroad among the heathen, let their names		
		the fword, and to captivity, and for a prevent flame unto the earth, t		er tion. Harim.			of Becaule then are the first fathers are increased in them; for they have forgotten me, and have offered unto strange gods. 7. Amost Leven he that brought them out of the land of Egypt, from the house of bondage? but they have provoked me unto wrath,	8 We be unto thee. Affar, thou that hidely the unrighteens in thee.	H Ot, facrament, or outh.	
	-	1000. O ford, that there found by lafe up a root, and a name in the	22 And of the Control of the Control of the	12- Utilat.			and defitted my countels. 8 Pull thou off then the hair of thy head, and caft all evil upon them, for they have not been obedient unto my law, but it is a rebellious	Othou wicked people, remember what I did unto Sodom and Gomorcha; 9 Whole land lieth in clods of pitch, and heaps of aftes: even fo		
	† Heb. life, Ez- ra 9. 8.	place of thy fanctuary; 70 Ankt to differer muo us a light in the house of the Lord ou God, and to give us † food in the time of our fervitude. 80 Yea, when we were in bondage we were not to laken of our Lord but he nade us gracious before the kings of Penia, io that they gav		as Jozabai. Elafon,			people. 9 How long fhall I forbear them unto whom I have done fo much good?	allo will I do unto them that hear me not, faith the Aimighty Lord. To Thusfaith the Lord unto Eldras, Tell my people that I will give them the kingdom of Jerufalem, which I would have given unto liraely		
	ra 9. 8.	St Yea, and honoured the temple of our Lord, and raifed up th	25 Of them of Irael, of the ions of * Phoros; * Hiermas, and * Eo	Kelatah, Kelitah, Pethahiah,		Be es all	to Many kings have I deftroyed for their fakes; * Pharach with his fervants, and all his power have I faitten down. It * And all the nations have I deftroyed before them, and in the	it Their glory affo will I take unto me, and give thefe the everla- fling tabernacles, which I had prepared for them. 12 They shall have the tree of life for an ointment of fweet savour,		
		declotate Sion, that they have given us a fure abiding in Jewry am Jerufalem. 82. And now, O Lord, what that we fay, having these things? fo we have transgressed thy commandments which thou gavett by the hand of the forestern.	1 az Ofelegia - Con az at a su a su a	E. A CLENE.		h1.22. d	Sidon, and have flat all their enemies. 12 Speak thou therefore unto them, faying, Thus faith the Lord,	13 Go, and ye shall receive: pray for few days unto you, that they		
			28 And of the fons of * Zamoth; * Eliadas, * Elifimus, * Othoni	i- Tofiab.	-	Ex.14.29	13 * I led you through the fea, and in the beginning gave you a large and lafe hpaffage, * I gave you Mofes for a leader, & Aaron for a prich 14 * I gave you light in a pillar of fire, and great wonders have I	14 Take heaven and earth to witnels for I have broken the evil in Pieces, and created the good: for I live, faith the Lord, 15 Mother, embrace thy children, and abring them up with gladnels, make their fect as fait as a pillar; for I have cholen thee, faith the Lord,	∥ Or,	
		have filled it with their uncleanness.	and Amatheis.			21d 4.14.	one among you, yet have you torgotten me, tath the Lord. 15 Thus faith the Almighty Lord. The * quaits were as a token for			
		85 Moreover, you first person finds to have person with them, the	31 † And of the lons of Addi, Naathus, and Moofias, Lacunus, an Nailus, and Mathanias, and Seithel, Bainuus, and Manaileas.	*Eliomai Eliafbis		Pt. 105.40	you, I gave you tents for your fateguard: nevertheless, you murmur- ed there, 16 And triumphed not in my name for the deliruction of your ene-	and bring them out of the graves; for I have known nuy name in Hrael 17 Fear not thou mother of the children: for I have chosen thee, faith the Lord, 18 For thy help will I fend my fervants Efay and Jeremy, after whose	feet fast :	
		ye may be from, and ear the good things of the land, and that ye may leave the inheritance of the land unto your children for evermore. 86 And all that is befain, is done unto us for our wicked works, and great lins: for thou, O Lord, didly make our fins light.				Num.	mics, but ever to this day do ye yet murmure. 17 Where are the benefits that I have done for you? when you were hungry and thirfly in the wilderness, * did you not cry unto no.,	counted I have fanctified and prepared for thee, twelve trees laden with divers fruits, 19 And as many fountains flowing with milk and honey, and feven	for &c. Or, tby name,O	
		great line: for thou, O Lord, didft make our line light, 87 And didft give unto us such a root: but we have turned back again to transfer sithy law, and to mingle our selves with the unclean- nels of the nations of the land.	and the control of Audon, "Altaneus, and * Matthias and * Bana, and * Matthias, and Manules, and Sengle, And of the long on of Manni, Jerenias, Mondis, Omaerus, Juel Matthias, and Anos, Carabasion, and Eustibus, and Manniaramian, Edit, Sannus, Eliais, Santis, Selemias, Nathanias; and of the long of Edit, Sannus, Eliais, Santis, Selemias, Nathanias; and Sandus, Edit, Santis, Selemias, Nathanias; and of the long of Edit, Santis, Santis, Santis, Zanbis, Santis,	Athlai		14.4.	hungry and thirity in the wildernels, * did you not cry unto m:, 18 Saying, Why haft thou brought us into this wildernels to kill us? it had been better for us to have ferved the Egyptians, then to die in this wildernels.	mighty mountains, whereupon there grow roles and lilies, whereby I will fill thy children with joy. 20 Doright to the widow, judge for the fatherless give to the poor,	I frati.	
	n Or, be not an- gry &c.	left us neither root, feed, nor name?	Ranaise Harris of Linney Bushing, Zabadalas, Edes, incl	, parri.		• Wifd. 15.20. • Num.	19 Then had I pity upon your mournings, and gave you manna to eat,* loye did eat angels bread. 20 *When yewere thirtly, did I not cleave the rock, and waters	with divers fruits, 19. And as many fountains flowing with millcand honey, and feven mighty mountains, whereupon there grow roles and filties, whereby I will fill the children with joy. 20. Dornght to the whood, judge for the father leligipie to the peor, delend the orphan, extite the naked, 21. Heal the broken and the week, laugh not a lame men to form, defend the malined, and tet he binde man come into the light or		
		1 90 Denoid, now are we before thee in our injusties, for we can-	26 All thefe had taken Grange wires on take	matture.			flowed out to your fill? for the heat I covered you with the leaves of the trees. 21 I divided among you a fruitful land, I cast out the Canaanites,	my clearness. 21 Keep the old and young within the walls. 3 *Where lower thou finded the dead, trake them and bury them, and twill give thee the first place in my returnession. 34 Abide fill. O my become, and take the reft. for the opiciness.	* Tob.1.	
		lying flat upon the ground before the temple, there gathered unto him from Jerufalem a very great multitude of men, and women, and chil- dren: for there was great weeping among the multitude.	their children. A And the priefts and Levites, and they put them away with a 7 And the priefts and Levites, and they that were of Iffael dwel in Jerdisens, and in the countrey, in the first day of the sevent moment, so the children of Ifrael were in their I habitations. 38 * And the whole multitude came regether with pure according to the children of the children	h mames in verfe		Or, condently Na.5.4	the Phereites, and the Philitines before you: * What fhall I yet do more for you? faith the Lord, 21. Thus faith the Almighty Lord, When you were in the wilderness, 11 in the river of the Amorites, being athirft, & biaspheming my name,		17, 18. † figning burj them,	
		92. Then Jectionias the ion of Jeelus, one of the ions of Ifrael called out and faid, O Eidras, we have inmed against the Lord God, we have married strange women of the nations of the land, and now is all if-	monetic to the children of lirael were in their a habitations. \$8 * And the whole multitude came together with one accord, into the broad place of the holy porch toward the earl. 30 And they place tune Editas the priest and reader, that he would bring the law of Mofes that was given of the Lord God of lifered, of \$0. Editas the children place hought the law not but whole multitude from man to woman, and to all the priests, to hear the law in the first day of the feventh moneth.	d Ezra 10,		ertee Sitten	23 I gave you not fire for your blafphemies, but call a tree in the	1 man come, 25 Nourith thy children, O thou good nurfe; flablish their feet, 26 As for the servants whom I have given thee, there shall not one of them perish; for I will require them from among thy number.		
i	B Or, exalted, Deu.28.12.	93 Let us make an oath to the Lord, that we will put away all our wives, which we have taken of the heathen, with their children.	60 So Eddras the chief prieft brought th: law unto the whole multi- tude from man to woman, and to all the priefts, to hear the law in the firlt day of the leventh muner.	Mattenai,		Marah, Ex.15.23. Ex.32.B.	24. What man I do unto thee, O jacob; thou I juda wouldt not obey me ! I will turn me to other nations, and unto thole will I give my name, that they may keep my flatutes.	27 Be not wary for white-quite them from among my number. 27 Be not weary for when the day of trouble and heavine's cometh, others shall weep and be forrowful, but thou shalt be merry, and have abundance. 28 The heathen shall envy thee, but they shall be able to do nothing		
	Baruch 2.5.	the Lord,	ning unto mid-day, before both men and women and all the multipude	Zabad.		Ma.	as Seeing ye have forliken me, I will forfake you alfo; when ye de- fire me to be gracious unto you, I shall have no mercy upon you. 26 * Whensoever you shall call upon me, I will not hear you: for ye have defiled your hands with blond, and your feet are liwit to com-			
- 1	andall Urael,Ez	96 So Edras arofe, and took an oath of the chief of the priests and	pit of wood which was made for that pure acc.			- 1	art man-flaughter. 27 Ye have not as it were forfaken me, but your own felves, faith	31 Remember thy children that fleep, for I shall bring them out of		
	£410.5.	Efiras affimbletball the people. to They promife to put away the firange wives 20 The names and number of them that did 10.40The law	rias, Urias, Il Ezecias, Il Balafamas, upon the right hand. 4. And upon his left hand floud Il Phaldaius, Mifael, Melchias, 4. Then took Effaras the book of the law before the multitude: for hear the normarble in the first place in the Geller.	Hilkiat,		.	the Lord. 28 Thus faith the Almighty Lord, Have I not prayed you 2s a father his lons, as a mother her daughters, and a nurie her young babes 5	the fides of the earth, and flew mercy into them: for l'am merciful, faith the Lord Almignty. 32 Embyace thy children until Loume, and fiftew mercy unto them: for my wells run over, and my grace flush not fail. 33 I Eldras received a charge of the Lord upon the mount Oreb.	ı Or,	
			45 Then took Eddras the book of the law before the multitude: for he lat † honourably in the first place in the fight of them all. 45 And when he opened the law, they stood all straight up. So Eddras bletfiel the Lord God most high, the God of hotts A Imight up. 47. And all the people answered, Amen. and 16 time the best headed.	Pedajae.		l Ors es Lans Nor Gods	10 arye would be my people, if and I mould be your God; day ye would be my children, and I flouid be your father? 30 * I gathered you together as a hengathereth her chickens under	that I mounting unto firaci; but when I came unto them they let me at		
		2 And remained there, and did eat no meat nor drink water, mourning for the great injunities of the multipude				11:37	my face. 31 When you offer unto me, I will turn my face from you; for your folemn featt-days, your new-moons, and your circumcifions have	nought, and despited the commandment of the Lord. 3. And therefore I say unto you, O ye heathen, that hear and under- fland, Look for your Shepherd, he shall give you eversafting rest; for he is night at hand, that fallal come in the end of the word. 3.5 Be ready to the reward of the kingdom, for the evertasting light		
		3 And there was a proclamation in all Jewry and Jerufalem, to all them that were of the captivity, that they should be gathered together at Jerufalem. 4 And that wholever met not there within two or three days, according as healther the capture of the second of the s	as, Maianeas, and Calitas, Azarias, and Jozzabdus, and Ananias, Biatas, the Levites taught the law of the Lord making and Ananias,	T Heb.		İ	32 I fent unto you my fervants the prophets, whom ye have taken	35 Be ready to the reward of the kingdom, for the ever afting light that if thine upon you for evermore. 26 Flee the that worth is world, receive the joyintness of your global that the control of the property of the control of the		
	Utterly testrojed,	Grifed to they fout the toate rule appointed, their cattel should be	to little C. I. t. b.	IN OIL	ı		and than, and forn their bothes in pieces, whole bloom I will require of your hands, faithtie Lord. 3 Thus faith the Almighty Lord, Your houfe is defolate, I will caft you out as the wind doth ftubble. 34 And your children fhall not be fruitful, for they have defpifed	37 O receive the gift that is given you, and be glad, giving thanks		
ŀ	oth.to. 8.	were of the captivity. 5 And in three days were all they of the tribe of Juda and Ben- jamin gathered together at Jerusalem the twentieth day of the ninth nomen.	heard the law)	Egra the			34 And your children shall not be fruitful, for they have despited my commandment, and done the thing that is evil before me. 35 Your houses will 1 give to a people that shall come; which not having heard of me, yet shall beleeve me; to whom I have shewed no	the feast of the Lord. Note that the season of the number of those that be reased in the feast of the Lord.	ii Or, for.	
		6 And all the multitude lat trembling in the broad court of the tem- ple, because of the present soul weather. 7 So Esdras arose up and said unto them, Ye have transgressed	51 For this day is holy unto the Lord, and be not forrowful; for the	the Leviles		- 1	ligns, yet they that I do that I have commanded them.	ababad in white which have fulfilled the law of the Lord	† Lat.	
	- 1	Ifrael. 8 And now by confession give glory puts the York Collection	53 So the Levites publified all things to the people, faying, This day is holy to the Lord: be not forrowful. 54 Then went they their way, every one to eat and drink, and make	people, jan	ı	ľ	brance, and acknowledge them.	believed the power of the Lord, that thy people which have been called		
	1	O And do his will and fanorese your file of face of the	cheer.	Dentile-			ones rejoyce in gladnels; and though they have not feen me with bodi- ly eyes, yet in first they beleeve the thing that I fay. a8 And now brother, behold what glory; and lee the people that cometh from the eaft:	42 • 1 Eldras faw upon the mount Sion a great people, whom I could	7.9.	
	ļ	land, and from the trange women. Then cried the whole multitude and faid with a loud voice, Like as thou half fjoken, fo will we do.	and for the which they had been affembled.	the poors			cometh from the eaft: 30. Unto whom I will give for leaders, Abraham, IIsac, and Jacob, 30. Unto whom I will give for leaders, Abraham, IIsac, and Jacob, Oleas, Amos, and Micheas, Joz., Abdias, and Jonas, 40. Nahum, and Alsacuts, Sophoniza, Aggesta, Zachary, and Mala- chy, which is called allo an *angel of the Lord. All A. P. II.	not number, and they all praised the Lord with longs, 43 Aud in the midd of them there was a young man of a high fla- ture, taller then all the teft, and upon every one of their heads he Lo crowns, and was more excited, which I marvelled as greatly, 43 So I asked the angel, and faid, Sir, what are theile? 44 He an whererd and faid unto me, Their bothey that thave put of	ij Or,	
			II. E S-			Mal,	chy, which is called allo an * angel of the Lord. C H A P. II. I God complaineth of his people: 10 Yet Effras is willed to comfort thum	the mortal clothing, and put on the immortal, and have confelled the name of God: now are they crowned, and receive palms. A5 The	1073.	
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	At	pcrypha.	II. E	idras. Apocr)	oha.		Apo	crypha. Chap.	v, vi. Apocr	pha.	
		45 Then faid I unto the angel, What	young person is it that crown-	4 Whereof If thou canft declare me one, I will flew thee also the way that thou delireft to see, and I shall show thee from whence the wicked hear cometh.		+		42. For like as a woman that travalleth, maketh hafte to escape the necessity of the travall: even so do these places hafte to deliver those shows that are committed unturben.	foretroubled in minde for Ifraels fake: loveft thou that people better		-
		47 So he answered and faid unto me they have confessed in the world. Then them that stood so stilly for the name of 48 Then the angel said unto me, G	the Lord.	5 And I faid, Tell on my lord. Then faid he unto me, Go thy way, weigh me the weight of the fire, or measure me the blast of the wind.				43 From the beginning look what thou defireft to fee, it shall be shewed thee. 44 Then answered I, and said, If I have found sayour in thy light,	then he that made them? 34 And I faid, No Lord, but of very grief have I fpoken: for my reins pain me every hour, while I labour to comprehend the way of the	1	
		thou halt feen.	two inders of the Lord thy God	or call meagain the day that is pair. 6 Then anywered 1, and faid, What man is able to do that, that thou flouddeft ask fuch things of me? 7 And he faid unto me, IF I floud ask thee how great dwellings are in the midft of the fea, or how many (prings are in the beginning of the does, or how many for the does, or how many for the does, or how many for the does or how the form the does or how the form the does or how the form the fo	1			and if it be politible, and if I be meet therefore, 45 Shew me then whether there be more to come then is past, or more past then is to come	then he that that them? 34 Avid I did, No Lord, but of very grief have I fpoken: for my reins pain me every hour, while I labour to comprehend the way of the most High, and to feek our part of his judgement. 35 And he faid unto me, Thou can't not: and I faid, Whereford Lord? wheremore was bloom then? or why was not my mothers would be comprehen to the property of the comprehending the comprehensive works.		ı
		Efdras is troubled, 13 and acknowledge complaineth that the heathen were lord then they.	ls over them, being more wicked	in the midft of the fea, or how many fprings are in the beginning of the deep, or how many fprings are above the firmament, or which are the outgoings of paradife:				46 What is path know, but what is for to come I know not. 47 And he laid unto me, S and up upon the right fide, and I shall expound the similitude unto thee.	then my grave, that I might not have feen the travel of Jacob, and the wearilom toyl of the flock of Ifrael? 36 And he jaid unto me, Number me the things that are not yet		
		IN the thirtieth year after the ruine of lay froubled upon my bed, and my th 2. For I faw the defolation of Sion, an	the city, I was in Babylon, and loughts came up over my heart. Id the wealth of them that dwelt	the outgoings of paradiffe: 8 Peradventure thou wouldelt fay unto me, I never went down into the deep, nor as yet into hell, neither did I over climbe up into heaven.				pound the finit unde unto thee. \$50 if lood and faw, and behold, an hot burning oven paffed by before me: and it happened that when the flame was gone by, I looked, and behold, the funder remained fit it. \$49 After this there paffed by before me a watery cloud, and fent	come, gather m: together the drops that are leattered abroad, make me the flowers green again that are withered, 37. Open me the places that are cloted, and bring me forth the wind- that in them are flut up, flew me the image of a voice; and then I wil-		l
		at Babylon. 3 And my spirit was fore moved, so to of fear to the most High, and said, 4 O Lord who bearest rule, thou spirit models to the models and the said.		9 Nevertheless, now have I asked thee but onely of the fire, and wind, and of the day where-through thou hast patted, and of things from which thou can't not be separated, and yet can't thou give me no an-				down much rain with a ftorm, and when the ftormy rain was paft, the	acciare to thee the thing that thou labouret to know.	.1 1	ı
	• Gen.	4 O Lord who bearett rule, thou fix thou didit plant the earth, (and that thy the people, 5 * And gaveft a body unto Adam wit		fiver of them. To He faid moreover unto me, Thine own things, and fuch as are grown up with thee, canft thou not know; How mould thy wellel then be able to comprehend the way of the			ı Or,	1 50 Then faid he unto me, Confider with thy felf; as the rain is more then the drops, and as the fire is greater then the finoke: but the drops and the imoke remain behinde: so the squantity which is pair did more exceed.	but he that hath not his dwelling with men? 39 As for me, I am unwife: how may I then fpeak of thefe things whereof thou askelt me? 40 Then laid he unto me, Like as thou canft do none of thefe things		
	2.7.			Highelt, and the world being now outwardly corrupted, to underliand	Or.		majare a Ors solo fb all	for Then I prayed, and faid, May I live, thinkeft thou, until that time? or # what fhall happen in those days?	40 Then had be unto medical eastwor can't do none of their thing that I have froken of, even to can't thou not finde out my judgement or in the end the love that I have promifed unto my people. 44 And I skid, Behold, O Lord, yet art thou might unto them that be referred till the end; and what fhall they do that have been before me or we (that be now) or they that fhall come after us?		
		and he was made living before thee. 6 And thou leddeft him into paradife, ed, before ever the earth came forward. 7 And unto him thou gavelt comman he transgressed, and immediately thou	which thy right hand had plant- idment to love thy way; which	that we should live still in wickedness, and to suffer, and not to know wherefore.	ption.		be? Manu~				
	• Gen.	nn ms generations, of whom came natio	ons,tribes,people,and kindicus	13 He answered me, and said, I went into a forest into a plain, and the trees took counsel, 14 And said, Come, let us go and make war against the sea, that i may depart away before us, and that we may make us more woods.	Chr. 93		seripo-	R The figures of the times to come. 13 He adopth why God shoofing but one people, did saft them off. 30 He is taught, that God judgements are unfaretable, and that God doeth not all at once. Eventheles, as concerning the tokens, behold, the days shall come.	like as there is no flackness of the laft, even to there is no (wittness of the first,	f	
	6, 12, * Gen. 7, 10,	8 * And every people walked after the full things before thee, and defpifed thy 9 * And again in process of time the those that dwelt in the world, and define	commandments. hou broughteft the floud upon	15 The flouds of the fea also in like manner took counsel, and faid			or, fhall	11. N that they which dwell upon earth # thall be taken in a great num-	I mighter thew thy judgement the looner ?		
	* r Pet.	10 And it came to pais in every of th	iem, that as death was to Adam,	may make us another countrey. 16 The thought of the wood was in vain, for the fire came and confumed it.	-		with great	of faith.	created therein		
	3. 20.	houshold, of whom came all righteous r 12 And it happened, that when they	men. that dwelt upon the earth be-	17. The thought of the flouds of the fea came likewise to nought for the fand flood up and stopped them. 18. If thou were judge now betwist these two, whom wouldest thou condemn? begin to justifie? or whom wouldest thou condemn?	i,		24. 12. 11 Or ,	3. And the land II that thou leeft now to have root, shalt thou see wa-	created, and the creature bare it: even to it might now also bear ther	n	
	Gen.12,1	io was the floud to thefe. 11 Nevertheleis, one of them thou I houthold, of whom came all righteous are to multiply, and had gotten them in people, they began again to be more in the state of the sta	ngodly then the first. ybefore thee, thou didst choose	begin to jufflife? or whom wouldel thou condemn? 19 I aniwered and faids Verily it is a fooligh thought that they have both deviled, for ill the ground is given unto the wood, and the fea also that his place to bear his ill flouds.	o or.		treadest up on and seeft	4 But if the most High grant thee to live, thou shalt see after the third 4. But if the most High grant thee to live, thou shalt see after the third rumpet, that the sun shall suddenly shine again in the night, and the moon thrice in the day. 5. And blowd shall drop out of the wood, and the stone shall give his	46 And he faid unto me, Ask the womb of a woman, and fay unto her	5	
	ı	14 Him thou lovedit, and unto him 15 And madelt an everlatting cover	onelythou fhewedft thy will :	20 Then answered he me, and faid, Thou hast given a right judge- ment, but why judgedt thou not thy felf also?	#I Or.			voice, and the people shall be troubled. 6 And even he shall rule whom they look not for that dwell upon the earth, and the fowls shall take their slight away together.	47 And I faid, She cannot: but mult do it by diltance of time. 48 Then faid he unto me, Even fo have I given the womb of the earth to those that be fown in it, in their times.	.e .	
	* Gen.21. 2,3. * Gen.25.	ts * And unto him thou gavelt Isac, veft Jacob and Elau. As for Jacob, the and But by Elau; and fo Jacob became a	ou * didit chouse him to thee,	inent, but why judgett thou not thyleif also? 2. For like as if the ground is given unto the wood, and the fea to his flouds: even so * they that dwell upon the earth may understannohing, but that with it is upon the earth: and be that dwelleth about the heavens, may onely understand the things that are above the height of the heavens.	il the land. If 155.8.9. Joh. 3.31.			7 And the Sodomitish leasthall cast out fish, and make a noise in the night, which many have not known: but they shall all hear the voice thereof.	after another) pray her therefore, to bring forth en children, out on a strength pray her therefore, to bring forth the children stone; and the children contained by the children children contained by the children childre	1	
	25,26. * Mal. r. 2,3.	that thru wouldeft never forfake his fee 16 * And unto him thou gaveft liface, veft Jacob and Elsu. As for Jacob, the and pat by Elsu: and fo Jacob became a 17 And it came to pais, that when it thou broughteft them up to the mount 18 And bowing the heavens, thou the whole world, and madeft the depth men of the stage.	t Sina. It did this feed out of Egypt, t Sina.	22 Then onfoomal I and faid Thefore the Control to make	-1 11		li Or . Exted	thereon. There final be a confinion aliö in many places, and the fire final be of the final region, and the wide bestificable than their place and mentrusus women final bring forth monitors. And fait waters final be found in the fivest, and all friends final delitry one another; then final with lide it lelfs, and understanding withdraw it fell into his ferred chamber, the final state of the fire o	will proceed to fixed before thee: for our mother of whom thou has, told me that she is young, draweth now nigh unto age. 11 He answered me, and faid, Ask a woman that beareth children	0.	
	Rom.9.13 * Exod. 19. 1.	the whole world, and madeft the depth men of that age.	s to tremble, and troubledf the	anderstanding. See It was not my minde to be curious of the high things, but of fach as pals by us daily, namely, wherefore Itael is given up as a represent to the heathen, and for what caufe the people whom thou had yowed; is given over unto ungoldy nations, and why the law of our fore	4			 And fait waters shall be found in the sweet, and all friends shall destroy one another; then shall wit hide it telf, and understanding withdraw it self into his secret chamber, 	and the shall tell thee. 52 Say unto her, Wherefore are not they whom thou hast no brought forth, like those that were before, but less of stature?	w	
	Deut.4.10.	men of that age. 19 And thy glory went through four quake, and of wind, and of cold; that if the feed of Jacob, Il and diligence unto the feed of Jacob, Il and the feed of	thou mightest give the law unto the generation of Israel. om them a wicked heart, that	loved, is given over unto ungully nations, and why the law of our fore fathers is brought to nought, and the written covenants come to none effects	outor,			to And fhall be fought of many and yet not be found: then fhall un right couldness and in continency be multiplyed upon earth. It One land alfo fhall ask another, and fay, Is righteoulness tha maketh a man righteous gone through thee? And it fhall fay, No. 12 At the famettime fhall men hope, but nothing obtain: they fhal	youth, are of one falhion, and they that are born in the time of ag	ge	
	tion of If rael, that they should	20 And yet tookeff thou not away in thy law might bring forth fruit in them. 21 For the first Adam bearing a wick overcome; and so be all they that are to 22. Thus infirmity was made perman heart of the people with the malignity	ked heart, transgressed, and was	24. And we pals awayout of the world as grafhoppers, and our life is aftonifinment and fear, and we are not worthy to obtain mercy. 25. What will be then do unto his name, whereby we are called? of these things have I asked.	s no merc.		t Or,		those that were before you.	es l	
	keep it wit diligence.	heart of the people with the malignity of parted away, and the evilabode ftill. 3 So the times paffed away, and the	ent; and the law (alfo) in the of the root; to that the good de-	these things have I asked. 26 Then answered he me, and said. The more thou searchest the more thou flat marvel, for the world hafteth saft to pass away. 27 And cannot comprehend the things that are promised to the			ès direffes	again, and weep as now, and latt leven days, thou that near yet great	56 Then faid L. Lord. I befeech thee, if I have found favour in t		1
	* 1 Sam. 16. 13. * 2 Sam. 9	* then didit thou raife thee up a fervant,	called David:	and in firmings	s			14 Then I awaked, and an extreme fearfulness went through all m body, and my minde was troubled, so that it fainted. 15 So the angel that was come to talk with me, held me, comforte	1 Calcana Character 1 0 ml man 11 d n Character 11 d		
	2.82 7.5,13	Ity forfact: thee		tell thee; for the evil is fown, but the destruction thereof is no	t c			me; and fet me up upon my feet. 16 And in the fecond might it came to pass, that Salathiel the captai of the people came unto me, faying, Where haft thou been, and why ithy countenance to heavy?	di Vous purpoje a cerman. 1 se rect works jossi jouous con romanant. 1: 13 West field field out at the last, 3 H is a promisipilar former knows in selection. Stand rescontibut the works of the creation, 57 and in selection to the control of the creation, 57 and in selection to the control of the creation. 2 Not the failt muo me. In the beginnings when the flexith we would blood, or ever to another the control of the creation	»- »-	
		26 And in all things did even 28 Add done: for they also had a wicked heart 27 And so thou gavelt thy city over in	nto the hands of thine enemies.	yet come. 29 If therefore that which is fown be not turned upfide down, and if the place where the evil is fown pass not away, then cannot it come that is fown with good.	ď			1 17 Knoweit thou not that mach is committed unto thee, in the lan	A made, before the borders of the world flood, or ever the winds blew, at 2 Before it thundred and lightned, or ever the foundations of par		
		28 Are their deeds then any better should therefore have the dominion over 29 For when I came thither, and ha	er Sion ? ad feen impleties without num-	If the place where the evil is fown pass not away, then cannot it com- that is hown with good. 30 For the grain of evil feed hath been fown in the heart of Adas from the beginnings and how much ungodline is hath it brought up un to this time? and how much thall it yet bring forth until the I time of threshing come?	ful Or.			of their captivity? 18 Up then, and eat bread, and for fake us not, as the fhepherd the leaveth his flock in the hands of cruel wolves. 19 Then faid I unto him, Go thy ways from me, and come not nig me: And he heard what I laid, and went from me.	dife were laid, 3 Before the fair flowers were feen, or ever the moveable power than the moveable pow	ers	
		ber, then my foul faw many evil doers i heart failed une. 30 For I have feen how thou fuffereft wicked doers: and halt deftroyed thy p enemies, and halt not fignified it.		threfiling come? 31 Ponder now by thy felf, how great fruit of wickedness the grain of ceil feed hath brought forth. 32 And when the ears shall be cut down, which are without number how great of down shall the fell?			1	20 And fo I faited even days mourning and weeping, like as Urio the angel commanded me. 21 And after fewen days, fo it was that the thoughts of my heart were		es	
	i Or,	enemies, and haft not fignified it. 31 1 do not remember how this way	y may be left: Are they then of	22 Then I answered and faid. How and whom that shall about about	s			Att Attacker teach asy, to the state the convergence of the very grievous unto me again. 12. And my foul recovered the fpirit of understanding, and I begs totalk with the most High again, 13. And fâtd, O Lord that beareft rule, of every wood of the earth at of all the trees thereof, thou halt cholen thee one onely wing:	5 And ere the prefent years were fought out, and or ever the inventions of them that now fin, were turned, before they were fealed that a sathered faith for a realize.	m- 12 t	
		Babylon better then they of Sion? 31 II I do not remember how this way Babylon better then they of Sion? 32 Or is there any other people that k what generation hath to believed thy or 32 An wet their remark appeared.	snoweth thee befides Ifrael? or	34 And he aniwered me, faying, Do not thou haften above the mof Highest: for thy hafte is in vain to be above him, for thou haft much	t					nd nd	
	fi Or,	what generation had no believed they a 34 And yet their reward appeareth fruit: for I have gone here and there that they if how in wealth, and think in 34 Weigh thou therefore our wicked theirs allo that dwell in the world; and found here if found here if found here if found here is found.	through the heathen, and I fee of upon thy commandments, darfs now in the balance, and	as Did not the fouls also of the righteous ask question of these things in their chambers, saying, How long shall I hope on this fashion when comets the truit of the sloor of our reward?	S			25 And of all the flowers thereor, one file : 25 And of all the depths of the fea, thou halt filled thee one river	the times? or when thall be the end of the first, and the beginning	OI I	
		theirs also that dwell in the world; and found, but in Ifrael. 35 Or when was it that they which finned in thy fight? or what people hat	d to that I thy name no where be dwell upon the earth have not	and faid. From when the number of Code is 600 ligave them answer.	H Or .			26 And of all the fowls that are created, thou half named thee of	and Effer were born of him, * Jacobs hand held stirtt the he		.
		not the heathen.	me nath keptthy precepts; but	weighed the world in the balance. 37 By meature hath he measured the times, and by number hath he numbred the times; and he doth not move nor fir them, until the fair measure be halfilled.				towe: and or all the catter that are made, that are one finee; 27 And among all the multitude of peoples, thou haft gotten the one people: and unto this people whom thou lovedift, thou gavelt a la that is appropried of all.	The barrier of the barrier barrier barrier barrier and	it Or,	
		CHAP. The ancel declareth the ignorance of Eff advi/eth him not to meddle with thin	filras în Gods judgements:13 and 25 above bis reach. 23 Neverth:-	38 Then antiwered I, and faid, O Lord that beareft rule, even we all are full of impiety. 30 And for our fakes peradventure it is that the floors of the right toous are not filled, because of the fins of them that dwell upon the earth.			9 Or a	the report and who has port that is approved of all. 38 And now, O Lord, why haft thou given this one people over unitany? and a upon the one roce haft thou prepared others, and without factered thy onely one people among many? 29 And they which did gainfay thy promitics, and beleeved not the contract of the contra	to 1 he hand of man's occurs the necessature matter to the query on, Effers, sak thou not. yet 4 aniwered then, and faid, O Lord that beareft rule, if I he found issuor int's fight, yet thou flewed the part the laft night.	ve	
1		left Effices espetth divers questions, and A Nd the angel that was sent unto me me an answer,	dreceiveth anfavers to them. , whole name was Uriel, gave	teous are not filled, because of the fins of them that dwell upor the earth.]	1		30 If then didft to much hate thy people, yet thouldeft thou punis	thou flewedit me part the laft night. 11 To lecentries, intervals person the end of thy tokens, where thou flewedit me part the laft night. 12 To lecentries, intervals person to the end of thy tokens, where the last subject to the end of thy tokens, where the end of t	nd and	
		It is Effect safeth divers questions, and Not the angel that was fent unto one A not the angel that was fent unto one an aniwer, 2 And faid, Thy heart bath gone too thou to comprehend the way of the mole 3 Then 'aid I, Yea, my lord: and the to fliew thee three ways, and to fet forth!	rar in this world, and thinkeft High? answered me, and faid, I am sent	the earth. 40 So he answered me, and faid, Go thy way to a woman with childe and ask of her when the hach fulfilled her nine moneths, if her womb may keep the birth any longer within her. 41 Then faid 1, No. Lord, that can the not. And he faid unto me, In				31 Nowwhen I had poken these words, the angel that came to n	te 14 And it shall be as it were a great # motion, but the place wh	ere i Or,	{es
_		to mew thee three ways, and to let forth	timee nimilitudes before thee:	the grave, the chambers of fouls are like the womb of a woman:	man and the second	1		the night afore, wastern unto me, and I will inftruct thee	2) January William to Comment of the William to	is	
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	Apo		Edras. Apocry	pha.		-7	pocrypha. Chap.	iii, ix. Apocrypha		
# Gen. 1. * Gen. 1. * Gen. 1. * Con. 1. * Con. 1. * Con. 1. * Con. 1.	h. 5.72.	is of And why? because the Epoch to their chings remote because it is a more of the control of t	fig. But we thy people (who makes had called by fielt-worth why one of the people of who had been and the people of who had been and the people of which we work a flow of the people of the worth drow be made for our fakes, why do we not profite as by begotters, and the worth drow be made for our fakes, why do we not profite as the people of the peopl	Or, greater,	6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6	Romanic, 186. Or. 1864: 18fe.	44 Interperation just at an end, infidality is out off, righteouffich is rown, and crutal is figuring sp. 497 Then fluid in on an he's able to flow hint this delictoped, nor to our property of the property	18 But I have heard the felf med of the judge which is an conte- y of Heretone hear my woice, and understanding words, and if half pools between these is the beginning of the words of Eddra, be- 19 of Lends the ram my color, and understanding words, and if half pools between the is the beginning of the words of Eddra, be- 20 of Londs, then the develocity of the compen- form above, things in the heaven, and in the sit- from above, things in the heaven, and in the sit- from above, things in the heaven, and in the sit- per content of the compensation of the compe	TKing. 1 King. 46. 101.6.36. Or. Can. Gen. 4. 4.	
			45] latem					Ba in ye		

Apoc	ypha. II. I	idras. Apodrypha,	400	crypha. Chap. x	i, xii. Apocry	pba.
	12 yet Goddoth fave a Jew. 33 He complaineth that those brish which ket Godd law: 18 and feeth a woman lamenting in a field. If Bannwerd une then, and laid, Meatine thou the time diligently I in it fell: and when thou feet part of the figns pait, which I have told the hefton.	45 And I nouriffied him with great travel.		as Whereas, 7 Av. the faid unto thee, that the hath been thirty!	34 But there remained the two heads, which also in like fort ruled	
	Le aniwered me then, and laid, Measure thou the time diligently	wife. I made a feat.		years barren : those are the thirty years wherein there was no offering	upon the earth, and over those that dwelt therein. 35 And I beheld, and to, the head upon the right fide, devoured it	
	have told thee before,	CHAP. X.		46 But after thirty years, Solomon builded the city, and offered of	that was upon the left fide, 26. Then I heard a voice, which faid unto me. I ook before thee, and	l
	2 Then inalithous understand that it is the now fame time wherein	the confortables woman inteficially she vanifiable way, and a city appeared in her place, and its field of your short of the field. A list it came to pass, that when my form was entred into his well-ding-chamber, he tell down and died.		45 bit arrer mirry years, Solomon bunded the city, and offered offerings; and then bare the barren a fon. 47 And whereas fite told thee that fite nourified him with labour; that was the dwelling in Jerufalen.		1
Matth.	the Higheft will begin to vilit the world which he made. 3 Therefore when there shall be seen * earthquakes and uproars of the people in the world:	A ding-chamber, he fell down and died.			37. And I beheld, and lo, as it were a roaring lion chafed out of the wood: and I saw that he sent out a mans voice unto the eagle, and saids.	1
4. 7.	4. Then that thou well understand, that the most High spake of those things from the days that were before thee, even from the beginning. For like as all that is made in the world hath a beginning and an end, and the end is manifest. Even to the strength of the Michael Head the Michael and the service of the service o	2. The schalader, he relation's made all my neighbours role O _{1,000m} , up to comfort me : f) took my refluint the fectod day at night. to you comfort me : f) took my refluint the fectod day at night. to you make the part of the feet o			20 Have show I will sall wish shee and she Highest shall four	1
1	5 For like as all that is made in the world bath a beginning and an	the end I might be quiet; then role I up by night and fied, and came are			unto thee, 39 Art not thou it that remaineft of the four heafts, whom I made to	1
	end, and the end is manifeft: 6 Even to the times alto of the Highest, have plain beginnings in	hither into this field, as thou feelt. 4. And I do now purpose not to report into the city but here to flav		for her fon, thou beganft to comfort her: and of these things which have chanced, these are to be opened unto thee.	reign in my worldsthat? end of their times might come through them? 40 And the fourth came, and overcame all the beafts that were path, and had power over the world with great fearfuncts, and over the whole compasts of the earth, with much wicked oppreffion, and do long the about the world when the world with great fearfuncts, and over the whole compasts of the earth, with much wicked oppreffion, and do long the about the worst be with their.	
l	cnd, another ends manniert: 6 Even to the times also of the Highest, have plain beginnings in wonders and powerful works, and endings in effects and figns. 7 And every one that shall be saved, and shall be able to escape by this works and to the saved as the save	4 And I do now purpose not to return into the city, but here to flay, and neither to eat nor drink, but continually to mourn, and to fate until Ide.		50 For now the most High feeth that thou art grieved unfeignedly, and fuffereft from thy whole heart for her, to bath he shewed then the	and had power over the world with great fearfulnels, and over the	1
l	his works, and by faith, whereby ye have believed, 8 Shall be preferred from the faid petils, and fhall fee my falvation, no lond, and and a shall be seen as the same believed from the faid petils, and fhall fee my falvation,				time dwelt he apon the earth with deceit.	1
l	in my land, and within my borders: for I have fanctified them for me	anger, faying, Thou fooliff woman above all other, feeft thou not our mourn-		was builded. 52 For I knew that the Higheft would flew this unto thee. 53 Therefore I commanded thee to go into the field, where no foun-	time dwelt he upon the earth with deceit. 41 For the earth half thou not judged with truth. 42 For thou half affiled the meek thou half hurt the peaceable, thou	
Or,	9 Then a shall they be in piriful case which now have abused my	Thought Cinc on the triber of the first basel of a land the		53 Therefore I commanded thee to go into the field, where no foun-	halt loved liars, and delitroyed the dwellings of them that brought forth	
Or, they finall marvel.		bled, mourning very fore?		dation of any building was. 54 For in the place wherein the Higheft beginneth to flew his city,	truit, and halt calt down the walls of fuch as dictable no harm. 43 Therefore is thy wrongful dealing come up unto the Highest, and thy pride unto the Mighty. 44 The Highest also hath tooked upon the proud times, and behold they are ended, and his abominations are fulfilled.	-
1	to Forfuch as in their life have received benefits, and have not	o And nowledning we all mourm and are rud, for we are all in first- yinels, are thou greeded for one for? 9 For ask the earth, and the fhall tell thee, that it is the which ought to mourn for the fall of fo many that grow upon her. 10 For out of her came all at the first, and out of her fhall all others Come, and behold, they well simple all time defined in a most in-		there can no mans building be able to frand. 55 And therefore fear not, let not thine heart be affrighted, but go	44 The Higheit also hath stocked upon the proud times, and behold	1
	Tr And though at home loshed my term white show had not liberty	to mourn for the fall of fo many that grow upon her.		thy way in, and fee the beauty and greatness of the building, as much as thine eyes be able to fee.	they are ended, and his abominations are fulfilled, 45. And therefore appear no more thou eagle, nor thy horrible wings, nor thy wicked feathers, nor thy malicious heads, nor thy hurtful claws, nor all shusein	.]
l	and when as yet place of repentance was open unto them, underflood not, but despited it; 12 The same mult know it after death by pain.	come, and behold, they walk almost all into destructions and a multi-		50 And then mait thou near as much as time cars may com-	nor thy wicked feathers, nor thy malicious heads, nor thy hurtful claws, nor all thy pain hody:	1
l	12 The fame must know it after death by pain. 13 And therefore be thou not curious, how the ungody that he	come, and behold, they walk almost all into destruction, and a multi- tude of them is utterly a rooted out. It who then should make more more now ning, then the bath hold a hold of	ert called	57 For thou art bleffed above many other, and art called with the	nor all thy vain body: 46 That all the earth may be refreshed, and may return, being deli- vered from thy violence, and that she may hope for the judgement and	il
Ì	13 And therefore be thou not curious, how the ungody shall be punished, and when: but enquire how the righteous shall be faved, whole the world is, and for whom the world is created.	It Who then thould make more mourning, then the that hath loft abolybed, for great a multitude, and not thou which art forry but for one?	to be with,	prenena. 37 For thou art bletted above many other, and II art called with the Highelt, and to are but few. 38 But to morrow at night thou fhalt remain here, 30 And to fhall the Highelt flow the evitions of the II high things, which the most High will be unto them that dwell upon earth in the	mercy of him that made her.	ı
1 '	14. Then answered I, and faid, 15. I have faid before, and now do speak, and will speak it also here- after; that there be many mo of them which perish, then of them		BCC.	59 And to that the Higheft thew thee vitions of the high things, which the most High will do unto them that dwell upon earth in the	The respiration to the term of	.
	after; that there be many mo of them which perish, then of them	pains, and bare with forrows; 13 #But the earth not fo: for the multitude prefent in it, accord-		last days. So I sept that night and another, like as he commanded me.	is bid to write his visions, 39 and to fast, that he may see more: 45 Me doth comfort those that were grieved for his absence.	']
l	APPLICATION OF SAVEGE	ing to the course of the earth, is gone, as it came :			A Nd it came to pass whiles the lion spake these words unto the eagle,	
l	17 And he answered me, faying, Like as the field is, fo is also the	bour: even lothe earth allo hath given her fruit, namely man, ever of the earth, fince the beginning, unto him that made by: 15. Now therefore keep thy forrow to thy felf, and bear with a good the prifant.		1 He feeth in his dream an eagle coming out of the fea, 37 and a lion out of a wood talking to the eagle.	2 And behold, the head that remained, and the four wings appeared	!
	17 And he answered me, faying, Like as the field is, so is also the feed; as the slowers be, such are the colours also, such as the workman is, such also is the work; and as the husbandman is himself, so is his husbandry also: for it was the time of the world.	15 Now therefore keep thy forrow to thy felf, and hear with a good the profest		of a wood talking to the table. Then faw 1 a dream, and behold, there came up from the fea an eagle, which had twelve feathered wings, and three heads. 2. And 1 faw, and behold, the spread her wings over all the earth, and	their kingdom was feet tond full of names	· i
And now	1 10 If And now when I prepared the world which was not yet made.	courage that which begin thee 16 For if thou shall acknowledge the determination of God to be if some just, thou shall both receive thy son in time, and shall be commended gain air among two many the son to control the son of the son out.			3 And I law, and behold, they appeared no more, and the whole body of the eagle was burnt, fo that the earth was in great fear: then awaked	
breause the time of th	leven for them to dwell in that now live, no man fpake againft me. 19 For then every one obeyed. I but now the manners of them	amongst women.		3 And I beheld, and out of her feathers there grew other contrary	I out of the trouble and trance of my minde, and from great fear, and	4
world was	which are created in this world that is made, are corrupted by a per-	amongst women. 17 Go thy way then into the city, to thine husband. 18 And heliad unto me, That will I not do: I will not go into the city, but here will I die. 19 So I proceeded to feels further unto her, and faid,		reathers; a mid they became little leathers and Imali. But has heads were at rel: the head in the midlt was greater then the other, yet refled † it with the refidue. Moreover: I beheld, and to, the eagle flew with her feathers, and respect upon earth, and over them that awelf therein, etc. thus her, and med had well at the right with the refined the middle was the little with the refined the middle was the little with the refined the refined that the refined the refined that the refined the refined that the r	4 Lo, this halt thou done unto me, in that thou fearcheft out the ways of the Higheft.	:
Tives pre-	10 So I confidered the world, and behold there was peril, because	the city, but here will I die.	† Late	the other, yet refled † it with the relidue. Moreover I beheld, and lo, the eagle flew with her feathers, and	5 Lo, yet am I weary in my minde, and yery weak in my fpirit; and	1
paring the	of the devices that were come into it. 21 And I faw and spared it greatly, and have kept me a s grape of	20 Do not to, but be counfelled by me: for how many are the advertities of Sion? be counterted in regard of the forrow of Jerufalem.		reigned upon earth, and over them that dwelt therein.	little firength is there in me, for the great fear wherewith I was affrighted this night.	
il but when	21 And I faw and fpared it greatly, and have kept me a grape of the clutter; and a plant of a great people. 22 Letthe multitude perifit then, which was born in vain, and let my arrange be that 8 multitude perifit then.			no man fpake against her, no not one creature upon earth.		
mas made,	agrane be kept,& my plant for with great tabour have I made it perfect 23 Nevertheles, if thou wilt cease yet seven days mo (but thou	down, our temple deftroyed:		no man spake against her, no not one creature upon earth. 7 And I behiekl, and so the eagle role upon her taions, and spake to her feathers, saying,	7 And I faid, Lord that bearest rule, if I have found grace before the	<u>, </u>
time of the world was some, when I was pre- paring the world, Sto I hat when the world was made, both now the manner of every one creates were cor-	halt not faff in them, 24 But go into a field of flowers, where no house is builded, and eat onely the flowers of the field; taffe no fielf), drink no wine, but eat flowers onely	rejoycing is at on end, the light of our candleltick is put out, the ark of our covenant is fivoled, our holy things are defiled, and the name		8 Watch not all at once: fleep every one in his own place, and watch by courfe. 9 But let the heads be preferred for the last.	7 And I faid, Lord that beareft rule, if I have found grace before the fight, and if I am jultified with thee, before many others, and if my prayer indeed be come up before the face;	".
of every	onely the flowers of the field; talte no fielh, drink no wine, but eat	that is called upon us, is almost profance; our children are put to fhame, our priests are burnt, our Levites are gone into captivity, our		9 But let the heads be preferred for the laft.	plain difference of this fearful vilion that thou mayeft perfects comfor	t
one created	fliowers onely) 25 Andpray unto the Highest continually, then will I come and			10 And I beheld, and lo, the voice went not out of her heads, but from the midft of her body.	my foul.	1
exere cor- cupted by a nuter-fail- ing barveft and a lave unfearch- able.	talk with thee.	virgins are defiled, and our wives ravified, our righteous men carri- ed away, our little ones defroyed, our young men are brought in bon-				1
ing barveft	26 So I went my way into the field which is called Ardath, like as be commanded me, and there I far amongft the flowers, and did eat of the fierbs of the field, and the meat of the fame faisfied me.	dage, and our ftrong men are become weak: 23 And, which is the greateft of all, the feal of Sion hath now loft		eignt or treen. 12 And I looked, and behold, on the right lide there arose one fea- ther, and reigned over all the earth; 13 And to twas, that when it reigned, the end of it came, and the place thereof appeared no more; so the next following stood up, and	don which was seen in the * vifion of thy brother Daniel. 12. But it was not expunded unto him, therefore now I declare it	Dan,
unfearch		her honour: for file is delivered into the lands of them that hate us. 24 And therefore hake off thy great beavinels, and put away the multitude of forrows, that the Mighty may be merciful unto thee a-		13 And to it was, that when it reigned, the end of it came, and the	unto thee. 13 Behold, the days will come that there shall rife up a kingdon	17.7.
il Or.	28 And I opened my mouth and began to talk before the most High.	multitude of forrows, that the Mighty may be merciful unto thee a-		reigned, and had a great time;	13 Behold, the days will come that there shall rife up a kingdom upon earth, and it shall be feared above all the kingdoms that were	n l
gram.	and laid,	gain, and the Higher final give thee rels and eale from thy labour. 25 And it came to pais while I was talking with her, behold, her face upon a Moden fluined exceedingly, and her countenance gliftered, for that I was a		reigned, and had a great time; 14. And it hapned, that when it reigned, the end of it came alfo, like as the fift, fo that it appeared no more.	before it. 14 In the same shall twelve kings reign, one after another:	1
grain. Ex.19.9 and 14.3. Deut. 4.11	unto our lathers in the wildernels, in a place where no man i treadeth, in a barren place when they came out of Egypt. 30 And thou fpakeft, faying, Hear me, O Ifrael, and mark my words,	fo that I was a fraid of her, and muted what it might be.		15 Then came there a voice unto it, and laid,	15 Whereof the fecond that begin to reign, and that have mor time then any of the twelve.	e
and 14.3.	30 And thouspakest, saying, Hear me, O liraci, and mark my words,	25 And behold, fuddenly the made a great cry very fearful: fo that the earth fhook at the noise of the woman.		unto thee, before thou beginnest to appear no more, 17 There shall none after thee attain unto thy time, neither unto the	time then any of the twelve, 16. And this do the twelve wings fignific which thou faweft, 17. As for the voice which thou heardest speak, and that thou sawef	1
Deut. 4, 12	thou feed of Jacob. 31 For behold, I fow my law in you, and it shall bring fruit in you, and ye shall be honoured in it for ever.	the cast mode at the notic of the woman appeared unto me no more, but there was a city builded, and a large place flewed it tell from the burnishings then was a farried, and cried with a load voice, and faid, a S. Where is **Urie the angels, who came unto me at the first? for a standard cancel due to gain a many carness, and anine end is runned with a fairly and the cancel one to fail it more many carness, and anine end is runned ** Ch. 4.7.		half thereof. 18 Then arofe the third and reigned as the other before, and appear-	17 As for the voice which thou heardest ipeak, and that thou fawel not to go out from the heads, but from the mids of the body thereof the	re)
someth.	and ye thall be honoured in it for ever.	foundations: then was I afraid, and cried with a loud voice, and faid,		ed no more alfo. 10 So went it with all the refidue one after another, as that every	is the interpretation:	
I	and ye man be nonoured in it for ever. 32 But our fathers which received the law, kept it not, and observed not thy ordinances: and though the fruit of thy law did not perish, neither could it, for it was thine;	he hath caused me to fall i into many trances, and mine end is turned to Ch. 4.1.			is the interpretation; 18 That after the time of that kingdom, there shall arise great first vings, and it shall shad in peril of ialling; neverthecks it shall nether last, but shall be restored again to his beginning. 19 And whereas thou sawel the eight shall under textners slicking to her wings, this is the interpretation;	*
l	33 Yet they that received it, perished, because they kept not the	into corruption, and my prayer to rebuke. 29 And as I was speaking these words, behold, he came unto me, the multi-		1 20 Then I beheld, and lo, in process of time, the teathers that followed flued up upon the right fide, that they might rule also, and some	then fall, but ittall be reftored again to his beginning. 10 And whereas thou faweft the eight finall under-leathers flicking	g
1	neither could it, fort twas thine; 33 Yet they that received it, perifiled, because they kept not the thing that was sown in them. 34 And lo, it is a custom, when the ground thath received feed, or the lea a fittp, or any welf-li meat or which, that, that being perifined where in First form, or ceff it or drink, that, that being perifined where in First form, or ceff it.	30 And Io, I lay as one that had been dead, and mine understand-		of them ruled; but within a while they appeared no more; 21 For fome of them were fet up, but ruled not. 22 After this I looked; and behold, the twelve leathers appeared no		
1	the ica a inip, or any veited meat or drink, that, that being perished wherein it was fown, or cast into,	ing was taken from me: and he took me bythe right hand, and comforted me, and ferme upon my feet, and faid unto me, at What alleth the? and why art thou fo diffuseted? and why is thine understanding troubled, and the thoughts of thine hear?		22 After this I looked, and behold, the twelve feathers appeared no	finall, and their years fwift. 2 r And two of them fhall periffi: the middle time approaching, for that he kept until their end begin to approach: but two thall be kept until their end begin to approach:	
1	35 That thing allo which was fown or cast therein, or received, doth perish, and remaineth not with us: but with us it both not benned to	at What affect thee? and why art thou fo disquieted? and why is		22 And there was no more upon the earles body, but three heads	fhall be kept until their end begin to approach; but two fhall be kept unto the end.	pe
	the least intp. of any welled meet or drink, that, that being perified wherein it was fown, or calf intop. 35 That thing allo which was fown or caft therein, or receive, doth perifin, and remaineth not with us: but with us it hat not hapned fo. 26 For we that have received the law perifin by fin, and our heart allo which received it.	32 And I faid, Because thou hait forfaken me, and yet I did accord-		that refred, and fix little wings. 24 Then law I allo, that two little feathers divided themselves from	an Andurbarasethou famely three heads refting this is § interpretation	n+l
	37 Notwithstanding the law perisheth not, but remaineth in his force.	ing to thy words, and I went into the fields and to I have feen, and Chap- yet fee that I am not able to express.		the fix, and remained under the head that was upon the right ude : for	renew manythings therein. & they shall have the dominion of the earth	h.
i	36 For we that have received the law printhy lin, and our heart allowhich received; it. 37 Nowthiftlanding the law perifile the not, but remained in his force, 36 And when lighter their things in my heart, I looked back, with mine cyes, and upon the right fide I law avoman, and choloid, the mourned and weet with a loud voice, and was much greeved in heart, and ther clothes were rent, and the had after up on her head. 30 Then let I my thoughting to that I was in, and unrend me unto her,	33 And he faid unto me, Standup manfully, and I will advife thee. 34 Then faid I, Speak on, my lord, in me; oneiy forfake me not, lelf I die froftrate of my hope. 35 For I have feen that I knew not, and hear that I do not know.		25 And I beheld, and io, the feathers that were under the wing, thought to fetup themselves, and to have the rule.		
	mourned and wept with a loud voice, and was much grieved in heart, and her clothes were rent, and the had after up in her head.	left I die fruftrate of my hope.		26 And I beheld, and lo, there was one let up, but thortly it appeared	that were before them: therefore are they called the heads of the eagl 25. For these are they that shall accomplish his wickedness, and the shall finish his last end.	20
-	39 Then let I mythoughts go that I was in and turned me unto her, 40 And faid unto her, Wherefore weepest thou? why art thou so	35 For I have feen that I knew not, and hear that I do not know. 36 Or is my fenie deceived, or my foul in a dream? 37 Now therefore, I befeech thee, that thou wit flow thy fervant		no more. 27 And the fecond was fuoner away then the first. 28 And I beheld, and Io, the two that remained thought also in	a6 And whereas then famely that the great head appeared no more.	it
		of this a wifion. 38 He answered me then, and said, Hear me, and I shall inform thee, transfer		28 And I beheld, and to, the two that remained thought also in	fignifieth that one of them shall die upon his bed, and yet with pain. 27 For the two that remain, shall be slain with the sword. 28 For the sword of the one shall devour the other: but at the la	1
1	grieved in the minde; 47 And file faid unto me, Sir, let me alone, that I may bewail my felf, and add unto my forrow, for I am fore vexed in my minde, and			themicives to reign: 19 And when they fo thought, behold, there awaked one of the heads that were at reft, namely, it that was in the midft, for that was greater	28 For the fword of the one shall devour the other; but at the la	ist)
1	and accumenty/orrow, for rain one vescent my minde, and brought very low. 42 And I faid unto her, What aileth thee? tell me. 43 She faid unto me, I thy fervant have been barren, and had no childe, though I had an husband thirty years.	many lecret things unto thee. 39 He hath feen that thy way is right: for that thou for owed continually for thy people; and makefit reast lamentation for Sion. 40 This therefore is \$\frac{3}{2}\$ meaning of the vision which thou lately fawelf: 4. They therefore is \$\frac{3}{2}\$ meaning of the vision which thou lately fawelf:				ng
l	43 She faid unto me, I thy fervant have been barren, and had no childe, though I had an husband thirty wars.	tinually for thy people, and makeft great lamentation for Sion.		30 And then I saw that the two other heads were joyned with it. 31 And behold, the head was turned with them that were with it, and did eat up the two feathers under the wing, that would have	over the head that is on the right lide; 30 It fignifieth that thele are they whom the Highest hath kept un	ta
1	44 And those thirty years I did nothing else day and night, and eve-	40 This therefore is 9 meaning of the vilion which thou lately fawelt: 41 Thou lawelt a woman mourning, and thou beganft to comfort her: 42 But now feeft thou the likenels of the woman no more, but there			their end: this is the imall kingdom and full of trouble as thousawel	1.1
1	And the state of t	42 Dut now teelt thou the likeness of the woman no more, but there		I as But this head put the whole earth in fear-and hare rule in it over	· Iroaring, and speaking to the eagle, and rebuking her for her unright	te-
1	giad of him, to was my husband alfo, and all my neighbours, and we	appeared unto thee a city builded. 43 And whereas the told thee of 9 death of her fon, this is the fourton Or, interestant the told they are the fourton Or, interestant the told the told they are the fourton Or, interestant the told they are the told they are the fourton Or, interestant the told they are the fourton Or, interestant the told they are the fourton		all those that dwelt upon the earth, with much oppression; and it had the governance of the world, more then all the wings that had been	32 This is the anointed which the Higheft hath kept for them, a	nd
1	gave great honour unto the Almighty.	44 This woman whom thou fawelt, is Sion: and whereas fie faid un-pretations to thee (even fie whom thou feelt as a city builded)		33 And after this I beheld, and lo, the head that was in the midfly fuddenly appeared no more, like as the wings.	braid them with their cruelty.	-
 		45 Whereas,				
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٦	Ap	derypha. II.	idras. Apocr	ypha		App	ocrypha. Cha	p. xv. Abor	Nypha.	+
┪		32 For he fhall fet them before him alive in indoment and fhall	which by his own felf thatt deliver his eresture; and he thatt order	1	-		14 Let go from thee mortal thoughts, calt away the burdens of man	12 Figure than homes and the same control of	1.	-
- 1						1	put off now the weak nature, 15 And fet alide the thoughts that are most heavy unto thee, and	They shot still the ment that God Inall bring upon it.	J	- 1
1		34 For the reit of my people shall be deliver with mercy, those that have been preserved upon my borders, and he shall make them joyful	27 And whereas thou fawelt, that out of his mouth there came as blaft of wind, and fire, and florm; 28 And that he held neither fword, nor any infrument of war, bu	a				through the blatting and hall, and with a fearful contiellation. 14 Wo to the world, and them that dwell therein.	1	1
-		until the coming of the day of judgement, whereof I have fooken unto thee from the beginning.	28 And that he held neither fword, nor any infrument of war, but that the rufhing in of him defroyed the whole multitude that came to	t		4.7.	name there to be from mere times. 16 For 'yet greater evils then those which thou hast feen happen, shall be done hereafter.	15. For the fword and their deftruction draweth nigh, and one per) De	-
1		35 This is the dream that thou faweft, and thefe are the interpre-	that the ruling in of him defroyed the whole multitude that came to fubdue him; this is the interpretation: 29 Behold, the days come, when the most High will begin to delive them that are upon the earth				17 For look how much the world shall be weaker through age, so much the more shall evils increase upon them that dwell therein.	15 For the feword and their defruction draweth nigh, and one per ple thall stand up to fight against another, and fewords in their hands. 16 For theer shall be festition among men, and invading one another; they shall not regard their kings mor princes, and the course their actions that the course of the cou]	-
- 1		36 Thou onely haft been meet to know this fecret of the Highest,	them that are upon the earth,	r		-	18 For the truth is fled far away, and lealing is hard at hand; for now hafter the vision to come which thou haft feen.	ther; they shall not regard their kings nor princes, and the course		
- 1		37 Therefore write all these things that thou hast feen in a book, and finde them.	them that are upon the earth. 30 And he shall come to the associationent of them that dwell or the earth.	1				17 A man that I define an animal and a second	1	
1		38 And teach them to the wife of the people, whose hearts thou know-				- 1	20 Behold, Lord, I will go as thou haft commanded me, and reprove the people which are present: but they that shall be born afterward,	18 For because of their pride the cities shall be troubled, the house thall be destroyed, and men shall be assaid.	ed .	.
- 1		of may comprehend and keep their fecrets. 39 But wait thou here thy felf yet feven days more, that it may be	another, one place against another, one people against another, and one realm against another.	17 Matti,		1	who shall admonish them? thus the world is set in darkness, and they	19 A man shall have no pity upon his neighbour, but shall destrether houses with the sword, and spoil their goods because of the lace	,	-
1						- 1	21 For thy law is burnt, therefore no man knoweth the things that	19. A mun final three mo pity upon him neighbour, but fhall defir their house with the faword, and fipoil their goods because of the lac of bread, and for great tribulation. 20. Behold, sain God, I will call together all the kings of the can or exercise me, which are from the rining of the fun, from the four from the early and Linnus: to turn themselves one against anothe and repay the things that they have done to them.	4	- 1
- 1		And with this he went his way. 40 And it came to pals, when all the people faw that the feven days were pals, and in to come again into the city, they gathered them all to-	Son bedeelared, whom thou laweft as a manafeending. 33 And when all the people hear his voice, every man shall in their	1		1	are done of thee, or the works that shall begin.	20 Behold, faith God, I will call together all the kings of the eart	ri d	-1
i		were parly and I not come again into the city, they gathered them all to- gether, from the leaft unto the greateft, and came unto me, and faid, 1, 41 What have we offended thee? and what evil have we done againft	own land leave the battel they have one against another.	1		- 1	me, and I fhall write all that hath been done in the world lince the be-	from the east, and Libanus: to turn themelyes one against another	nd T	- 1
- 1		41 What have we offended thee? and what evil have we done against thee, that thou for lakest us, and fittest here in this place?	own land leave the battel they have one againft another. 34 And an innumerable multitude thall be gathered together, as thou faweft them willing to come, and to overcome him by fighting.	8		8	grinning, which were written in thy law, that men may finde thy path, and that they which will live in the latter days, may live.	and repay the things that they have done to them. 21 Like 2s they do yet this day unto my chofen, fo will I do alfo, at recompression that he have done to them.	1	1
- 1	Or,	42. For of all thes prophets thou onely art left us. as a cluster of the	35 But he shall stand upon the top of the mount Sion. 36 And Sion shall come and shall be shewed to all men, being pre-			į	23 And he answered me, saying, Go thy way, gather the people together, and say unto them, that they seek thee not for fourty days. 24 But look thou prepare thee many sox trees, and take with thee	recompense in their bosom. Thus faith the Lord God,		- 1
ď	reorle.		36 And Sion shall come and shall be shewed to all men, being pre- pared and builded like as thou swell the hill graven without hands.	1		01,	24 But look thou prepare thee many I box trees, and take with thee	22 My right hand thall not spare the finners, and my sword shall no cease over them that shed innocent blond months earth	og.	- 1
i		ved from the tempel. 43 Are not the evils which are come to us fufficient? 44 If thou thait for take us, how much better had it been for us, if we		-	10				ie)	- 1
ı			tions, which for their wicked life are fain into the tempel; 38 And shall lay before them their evil thoughts, and the torments wherewith they shall begin to be tormented, which are like unto a		So	Or,	Sates, patria, Setemia, il Ecanus, and Anel, there my which are ready to write fwiftly. 25 And come hither, and I shall light a candle of understanding in thine hears, which shall not be put out, till the things be performed which thou shalt begin to write.	24 Wo to them that fin and keep not my commandments, faith the		- 1
í		45 For we are not better then they that died there. And they wept with a loud voice. Then answered I them, and faid.	wherewith they shall begin to be tormented, which are like unto a stame: and he shall destroy them without labour, by the saw which is		Ba	and.	which thou shalt begin to write.	Lord: 2. I will not spare them: go your way ye children from the powe define not my sinctuary. 2. For the Lord knoweth all them that fin against him, and then fore delivereth bethem unto death and desiredtion.	.	- 1
1		with a loud voice. Then answered I them, and faid, 1 46 Be of good comfort, O Israel, and be not heavie, thou house in I scots.	like unto fire. 39 And whereas thou fawest that he gathered another peaceable	3 1		4	25 And when thou haft done, fome things fhalt thou publish, and	defile not my fanctuary.	'*	1
-		AT For the Highest both your in composition on and the Michaelicate				Ī	thait thou begin to write. 27 Then went I forth as he commanded, and gathered all the people knyerher, and Gid	26 For the Lord knoweth all them that fin against him, and there fore delivereth he them unto death and destruction. 27 For now are the plagues come upon the whole earth, and ye sha	7	1
1		not forgotten you in temptation. 48 As for me. Thave not forfaken you, neither am Lieparted from	40 Those are the ten tribes which were carried away prisoners out	2 King		je	27 Then went I forth as he commanded, and gathered all the people together, and faid, 28 Hearthefe words, O Ifrael.	27 For now are the plagues come upon the whole earth, and ye fhat remain in them: for God shall not deliver you, because ye have sinned are in the state of the s	Щ	- 1
Ì		you : but am come into this place, to pray for the defolation of Sion,	of their own land, in the time of Ofea the king, whom * Salmanaaa the king of Affyria led away captive, and he carried them over the wa-	7-3-		Gen.	28 Hear these words, O Israel. 29 Our fathers at the beginning were strangers in Egypt, from			
1		49. As for me, I have not forfaken you, neither am I departed from you: buran come into this place, to pray for the delibation of Sion, and that I might feek mercy for the low either of your anothery. 49. And now go your way home every man, and after thek days will	ters, and to came they into another land. 4 But they took this couniel among themfelves, that they would leave the multitude of the heathen, and go forth into a further coun-			AG.7.53.		I the calt:		.
i		E come unto you. 50 So the people went their way into the city, like as I commanded	leave the multitude of the heathen, and go forth into a further coun- trey, where never mankinde dwelt,		a l'		30 * And received the law of life, which they kept not, which ye also have transgressed after them.	29 Where the nations of the dragons of Arabia shall come out wit	.bj	ı
200			i 42 That they might there keep their flatutes, which they never					where the haddons of the dragons of Arabia Inail come out with many chartots, and the multitude of them find be carried as the win upon earth, that all they which hear then, may be a not tremble, which commands raging in wats final go forth as it wide bore the code, and with great power final they come, joyn battel with them, and final waite a portion of the land of the Aftirians.	ď	
ŀ		in But I remained ftill in the field feven days, as the angel com- manded me, and did at onely in those days of the flowers of the field,	kept in their own land. 43 And they entred into Euphrates by the narrow pallages of			ļ	to: but your fathers, and ye your felves have done unrighteoutnels, and have not kept the ways which the Higheft commanded you. 33 And for as much as he is a righteous judge, he took from you in time the things then the hold right ways.	1 30 And the Carmanians raging in wrath finall go forth as the livide bores of the wood, and with great power finall they come, as	19	1
1		and had my meat of the herbs. CHAP. XIII.						joyn battel with them, and shall waste a portion of the land of the Afferians.	id	- 1
		The Gathin his desert a man soming nest of the Ga at The Jester at an	44 For the most High then shewed * signs for them, and held still the floud, till they were passed over.	7 EXOd.,			33 And now are you here, and your brethren amongst you. 34 Therefore if so be that you will subdue your own understanding,	21 And then first the dragone have the upper hand, remembries	, di	1
- N		of his dream. 54 He is pressed, and promised to see more. A Nod it came to pais after seven days, I dreamed a dream by night.	45 For through that countrey there was a great way to go; namely, of a year and a half; and the fame region is called Arfareth. 45 Then dwelt they there until the latter time; and now when they	Jofh. 3.		a		their nature; and if they shall turn themselves, conspiring together; great power to perfecute them,	•	- 1
- 67	nan as the	of his dram. 54 He is praised, and promifed to see more. A Not it came to pals after seven days, I dreamed a dream by night. 2 And lo, there arose # a wind from the sea, that it moved all the waves thereof.	45 Then dwelt they there until the latter time; and now when they			C	obtain mercy. 35 For after death shall the judgement come, when we shall live	32 Then their thall be troubled, and keep filence through the		- 1
- 13	wind,	2 And I beheld, and log that man waxed itrong with the # thougands	47 The Highest shall flay the forings of the stream again, that they	Araratio		. 5	gain: and then fhall the names of the righteous be manifelt, and the works of the ungodly shall be declared.	33 And from the land of the Affyrians shall the enemy befiege then and consume some of them, and in their host shall be fear and dread, at	,	- 1
1	elouds.	of heaven: and when he turned his countenance to look, all the things trembled that were feen under him.	may go through: therefore fawef thou the multitude with peace. 48 But those that be left behinde of thy people, are they that are							-
4		14. And whenfoever the voice went out of his mouth, all they burnt that heard his voice, like as the earth faileth when it feeleth the fire.				100	ourty days. 27 So I truck the five men as he commanded me, and we went into	1 24 Rehald cloude from the east and from the north manche four	againft.	1
1		1 5 And after this i beliefd, and to there was gathered together a mul-	49 Now when he deftroyeth the multitude of the nations that are ga- thered together, he shall defend his people that remain.			t	37. So I twok the five men as he commanded me, and we went into the field, and remained there. 38. And the next day, behold, a voice called me, faying, Essass.	and they are very horrible to look upon, full of wrath and florm. 35 They shall shite one upon another, and they shall sinite down	2	3
Ĭ.			50 And then shall be shew them great wonders. 51 Then said I, O Lord that bearest rule, shew me this: Where- fore have I seen the man coming up from the midst of the sea? 52 And he said unto me, Like as thou canst neither seek out, nor		1			great multitude of fars upon the earth, even they man intre observable farship upon the earth, even their own flars, and blot flash loe from the flowed unto the belly. 36 And dung of men unto the cantles a hough. 37 And there flail be great fearfulness and trembling upon earth and they that fee the worth, hall be faired, and trembling flail com	rd.	- 1
í		hibdue the man that came out of the fea. 6 But I beheld, and io, he had graved himfelf a great mountain, and	fore have I feen the man coming up from the midft of the fea?	and the same of th			39 Then opened I my mouth, and behold, he reached me a full cup, which was full as it were with water, but the colour of it was	36 And dung of men unto the camels # hough.	II Or .	
į		Hew up upon it. 7 But I would have feen the region or place whereout the hill was	i know the things that are in the deep of the leat even locan no man	18 1		ili	ike fire.	and they that fee the wrath, shall be afraid, and trembling shall com	or litter.	.
1		graven, and I could not.	upon the earth fee my Son, or those that be with him, but in the			70	40 And I took it, and drank: and when I had drunk of it, my heart ttered understanding, and wisdom grew in my breast, for my spirit	upon them. 38 And then fhall there come great from from the fouth, and from		1
i		ther to fusione him, were fore afraid, and yet durit fight. 9 And lo, 25 he faw the violence of the multitude that came, he nei-	52 This is the interpretation of the dream which thou famelt, and						"]	į
9000		And to, as he taw the violence of the multitude that came, he nei-	whereby thou onely art here lightned. 54 For thou half forfaken thine own way, and applied thy diligence			1	41 And my mouth was opened, and thut no more. 42 The Highest gave understanding unto the five men, and they wrote the wonderful visions of the night that were told, which they	the north, and another part from the welt. 39 And ftrong winds shall arise from the east, and shall open it, an the cloud which he raised up in wrath, and the star stirred to cause fee	di in	-
1		sher lift up his hand, nor held fivord, nor any inftrument of war. To But onely I law that he fent out of his mouth, as it had been a blaff of fire, and out of his lips a flaming breath, and out of his tongue	unto my law, and fought it. 55 Thy life haft thou ordered in wifdom, and haft called under- flanding thy mother.			k	wrote the wonderful visions of the night that were told, which they	toward the eaft and welf-wind, finall be deftroyed. 40 The great and mighty clouds finall be lifted up full of wrath, and the first, that they may make all the earth afraid, and them that dwe therein; and they finall pour out over every high and entiment place.]	1
í		the cast out forms and tempels. 11 And they were all mixt together; the blast of fire, the flaming		2000		n	mew not: and they fat fourty days, and they wrote in the day, and at aight they ate bread.	the flar, that they may make all the earth afraid, and them that dwe	11	1
1		It And they were all mixt together; the blatt of fire, the flaming	56 And therefore have I flewed thee the treasures of the Highest: after other three days I will speak other things unto thee, and declare			Or ,	43 As for me, I toake in the day, and I held not my tongue by night. 44 In fourty days they wrote two hundred and four books. 45 And it came to pais when the fourty days were fulfilled, that the	therein; and they thall pour out over every high and eminent place an horrible star.	4	1
1		breath, and the great tempers; and fell with violence upon the multi- gued which was prepared to fight, and burnt them up every one, fo that such which was prepared to fight, and burnt them up every one, fo that supon a ludden, of an innumerable multitude nothing was to be percei- yed, but onely duft and finel lof finoke; when I faw this I was airaid, the first property of the first property of the property of	unto thee mighty and wondrous things.	j l	dre:	td and	45 And it came to pais when the fourty days were fulfilled, that the lighest spake, saving. The first that thou half written, publish openly.	an horrible itar. 41 Fire and hail, and flying fwords, and many waters, that all field may be full, and all rivers with the abundance of great waters.	14	1
ş		ved, but onely dust and finell of finoke : when I saw this I was a traid,	unto the most High, because of his wonders which he did in time, 38 And because he governeth the same, and fuch things as fall in their seasons: and there I satthree days. CHAP. XIV.	-		" lei	ligheft fpake, faying, The first that thou hast written, publish openly, hat the worthy and unworthy may read it.			1
1	1	12 Afterward I faw the fame man come down from the mountain,	58 And because he governeth the same, and such things as fall in			fi.	46 But keep the feventy laft, that thou mayeft deliver them onely to uch as be wife among the people. 47 For in them is the pring of understanding, the fountain of wif-	hills, trees of the wood, and grafs of the medows, and their corn. 43 And they shall go stedfastly unto Babylon, and I make he afraid.	# Or	-
ê.	1	and call unto him another peaceable multitude. 13 And there came much people unto him, whereof ome were glad, fome were forty, ione of them were bound and other fome brought flor	CHAP. XIV.			Or,	47 For in them is the fpring of understanding, the fountain of wif- lon, and I the stream of knowledge.	afraid.	destroy	1
	Junius,	them that were offered: then was I lick through great fear, and I awa	waxetbold. 21 He defireth, because the law was burnt, to write all		in the	twiedge.	48 And I did io.	44 They shall come to her and besiege her, the star and all wrat shall they pour out upon her: then shall the dust and smoke go up unt the heaven, and all they that be about her shall bewail her.	3	
16	ings that	ked, and faid, if Thou half flewed thy fervant thefe wonders from the beginning, and half counted me worthy that thou flouldest receive my prayer:	again, 24 and is bid to get fwift writers. 39 He and they are filled with understanding. As But he is shared not to publish all that is written.			1	CHAP. XV. This prophesie is certain. 5 God will take vengeance upon the wicked.	the heaven, and all they that be about her shall bewail her. 45 And they that remain under her shall do service unto them the		-
è	7	and haft counted me worthy that thou flouldeft receive my prayer: 15 Shew me now yet the interpretation of this dream.	A voice out of a kep, and the CHAP. XIV and talket kim that the would want to want to the the would want to want to the the would again, 34 and is hid to yet hay to write all again, 34 and is hid to yet hay to write a 30 He and they are filled with underflanding, 45 Heat is a wayed not to published it best in written. And it came to pais woon the third day, 1 fat under an oak, and be the came vice out of a built over against two, and field, the came vice out of a built over against two.			7	This prophesis in certain. Gen will take conguence upon the wielyd, 12 upon Egypt. 28 An horrible vision. 43 Babylon and Asia are threatned. Bestold, sheak thou in the ears of my people the words of prophesies, which I will put in thy mouth, faith the Lord.	have put her in fear. 46 And thou Alia, that art partaker of the hope of Babylon, and a	1	- 1
i	1	16 For as I conceive in mine understanding, we unto them that shall	Editas, Editas, And I faid, Here am I, Lord; and I flood up upon my feet.	1 1		1	fie, which I will put in thy mouth, faith the Lord.			٥
i	1	be left in those days; and much more wo unto them that are not left behinde.	2 And I faid, Here am I, Lord; and I flood up upon my feet. 3 Then faid he unto me. • In the bulb I did manifeltly reveal my	E Cons		la	and true.	47 Wo be unto thee, thou wretch, because thou hast made thy se like unto her; and hast deckt thy daughters in whoredom, that the might please and glory in thy lovers, which have alway delired to com	Bas ton.	. [
1			3. Then faid he unto me, * in the bufth I did manifeltly reveal my felf unto Moses, and talked with him, when my people served in Egypt,	3,2,8,		•)	3 Fear not the imaginations against thee, let not the incredulity of	might pleafe and glory in thy lovers, which have alway defired to com	4	i
1	å	18 Now underthand I the things that are laid up in the latter days, which shall happen unto them, and to those that are left behinde. 19 Therefore are they come into great perils, and many necessities,	4 And I fent him, and led my people out of Egypt, and brought him up to the mount of Sinai, where I held him by me a long featon,	1		-	nem trouble thee, that speak against thee. 4 For all the unfaithful shall die in their unfaithfulness.	mit whoredom with thee. 48 Thou half followed her that is hated in all her works and inven	4	
ř	- 1	19 Therefore are they come into great perils, and many neceffities, like as thefe dreams declare.	of the times, and the end and commanded him. Swing.			G	5 Behold, faith the Lord, I willbring plagues upon the world; the world, famine, death and dell'uction.	tions: therefore jath God,		!
	Or,	like as these dreams declare. 20 Yet is it easier for him that is in danger, to come into these	6 Thefe words fhalt thou declare, and thefe shalt thou hide.				Sociola, faint the Lord, I willoring plagues upon the world; the world, famine, death and dell'ucktion. For wickedness hath exceedingly polluted the whole earth, and beir hurtful works are fulfilled.	fourd, and petitience, to waite thy house with defruction and death. 50 And the glory of thy power thall be dried up as a flower, when the heat fhall arise that is fent over thee. 51 Thou shalt be weakned as a poor woman with stripes, and as on	1	İ
	, ve).	things, then to pais away as a cloud out of the world, and not to fee the things that happen in the laft days. And he answered unto me, and faid,	6 Theic words shalt thou declare, and theic shalt thou hide, 7 And now I say unto thee, 8 That thou lay up in thy heart the figns that I have shewed, and the dreams that thou halt icen, and the interpretations which thou			- [-	the result works are fulfilled, Therefore faith the Lord, I will hold my tongue no more as touching their wickedness, thick they profundly commit, neither will I fuffer them in that	the heat shall arise that is sent over thee.	1	
8	i i	2.t The interpretation of the vition thalf I thew thee, and I will open			B .,	lw	8 I will hold my tongue no more as touching their wickedness,	51 Thou shalt be weakned as a poor woman with stripes, and as on chaftifed with wounds, so that the mighty and lovers shall not be abl	g	1
	1	unto thee the thing that thou hast required. 22 Whereas thou hast spoken of them that are left behinde, this is the interestation.	o. For thou thalt be taken away from all, and from henceforth thou	1	ά1:	'3' 4 In	thich they profanely commit, neither will I fiffer them in those hings, in which they wickedly exercise themselves: behold, the * in- ocent and righteous bloud crycth unto me, and the souls of the just			
1	!	the interpretation: 23 He that shall endure the peril in that time, hath kept himself:	fhalt remain with my fon, and with fuch as be like thee until the times be ended.			C	omplain continually.	52 Would I with jeatonsie, have so proceeded against thee, fait the Lord, 53 If thou hadst not always slain my chosen, exaiting the stroke of	1	1
ŝ	t	they that be faln into danger are fuch as have works, and faith towards the Almighty.	10 For the world hath loft his youth, and the times begin to wax old- 11 For the world is divided into twelve parts, and the ten parts of it			c	omplain continually. 9 And therefore, faith the Lord, I will furely avenge them, and re- eive unto me all the innocent bloud from among them.	53 It thou naddt not always flain my cholen, exalting the flroke of thine hands, and faying over their t dead, when thou wall drunken.	death.	İ
ì	- 1	24 Know this therefore, that they which he left behinds are more	are gone already, and half of a tenth part: 12 And there remaineth that which is after the half of the tenth part.			6.	to Behold, my people is led as a flock to the flaughter: I will not	thine hands, and faying over their † dead, when thou walt drunken, 54. Set forth the beauty of thy countenance? 55. The reward of thy whoredom shall be in thy bosom, therefor]	1
Ĭ	Š	bleffed then they that be dead. 25 This is the meaning of the vision, Whereas thou sawest a man coming up from the midst of the sea:	12 Now therefore let thine house in order, and reprove thy pro-	1	8	1	11 But I will bring them with a mighty hand, and a ftretch-		3	
į		coming up from the midft of the fea: 26 The fame is he whom God the Highest hath kept a great season.	ple, comfort such of them as be introuble, and now renounce cor-			a	and one after innocentional notinations are to the flagster: I will not to Behold, my people is ted as a ficely to the flagster: I will not flet me mow to devel in the land of Egypt. The flet is the flagster in the flagster is a flagster, and a firetched out arm, and fluite Egypt with plagues as before, and will eftroy all the land thereof.	56 Like as thou half done unto my chofen, faith the Lord, even if thalf God do unto thee, and shalf deliver thee into mischief.	4	
-		D	tuption. 14 Les					57 Th	×į.	
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::	Apo	odrypha. To	bit. Apocr	voha	-	400	drypha.	Chap, ix, x,	ki, xii, xiii. Apo	crybl	a.	
		Noe, Abraham, Isac, and Jacob: remember, my fon, that our fathers from the beginning; even that they all married wives of their own kindred, and were bletfied in their children, and their feed shall inhe- rit the land.	6 Then the young man faid to the angel. Brother Azarias, to what	THE PERSON NAMED IN	1	-	3 The which	finell when the evil fpirit had fmelled, he fled into the Egypt, and the angel bound him. that they were both flut in together. Tobias rofe out of	6 And when the elpied him coming, fliefaid to his father, Beho thy fon cometh, and the man that went with him. 7 Then faid Raphael Linux Tolvias View father will onen his are	ld,		
		13 Now therefore, my fon, love thy brethren, and define not in thy heart thy brethren, the fons and daughters of thy people, in not taking a wife of them: for in pride is delirudtion and much trouble, and in lewdness is decay, and great want; for lewdness is the mother	8 As for the gall > it is good to anoint a man that hath whitenels in his eyes, and he shall be healed.	1			from us.	an Tobias to fay, Bieffed art thou, O God of our fa- elf; thy holy and glorious name for ever; let the heavens all thy creatures.	8 Therefore anoint thou his eyes with the gall, and being pricherewith, he fhall rub, and the whitenels thall fall away, and he fit fee thee. 9 Then Anna ran fourth, and fell upon the neck of her fon, and fund his Seeing L hand feet they upon the seed of the fon.			
	* Levit. 19.13, D:ut. 24.	or ramine. 14 Let not the * wages of any man, which hath wrought for thee, tarry with thee, but give him it out of hand: for if thou ferve God, he will also repay thee; be circumspect, my son, in all things thou	it Raguel and to the young man, Brother, to day we shall lodge with Raguel, who is thy coulin; he also hath one onely daughter, na- med Sara; I will speak for her, that she may be given thee for a wife, it For to thee doth the Meeting to the properties. It is not the doth the Meeting the same shall be a superficient.	Or:		s Gen. 2. 7, 18, 22.	and flave of t	all thy creatures, addit Adam, and gaveft him Eve his wife for an helper hem came mankinde: Thou half faid, It is not good the atone lettus make unto him an aid like unto himlelf. O Lord, I take not this my litter for luit, but uprightly: fully ordain, that we may be come aged together.	lee tice. on Anna ran forth, and felt upon the neck of her fon, and unto him, Seeing I have ten the my fon, from henceiorth I am ce tant to die; and they week both. To 'Tobt allo went forth roward the door, and flumbled: but fon ran unto him, I had took hold of his father: and he frake of the gall on his	Fa		
	34, 15. * Mat.7.12 Luk.6.31. * Luk. 14.	2. 15 * Do that to no man which thou hateft: drink not wine to make	to And the mail is file and a file as the file	Num. 27 8. 82 36, 8		5	8 And inc i	and with him, Amen.	thers eyes taying, Be of good hope, my father. 12 And when his eyes began to imart, herubbed them;	and		
	Mat.6.1.	the wicked.	any other.				11 But when 12 He faid there fee whether	I feer left healto be dead. I feer left healto be dead. I feer left healto be dead, I feer left healto be dead, I feer left healto be dead, I feer left healto be dead, I feer left healto be dead, I feer left healto be not, I fee be not, that we may bury him, and it.	 14 Andhe weet and Rid, Bleffed art thou, O God, and bleffed is a mame for ever, and bleffed are all thine boly angels: 15 For thou halt feourged and halt taken pity on mr. for behold fee my four Tobias. And his for went in rejoyeting, and told his fait the great things that had hapned to him in Media. 	, I		ı
		is profitable. 19 Bleis the Lord thy God alway, and defire of him that thy ways may be directed, and that all thy paths and counfelsmay profper; for every nation hath not couniel; but the Lord himleif giveth all good	14 And now I am the onely ion of my father, and I am afraid, left if Igo in unto her, I die, as the other before: for a wicked ipirit loweth her, which hurseth no hody, but thois unbth.				13 So the m	aid opened the door, and went in, and found them both the forth, and told them that he was alive.	16 Then Tobit went out to meet his daughter in law, at the gate Nineve, rejoyeing and praifing God: and they which faw him go, m velled, because he had received his light.	ar-		i
		things, and he humbleth whom he will, as he will; now therefore my fon, remember my commandments, neither let them be put out of thy minde. 20 And now Hignific this to thee, that I committed ten talents to	wherefore I alio fear left I die, and bring my fathers and my mothers life (because of me) to the grave with forrow: for they have no other fon to bury them. 15 Then the angelfaid unto him, Dost thou not remember the pre-	and the second			be praifed with thee with all t praife thee for to Thou ar	all pure and holy praife; therefore let thy faints praife by creatures; and let all thine angels and thine elect ever. to be praifed, for thou had made me joyful; and that	inin. And when he came near to Sara instanginer in law, he blet her, laying, Thou art welcome, daughter: God be bletled, which he brought thee unto us, and highed be thy father and thy mother. A there was joy amongft all his brethern which were at Nineve.	ath and	Junius,	I
		of try minde. 20 And now w figurifies this to thee, that I committed ten talents to 20 And now of Coheras as Rages in Medis. 21 And fear not, from the week made poor: for thou haft much wealth, it thou feet God, and depart from all lin, and do that which is pleading in his fight. CHAP. V.	ceps which tay father gave thee, that thou shouldest marry a wife of thine own kindred? wherefore hear me, O my brother, for the shall be given thee to wife; and make thou no reckoning of the evil spirit, for this same night shall she be given thee in marriage.				17 Thou are	me which impered; but thou har dearwith us ac- oreat merc, hereafe thou half had mercy of two that begotten children of their fathers; grant them mercy, infilt their life in health, with joy and mercy.	45 And Actinizers, § and reasons als bruters on came. 15 And Tubias wedding and keep leven d.ys with great poy. 5 Tobit offerth bail for the angel for his pain. 6 That is called them bailed, and was feen on more. Hen Tobit called his foun Tubias and and uncoming My for.	oth rel.	lled ashes.	ı I
		CHAP, V. Young Tobias fielet be quide mto Media. 6 The angel will go with him, 12 and you the is in kinfinan. 16 Tobias and the angul depart together. 17 But bis mother is grived by the final fear that the mainwered and faid, Father, 1 will do all things which thou haft commanded me.	ion to bury them. 15 Their the angelfail out to him, Dolf thou not remember the pre- cepts which they failed the state that thou shoulded marry a wire of the state passes thee, that thou shoulded marry a wire of the failed the state passes the state that the state of the fail to be given thee to wire; and make then no reclamation; the failed for this fame right fails the be given thee in marriage. 10 And when these finate come unde marriage-clamber; should 11 And when these finate come under marriage clamber; should 12 And the driving the state of the stat	Or ; mbiri,			19 And he	aguel bade hisfervants to till the grave, kept the wedding-feaft fourteen days, for the days of the marriage were finished, Raguel had by an oath, that he should not depart till the fourteen	Then Tobic called his fon Tobis that and unto him, My fon, that the man have his wages which went with thee, and it must give him more.	fee hou		
		Object then aniwered and tad, Father, I will do all things which thou haft commanded me. 2. But how can I receive the money, feeing I know him not? 3. Then he gave him the hand-writing, and faid unto him, Seek thee a man which may go with thee whiles I yet live, and I will give him wates: and go and receive the name.	grows I therefore the first preserve ner, and the thall go with thee: more-				21 And the to his father;	nhage word expired, in he inould take the half of his goods, and go in fafety and should have the rest when I and my wife he dead. CHAP. IX. the the angel unto Gahasi for the money of The angel bring-	It that the min have life wages which went with thee, and the must give him more. 2. And Tobias faid unh him, O Father, it is no harm to me to g him half of those drings which I have brought. 3. For he hath brought me again to thee in laiding, and made why wift, and brought me the money, and likewish cheated thee. 4. Then the old man faid, It is due unto him. 5. So he called the angel, and he faid, anto him, Take half of	ole	:	
		5 But he knew not; and he faid unto him, Canft thou go with me	11 Raquel telleth Tobias what had happened to his daughter : 12 and	pekemently.			2 Broth	her Azarias, take with theea fervant, and two camels,	5 So he called the angel, and he faid unto him, Take half of that ye have brought, and go away in fafery. 6 Then he took them both apart, and faid unto them, Blefs G praife him, and magnify him, and praife him for the things which lath done unto you in the jight of all that live. Jet is good to praife him.		Continue	
		So You with a men faid, I will go with thee, and I know the say well: for I have lodged with our brother Gabact. The Tooks faid unto him, Tarry for metil I tell my father. The faid unto him, Go, and tarry no: So be went in and bit to his before Bedown I, have found on which will go with me. Then he faid the Tooks faid unto the men which will go with me.	It Raguel telleth Tobia what had sappened to bit daughter: 12 and gioteb ber in marriage auto bitm. 17 she is sonoved to ber chamber, and weepeth. 18 He mother comforted ber. A Not when they were come to Echatane, they came to the boufe of Raguel, and Sara met them: and after they had faluted one another, the foreight them into the boufe. 2 Then faid Reguel to Ednah issuife, How like is this young man			g Or, Gabael bloffed	3 For Ragu 4 But my ia very forry. 5 So Rapha	iding, el hath fiven that I shall not depart, el hath sworn that I shall not depart, there counted the days, and if I tarry long, he will be set wentout, and lodged with Gabael, and gave him the	and exait his name, and a fonourably to thewforth the works of Gi therefore be not flack to praise him. 7 It is good to keep close thefererts of a king, but it is honon ble to reveal the works of God: do that which is good, and no e	ra-	Or, tb nour.	
		is, and whether he be a trulty man to go with thee. 9 So he called him, and he came in, and they fainted one another. 10 Then Tobic faid unto him. Brother, they me of what tribe and	3 And Raguel asked them, From whence are you, brethren?			bloffed Tobias and bis wife, Junius	them to him.	in the morning they went forth both together, and came	8 Prayer is good with falting, and alms, and righteoulnefs: a li with righteoulnefs is better then much with unrighteoulnefs: it is better the	tle et-		
		family thou art. 11 To whom he faid, Dost thou seek for a tribe or family, or an hi- red man to go with thy son? Them Tobit said unto him, I would know, brother, thy kindred and name. 12 Then he said, I am Azarias, the son of Ananias the great, and	and what they lade, we are of the ions of Nephthalim, which are ca- ted the late to them. Do we know Tobic our keinima; a they faid, We know him. Thenfaid he, Is he in good health? and 5 Andthey faid, He is both alive, and in good health? and Tobi- as faid, He is my father. 6 Then Raguel terped up, and ki@d him, and wept,				goods, 12 41	d bleffeth them.	11 Surely, I will keep close nothing from you. For I said, it was go	bod		
•			7 And bleffed him, and said unto him. Thou are the fon of an ho- heff and good man: but when he had heard that Tobit was blind, he was forrowful and wept. 3 And likewife Edna his wife and Sara his denother went.				there is no me	birlials, Are they detained r or is Gabaer dead, and n to give him the money?	law. I did bring the remembrance of your prayers before the holy Or	ne;		
		Ananias, and Jonathas, fous of that great Samaias: as we went toge- ther to Jerufalem to worthip, and offered the first-horn, and the tenths of the fruits, and they were not feduced with the errour of our brethren; my brother, thou are of a good flock. 13. But fall me, what was essell to give here a wild them of cocking.	lover, they enternained them cheerfully, and after that they had killed in a ram of the flock, they let flore of meat on the table. Then said Tobias to Raphael, Brother Azarias, focak of those things of which thou didft talk in the way, and let this businels be disparched.	B a fucking ram, or ramb.			tong; and the 5 Now I said of mine eyes.	beganto bewail him, and faid, beganto bewail him, and faid, refor nothing, my fon, fines I have let thee go, the light Tobit faid, Hold thy peace, take no care, for he is fafe.	13 And when thou didth on delay to rise up, and leave thy dinn to go and cover the dead, thy good deed was not hid from me: 1 that with the rand now God hath first me to heal thee, and Sara thy daugh 11 And now God hath first me to heal thee, and Sara thy daugh 11 August 12 And now God hath first me to heal thee, and Sara thy daugh 11 August 12 And now God hath first me to heal thee, and she help of the feven holy angels, which prefer the laints, and which go in and our before the giory of property of the laints, and which go in and our before the giory of	but -	Gr.to go	
		a day, and things necessary as to mine own for: 15 Yea, moreover, if ye return fate, I will add domething to thy wages, 16 So they were well pleafed. Then faid he to Tobias, Prepare thy sell for the journey, and God fend you a good journey. And when	50 to communicated the matter with Raguel: and Raguel faid to Tobias, Eat and drink, and makemerry: 10 For it is meet that thou flouldelt marry my daughter: nevertheles, I will declare unto thee the truth. 11 Thave given my daughter; in marriage to fetten man, who died	Junius.			7 But she sa and she went of no meat on the Tobias, unt	id, Hold thypeace, and deceive me not;my kin is dead; undervery day into the way which they went, and did eat edge-time, and ceafed not whole nights to bewail her fon it the fourteen days of the wedding were expired,	15 I am Raphael, one of the feven holy angels, which prefent prayers of the laints, and which go in and out before the giory of holy One. 16 Then they were both troubled, and fell upon their faces:	the the for		
	B Tec noc	13. Then Tools field. Thou art welcome brother, be not now are yet then the case of have enquired to know therrise, and thy fails, but thou art my brother of an honel and good floots: for I know maintain and mannels, from other gorts Smalles: a new went togenerate the state of the fruits; and they were not followed with the cround out the contract of the fruits; and they were not followed with the cround out the contract of the fruits; and they were not followed with the cround of use of the fruits; and they were not followed with the cround of the contract of the fruits; and they were not followed with the cround of the fruits; and they are not followed with the cround of the fruits; and they are not followed to the fruits; and they are not followed to the fruits; and they are not followed to the fruits; and they are not followed to the fruits; and they are not followed to the fruits; and they are not followed to the fruits; and they are not for the fruits; and they are not followed to the fruits; and they with the fruits; and they are not followed to the fruits; and they are not follo	that night they came in unio her: neverthelels, for the prelem be mer- ye. But Tobiss faid, I will eat nothing here, till we agree, and fwear one to another. 12. Raguel faid, Then take her from hence forth according to the III manner, for thou art her coulin, and the is thine, and the merciful God triev our good fuccefs in althiouse.				faid to Raguel to fee me. 8 But his fa	Let me go, for my father and my mother look no more ther in law faid unto him, Tarry with me, and I will ther, and they shall declare unto him how things go	they come terames, and where go me and our performe me gory or 16 Then they were both troubled, and fell uffon their faces: they feared. 17 But he faid unto them, Fear not, for it fhall go well with ye praile God therefore, good of the good they will of our God I can when you got a find the god they have got to go the god they god they have got to go the god they god to go they got god they god to go they g	10;		ı
	money be added, but	away our fon? is he not the staff of our hand, in going in and out be- fore us? 18 Be not greedy (to add) money to money; but let it be as refuse sin reference of our childs.	God give you good fucces in all things. 13 Then he called his daughter Sara, and the came to her father, and he took her by the hand, and gave her to be wife to Tobias, fay-	n Or; law, * Numb,			with thee. 9 But Tobi 10 Then R goods fervant	as faid, No, but let me go to my father. aguel arole, and gave him Sara his wife, and half his, and cattel, and money:	19 * All thele days I did appear unto you; but I did neither eat r drink, but you did lee a vilion. 20 Now therefore give God thanks: for I go up to him that fi me, but write all things which are done in a book.	nt lu	ien.18.8, 19.3, dges	ı
	# Or , So	20 Thenfaid Tobit to her, Take no care, my fifter; he shall return	high Cestons take left after the may or Motes, and tead her away to thy lather; and he bleffled them, it And called Edna his wife, and took paper, and did write an infrument of covenant, and left acidit. 17 Then they began to cat. 18 After Raguel called his wife Edna, and faid unto her, Sifter,	36. 6.			heaven give you ta And he fa in law, which of thee: and	ou a profeerous journey, my children, aid to his daughter, Honour thy father and thy mother are now thy parents, that I may hear good report he kiffed her. Edna aliofaid or Tohias, The Lord of	22. Then they confeided the great and wonderful works of God, a how the angel of the Lord had appeared unto them. The thanksgiving unto God, which Tobit wrote.	ind		ļ
	Live, this is Lifficients	12. Then she made an end of wer ping. CRAP. VI. 4 The angel hiddeth Tobian to take the liver, beart, and gall out of a fills.	17 Which when the haddone as he had bidden her, the brought her thither; and the wept, and the # received the tears of her daughter, and laid upon her.	Or ,		Or, to be safely test.	heaven reftore children of m the Lord: be wherefore do	thee, my dear brother, and grant that I may fee thy daughter Sara before I die, that I may everyone before solid, I commit my daughter unto thee of ipecial trult; not entreat her exit.	where the parties have given the medium of the parties have the white fore parties have given the parties have given the parties have given the parties have given the parties have given the parties have given the parties have been parties have been parties have	ll,	Deut. 1	
		to and to many Sara the daughter of Raguel: 16 and teacheth how to drive the wicked print away. A Nd as they went on their journey, they came in the evening to the river Figris, and they lodged there. And when the warms are most down to useful himfolf. a 6th in	and faid min oher, and mes receives the tests of her daughters and faid min oher, and adultiners the Lord of heaven earlief the thee joy for this thy forrow: be of good comfort, my daughter. CHAP. VIII.	irequos i			6 Tobias mot the door and his daughter A Fterthele	ber Jpieth ber Jon soming, to His father meeteth him at recovereth his fight 14 He praifeth God, 17 and welcometh in law. things Tohias went his way praifing God that he had	3 Confeis him before the Gentilesye children of Ifraei: for he ha featured us among them. 4 There declare his greatnefs, and exto him before all the living for he is our Lord, and he is the God our father for ever. 5 And he will feourge us for our iniquities, and will have men again, and will least he was confeined and the behavior of all parties.	s: W	Sam. 2, 5, ifd. 13,	
	# Or , caji it upon the	to andre many Sara the danibers of Benguit: 15 and tessibilities to about the weight place against the place of the control of	2 Tobies driveth the wicker fjrirt away, as he was taught. 4 Ho and his wife rife up to pray. 10 Raguel thought he was dead; 15 but finding him alive, praifeth God, 19 and maketha wedding fash. A Nd when they had (upped), they brought Tobias in unto				his wife, and v	vent on his way till they drew near unto Nineve. shaelfaid to Tobias, Thou knowell, brother, how thou	4. There occurred me greatments and exon time neutron time from the four Lord, and he is the Godour father for ever. 5. And he will fourgeous forour iniquities, and will have men again, and willigather us out of all nations, among whom he in featured as. 6. If you turn to him with your whole heart, and with your who minde, and deal uprightly before him, then will he turn unto y, and will not hide his face from you. Therefore fee what he will	ole		
		they had rolled the fifth, they did eat it, then they both went on their	held, when they had (upped) they brought Tobias in unto he And as he went he ramembred the words of Raphael, and took the And as he went he ramembred the words of Raphael, and took the perunners, and put the heart and the liver of the find thereupon, and under distinct entervision. 3. The	y Or . emberso		-	4 And take way, and the d 5 Now Ann	tather, the before thy wife, and prepare the houfe: the before thy wife, and prepare the houfe; in thine hand the gall of the fifth. So they went their og went after them. a lat looking about towards the way for her fon.	with you, and confess him with your whole mouth, and praise t Lord of might, and extol the everlating King. In the land of my privity do I praise him, and declare his might and majesty to a simful to to	the ra-		
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	100	crypha. Ju	ith. Apocryt	ha:	Apacr	ypha. Chap.iii	iv,v,vi. Apocry	pha.	
	a Or, he voilley a pource of works of the shirt of the sh	most vipe timeer, were fine do yndices beforehin: who can tell in the will accept you, and have mercy on you? 7 will lexitod my God, and my foul thail reside the king of hearty and the proper of the presents. 9 of the relation of the property of the service of the control of the property of the control of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the control of the property of the prope	righteomics doth deliver. When he had had first their things, he gave up in an a he pured him honormally, and as the pured him honormally, and as the pured him honormally. He had when Arna his modify was dead, it is harden to Election to Had the honormally and the similar than 13 Where he became old with honors, and he buried his father and 13 Where he became old with honors, and also buried his father and 13 Where he became old with honors, and he buried his father and 13 Where he became old with honors, and he buried his father and 13 Where he became old with honors, and he buried his father and the Tubbia. 14 And he died at Echstene in Media, being an hundred and Even to the heart he buried his father had been and he had been and he had been and he had been and he had been and he had been and he had been and wind da as to write. A Holofforms it appointed guards it and cleared to from nome that will be a high da as to write. A Holofform it appointed guards it and cleared to from nome that will be a high da as to write. A Holofform it appointed guards it and cleared to from nome that will be a high da as to write. A Holofform it appointed guards it and cleared to from nome that will be a high da as to write. A Holofform it appointed guards it and cleared to from nome that will be a high a way to the first day and the heart he had a way on the house and want day as he faid, a wenge inhalled on all the cartile.	Ezraz Esc. 14. Bror etar, is new in money in more in money in mon	who who was a series of the se	14. And they went forth of Kniewe, three days Journey toward the into Bekhelm, and pricted from Bekhelm, better mountain that is the technique of the opport Clicks. 16. It is not bekhelm of the opport Clicks. 17. And defruyed Final and Lad, and Ipoled all the children of the artists, and went from these into the hill-country at the control of the control of the control of the control of the control of the control of the control of the control of the industry of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of peach, which were toward the footh, and cannot be toward to peach which were toward the footh, and cannot be toward to peach which were toward the footh, and cannot be toward to peach to the control of the control of peach which were toward the footh, and the control of th	and done for them: At and achipteh, not to middle with tiem, and after level was in declared to Molotzeres the children of the captain of the army of flowled at him. I show that the children of the bad begreated to wary and had been as the children of the captain of the army on the children of the captain of the captain of the captain of the captain of the captain of the captain of the captain of the captain of the captain of the captain of Amount, and all the governous of the learn of the captain of Amount, and all the governous of the learn of the captain of Amount, and all the governous of the learn of the captain of Amount, and all the governous of the learn of the captain of the ca	* Chapiti Spanish Chapiti Span	I. of . i. i. i. i. i. i. i. i. i. i. i. i. i
		a draphead dath fortiff Eistann: S. Nadaudodonfor maketh was extensiblent of an event state. It is the threatest tight lead county attention of the state of the	4 Holdprens is appointed generals is and desired to flow one to be the hold of	P. Gr. fi- cond mes. B. After the manner of the kings to widon earth and water unit water and water win the condition of the	ca. Dorton a company of the company	10 And he pricticed between 19-bas and Soythoppairs and there on the terminal has army. 11 And he pricticed between 19-bas and Soythoppairs and the centrings has army. 12 And he provided the control of the central has army. 13 And he provided the control of the central has a second to the central has a sec	rate on the position, who are systematically an interest to expenses, and usery 17 And whistlet they finned not before their God, they professed because the God that hearth injustive was with them. 17 And whistlet they finned not before their God, and receive declarative into a land that was not theirs, and the temple of their God was call to the work of their God, and receive the God was call to 10 Bet 3 hours and the temple of their God was call to 10 Bet 3 hours they returned to their God, and are come up from the places where they were leatured, and have policified Jerushiem. 18 Bet 3 hours they returned to their God, and are come up from the places where they were leatured, and have policified Jerushiem. 28 Now therefore, my lord and popernour, if there he any errour in a policy and they in against their God, but not called the third they are some their some control of the source of the sour	Julia 2 Judg 2.1 Judg 2.	ttt
		a6 So be returned altrivated to Ninews, both he and all his company of fundry nations, being a very great multitude of ment of war and there he took his cale and banqueted, both he and his army, at bandrok and twenty days.	locates, and like the land of the earth; for the qualitude was without multipers. 23. An		*	eir power, that the would book woon all the houle of Heat graciously. GRAPY Achiev tellach Holoferan was the Jinnere, 8 and what their God	Jam, wene I return. A provide that he had not be hill- controval the first that the controval that he had not be hill- controval that he had not perificult the cite of the policy. A 8 And then that not perificult then be		

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ŀ	i from Do- hamm unitus Gr. Gr. Gr. Gr.	returned to their folia. Anna boulded him, and brought him in the shalls, any preferred him to the governours of the city: Anna boulded him, and brought him in the shalls, any preferred him to the governours of the city. Anna boulded him, and brought him in the shalls, and preferred him to the governours of the city. Anna boulded him, and the shall have been and the distribution of the city and all the shall have been and the shal	1 The flast and blackerium of Julifich a wildow. 13 the blammels the government for their promife, to said, 47 and adolptick time to study in Generous for their promife, to said, 47 and adolptick time to study in Generous for their promife, to said, 47 and adolptick time to study in Generous for their promife, 23 the growth the Generous for their promife. 23 the growth the Generous for Generous for the Generous for Generous for the Generous for Generous for the Generous for Generous f	* Excel, 5, 21,	* Judg	38 Then faid Cozia to be Azil that thou half holes, halt thou footing with a good heart, and there is now that my gainly by worth sited, but from the beginning of fly days all the people have feature that the control of the people were every thirty, and compelled us to do unto my gainly the people were the control of the people were every thirty, and compelled us to do unto the people were every thirty, and compelled us to do unto the people were the people	"A find the took findals upon her feet, and put shout her her brace the stander chains, and her rings, and her range, and sil heror numericand decided her leib bravely, to allare the eyes of all men that the stander chains, and her carrings, and sil heror numericand decided her leib bravely, to allare the eyes of all men that of Them. The standard shade of the standard sh	Or, mrsppet, ur, fared at the control of the contro	

	7	Tue	:.h Aborry	ha	l	40	crypha. Chap.xv.xvi. Apocryph	hai	t
	il Or . bark. ekspeting. ekspeting.	1.4. For they are left unite to Jeffanlem, because may another course. 1.4. For they are left unite to Jeffanlem, because may another course. 1.5. New when they shall being them word, they will to throw the object of the property of the	a failth hilft done with Haldern in he tent. 4 Shi promb Gal to give his frength. 7 She care of his head wild he hipper, to and returned to the head of the history of his head wild he hipper, to and returned to the head of the history without, and dimitted the waster of his head wild he hipper, to and returned head of history without, and dimitted the waster of his head of his history without, and dimitted the waster of history without, and dimitted the waster of history without, and dimitted the waster of history with head history. And build he was failed with with one history. And build he was failed with with one thank discharges high ground history with the wast failed with with one has a failed with the channel, and to wast for her coming borth, as he did daily: for the channel, and to wast for her coming borth, as he did daily: for the channel, and to waster the head had been dealed her waster of his head with the head of his head with the head of his head with the head with waster and the waster of head with the head with waster of his head of his head with the head with waster and to execute mine enterprifes, to the defirmation of the enterit which are rited mine enterprifes, to the defirmation of the enterit which are rited mine enterprifes, to the defirmation of the enterit which are rited mine enterprifes, to the defirmation of the enterit which are rited mine enterprifes, to the defirmation of the enterit which are rited mine enterprifes, to the defirmation of the enterit which are rited mine enterprifes, to the defirmation of the enterit which are rited mine enterprifes, to the defirmation of the enterit which are rited mine enterprifes, to the defirmation of the enterit which are rited with the definition of the enterprifes of the head with the waster of the head of the his process of the head of the head of the head of the head of the head of the head of the head of the head of the head of the head of the head of the head of the head of the head of the head of the head of the head of the head of	* Ecctor 5 4 1.00 (3).		Or, oralli.	and the second in God greathy and cremanficle the fine of his fore sides and was propred unto the loude of lifeth, with the interest of the moments. 1.1 Side when the Affyrians far been, they feat to their leaders which they had sum to the literation of the moments. 1.2 Side when the Affyrians far been, they feat to their leaders which they had sum to the literation of the moments. 1.3 Side when the Affyrians far been, they feat to their leaders which they had sum to the literation of the moments. 1.4 Side when the Affyrians far been, they feat to their leaders which they had the literation of the literation of the history in the literation of the literation of the history in the literation of literation of the literation of the literation of the literat	Or, air graining and an air and air an air a	
		jano the valley of Berballs, and washed her leit in a lounciation of water by the carm. **De Scarm.** **De Sc	19 For thirthy confidence fluit not depart from the heart of ment which remember the power of God for ever a sprengent pricile, to wife these in good things, because them had not brored thy life for the self-time of our stating, buthaft recentled our rune, we sleep far triple way before our God. And to His Art to the proceeding fartight way before our God. And to His Art to Hard to Horse for the self-time of th	* 1 Mac, 15,35*			with fire, and the wein before all the people in the dence, leading all blandered by Manufats her amount and all the men of line followed in their amount with first and, and with being his control of the control of the control of the control of the control of the control of the book of Esther, which are found neither in the Hebrew, nor in the Caldee. Part of the tenth Chapter after the Greek. **Markotstau remembrate and expoundate is in the days of judge-	l Or, puter, of Gen.	
+		Fig. 2 and Holokenes took great delight in her, and drank much more wine then he had drank at any time in one day, fince he was both.	O And when fish had left off fielding, the people floated with tool voice, and maked apylith unite in their city. I tool voice, and maked apylith unite in their city. And when Achior find feen all that the God of Ifrael had done in the city of				to Income and the new two toos, we to the proper of the reign of Anascerses the great, in the models for all the Gentiles.		-
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-+	Abde	ryoha. Est		oa.	┪	1	Athor	ybha. Chap.	, ii, iii. Apocry	bha.	
* Efth.	6.2.	and the moments Millin, Marchedwages the fin of Talman, the field of times again the moments of the Milling of	Diene 18ther 41th begins in factor facion, reduced winto the Lond. 3 And islatuative the forming aspect, and put out the garments of an anti-material and mouranny; and in fedul of precious orientenests, the concentral reduced with a size and under the beautiful control of the least with a size and under the beautiful control of the size of	Tr Sam. 1 8.21. 18.21. 19.13.14		3. 113 4.	the the the the the the the the the the	The work of the faithcoal and decist of their level disposition, suggested that, a swe have decisted, not 6 much by ancient to the process. Now ye may fee this, a swe have decisted, not 6 much by ancient to the process of the proce	section stee defination, see no ori-levers, but the by moft just leave it of And that they be children of the mult High and mult Might living Good, who had no ordered the kingdom both unto us and to our progenitour's in the most excellent manners, as execution the letters from many by Annah the fine of Andalcha. 18 Four he that was the worker or their chings, is hanged at the gaze chings was the worker or their chings, is hanged at the gaze chings was the worker or their chings, is hanged at the gaze chings was the worker or chings to make the gaze chings was the worker or chings in the gaze chings was the worker or chings in the gaze chings was the worker or chings in the gaze chings was the worker or ching to make the gaze chings was the worker or the chings, in hanged at the gaze chings was precipius; which was the worker or the chings in the gaze chings was the worker or the gaze that the leave may freely him the chings of the worker in all places that the leave may freely him the chings of the worker of	Johny, Polity, Sph. 5:23.	
Joseph Antiq libett cap.5.	h. 9-	The step of the lying letters to dejroy the Jews. 8 The prastr of Mar-doctal for the Control of the Step of the	Fertivate by my lefts 17 And that their band-maid bath not eaten at Amus table, and that 17 And that their band-maid bath not eaten at Amus table, and that 18 And the stable band band to the stable and the stable 18 Neither had thine hand-maid any to, fince the day that I was brought hither to this prefent, but in thee, O Lord God of Abraham. 19 O thom mighty God above alls hearth evide coff the fortom, and deliver us out of the hand of the michierous, and deliver me out of my loar. CHAP X. W. 6 Effice countsh into the kings prefines, 7 He looketh angerly, and for faintite. Six less ing dots face the my and complete harmy.	bride. Gr.quiet or private. Gr. of my tbange.		en en en en en en en en en en en en en e	anifest. Jer.4.12. Or, is who builted, or everth it his Gal.5.22. Or, pholdeth. Or, more than the control of th	5 * For the holy fight of delicipline will tree decert, and serious on thoughes the are without undertinding, and a will not abole on thoughes the are without undertinding, and a will not abole of the wild on the serious of the	18 Fort (the just man be the "fun of God, he will help him, and de there him from the hand of his enemies fedinesia and torture, that we remain the hand of his enemies of the the state of	Mat.27.43. Ger. 11.19 † Gr. pre- ferred, or fermed th eward. * Gen.t. 26.27.82 5.1. Geolus 17.3. * Gen. 3.13.	
n Or Je jet	.	she unising of our kingdoms hopoprably intended by us, cappot # go	guift for fear.	e di Or , es amiable es or fmiling		1	23;24. A	11 Therefore bewere of mitributing, some in submotibles, and in the more than the most interest in the most in the most in the most in the fill belieft, layer the foot. 18 Seek not death in the errour of your life; and pull not upon you with the works of your lines; and pull not upon you life and the seek addition, with the works of your lines, and pull not upon you life and the seek and the	telegrate not, not cert edition. I glob be in the property of the property of the fact of the property of the fact of the fact of the fact of the fact of the fact of the fact of the fact of the most of the fact of the most of the fact of the fact of the most of the fact of the fact of the fact of the most of the fact	Deut. 23.3. * Chap.5.4	(-
Form		forward. 5 Seeing then we underliand that this people slone is continually now and the seed of the se	to Derive what is the muter 2 I am thy bother, he of good cheer, to Thur that not die, budgot nour commandment bet general come near. 1 And lo he led up his golden feerer, and his li tupon her neck, 12 Then file this detail with the good was the second of the command of the led up his golden feerer, and his live the second of the led up his golden feerer, and the led up his golden feerer, and the led up his golden feerer to the led up his go	To the series of the series o	nt. Teleration of the state of	No. 14 Contract the second	1 Job 7.1. 1 Mat. 22. 3. 3. 4 Or, noift, 1 Or, fr. 1 lb. 1 lb. 1 l	effections in them. Botten stageous of section, and work a called it to them to be the third property of the section of the se	6 As goals in the furnace hatch to triciclotem, and received them as norm-offering and from their phases among the flushols. and from the lapines among the flushols. 8 They 'final higher the nations, and have dominion over the period of the control of the con	all PCI.1.1 Domested. Exsual. to Exsual. to Matth. 10.3-3. 11.50. Matth. 10.3-3. 11.50. Matth. 10.3-3. 11.50. Matth. 10.3-3. 11.50. Matth. 11.50. Matth. 11.50. Matth. 11.50. Matth. 12.3-1. Matth. 13.3-1. Matth. 14.50. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 15.3-1. Matth. 16.3-1. in	

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Ap	ocrypha. Wildom o	F Solomon: Apocry	pha.	4	Aporty	oha. Chap.viii,	X,X,	hou halt cholen me to be a * king of thy people, and a judge of	i Chr.	
ı Or,	1 The abufts man fisall be crowned; 3 Bufted flips fisall not thrive. G They fisall witness or saint their parents. The just dieyoung, and are happy. 19 The migraphetend of the wieed. Better it is to have no children, and no have vertue: for the memory rial thereof is immutral; because it is if known with God; and	the creature his weapon for the resenge of his enemies. 8 It final put on * rightconficis as a breati-plate, and true judge ment in flead of an helmat. 10 He final take s holisted for an invincible filield. 20 His fevere wrath fluil be tharpen for a liword, and the world fluid first with him assimit between the conficience of the confidence of the c	I Or,		t7 name elem	vledge of workmanship.	thy ion	is and daughters.	Pro.8	9.
approved.	with men, 2 When it is prefent, men take example at it; and when it is gone, they delive it: it weareth a crown, and triumpheth for ever, having gotten the vileory, itriving for undefiled rewards.	21 Then thall the right-aiming thunder-bolts go abroad, and fron the clouds, as from a well-drawn bowe, thall they flice to the mark. 2. And hais floore full of wrath flast be call as out of a flone-bowe and the water of the fea flast rage against them, and the flouds shal	n 1		of the		thy fig to (glory, what i	Thus that commanded meter batter a temple quotient by you're managed a plant in the care pattern in them developed they wou're the beginning, and * widom was with thee; which knoweth thy works, and was when thou maded the word, and show what was acceptable in the, and right in thy commandments. It is not the pattern of	10.	25
Matth.	they first be rooted out.	crucity drown them. 3 Yea, a mighty wind fluid flund up againft them, and like a florn 3 Yea, a mighty wind fluid flund up againft them, and like a florn 3 Yea, a might wind the whole cath and ill dealing fluid overther. By the state of the mighty. 1 Kings muff gives: 3 They have they power from God, 5 who win 1 Kings muff gives: 3 They have they power from God, 5 who win 1 Kings muff gives: 3 They have they power from God, 5 who win 1 Kings muff gives: 3 They have they power from God, 5 who win 1 Kings muff gives: 3 They have they power from God, 5 who win 1 Kings muff gives: 3 They have they power from God, 5 who win 1 Kings muff gives: 3 They have they power from God. 5 who will 1 Kings muff gives: 3 They have they power from God. 5 who will be a fine of the complete they have they are they will be a fine of the complete they have they are	,	- Gr. o	onely her i	w. For wisdom which is the worker of all things, taught me: for in san understanding spirit, holy, fone onely, manifold, subtil, lively, to not holy and being the district to burn the thing that is good.	me for	perly in my doings, and preferre me in her power. So finall my works be acceptable, and then final I judge thy peo- shteoully, and be worthy to fit in my fathers feat. For * what man is he that can know the counfel of God? or who	L'om.	13.
† Gr.	ble, not ripe to est, pea, and the ripe to the control of the cont	Lack for a wife prince is the flay of his people. Hear therefore, O ye kings, and understand; learn ye that he judge of the ends of the earth. 2 Give ear, you that rule the people, and glory in the multitude of	s F		ubt 2.4	if fpirits. The wifidom is more moving then any motion: the patieth and through all things by reason of her patrenels.	tabern 16	ink what the will of the Lord is? For the thoughts of invital means a milicrable, and our devices the contract of the contract of the contract of the contract and the contract of the contract of the contract of the contract and beginning the contract of the contract of the contract of the sale weight although the mind contract of the contract of the abour do we find the things that are feb entor us; but the things abour do we find the things that are feb entor us; but the things	Gr	
°Gen.5.24. Heb.11.5.	mor that is measured by number of years. 9 But wildown is the gray harr unto men, and an unspetted life is old age. 10 * He pleased God, and was beloved of him: so that living among tinners he was translated. 11 Yea, Greedit was he taken away, left that wickedness should al-	nations. 3 For *power is given you of the Lord, and forereignty from th Highelt, who final try your works, and fearch out your councies. 4 Because being ministers of his kingdom, you have not judge aright, nor kept the law, nor walked after the councie of Cod, 5 Hornibyand peedify final he come upon you; for a finar piedge ment final be to them that be in high places. 6 For mercy will floop parion to meaned: but mighty men final be		Or separate Hobs	ledi	e flowing from the glory of the Almighty: therefore can no deli- thing fall into her. For the is the * brightness of the evertalting light, the unspotted rour of the power of God, and the image of his goodness.	fend th	re in heaven, who hathlearched out? And thy counfel who hath known, except thou give widom, and hy holy fight from above? For fothe ways of them which lived on the earth were reformed,	L Cans.	
+ Gt. pervert. ii Or , fantlified,or confumma-	ter his underländing, orderet begrele his fool. 1 For the bewicking of ansighting dock olderer things that are bonett; and the watering of conceptience dock if undermitted the major mirale. 14 For his bowled perfect in order time full field a long time. 15 For his bowle perfect in order to the full field to be feel kind may from anough the wicked. 15 This the people time, and underflood it not, neither laid they will in their mingla. That his green and mercy is with his thats, and	mightily tormented. 7 For he which is Lord overall, shall fear no * mans person, neither shall he stand in aw of any mans greatness: for he hath made the small and great, and careth for all alike. 8 But a fore trial shall come upon the mighty.	P Deut, 10,17, 2 Chr.19.7, Job 34.19,	sreatet	ftar wild	For the is more beautiful then the lun, and above all the order of is being compared with the light, the is found before it. o For after this cometh night: but vice thall not prevail againft lom.	SHe	sat wijfom did for Adam, 4. Noe 5 Abraham, 6 Lot, and avainft the settler, to for Jacob, 14 30pts, 16 Mojes, 17 and the Ursailler, preferved the first-formed lather of the world, that was created lone, and brought him out of his fall, And * gave him power to rule all things. But when the unrighteous worth away from her in his anger, he	Gen.	1.28. 4.8.
	not not respect unto his choich. 16 Thus the righteous that is dead shall condemn the ungodly which are living; and youth that is foun perfected, the many years and old age of the unrighteous. 27 For they shall be, the end of the wife, and shall not understand.	9. Unto you therefore, 0 elins, 10 lipeals, that ye may learn wisloun and not fall away. To For they that keep beline is holly, that loe if judged boy; and the that have learned itch things, that li inde it what to answer. The Wherebore let your affection upon my words 3 delire them, and y final be influxed. The Wildom is glorious, and never fadeth away; yea, the is easiffeen of them that love her, and found of fluch as feech ler.	Pet. 1.17.	a Or . profita a Or,	lety.	J Idom reachest from one end to another mightily: and fweetly doth the order all things. I loved her and fought be out from my youth, I defired to make my fouth, and I was a lover of her beauty.	again of wo	hed allo in the fury wherewith he murdered his brother. "Or whole caule the "earth being drowned with the thoud, wifdom prelerved it, and direckled the courle of the rightcous in a prec- ted of final lyalue." The history is the rightcous in a prec- led, the bound our the rightcous, and preferved him blameleis under and "keyt him trong a against his tender companion toward and "keyt him trong a gainst his tender companion toward.	Gen. Gen.	11.
	what i hod in his countel hath decreed or him, and to what end are build hath lich him lately, him, and delpifehim: but God (hall laugh them to fcorn, and they fhall hereafter be a vile carcale, and a reproach among the dead for eventore. The counter of the counter of the carcale, and a reproach among the card for eventore. The counter of the counter of the carcal them down headlong, that they for the card the counter of the counter of the counter of the carcal the card the force of the card	13 She preventeth them that delire her, in making her felf firthenow unto the horizont. A Wholofecketh her early fhall have no great travel: for he find her fittings a his doors; and the self-self-self-self-self-self-self-self-	ft Or , juftified, Or , defence,	to my	yea B ic the	, the Lord of all things himlelf loved ther. For the is# privy to the mylteries of the knowledge of God, and a over of his works. I firtiches be a pollefilon to be defired in this life; what is richer in wishom that worketh all things? 5 And if * Fordencework; who of all that are, is a more cunning	who i	within the ungody periflect, the delivered the righteous man, their from the fire which fell down upon + the five critics. Of whose weddendes even to this day, the waite land that the second of the second to the day in the waite land that the second of the second to the second that a representation of the second that a representation of the second of the second that a representation of the second of the s	Or, i Gen. i6. Gr. Pental	n. 19. olu.
BOr, to the easting up of the ac- count.	they shall be utterly laid watte, and be in forrow: and their memorial	her felf favourably unto them in the ways, and meeteth them in ever thought. 17 For every true beginning of her, is the defire of a difcipline and the area of lifetimes in two and the care of lifetimes in two and the care of lifetimes in the latest and the giving heed unto ther laws, is the aftirance of incorruption; 19 And incorruption make thy near unto God:	y	3,5.	tea fuc	7 And if a man love righteoutness, her labours are vertues: for the chech temperance and prudence, judice and fortitude; which are the things as men can have nothing more profitable in their life. B If a man delire much experience, the knoweth things of old, and michareth aright what is to cone: the knoweth the lubitities of the checkers are also as the control of the checkers.	knew the w in the	ror reparting no wintons tury gas not only the behinde them to work a memorial of their foolidheds fot hat in the things when yet offended, they could not to much as be tald. But wildow delivered from pain those that attended upon her. When the right coust fell from his brithest had takened upon her. When the right coust fell from his brithest wrath, the guided his		
	Then that the righteour man fined in great-bolknefs, before the face of fuchas have afflicted him, and made no account of his labours. a When they fee:t. they finall be troubled with terrible fear, and final be amused at the flarangeness of his falvation, for are younged that they looked for. 3 and they repenting, and grouning for anguli of fiprits, final fay	ao Therofore the defire of wildom bringesh to a kingdom. I I your delight be then in thomes and feeptures, Jye kings of the people, nonour wildom, that ye may reign for everance. 24 As for wildom, what the is, and how the came up, will tell you and will not hide mysteries from you: but will feek her out from the beginning of the raitivity, and furning the knowledge of her into light and will not puls over the truth. 3 Neither will 11 go with confaming envys for fach a man fhall has the pulse of th	. 1	f Gr.	tha and ho	nders, and the events of featons and times. 7 Therefore I purpoided to take her to me to live with me, knowing it the f would be a countellour of good things, and a comfort in cares of grief. 10 For her fake I fhall have efficiation among the multitude, and not with the elders, though I be young. 11 I fluid be found of a quick conceit in judgement, and fhall be ad-	fruit fruit i made 12 that i	of Joy timings, make min near in stravers, and material con- offisia isbours. In the coverous first of single fload by him, am- in the coverous first of single fload him, first fload by him, am- Sibe defended him from his enemies, and kept him fare from those lay in wait, and in a force conflict the gave him the victory; that his to know that goddines is it from one; then all.	4	. 12
∌ Or, psyable. • Chap 3.2.	with And they open unity, and growing in a finding to prove the control of the co	no renowing with windom. 24. But the multitude of the wife is the welfare of the world: and wife king is the upholding of the people. 25. Receive therefore infiraction through my words, and it fhall d	a lo	9,100 9,100	Je2	red in the light of great men. 1. * When I hold in youngue chey shall hide my leifure, and when I sake they shall give good ear unto me: if I talk much, they shall say it hands upon their meuth. 13. Moreover, by the means of her I shall obtain immortality, and we behinde me an everlatting memorial to them that come as—me. 14. I shall # set the people in order, and the nations shall be subject.	ed hi I4 I the k that I	on fronting inguested was with him into the pit. If we find the pit was a side of the p	18.80 of Act. 7 of the of the	aled
o Or, filled our felon, or furfeted,	righteoulhels hath not filined unto us, and the lun of righteoulnels role not upon us. 7 We is wearied our felves in the way of wickednels and deffruction; yea, we have gone through delerts, where there lay no way: but as for she way of the Lord, we have not known it. 8 What hatheride profiled us? or what good hath riches with our.	SCH A.P. VIII. All mem bases their beginning and on abile. S. He preferred wijdom is fore all thinestelfe. S. God gone time all the ignorated wheth is ke. 3.7 He prefig on sildom. My left alloam a murtal man, like to all, and the offspring of his that was first made of the earth. 2. And in my mosters womb was fallioned to be sfells in the time ten monetty. S- being compact den in bond, of the Red of man, and the	of	1 Or	rs. jun	to me. 15 Horrible tyrants fhall be afraid when they do but hear of me, I all be found good among the multitude, and valiant in war. 16 After I am come into mine house, I will repose my felf with her.	I ifood	nation that oppressed them. 5 She entred into the foul of the fervant of the Lord, and * with diacadful kings in wonders and figns. 7 Rendred to the righteous a reward of their labours guided ther marvel loss way, and was unto them for a cover by day, and all ligh ars in the night-leason: **Brought them through the Red fea, and led them through	Ex. n Or it oly. Exo h Or	1.10, 42, , d.5,1,
* r Chr. 20,15. Chap.a. j.	evanning brought us? 9 All thost timps are *patied away like a fludow, and as a poste that hatted by i a line patiest hover the waves of the water, which when it to And as a line that a patiest hover the waves of the water, which when the like is trace thereof cannot be found, neither the path-way of the like is in the waves! 11 ** Or as when a bird I hath flown through the sig, there is no to-	pleasure that came with fleep. 3 And when I was born, I drew in the common air, and fell upon the carth which is of like nature, and the first yoice which I uttered, we crying, as all others do. 4 I was my field in freed linguistic schools and they with some	le Io.10.	Pro	mine the	ther convertition hash no butternets, since on the water, states of the composition of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the br>the control of the control of	muc s tom tom the tom hely foug	th water. But the drowned their enemier, and caft them up out of the boy of the deep. Therefore the righteous feelled the ungodly, and * praifed if ansme, O Lord, and magnified with one accord thine hand the for them. For wildom upened the mouth of the dumb, and made the tongue	t- Est 1y Plai 2t Est	od 14, 78.13, 1.15.14
30,19, # Or, flistb. * Job 8.9. † Gr.	ken of her way to be found, but the light air being beaten with the froke of her wings, and parted with the violent noils and motion of them is patied through, and therein afterwards notigne where the went is to be found; 12 Of like as when an acrow is flot at a marks, it parted the air, which impediately compell receiper again, in that a man cannot know	For there is no king that had any other beginning of birth. 6 Por all me have one entrance into this, and the like gaingout 7 Wherefore I prayed, and undertituding was given me: I call you God, and the foritf of widing on one to no. 8 I preferred her before feepres and thrones, and efteemed rich nothing in compared I unto her any † precious flone, because all gol in respect to the is as a little fand, and fliver final be counted as cit.	es ld + Gr. ffore	 B Or Benj	he r. kr	rsexcept God gave her me, (and that was a point of wildom allo to now whole gift the was) I a prayed unto the Lord, and belought him,	5 T	For windom opinion in honorous translations in the term that cannot flook, elegants. XI, after when partipled, and the I frailies referred in the families, 15 They were elegand by the families where they finne to God could have defined them observed for 3 but he is more full to the referred that the translation is in the land of the look propher. I will be suffered that was not limbalisted and 2 * They went through the wilderned in the was not limbalisted.	ne d.	,
zbifile-down # Or, shaff, * P(al,1.4, & 103,14, Pro.10.25, & 11.7,	where it went through: 13 Even fo we in like manner, aftion as we were born, began to draw to our end, and had no figne of vertue to flew y, but were confin- med in our own wicke drefts. 14 * Fur the hope of the ungody is alle 4 dust that is bloom away with the wind; like a thin roll like is driven away with the florm;	perior ner: 1 of lived her above health and beauty, and chofe to have her i fleaded hight: for the light that councit from her, never goeth out. 1 * Alignout things together came to me with her, and innumer ble riches in her hands. 12 And 1 rejoyced in them all, because wildom goeth before them	make price, i Kings 3.13, 3. Mat 6 33, † Gr. with-	•Ge	n,1,28. m	dwith my whole heart land, A progress unto God for his supplement, or which the left man in A progress to the State of the supplement of the left for the Monthly or the supplement of the supplement of the left for the Monthly words, And orderine than through they wildom, that he finould * have do into more the creatures which thou hait made, A and order the world according to equity and right counfiels, and	4	thed tents in places where there may no way. "They flood againft their esemies, and were avenged of the erfaries. When they were thirty, they called upon thee, and water was give, on our other flints rock, and their thirt was queached out of the	ir Ei	od. todi-
Jam.r. to, 11. EOr, palace unless the word be taken un-	and passich away as the remembrance of a guest that carried but a day. 15 But the righteous live for evermore, their reward also is with the Lord, and the care of them is with the most High. 16 Therefore thall they receive a glorious is kingdom, and a beautiful crown from the Lords hand; for with his right hand (thall he cover	13 Hearned Talligently, and to communicate by 1 liberally: 16 noth fide her riches. 14 For the is a treafure unto menthat never faileth: which they th unle, a become the friends of God, being commended for the gifts th come from learning. 15 # God bath granted me to freek as I would and to conceive as	lo but envy. y Or, enter at friendfbip at with God. y Or, is God evant		King. fr	secure judgement with an uprigut near; 4 Give * me wildom that futeth by thy throne, and reject me no om among thy children: 5 For 1 * thylerwant and fon of thine hand-maid, am a feeble per yeard of a flort time, and too young for the understanding of judge	ot 5 in t r- 6 e- wit	of force, what things their enemies were punished, by the fameth their need were benefited. For in flead of a fountain of a perpetual running river trouble from the food bounds. For a manifelt reproof of that commandment whereby the infance of lating the grant of the food bounds.	nts Ì	-
properly, as	them, and with his arm shall be protect them. 17 He shall take to him his jealouse for complete armour, and make	meet for the things that sare given me, because it is he that leadeth ut to wildom, and directed the wife,	be (boken of		þ	ent and laws. 6 For though a man be never to perfect among the children of mer et if thy wiklom be not with him he fiell be nothing regarded.	the	y hoped not for : 8 Declari	ing	
†			+							
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26, C.,								-
				-	Apo	odrypha. Chap. xv. xv1, xv11. Apocryph.	ia.	
	Apo		f Solomon. Aporry carefully think of thy goodness, and when we our felves are judged, we	bha.		15 For a father affiiched with untimely mourning, when he hath tures aftered their nature to pleasure Gods people, and to open a terry made an image of his childe from taken away, now honoured him as	T	_
1	7.20.	8 Declaring by that thirst then, * how thou halft punished their diversaries. 9 For when they were tried, albeit but in mercy chastifed, they knew	thould look for mercy.			god, which was then a dead man, and derivered to thole that were made thin, cremonies and facrifices, common and facrifices. Thus it in proceds of time as ungually custom grown frong, was a constant and examined the commandation of the commandat	Num.	
		now the ungodly were judged in wrath and tormented, thirlting in mother manner then the just. To For these thou didit admonish and tryas, a father: but the other	3.3 Wherefore, wifereas men have fived diffusitely and unrighteenly, then but formered them with their own il adominations and held them for gods which even amonght the beatts of their creatines were deligible, being decreased as children for no underthanding. 3.5 Therefore into temperate model, the beatts of their creatines were deligible, being decreased as children for no underthanding. 3.5 Therefore into temperate model them, and the state of the control of the	Il Or .	Gt. in	geet as a law, and graven images were worthipped by the command- to fit ings. geous of the large transport of the	Num.	
		to For these thou didst admonist and try as a father: but the other is a severe king thou didst condemn and punish.	them for gods which even amongst the beatts of their enemies were despited, being deceived as children of no understanding.	Ch.tt.t;	yents.		31.	
		s a fevere king thou didft condemn and punish. 11 Whether they were absent or present, they were vexed alike. 12 For a double grief came upon them, and a groaning for the re-	thou didft fend a judgement to mock them.	Rout, 1,23,	light.	(r) Whom men count not noticed it in predent specified and the period of the counterfeit of the view of the whole the period is a period of the counterfeit of the view of the whole the period of the view of the	1	
	n Or	membrance of things past, 13 For when they heard by their own punishments the other to be sensitive they it had forme feeting of the Loyd.	he dallied with them, thall feel a judgement worthy of God.			were present.		
	perceived.	14 For whom they rejected with form when he was long before brown out at the calting forth of the infants, him in the end, when	(that is) for them whom they thought to be gods; (now) being punished in them, when they faw it, they acknowledged himto be the true			ward the ignorant to more superfittion. 10 For the peradventure willing to please one in authority, forced all the settlem make the refemblance. + of the belt fallion. 5 For when the borrible forceness of leasts came upon 1 thele, and 1 they perillude with the * flings of crooked terpents, thy wrath endured \$200.	ople.	
					Gr. to	10 And to the multitude altured by the grace of the work, took him not for ever.	.6. br. 10.0.	
		deceived they worshipped serpents void of reason, and vise beatts, thou sidlt send a multitude of unreasonable beatts upon them for vengeance:	I They were not excused that worshipped any of Gods works. to But most			21 And mis was an occasion to decerve unto flomes and flocks, the in-	Num.21.9	
		16 That they might know that wherewithal a man finneth, by the same also shall he be punished. 17 For thy almighty hand that made the world of matter without	They were not excupil that woughtperf any find morels. to But most they were not excupil that woughtperf any find morels. to But most find the second more all more by nature, who are ignorant of God, and by could not until you will might after elem, know him that it seched they considering the works did they acknowledge the works milter 2. *But deemed either five, or wind, or the living fair or the circle of 2. *But deemed either five, or wind, or the living fair, or the circle of	* Run.	of Gode	Marayar a this was not enough for them, that they erred in the I that he law : but by thee that art the Saviour of all.	- 1	
		form, wanted not means to lend among them a multitude of bears, or fierce lions.	ther by confidering the works did they acknowledge the work-mafter; 2. * But deemed either fire, or wind, or the fwift air, or the circle of	1.19. Deu.4.13.		knowledge of God, but whereas they inventile gleat was a start ance, those log great plagues called they peace. 3. For whitet they "flew their children in facrifices, or used to great plagues called they peace of your peace of them the bittings of grafhoppers and files killed, neither was 1. To For white the great place of the great	Ex.8.24.	
	ł	but either a fiery vapour, or filthy fents of featured finoke, or flooting			* Deut.	est the large scales lives nor marriages my longer undefiled; but milled by luch,		
		horrible foarkles out of their eyes: 19 Whereof not onely the harm might difpatch them at once, but	which govern the world. 3 With whole beauty if they being delighted, took them to be gods; let them know how much better the Lord of them is: for the first au-	1	Jer. 7. 9.5	edit i regiler annaher tristeroully, or grieved him by adutery. 35 Out the tree reigned in all me livithout exception, blood, man-diaghter, their and diffinalisation, corruptions, unitatibilization, manual, person, person of the control of the c	Gr.	
		northie sparkes out of their eyes: 19. Whereof not onely the harm might dispatch them at once, but allo the terrible sight utterly deftroy them. 20. Yea, and without their might they have fain down with one blaft, being perfecuted of yengeance, and leatered abroad through the breath	4. But if they were aftonished at their power and vertue, let them un-	1	i Ot,	man-llaughter, theft and diffinulation, corruption, unfaithfulness, and when describing the continual to the first through the continual windful of the goodness.	or, never	
	ĺ	of thy power: but thou half ordered all things in measure, and num- ber, and weight.	let them know how much there the Lord of them is: sor the hirt and hour of beauty with extented them. A both it they will be the sort of the sort of the sort of them in a sort of the so		g Or,	tumules, perjury, 26 Ditquieting of good men, forgetulnels of good turns, defiling of fouls, changing of likinde, diforder in marriages, adultery, and of fouls, changing of likinde, diforder in marriages, adultery, and of fouls, changing of likinde, diforder in marriages, adultery, and of the changing of likinde, diforder in marriages, adultery, and of the changing of likinde, diforder in marriages, adultery, and of the changing of likinde, diforder in marriages, adultery, and of the changing of likinde, diforder in marriages, adultery, and of the changing of likinder in the changing	awn from	
	· ·	21 For thou canft flew thy great strength at all times when thou wilt, and who may withstand the power of thine arm?	6 But yet for this they are the lefs to be blamed: for they peradven- ture err leeking God, and defirous to finde him.		ex.	inameleisuncleannels. 27 For the worfilipping of idols + not to be named, is the begin- 13 For thou haft power of life and death: thou * leadefit to the gates 25 for thou haft power of life and death: thou * leadefit to the gates 26 feell, and bringeft upagain.	Deut. 2.39.	
	f Or .		7 For being convertant in his works, they a learch bim differently, and beleeve their light: because the things are beautiful that are seen,	r.21. i Or.	numelefs.	for live uninfels, or elle lightly fortwest themselves.	6,	
	meight.	23 But thou half mercy upon all 1 for thou canft do all things, and	9 For if they were able to know io much, that they could aim at the	eck,"		25 For industry setting the state of the sta	Exod.	
		winkeff arthe fins of men : because they should amend. 24 For thou I tovest all the things that are, and abhorrest nothing which thou hast made: for never wouldest thou have made any thing,	to But milerable are they, and in deadthings is their hope, who cal- led them gods which are the works of mens hands, gold and filver to thew art in, and refemblances of beafts, or a ftone good for nothing, the		6 Or	30 Howbeit for both caufes that they be justly punished; both be- caule they thought not well of God, it giving sheed unto idols, and also they thought not well of God, it giving sheed unto idols, and also they perfecuted, that they could not avoid, and through the were they they perfecuted, that they could not avoid, and through the were they	.23,	
		if thou hadft hated it.	thew art in, and refemblances of beatts, or a ftone good for nothing, the work of an ancient hand.	L.	devoted.	unjuthylwore in accett, despining normals. 3. For it is not the power of themby whom they fiwear; but it is the just began and of the properties of the state of	Judg.	
		25 And how could anything have endured, it it had not been thy will? or been preferved, if not called by thee? 26 But thou spareft all: for they are thine, O Lord, thou lover of fouls.	work of an ancient hand. It * Now an expenter that felleth timber, after he hath fawen down a tree meet for the purpole, and taken off all the bark skilfully round about, and hath wrought it handlomely, and made a veilel thereof fit for	If.44.13, I Or,		ungodly. CHAP. XV. CHAP. XV. Software the fame was minicated that it might not burn up. 18 For fame was minicated that it might not burn up.	.20,	
			the letylee of mans the ;			n We do schoonledgetbetrue God.7 The folly of taol-materia, the healtr then mare fent against the ungodly; but the miches might		
		2 God did not defirey though G Chemson all at once. 12 If he had done fo, who could control him 7: G But by faring them he taught us. 27 They were pumpled with their god; 1. Or thine uncorruptible Spirit is in all things. 2. Therefore challent thou them by little and little, that offend,	filled himielt;	epibo.		18 they worthipped vile beafts. Dut thou, O God, art gracious and true: long fuffering, and in 19 And at another time it burneth even in the midft of water, a-		
		Por thine uncorruptible Spirit is in all things. 2 Therefore chaltneft thou them by little and little, that offend,	(being a crooked piece of wood and full of knots) hath carved it dili- gently when he had nothing elle to do, and formed it by the skill of his			D mercy ordering all things. a For if we fin we are thing, knowing thy power: but we will not land. bove the power of fire, that it might deftroy the fruits of an unjust land.		
	Ì	and warneft them by putting them in remembrance wherein they have offended, that leaving their wickedness, they may believe on thee, O Lord.	13 And taking the very retuin among toole wincherved to no use, being a crooked piece of wood and till of knows) hatch carryed it differently when he had nothing effe to do, and formed it by the skill of his understanding, and lathinost it to the image of a man; 14 Or made it like fome vile beatl, laying it over with vermillon and with paint, colouring it cod, and covering every foot therein;			the summin of Gods people, 15 beaugh chiples to soul of see that they were perfected with the judgement of Gods people doll least; By throw, O God, arrigacious and true: long fulfering, and in Dittion, O God, arrigacious and true: long fulfering, and in Gods perfective that they were perfected with the judgement of 10 And another time it burneth even in the midt of water, 3—10 And the first the see counted thine. For to know thee is perfect fightenumies: yea, to know thy power is the root of immortality. For the first thing the seed of t		
	n Or.					** For mether did the mitchievous invention of men deceive its port ** The finite of the mitchievous invention of men deceive its port ** The finite with diverse countries the port of the mitchievous the painters in the first port of the mitchievous the painters of the mitchievous the mitchievous the port of the mitchievous the mitchievous the mitchievous the mitchievous the mitchievous the mitchievous the mitchievous them are withing the mitchievous the mitchievous the mitchievous the mitchievous them are withing the mitchievous the mitchievous the mitchievous the mitchievous them are withing the mitchievous the mitchievous them are withing the mitchievous the mitchievous them are withing the mitchievous the mitchievous them are withing the mitchievous them are within the m	onn 6.31.	
	ancient.	4 Whom thou hatedft for doing mult odious works of witchcrafts,	1) And when he standard a commence from not, set this way, and made it fail with from: and made it fail with from: unsolero hep it lelf (for it an image and hath need of help.) The manaked hep it lelf (for it an image and hath need of help.) The manaked hep it lelf (for it an image and hath need of help.) The manaked hep it lelf (for it an image and hath need of help.) So he has been been to be a help when he hath no life. So he had he he called nown that which is weak: for life, proved to the standard her way in the form of the head her her way in the head her how that which is weak: for life, proved to the standard her way in the form of the head her her way in the head her her had he way in the head her her had her her her her her her her her her her		i Or,tur	778 1 The fight where of I enticeth tools to last steer it, and to make first the form of a dead image that that nobsets. The first the form of a dead image that that nobsets. The first the form of a dead image that that nobsets. The first the form of a dead image that that nobsets. The first the first of a dead image that the nobsets of the first of the second of the first of the second of the first	Or,	
	foreries.	and wicked facrifices; f And alfo those merciles murderers of children, and devourers of mans fiells, and the scales of bloud; 6 With their priets out of the midst of their idolatrous crue, and	17 Then maketh he prayer for his goods, for his wife and children, and is not afhamed to ipeak to that which hath no life.		proach to the foolige	6 Both they that make them, they that make them, they that make them, they that make them, and are worthy to have such properties are lovers of evil things, and are worthy to have such properties. 22. * But fnow and ice endured the fire and melted not, that they imply throw that fire burning in the hail, and fparkling in the rain, did great the such properties.	Or, mus	
		6 With their priefts out of the midft of their idolatrous crue, and the parents that killed with their own hands, fouls defitiute of help: 7 That the land which thou efteemedit above all other, might re-	18 For health, he calleth upon that which is weak: for life, prayeth to that which is dead: for aid, humbly beleecheth it that which hath, leaft means to help: and for a good journey, he asketh of that which	f Gr. tha	? Rom.	7 For the * putter tempering foft earth, tallifored every vetter the spain did even forget his own ftrength, that the righte-	Chi,19.20	
	or,	7 I hat the and which thou effected above in other, might re- ceive a worthyll colony of Gods children. 8 Neverthelefs, even those thou spareds as men, and didst fend	cannot let a foot forward:	perience at	9. 2.	the contrary; but what is the me of critical load, and aba-	ļ	
	hew inha- bitants. Ex.23.28.	* wafps, fore-runners of thine hoft, to deliroy them by little and little, 9. Not that thou waft unable to bring the ungodly under the hand of	cannot fet a foot forward: 19 And for gaining and getting, and for good fuccess of his hands, asketh ability to do, of him that is most unable to do any thing. CHAP. XIV.	Γ.		the judge. 8 And employing his labours lewdly, he maketh a vain god of earth his itrength for thebenent of such asput their trutt in thee. 25 Therefore even then was it altered into all a fallnois, and was a	Or,	
	Deut.7,20.	the righteous in battel, or to deftroy them at once with cruel beafts, or with one rough word: 10 But executing thy judgements upon them by little and little,	I Though men do not pray to their Jhips, 5 jet are they faved rather by them then by their idols. 8 idols are accurate, and so are the makers of them. 14 The beginning of idolatry, 23 and the effects thereof. 30 God		Luk.	felf, and within a little while after retrieb me lone big for a operation to the lame out of lone after retrieb me lone big for a of them that had need:	Or.ofthem	
		thou gaveft them place of repentance, not being ignorant that they	them. 14 The beginning of idolders, 23 and the eights thereof. 30 God will punish them that fixed fally by their idols.		11,10.	demanded the demanding his care is, not that he shall shave much labour, it is not the growing of truits that nourilleth man; but that it is thy	Deut.8.3.	
	→ Gen.	10 but executing try judgements upon them by intre and intre- bou gaved them place of repentance, not beling figurant that they were a noughty generation, and that their malice was bred in then, and that their cogitation would never be changed. 11 For it was a "curied feed from the beginning, neither didft thou for fear of any man give them patdon for those things wherein they	will gunifit them that free fully be their idels. A Gain, one preparing hindelt to lait, and about to pass through the raging waves, calleth upon a piece of wood, more rotten then the I wellet that carrieth him.	ı Or.	ii Or,	or I for that may make the workers in brais, and counteth 1 27 For that which was not deritoyed or the income.	Maturi, 41.41,	
	9.25	for fear of any man give them pardon for those things wherein they	I veffel that carrieth him. For verily defire of gain devifed that, and the workman built it by his skill.	Vb1P	J	at his giory to make counter that they are yie then earth, and his life 28 That it might be known that we mult prevent the run to give	l	
	* Rom.	inned. 12 For who fhall fay, * What haft thou done? or who fhall withfland thy judgem suc? or who fhall accule thee for the nations that pe-	by his skill. 3 But thy providence, O Father, governeth it: for thou halt * made a way in the lea, and a fafe path in the waves:	big.		It in agray common the same whether earth, and his life to His heart's after, his hope is more vite then earth, and his life to file what had not have a first after the same and the day lifting pay into the case in Formula the inches no this Maker, and him that infipred in Formula the local, and hereafted in a living florit, to him an active load, and hereafted in a living florit, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but the counter our life a position, and our f time here a mart. 18 but they counted our life a position, and our f time here a mart. 18 but they counted the same and the same and the same and the case and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and the same and t		
	in Or,	rith, whom thou half made? or who shall come to stand I against thee II to be revenged for the unrighteous men? 13 For neither is thereany God but thou, that careth for all, to			4 Gr.	to make the properties of the	1	
	fence. Or ,	whom thou mightelt flew that thy judgement is not unright.	went to lea without art. 5 Nevertheless thou wouldest not that the works of thy wisdom should be idle, and therefore do men commit their lives to a small piece of wood, and passing the rough sea in a weak wester, are saved.		life.	be by evil means. 13 a For this man that of earthly matter maketh brickle veilels, and represent the properties of the	Or, fouls	
	* 1 Pet.5.7.	any whom thou half purified. 15 For fo much then as thou art righteous thyfelf, thou ordereft all things righteoully: * thinking it not agreeable with thy power to con-	piece of wood, and pating the rough fea in a weak veffel, are faved. 6 * For in the old time alfo, when the proud giants perifhed, the hope of the world governed by thy hand, elcaped in a weak veffel, and	* Gen.6.4. & 7.10.	10.	14 And all the enemies of thy people, that hold them in fubjection, the being flut up in their houses, the priloners of darkness, and he	eat will of be	
	* Job 10, 2.	things righteoully: * thinking it not agreeable with thy power to con- denin him that hath not deferved to be punished.	left to all ages a feed of generation. 7 For bleft-d is the wood whereby righteoufness cometh. 8 But * that which is made with hands is curfed, as well it, as he			are most rooming and at one doubt of the heathen to be gods: which fettered with the bonds of a long fight, 129 (there) a extrem from the policy forms the use of every long of every lo	formed. Or,under	
		denin him that hath not deterved to be punified. 16 For thy power is the biginning of rightcourines, and because thou art the Lord of all, it maketh thee to be gracious unto all. 17 For when men will not believe that thou art of a guill power,	that made it : he, becaule he made it ; and it, becaule being corrupti-	Baruc.6.4	C Or.	ears to hear, nor fingers of hands to handle, and as for their feet, mey are flow to go. 15 For man made them, and he that borrowed his own lpirit falli- 15 For man made them, and he that borrowed his own lpirit falli- 15 For man made them, and he that borrowed his own lpirit falli- 15 For man made them, and he that borrowed his own lpirit falli- 16 For man made them, and he that borrowed his own lpirit falli- 17 For man made them, and he that borrowed his own lpirit falli- 18 For man made them, and he that borrowed his own lpirit falli- 19 For man made them, and he that borrowed his own lpirit falli- 19 For man made them, and he that borrowed his own lpirit falli- 19 For man made them, and he that borrowed his own lpirit falli- 19 For man made them, and he that borrowed his own lpirit falli- 19 For man made them, and he that borrowed his own lpirit falli- 19 For man made them, and he that borrowed his own lpirit falli- 20 For man made them, and he that borrowed his own lpirit falli- 21 For man made them, and he that borrowed his own lpirit falli- 22 For man made them, and he that borrowed his own lpirit falli- 23 For man made them, and he that borrowed his own lpirit falli- 24 For man made them, and he that borrowed his own lpirit falli- 25 For man made them, and he that borrowed his own lpirit falli- 26 For man made them, and he that borrowed his own lpirit falli- 27 For man made them, and he that borrowed his own lpirit falli- 28 For man made them, and he that borrowed his own lpirit falli- 28 For man made them, and he that borrowed his own lpirit falli- 28 For man made them, and he that borrowed his own lpirit falli- 28 For man made them, and he that borrowed his own lpirit falli- 28 For man made them, and he that borrowed his own lpirit falli- 28 For man made them, and he that borrowed his own lpirit falli- 28 For man made them, and he that borrowed his own lpirit falli- 28 For man made them, and he that borrowed his own lpirit falli- 28 For man made them, and he that borrowed his own lpirit falli- 28 For	Or,	
	ſſ Or, perfe∄,	17 For when men wit not between that thou art of a furr power, thou facebut thy thrength, and among them that know its futur maket their boidness manifelt. 8 But thou, maltering thy power, judgedt with equity, and orderedt us with great favour; for thou mayed the power when thou with. 18 But by fach wordshalf thou raught thy copie, that the jult man	9 * For the ungody and his ungodliness are both alike hateful un-			16 For finan made them, and he list theorems are listed in the list of them; but no man can make a god like unto himfelt, oned them; but no man can make a god like unto himfelt. 17 For heing moral, he worketh a dead thing with wicked hands: 18 For neither might the corner that held them, keep them from fine them to the control of a feer; but notice a so waters halling downs/funded about them, and by the control of the corner that held them, keep them from fine them to the corner that held them, keep them from fine them to the corner that held them, keep them from fine them to the corner that held them, keep them from fine them to the corner that held them, keep them from fine them to the corner that held them, keep them from fine them to the corner that held them, keep them from fine them to the corner that held them, keep them from fine them to the corner that held them, keep them from fine them to the corner that held them, keep them from fine them to the corner that held them, the corner that held them, the corner that held them.	Or, in.	
		t8 But thou, maftering thy power, judgeft with equity, and ordereft us with great favour; for thou mayelt use power when thou wilt.	to For that which is made fitall be punished together with him that			17 For being mortal, he workern a dead uning with the worthis peth; where- for he huntelf is better then the things which he worthis peth; where- for he huntelf is better then the things which he worthis peth; where- for he huntelf is better then the things which he worthis peth; where- for he huntelf is better then the things which he worthis peth; where- for he huntelf is better then the things which he worthis peth; where- for he huntelf is better then the things which he worthis peth; where- for he huntelf is better then the things which he worthis peth; where- for he huntelf is better then the things which he worthis peth; where- for he huntelf is better then the things which he worthis peth; where- for he huntelf is better then the peth he worthis peth; where- for he huntelf is better then the things which he worthis peth; where- for he huntelf is better then the peth he worthis peth; where- for he huntelf is better then the peth he worthis peth he worth		
		19 But by fuch works half thou taught thy people, that the just man should be merciful, and half made thy children to be of a good hope,	made it. 11 Thereforeeven a upon the idols of the Gentiles shall there be a vilitation: because in the creature of God they are become an abomination, and * † sumbling blocks to the souls of men, and a # finareto.	out by.				
	l	thould be merciful, and hat made thy children to be of a good hope, that thou givelr repentance for ins. 20 For ithou didly punift the enemies of thy children, and the condenaned to death with fach deliberation, giving them time and	nation, and fitting blocks to the louis of men, and a finarete the feet of the unwife. 12 For the deviling of idols was the beginning of firitual fornica-			18 Yes, they worthipped thole beaths alto that are floor traction. 18 Yes, they worthipped thole beaths alto that are floor traction. 19 being compared unto them a fire kindsto of it felf, very being compared unto them a fire kindsto of its felf very being compared unto them a fire kindsto of its felf very being compared unto them a	Ex. 7.12.	
		place, whereby they might be delivered from their marice:	tion and the invention of them the corruption of life. 13 For neither were they from the beginning, neither shall they be	Candale		CHAP. XVI. 2 God same frames must be is porte, to fire up their appetite, and sub-bady to take running, to take it munits, to take it from them. I the finure write unle bady to take running, to take it must be from them. I the from the same than the finure write the from the same than the finance with the from the same than the finance with th	(8.7,19.	
	1	sunto whole fathers thou halt tworn & made covenants of good promites? 22. Therefore whereas thou dolt chalten us, thou fourgeft our ene-	10r ever.			of bealts: butthey wentwhout the praise of God and his belind. CHAP, XVI. God one framement to bit people, to five up teir spetits, and the beauty of the property of the pr	l	
	1	micsa thouland times more, to the intent that when we judge, we flouid	therefore that they come thortly to an end, 15 Fo		-	A STATE OF THE PARTY OF THE PAR		-
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B,	The sales									
	Apo		Solomon. Apocry	ha.	-	Apopr	ypha, Chap. i, ii, iii,	i, iv. Apocry	pha.	
		9 For though no terrible thing did fear them: yet being feared with pealts that palled by, and hilling of ferpents,	19 For the dreams that troubled them did foreflew this, left they flould periffs, and not know why they were afflicted.		-		The prologue of the Wisdom of FES u	S the son of SIRACH.		
	N Or, fufing to gookayon.	10 They died for tear, a denying that they jaw the air, which could jut no fide be avoided. 11 For wickedneis condemned by her own witness, is very timeous, and being preffed with conficience, always forecateth gierous things. 12 For feet, morehing also burg herzening of the functours which.	by griff, as an intertweller by a conflicted. So Year the allow in the way to conflicted. So Year the allow in the way to conflicted as a defined to the way to conflict the rightconail, and there was a defined into the "maintime in the wildernels; but the wrath endered not long, as Fortien the jameles man made halfe, and flood forth to defend then; and brigging the flisted of his proper minttery, even prayer, and the proprietion of incente, fee hintel's against the wrath, and to brought the calamity to a med, declaring that he was the	* Num. \$6.46.	01	tie an ak	id wildom; and whereof not onely the readers fluit needs become not one illiuit themlelves, but allo they that defire to learns, be able to protect them which are ill without, both by focaking and writing; ny in their	ated into another tongue, have not the fame force in them: and nely these things, but the law it felf, and the †prophets, and the it the books, have no small adifference, when they are spoken it own language. For in the eight and thritieth year coming into	Gt. pro- chefies.	
	I Or , wberein they would do wothing.	easion offered, 13 And the capedation from within being left, countent the igno- ance more them the caule which bringeth the turneut. 14 And the capedation from within being left, 15 This property of the same level that night, B and the same and the same which came apon them outer the bottoms of inevi- sale left, and which came apon them outer the bottoms of inevi- sale left, and which came apon them outer the bottoms of inevi- sale left, and the same apon them outer the bottoms of inevi- sale left, and the property of the counter of t	fervant. 23. So he overcame the deliroyer, not with firength of body, nor force of arms, but with a word subdeed he him that pumlined, alledging the oaths and overnants made with the lathers. 23. For when the dead were now fain down by heaps one upon a non-their, itsnaing between, he is layed the wrath, and parted the way to the living, in the long garment was the whole world, and in the four rows of the force was the few to the lathers gravenand the Walieft.	Or, ut off. Ex.12.5	atio	in it	c law, and the prophets, and other books of our bethers, and in all retent othering pool judgement, was derawn on all in hinles to write intention of the personnel to tearning and scaled the continued of the personnel to the continued of the personnel to the continued of the personnel to the continued to the continued of the personnel to the continued to the continued of the personnel to the continued to the personnel to the personnel to the continued to the personnel to the pe	id all blook of no imail learning; therefore I thought it most lary forme, to bellow lone diligence and travel to interpret ining great watchfulnels, and skill in that space, to bring solk to an end, and seit forth Jury them allo, which is a strange rey are willing to learn, being prepared before in manners to free the law. 17d. and was confounded? Or did any shide in his fear and was	Or, selp of carning	
	N Or , bidrous,	na prifica without tron bars. 17 Four whether the were insthumanian, or fleipheid, or a labourer 17 Four whether the were insthumanian, or fleipheid, or a labourer to old not be avoided: for close were all bound with one chain of a fleinfunfic, there is seen a whitting wind, or a modelion smotified brief and the work of the control o	**s I than the'e the delivery gave place, and was failed of them the twatenough that they enterly state of the watch. **Wife God flowest no move to the Experience 5 and know wondership the state within septe. 1 4th Experience 5 and the word that the Sodomites, 1872 to worked pile agreement of the restaures to press God Sodomites, 1872 to worked pile agreement of the restaures to press God Sodomites, 1872 to worked pile agreement of the restaures to press God Sodomites, 1872 to worked pile agreement of the restaures to press God Sodomites, 1872 to worked pile agreement of the stream better white they would do 5 at 1800 that the hing given term leaves to depart, and first thora halti- **Je Wor that halt night even them there to depart, and first thora halti- **Je Wor while! they were yet invariant, and marking lamenation at the graves of the dead, they added namels to hall the size of the the state of the size of th		e. 9	King.	**Swifty: wildom comet's from the Lord, and is with him far course. **Who can number the find of the fies, and the drops of the field t	on? or whom old he ever deplies that called upon him? For the Lord is first or compation and mercy, unc. inferring, and titlel, an all outgived hims, and layen in thine of silicition, we ways. We out to him hat is faine hearted, for he beleventh not, there had not be deemed. If patience, and what will ye do when so that the cone bedeemed. In patience, and what will ye do when and final it will ye out. They that scart the Lord, will not dissorphis word, and "they They that scart the Lord, will not dissorphis word, and "they They that scart her Lord, will red the which is well pleasing, hims and they that you him hall be filled with the Buy. They that scart her Lord, will prepare their hearts, and humble has a support the start the Lord, will prepare their hearts, and humble and they that is the the Lord, will prepare their hearts, and humble and they that is the the Lord, will prepare their hearts, and humble and the lord of the Lord, and not into and soft them; for as his modely is, to is his mercy, and the lord of the Lord, and the lord of the lord, and not into and soft them. It is a support to the lord of the Lord, and the lord of the lord, and not into and soft them; for as his modely is, to is his mercy and the lord of the lord of the lord. And the lord of the lor	John (14,235 ;	
	*Ex.13.21.	3.1 Over them onely west present an heavy night, an image of that monitoring the properties of the properties of the committee and the present part of the definition. 1. Whe Expert was promited with definition with the teach of their individuals. The properties of the properties o	and that the people might pals a wonderful way: but they might findes direnge deep reliable might pals a wonderful way but they might findes direnge deep recultar commandments that were grown moto them, are the might be experiented and part of the people of the might be required the might be required to the people of the p		Pr	Or, fisall Steffeds tur. 1.7.	to She is with all fields according to use girt, san the same given the condition of the co	as my our ractors, of winterest, smooth concenter, that ye may be made you from the Lord hand given * the father honour over the children, state confirmed the ill authority of the much cover the fons. Whole honoured his father, maketh an atomement to his first. And lie that honoured his monther, is as one that toyeth up treather than the state of the sta	EX.20.12.	
	Exod. Exod. Exod. Exod. Exod. Exod. Exod.	The distribution of the property of the deprived of light, and imprision of the first property of the deprived of light, and imprision of the fartestly, who had kept thy from that up. by whom the launcompt of the fartestly, who had kept they for the fartestly of the fartestly o	led with their appetite they asked delicate meats- 1x For qualis came up uno them from thelea, for their a con- tentment. 3 And punifitments came apon the finners not without former igns by the force of hunders: for they infered juffly, according to their own wickedneifs, infomment as they field a more hard and hareful befra- own wickedneifs, infomment as they field a more hard and hareful befra-	Or,	* :	2 Chr.	continue with their feed, in faintein of wildom, and filleth men with a fill feet the cloud, is faintein of wildom, and filleth men with a fill fill fill fill fill fill fill fi	unto his parents, a sto his multers. I home try his thera and muther, both in word and deed, that a mg may come upon the from them. The truth of bling the tamer dish mindston. The truth of bling the tamer dish mindston. Glory not in the difficuous or tryly staters, for thy fathers diffuentially a many them to the company of the co	* Gen. 27. 27. Deut. 33.r.	<i>.</i>
	venant of God, or league. See	and defination of the enemies. 8 for whereafth thou didli possible or adverfaries, by the fame thou didli posity us whom thou hald realied, and the state of the position of the state of the state of the state of the state of the state of the state of the state good and evil, the fathers now inging out praise, on the state good and evil, the fathers now inging out praise, the state of the state good and evil, the fathers now inging out the state of the state good and evil, the fathers now inging out praise. 1 ** The market made is a state of the state of th	them.	f d e	ef:,	Or, are pu- jement.	ol are long life. 11 The fear pitch to ford driveth sway fins: and where it is prefens 12 The fear pitch to ford driveth sway fins: and where it is prefens 13. A farrium ram cannot be judified, for the fway of his fary flund 14. A farrium ram cannot be judified, for the fway of his fary flund 15. A farrium ram cannot be judified, for the fway of his fary flund 16. The parabolic flunds of the fine of many flund de- 24. The purables of knowledge are in the treasures of wisdom: but 17. The parables of knowledge are in the treasures of wisdom: but 18. The parables of knowledge are in the treasures of wisdom: but	And if his understanding fail, have patience with him, and de- him not when thou art in thy full thrength. For the relieving of the planer that I not be longotten: and in of this it fails be ablest to built threat to longotten: and in of the longotten that the longotten is a state of the longotten in that I melt ways, as the let in the fair warm weather. He that forfaste him father, is as a bioliphemers, and he that an- hals multer, is curfied of Gold. My long, good worthup between in meeknes, so shalt thou be		
		Incharments a upon the delituration of the list Born, they acknowledged this people to be the four soil collection, and that night was few delited this people to be the four soil collection. 16 For while all things were in quietilence, and that night was few initial of her thirt course. 16 For the collection of the collection of the collection of the collection. 16 And bought thine unsigned commandment as a furty found and fitnading up filled all things with death, and trouched the heaven tritional quant the extension of bornible declarant trubbed them fore for the collection of	are always founds; which hasy well be perceived by the fight of the things data here been observed more than the things data before found in the water, now went upon the ground. I have been been been been been been been be	t Gr. by t themister. t d	die	Or, be of difoher entro.	The state of the fear of the Lord is wislom and infiruction: and fisht and mecinents are his delight. all Different met the fear of Lord when thou art poor: and come of the state of the	(*) The greater that we the more hamble thy fift, and thou fhale favour before the Lord. Many are in high place, and of renown: but * mylkeries are all thou he meet a could be a count of the count of	* Plat. 25.9,14. * Prov. 25.27. Rom.12,30	
	Some refer this pro- logue to Attanalius becaufe it is found in	Or ECCLES A relogue made by Illis Jeliu was the fon of Sirach, and grandchide to Jeliu of the anne same with him; this man electricity, and called hom again, and aimod after all the prophers. Now his grandfather Jeli Gas helmidel winderfathy was a man forget diligence and wijdon	S the fon of SIRACH, SIASTICUS. an unsertein Author. ving gotten it into this hands, compiled it all orderly into one volume rand calculated withdom, intuiting, it both by his own name, his father to man, and his grandisthers, alluring the heaver by the very name of Wildom, to have general fow to the fludy of this book. It com Wildom, to have general fow to the fludy of this book. It com		zT 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Wiid.3.5.	See tely heart aright, and containing enuive, and it make not make it into of trouble. Immed before the away, that thou may the in- interest in the state of the	er, ann permittering the fall be laden with forrows, and the wicked fall heap fin upon fin. An obtinate heart fill be laden with forrows, and the wicked fall heap fin upon fill be laden for the col wickedneis hath taken root in him. The heart of the practent will underfland a parable, and an attee car is the delire of a wife num. Water will upench a falling fire, and aims maketh an atone-	H Or, The proud mans is not head- ed by his punift- ment. * 1974 a. 1	
	his Syn- opfis. # Or , collelled,	femenics of wife mens, that had been before him, but himself allow the tread ione of his wow, full of auto-underfinating and widom, When as therefore 9 him 1 fem allow the treatment in book almosthyweight and gach his fon receiving kalver him, left it to his own fon Julius, who had	ins perse and utility interceptors with contract well and worders his people, and multipliques held with a model framework of the his people, and multipliques held with a model framework of the wildows and learning-both being indeed a man of great learning. So for reputed also The	15 0 0 14		, I	9 Ye that fear the Lord, hope for good, and for everlatting joy i We	emus na hajist eta poor or fateriaja, u but fuk for vojiloma oe to sajameta filoma tikinča, nor sautar tie trutta, 30 nor ta esit i in un deufin. E	i	-

	40	crypha. Ecclefi	flicus. Apocry	Dha	AD	crypha. Chap. viii,	ix, x, xi. Apocry	pha.	
		M Yion, defraud not the poor of his living, and make not the needy	3 Thou halt cat methy leaves and lofe the fruit, and leave the	-		of Number not the felf among the multitude of finners, but remem-	heart incline unto her, and fo through thy defire thou fall into de-) į	1 .
		IVI eyes to wait long. 2 Make not an hungry foul forrowful, neither provoke a man in	lelt as a dry tree. 4. A wicked foul that! defined him that both it. and that! make him			ber that wrath will not tarry long. 17 Humble thy foul greatly: for the vengeance of the ungodly is fire	to Forfake not an old friend for the new is not comparable to him: a new friend is as new wine; when it is old, thou that drink it with		1
		his diffreis. 3 Add not more trouble to an heart that is wexed, and defer not to	to be laughed to form of his enemies. 5 + Sweet language will multiply friends: and a fair speaking tongue will increase kinde greetings.	t C.		18 Change not a friend for any good by no means : neither a faith-	Pleature. 11 Envy not the glory of a finner: for thou knowest not what shall		
				f freet		ful brother for the gold of Ophir. 19 Forgo not a wife and good woman: for her grace is above gold. 20 Whereas thy fervant worketh truly, entreat him not evil, nor	be lisend. 12 Delight not in the thing that the ungodly have pleasure in ; but	ĺ	
		4 Reject not the implication of the afflicted, neither turn away thy face from a poor man. 5 Turn not away thine eye from a the needy, and give him none	of a thousand. 7 If thou wouldest get a friend, a prove him first, and be not hasty		• Lev.19•		remember they fhall not go unpunished unto their grave. 13 Keep thee far from the man that hath power to kill, so shalt thou	1	
	tbat asketb.	occasion to curie thee: 6 For if he curie thee in the bitterness of his foul, his prayer shall	to credit him. 8 For fome man is a friend for his own occasion, and will not a-]	1
	1	be heard of him that made him. 7 Get thy felf the love of the congregation, and bow thy head to a	bide in the day of thy trouble. 9 And there is a friend, who being turned to enmity and firife, will		• Deut.25•		for doubt the rear of death; and it thou come that thou goeft is fault, left hetake away thy life prefently; remember that thou goeft is the midlt of finares, and that thou walkeft upon the battlements of the city.	đ	
	1	great man. 8 Let it not grieve thee to bow down thine ear to the poor, and give	discover thy reproach. 10 * Again tome friend is a companion at the table, and will not		1"		14. As near as thou canft, whels at the neighbour, and confult with	ų –	
	1		continue in the day of thy affliction. 11 But in thy prosperity he will be as thy felf, and will be bold over	7 Chap, 37-5-			the wife. 15 Let thy talk be with the wife, and all thy communication in the		
	1	tum a triently aniver with mecknets. 9 Deliver him that tipfereth wrongs from the hand of the opperflour, and be not faint-hearted when thou tittelt in judgment. 10 Be as a father unto the fatherieff, and in itead of an husband more their mother; folhalt thou be as the fon of the moft High, and he	thy tervants. 12 If thou be brought low, he will be againft thee, and will hide			25 Marry thy daughter, and fo halt thou have performed a weighty	law of the most High. 16 And let just men estand drink with thee, and let thy glorying be		
	1	no Be as a father unto the fatherless, and in fead for an husband unto their mother: fo shalt thou be as the son of the most High, and he	himfelf from thy face. 13 Separate thy felf from thine enemies & take heed of thy friends.		4 Or	26 Halt thou a wife after thy minde? for fake her not: but give not	in the fear of the Lord. 17 For the hand of the artificer, the work fhall be commended: and	ı	
	1	shall love thee more then thy mother doth, Wildom exalteth her children, and layeth hold of them that	14 A faithful triend is a ffrong defence and he that bath found		g Ot , bateful.	thy felf over to a slight woman. 27. Honour thy father with thy whole heart, and forget not the for- trows of thy mother.	the wife ruler of the people, for his speech. 18 A man of an ill tongue is dangerous in his city, and he that it rath in his talk shall be hated.		
	l	seek ner.	fuch an one, hath found a treature. 15 Nothing doth countervail a faithful friend, and his excellence			28 Remember that thou wast begot of them, and how canst thou re-			
	i	thall be filled with joy.	is invaluable. 16 A faithful friend is the medicine of life, and they that fear the			compenie them the things that they have done for thee? 29 Fear the Lord with all thy loud, and reverence his priefts.	* The communities of a mile wellow a God Geteth him up. 7 The incomps-		
	R Or	13 He that noteth het rate that innert growyand weteroever the enterth the Lord will blefs. 14 They that ferre her, flull miniter # to the holy One : and them that fove her, the Lord doth lowe. 15 Whologiveth ear unto her, flull judge the nations: and he that attended untologishall devel flecurely. 16 It a flund committhinist! unto her, he flull inherit her; and his generation flull hold her in policificion. he couled ways and	Lord shall finde him. 17 Whose feareth the Lord shall direct his friendship aright; for as	1		30 Love him that made thee with all thy thrength, and torfake not his ministers.	mienes of pride, injuffice, and contoufings. 14 What God bath done to the proud. 19 Who finall be bonoured, 29 and who not. A Wife judge will instruct his people, and the government of a pru-		
	in the	that love her, the Lord doth love.	he is, fo fhall his neighbour be alfo.	· i		his ministers. 31 Fear the Lord, and honour the priest: and give him his portion, as it is commanded thee; the first fruits, and the trespass-offering, and the gift of the shoulders, and the sacrifice of fancilication, and the	A Wife judge will intract his people, and the government of a pru- dent man is well ordered. 2 * As the judge of the people is himlelf, to are his officers; and		.
	Janutuary.	attendeth untoher, fhall dwellfecurely.	I finde wildome till thine old age.	1		enrit-fruits of the noisy things.	what manner or man the ruler of the city is, fuch are an they that dwe	129,12.	
	l	his generation shall hold her in possession. 17 For at the first she will walk with him by crooked ways, and	Igood fruits: for thou first not toil much in labouring about her, but		• Deut. 15.	be perfected.	3 An unwife king destroyeth his people, but through the prudence	9	
	1	bring fear and dread upon him, and torment him with her difcipline, juntil the may truth his foul, and try him by her laws.	20 She is very unpleasant to the unlearned: he that is without un-		Or, thy	1 33 It girtiati Grace in the right of oreign	of them which are in authority, the city in all be missiled. 4. The power of the earth is in the hand of the Lord, and in due time he will let over it one that is profitable.	=	1
	1	18 Then will the return the straight way unto him, and comfort him,	1 21 She will lie upon him as a * mighty flone of trial, and he wil	"Zec.11.3,	and an injury	34 Fail not to be with them that weep, and mouth with them that			1
	ĺ	to But if he gowrong, the will forfake him, and give him over to	cast her from him ere it be long. 22. For wildom is according to her name, and she is not manifest unto many.			35 Be not now to write the next for that make the to	6 * Bear not hatred to thy neighbour for every wrong, and do no	Lev.t	9.
	1	his own ruine. 20 Observe the opportunity, and beware of evil; and be not asha-	22 Give pay my for receive my advice and refuse not my countil	10		1. 36 Whatfoeverthou takeft in hand, remember the end, and thou finalt	7 Pride is hateful before God and man: and by both doth one com	4	
	1	med when it concerneth thy foul. 21 For there is a fhame that bringeth fin, and there is a fhame	24 And put thy feet into her fetters, and thy neck into her chain 25 Bow *down thy fhoulder, and bear her; and be not grieved with			CHAP. VIII.	mit iniquity. 8 Because of unrighteous dealings, injuries, and riches got by de	4	
	1	which is glory and grace. 22 Accept no perion against thy foul, and let not the reverence of	26 Come unto her with thy whole heart, and keep her ways with al	1 pratti,		base to do with.	ceit, the kingdom is translated from one people to another, 9 Why is earth and ashes proud? There is not a more wicked thin	e	
	t Gr.	any man caufe thee to fall. 23 And refrain not to fpeak, † when there is occasion to do good, and hide not thy wildom in her beauty.	thy power. 27 Search and feek, and the thall be made known unto thee: and	1	*Mat. 5.25.	3 Whom we may not firius with, S nor depits, to now provoce, those to do with. C Trive not with a mighty man, left thou fail into his hands. a * Be noted variance with a rich man, left he overweigh thee; for gold * bath deltroyed many, and perverted the hearts of kings.	then a covetous man: for fuch an one fetteth his own foul to fale, be cause while he liveth, he casteth away his bowels.		·
	in time of	and hide not thy wildom in her beauty. 24 For by fpeech wildom shall be known, and learning by the word of the tongue.	when thou halt got hold of her, let her not go. 28 For at the laft thou fhalt finde her reft, and that fhall be turned	1		3 Strive not with a man that is a full of tongue, and heap not wood	to The phylician cutteth off a long difease, and he that is to day king, to morrow shall die.		
	,	1 2c. In no wife theak against the truth, but he aballied of the errour	to thy joy. 20 Then thall her fetters be a strong defence for thee, and her chain	s]	of an evil tootue. * 1Cor. 2.6.	3 Strive not with a man that is a full of tongue, and heap not wood upon his fire. 4 Jelf not with a rudeman, left thy anceftours be differed. 5 * Reproach not a man that turneth from fin, but remember that we	11 For when a man is dead, he shall inherit creeping things, beast and worms. 12 The beginning of pride is, when one departeth from God, an	9	
	B Ot, and	of thine ignorance. 26 Be not ashamed to confess thy fins, # and force not the course of	30 For there is a golden ornament upon her, and her bands ar		Gal.6.2. • Lev.19.		12. The beginning of pride is, when one departeth from God, and his heart is turned away from his maker.	9	į
	frive not	the river. 27 Make not thy felf an underling to a foolife man, neither accept	ill purple lace. at Thou first put her on as a robe of honour; and shalt put he shout the as a crown of iov.	ribbanlof	31.	wax old.	his heart is turned away from his maker. 13 For pride is the beginning of fin, and he that hath it first pot out abomination: and therefore the Lord brought upon them thrang	ig o	
	Aream.	the perion of the mighty. 28 Strive for the truth unto death, and the Lord shall fight for thee.	about thee as a crown of joy, 3. My lon, if thou wilk, thou flait be taught: and if thou wilk appl thy minde, thou flait be prudent, 3. If thou love to hear, thou flait receive understanding: and i thou low thine ear, thou flait be wife.	Num. 15.31		that we die all.	calamities, and overthrew them utterly. 14 The Lord hath call down the thrones of proud princes, and let u		i
	1	29 Be not haity in thy tongue, and in thy deeds liack and remils.	thyminde, thou shalt be prudent. 33 If thou love to hear, thou shalt receive understanding: and i	F .			the meek in their flead. 15 The Lord hath plucked up the roots of the proud nations, an	a	
	a Or,	31 Let notthine hand be ftretched out to receive, and that when thou shouldest a repay.	thou bow thine ear, thou that be wife. 34 Stand in the multitude of the * elders, and cleave unto him the	t * Chip.		great men with eafe. 9 Mils not the difcourfe of the elders : for they also learned of their	planted the lowly in their place. 16 The Lord overthrew countreys of the heathen, and deftroyed the		1
	2.04	EHAP. V. 1 We must not presume of our wealth and firength, 6 nor of the mercy	18 wife, 35 Be willing to hear every godly difcourle, and let not the para	8.9.		fathers, and of them thou failt learn understanding, and to give an- fwer as need requireth.	to the foundations of the earth. 17 He took fome of them away, and defroyed them, and hath made		
	l	A God to Go We must not be double-tongued, 12 nor an fixer without	35 Be willing to hear every godly discourse, and let not the parables of understanding escape thee. 36 And if thou seem a man of understanding, get thee betimes understanding.	0	8 .	wer as need requireth. to Kindie not the coals of a finner, self thou be burnt with the flame of his fire.	their memorial to ceale from the carto.		-
	* Luke	Strottly heartupon thy goods, and fay not, *I have enough for ny life.	inim, and let thy nost wear the steps of his door. 7 Let thy minde be upon the ordinances of the Lord, and med	- P(a).	à Or.	he lie in wait to entrap thee in thy words.	born of a woman.	. l	
	1.77	2 Follow notthingown minde, and thy itrength to wark in the			for thy	11 Rife not up (in anger) at the presence of an infurious section see lie in wait to entrapthee in thy words. 12 Lend not unto him that is mightier then thy felf; for if thou lendelthin, count it but loft.	an honourable plant: they that regard not the law, are a diffuonous able feed; they that transgress the commandments, are a lifective able feed.	or,	. 1
	l	ways of thy heart: 3 And say not, Who shall control me for my works? for the Lord will furly revenue thypride.	and give thee wissom as thine own delire. CHAP, VII. We are delorted from fin, 4 from ambition, 8 prefumption, to an fainting in prayer: 12 from Ding and backitting. 18 How t eligent priend: 10 a good wefe: 20 a forpunt: 12 own restlet: 330	a		13 Be not lurety above thy power . for it didn be laterly than		unftabi	tion.
	1	will furely revenge thypride, 4 Say not, I have inned, and what harm hath hapned unto me? for the Total is long, lifering, he will in no wife let thee go.	fainting in trajer: 12 from lying and backbiding, 18 How t	•	N Or .	14 Go not to law with a judge, for they will judge for him according to his "honour.	able leed. 20 Among brethren, he that is chief is honourable, so are they the fear the Lord in his eyes. 21 The fear of the Lord goeth before a the obtaining of authority but roughness and pride is the soling thereot.	. la or.	1
	• Chap.	the Lord is long fuffering, he will in no wife let thee go. 5 Concerning propitiation, * be not without lear to add fin smo fin :	sbildren and parents : 31 the Lord and his priefts : 32 the poor an	d!	egenion. * Gen.4.8.	to his # honour. 15 * Travel not by the way with a bold fellow, left he become grie- wous unto thee; for he will do according to his own will, and thou	but roughnefs and pride is the loting thereot. 22 Whether he be rich, noble, or poor, their glory is the fear of	princi)	***
	21,15	6 And fay not, His mercy is great, he will be pacified for the mul-	Do no evil, to shall no harm come unto thee. 2 Depart from the unjust, and injusty shall turn awa	9	Prov.	to * Travel not by the way with a bold relow, let a become in thou wous unto thee; for he will do according to his own will, and thou that perift with him through his foily, to * Strive not with an angry man, and go not with him into a foiling the strip in the beautiful and where there is no	the Lord. 23 It is not meet to despise the poor man that hath understanding		1
	2 Chap.	dignation refleth upon finners. 7 Make no tarrying to turn to the Lord, and put notoff from day to day: for finddenly shall the wrath of the Lord come forth.	from thee.	- 1	85'51"	tary place: for bloud is as nothing in his light, and where there is no help, he will overthrow thee.	neither is it convenient to magnifie a finful man.	iei	
		day to day: for inddenly shall the wrath of the Lord come forth and in thy security thou shalt be destroyed, and perish in the day	fhalt not reap them feven-fold. 4 Seek not of the Lord preeminence, neither of the king the fer of honour.	ae l		10 Stree not with an any min. Street, and where there is no the replace is for both and an admitting in his light, and where there is no the control of the	there none of them greater then he that feareth the Lord.	r- Pro	2
		of vengeance.	of honour. 5 * Julify not thy felf before the Lord, and boaft not of thy wifder	n Job. 9.15	1	he will bring forth. 10 Open not thine heart to every man, left he requite thee with a	vice: and he that hath knowledge, * will not grudge when he	15 17.2. 2 Sa	m.
	* Prov.10	not profit thee in the day of calamity.	or nonur. 5 * Judity not thy felf before the Lord, and boalt not of thy wifdor before the king. 6 Seek not to be judge, being not able to take away iniquity, left any time thou fear the perion of the mighty, and lay a flumbling-bloc in the way of thou prior her.	Pi.143.2.			26 Be not overwise in doing thy business, and boast not thy felf in the	ie 12,13.	. §
	Ezek.7419	doth the finner that hath a doubletongue.	any time thou fear the perion of the mighty, and lay a flumbling-bloc in the way of thy uprightness. 7 Offend not against the multitude of a city, and then thou sha	k Luke 18,115		I We are advised bow to use our wives : 3 What women to avoid :	27 Better is he that laboureth and aboundeth in all things, then l	12.9.	v
	• James	11 * Be switt to hear, and let thy life be fincere, and with patience	7 Offend not against the multitude of a city, and then thou flat not cast thy felf down among the people. 8 Binde not one sin upon another, for in one thou shalt not be a compared to the co	le		In authority: 14 But to Chow our neighbours.	a b Martin glorifie the faut in meek nels, and give it nonour accord	d-	
	4,19,	give antwer. 2 If thou halt understanding, answer thy neighbour; if not, lay thy hand upon thy mouth.				DE not jealous over the wife of thy bolom, and teach her not an evil	ing to the dignity thereof. 19 Who will juffifie him that finneth against his own foul? and will	ıa	. §
			g Say not, God will look upon the multitude of my oblations, at when I offer to the most high God, he will accept it. to Be not faint-hearted when thou makeft thy prayer, and negle	d		lellon against thy self. 2 Givenor thy foul unto a woman to let her foot upon thy substance. Meet not with an harlot, left thou fall into her mares.	will honour him that diffice nurth is own life? will honour him that diffice nourth his own life? The poor man is honoured for his skill, and the rich man is h	<u>-</u>	ì
		14 Be not called a whiferer, and lie not in wait with thy tongue: for a foul shame is upon the thief, and an evil condemnation upon			N Or,	Give not this four unto a woman to let the total about a point and the same as a more than the same as a more than the same as a sa	noured for his riches. 31 He that is honoured in poverty, how much more in riches? as	ndi	1
		the double tongue. 15 Be not ignorant of any thing, in 2 great matter or 2 finall. CHAP. VI.	i I Laugh no man to corn in the bitterness of his foul: for the	re t Gr.	on inflyu-	be taken with her attempts. 5 Gaze not on a maid, that thou fall not by those things that are pre-	he that is diffionourable in riches, now much more in poverty:	1	Ì
		3. Do not extol thine own sonceit, 7 his make choice of a friend. 18 Seek wiftom betimes: 20 it is grievous to some, 28 yet the fruits thereof are	is one which humbleth and exalteth. 12 *Devile not a lie against thy brother; neither do the like to the friend.		nients.	ious in her. 6 Give not the foul unto harlots, that thou lofe not thine inheritance 7 Look not round about thee in the firects of the city, neither wan-	4 We may not value nor fet fortbotte fetos, oner anjurer approve		
				is 6.5.7.	•///m	ler thou in the folitary places thereof.	God: 24 Brag not of thy wealth, 29 nor bring every man into	ll Or,	
-		pleafant. 35 Be reasy to bear wife min. N thead of a friend, become not an enemy; for (thereby) thou fhall inherit an ill name, thame and reproach: even fo shall a finner.	not good. 14 Ule not many words in a multitude of elders, * and make not much babbling when thou prayelt.		a Sam, 11.	her thou in the fulliary places thereof. 2. 8 * Turn away thine eye from a beautiful woman, and look not upor a mother beauty; for many have been deceived by the beauty of a woman, for herewith love is kindled as a fire. O Sit nor at all with another mans wife, nor fit down with her in	boult. Wildom lifteth up the head of him that is of low degree, a * maketh him to fit among great men. Commend not a man for his beauty, neither abhor a man for his	nd the lo	1.41.
		that hath a double tongue. Extol not thy fell in the counfel of thine own heart; that thy foul be not torn in pieces as a bull (fitaying alone.)	1 15 Hate not laborious work, neither husbandry, which the me		is indith to	 man, for herewith love is kindled as a me. 9 Sit not at all with another mans wife, nor fit down with her it thing arms, and spend not thy money with her at the wine; left thing 	2. Commend not a man for his beauty, neither abhor a min for his beauty, neither a bhor a min for his beauty and his beauty and his beauty and his beauty a bhor a min for his beauty and his beauty an		i-3q.
-		be not form in bieces as a pair timelying around	Engrish Total new at Number			unite arms, and ipend not thy money with not active wine y	and the second s	185	money
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 		THE RESERVE OF THE PROPERTY OF	· · · · · · · · · · · · · · · · · · ·		61	istvii tviii. Apocr	tha.	
Apo	crypha. Ecclefiast	cus, Apocry	bha.	Apol	rypha. Chap.xv,xv			
	3 The bee is little among such as flie, but her fruit is the chief of			10	o is the generation of fielh and bloud, one cometh to an end, and and	18 * Behold, the heaven, and the heaven of heavens, the deep, and the earth, and all that therein is, shall be moved when he shall with.	8.27.	1
* Afts	weet things. 4 Boalt not of thy clothing and raiment, and exalt not thy felt in	16 An enemy speaketh sweety with his lips, but in his heart he imagineth how to throw thee into a pit: he will weep with his eyes, but if he finde opportunity, he will not be satisfied with blond.	* Jer.41.6,				2 Chr.6.18.	i i
		17 if advertity come upon thee, that flat finde him there first, and, hough he pretend to help thee, yet shall he is undermine thee.		1		ken with trembling, when the Lord looketh upon them. 20 No heart can think upon thefethings worthily: and who is able	Pet.3.10.	1
f Gr.		though he pretend to help thee, yet first he i undermine thee,	Or,	# Pfal. 1.24	nan go within . 20 * Bielled is the man that doth meditate good things in wifdom, and that realoneth of holy things by his understanding. 21. He that confidereth her ways in his heart, shall also have under-			1
tyrants.	5 Many + kings have fat down upon the ground, and one that was	18 He will shake his head, and clap his hands, and whisper much and change his countenance.	upplane,		21 He that confidereth her ways in his heart, shall also have under-	21 It is a temper which no man can fee: for the most part of his works are hid.	1	1
i Sam	6 *Many mighty men have been greatly difgraced; and the honour-	CHAP, XIII.		1 1	realiting in her recrets.		1	1
15.28. Etth.6.10.	ble delivered into other mens hands. 7 * Blame not before thou haft examined the truth; understand	Keep not company with the proud, or a mightier then thy felf. 15 Like			22. Go after her as one that traceth, and he in wait in her ways.	them! for his covenant is afar on, and the trial of all things is in	1	
* Deut.		will to like at The difference between the rish and the poor. 25 A many beart will behave but sountmants. If E that toucheth pitch shall be desied therewith, and * he that hath sellowship with a proud man, shall be like unto him.		or.	23 He that prieth in a ther windows, thall also hearken at her doors. 24 He that doth lodge near her house, shall also faften a # pin in	the end. 23 He that wanteth understanding, will think upon vain things:	1	1
13.14.84	8 * Antiwer not before thou haft heard the caule: neither interrupt men in the midt of their talk.	LE that toucheth pitch fhall be defiled therewith, and * be that hath	* Deur .7.2	Aste.	her walls. 25 He shall pitch histent nigh unto her, and shall lodge in a lodg-	and a toolifh man erring, imagineth follies.		1
Prov.	O Strive not in a matter that concerneth thee not and fit not it in	2 Burden not thyleif above thy power, while thou liveft, and have no fellowship with one that is mightier and richer then thy felf. For how				24 Mylon, hearken unto me, and learn knowledge, and mark my words with thy heart.	1	1
18.13. 0 Or .	udgement with finners. ro My ion, meddle not with many matters: for if thou meddle much,	fellowthip with one that is mightier and richer then thy felf. For how	f Gr. this			25 I will thew forth doctrine in weight, and declare his knowledge	:	1
in the		agree the kettle and the earthen por together? † for if the one be imit-	Thall Omite		27 By her he shall be covered from heat, and in her glory shall he	exactly 26 The works of the Lord are done in judgement from the begin-	. 1	1
udgement of finaters.	ain, neither thait thou if elcape by fleeing. It * There is one that laboureth and taketh pains, and maketh hafte,	ten against the other, it shall be broken. 3 The rich man hath done wrong, and yet he threatneth withal: the	Rainfiit,	1	etweii.	ming - and from the time he made from he dillinged the next thereuf	1	1
		poor is wronged, and he must intrest also. 4 If thou he for his profit, he will use thee: but if thou have nothing,	and be bro-		a Michan ambaseth this that fan God 7 The wicked hall not get ber.	27 He garnified his works for ever, and in his hand are the # chief of them unto all generations: they neither labour, nor are weary, nor	Or, b.	1
scape hurt.	12 Again, there is another that is flow and hath need of help want-	lbc will toriake thee.		1 1				1
Mat.10.22.	12. Again, there is another that is flow and hath need of help, wanting ability, and full of poverty, * yet the eye of the Lord looked upon him for good, and let him up from his low effate,	5 If thou have any thing, he will live with thee; yea, he will make			w to our filous. W IE that feareth the Lord will do mood, and he that hath the know-	28 None of them hindreth another, and they thall never diffubey	1 .	
		thee bare, and will not be forry for it. 6 If he have need of thee, he will deceive thee, and fmile upon thee,			E that feareth the Lord will do good, and he that hath the know- ledge of the law, shall obtain her. 2. And as a mother shall she meet him, and receive him as a wife	29 After this the Lord looked upon the earth, and filled it with his	.	1
P lob t. at.	Velled at him.	and put thee in hope, he will speak thee fair, and fay, What want-			2. And as a mother thall the meet him, and receive nim as a write married of a virgin.	bleffings. 30 With all manner of living things bath he covered the face there-		1
E.Zck,28.4.		ett thou? 7 And he will shame thee by his meats, until he have drawn thee			3 With the bread of understanding shall she feed him, and give him the water of wildom to drink.			1
Src.	15 Wildom, knowledge, and understanding of the law, are of the Lord: love, and the way of good works, are from him.	kity twice or thrice, and at the lait he will laugh thee to icorn: afterward	1			GHAP. XVII. 1 How God created and furnified man. 14 Avoid all fin : 19 For God	.1	1
	to Errour and dark nels had their beginning together with finners	when he feeth thee, he will forfake thee, and thake his head at thee. 8 Beware that thou be not deceived, and brought down # in thy polity.	N Or.		4 He mail be trayed upon her, and that hold in hold in her and that hold of the 5 She shall exalthim above his neighbours, and in the midst of the	1 How God created and furnished man. 14 Avoid all fin : 19 For God	2	1
	16 Errour and darknels had their beginning together with finners: and evil shall wax old with them that glory therein.	follity.	by the firm		5 She shall exalthim above his neighbours, and in the midt of the	forth all things. 25 Turn to him while thou livelt. "He Lord "created man of the earth, and turned him into it again	. Gen.1.2%	
l	17 The gift of the Lord remainsth with the godly, and his favour	9 If thou be invited of a mighty man, withdraw thy felf, and so much the more will be invite thee.	pricity.		congregation that the open his mouth. 6 He that finde joy, and a crown of gladness, and the that caute	1 2 He gave them few days, and a fhort time, and power also over	St 5.2.	. 1
l		1 to Prefs thou not upon him left thou begut back: fland not far off.			him to inherit an everlafting name.	2 He enduced them with Grangeh by themfalves, and 7 made them	Wild.2.23.	i
Luke	so the portion of his reward :					according to his image, And put the fear i of man upon all fielh, and gave him dominion	Gen.1.26.	
12.19. 1 Or	16 Indees tractwatch rich by his warnels and pinching, and this six he portion of his reward have found reft, and now will cat continually of my goods, and yet he knoweth not what time thall if come upon him, and that he mult leave those things to others, and die. 2.6 * Be lightlight in the congrant and received a dietail of the property and that he mult leave those things to others, and die.	tt # Affect not to be made equal unto him in talk, # and believe not his many words: for with much communication will be tempt	forbearing.		8 For the is far from pride, and men that are liars cannot remem-	 And put use lear not man upon all Helli, and gave him dominion over healts and fowls. 	Col.3.10.	1
bag.	him, and that he muit leave those things to others, and die. 20 * Be ited alt in thy covenant, and be conversant therein, and wax			a Ore	ber her. 9 Praife is not feemly in the mouth of a finner, for it was not fent	over healts and fowls. 5 (They received the ule of the five operations of the Lord, and in the lixth place he imparted them understanding, and in the leventh, foeeth, an interpreter of the populations thereof.	Or	i
* Matth.	old in the work	12 But cruelly he will lay up thy words, and will not spare to do thee hurt, and to put thee in prilon. 13 Observe & take good heed, for thou walkest in peril of thy over-	put.	aparable.	him of the Lord.	the fixth place he imparted them understanding, and in the seventh speech, an interpreter of the cogitations thereof.)	of bime	1
10.22.	21 Marvel notat the works of finners, but truft in the Lord, and abide in thy labour: for it is an easie thing in the fight of the Lord, on the lud-	13 Observe & take good heed for thou walkest in peril of thy over-		a Or ,	to For a bigue man be attered in windows and the Bord with bro-	6 Counter, and a tongue, and eyes, ears, and a heart, gave he them to		
Or.	you by about: 10 m is an ease that give in the legist of the Lordson the fad- len to make 2 poor man rich is g in the reward of the godly, and fud- denly he maketh his beling to flourifh. 23 Say not, * What profit is there of my fervice? and what good things flail it have betraeth.	throwing: when thou hearest these things, awake in thysleep. 14 Love the Lord all thy life, and call upon him for thysivation.				understand. 7 Withal, he filled them with the knowledge of understanding, an	اد	1
for are-	22. The blefling of the Lord is a in the reward of the godly, and fud-	15 Every beaft loveth his like, and every man loveth his neighbour. 16 All fielh conforteth according to kinde, and a man will cleave to		n Or	oughtest norto do the things that he hateth. 12 Say not thou, He hath caused me to err: for he hath no need of	themed them good and emil	į.	1
ward.	23 Say not, * What profit is there of my fervice? and what good	his like.		perable.		8 He fet his eye upon their hearts, that he might flew them the great nels of his works.	i~]	1
		his like. 17 What fellowship hath the wolf with the lamb? fothe sinner with			13 The Lord hatethall abomination, and they that fear God love	o He gave them to glory in his marvellous afts for ever, that the	y	1
	24 Again, say not, I have enough, and possess many things, and what	the godly. 18 What agreement is there between the hyena and a dog? and what peace between the rich and the poor? 10 As the wilde a first he ligner review the wilderness. to the rich		* Gen. 1.	14. He himlelf a made man from the beginning, and left him in the	might declare his works with understanding. 10 And the elect shall praise his holy name.		i i
	25 In the day of professive there is a forgetfulnels of affliction: and in the day of professive there is no more remembrance of professive.	what peace between the rich and the poor?		25,	hand of his counfel: 15 If thou wilt, to keep the commandments, and to perform acce-	11 Befidethis, he gave them knowledge, and the law of life for a	n Ì	
						heritage. 12 He made an everlafting covenant with them, and flewed ther	1	1
	ward a man according to his ways. 27 The affildion of an hour maketh a man forget pleafure: and in	eat up the poor. 20 As the proud hate humility: fo doth the rich abhor the poor.			16 He hath fet fire and water before thee : firetch forth thy hand un-	his judgements	1	1
	his end his deeds that be discovered. 23 Judge none bleffed before his death: for a man thall be known	21 A rich man beginning to fall, is held up of his friends: but a poor man being down, is thrust allo away by his friends. 22 When a rich man is faln, he hath many helpers: he speaketh	1	9 Jer. 11.8.	17 * Before man is life and death, and whether him liketh, shall be	13 Their eyes saw the majesty of his glory, and their ears heard his glorious voice.	ia	1
1	28 Judge none bleffed before his death: for a man fhall be known in his children.	22 When a rich man is fain, he hath many helpers : he fpeaketh		11.8.	given him. 18 Forthe wildom of the Lord is great, and he is mighty in power,	ra And he laid unto them. Reware of all unrighteourners, and h	ie i	1
1 !	20 Bring not every man into thine houle: for the deceitful man	vet they rebuked him too he foake wifely, and could have no place.			and beholderhall things:	gave every man commandment concerning his neighbour. 15 Their ways are ever before him, and shall not be hid from	Exod.20.	
	hath many trains.	23 When a rich man fpeaketh, every man holdeth his tongue, and	1 : 1	9 pfal.	19 And his eyes are upon them that fear him, and he knoweth every work of man.	his eyes.	FC 12	1
	30 Like as a partride taken (and kept) in a cage, fo is the heart of the proud; and like as a spie, watcheth he for thy fall.	things not to be following and yet men juffile financing respectively. The product of the product of the first product of the product of the first product		936130	1 20 He hash commanded no man to do wickedly neither hath he fit-	16 Every man from his youth is given to evil, neither could the	Y	1
					wen any man licence to fin.	make to themicives fieldy hearts for itony. 17 For * in the divition of the nations of the whole earth, he fet	a Deut.	1
	worthy praife will lay blame upon thee. 32 Of a fairk of fire a heap of coals is kindled; and a finful man lay-	24 Riches are good unto him that hath no fin, and poverty is evil in	1		I It is better to have none, then many level abildren. 6 The wicked are	ruler over every people; but I frael is the Lords portion:	82.8,9. id Rom.13.	.
		the mouth of the ungodly, 15 The heart of a man changeth his countenance, whether it be for good or evil: and a merry heart maketh a cheerful countenance.			not spared for their number. 12 Both the wrath and the merey of the Lord aregreat. 17 The wieked cannot be bid. 20 Gods works are un-	ruler over every people; but * Ifrael is the Lords portion: 18 Whom being his first-born, he nourisheth with dicipline, an giving him the light of his love; doth not for sake him.	[1
1 1	33 Take heed of a mischievous man, (for he worketh wickedness) Best he bring upon thee a perpetual blot.	26 A cheerful countenance is a token of a heart that is in profeerity.				19 Therefore all their works are as the fun before him, and his eye	es PDev.4.20	
	34 Receive a stranger into thine house, and he will disturb thee, and				Eire not a multitude of unprofitable children, neither delight	are continually upon their ways. 20 None of their unrighteous deeds are hid from him, but all the	ir i	1
		CHAP. XIV.			Daire not a multitude of unprofitable children, neither delight in ungodly fons. Though they multiply, rejoyce not in them, except the fear of the	lins are before the Lord.		i
1	2. Be not liberal to the ungody. to Traff not thine enemy, nor the wicked. When then wik do good, know to whom thou doet it: fo fhalt thou be thanked for thy benefits. 2. Do good not be goodly man, and thou thele finds a ween years.	I A good confeience maketh muskeps, 5 The niggest doubt good to none.13 But do thou good 10 Men are keppy that draw near to westom. *D Leffed is the man that hath not slips with his mouth, and is not pricked with the multitude of lins.			Lord be with them. 3 Trust not thou in their life, neither respect their multitude : for	meither left nor forlook them, but forced them.	"]	1
	be thanked for thy benefits.	D pricked with the il multitude of fins.	Ch.19.15		one that is just is better then a thousand, and better it is to die without children, then to have them that are ungodly.		he r Chap.	1
			Jam. 3.2.	.	ichildren, then to have them that are ungodly.	good deeds of man, as the apple of the eye, and give repentance to he from and daughters. 23 * Atterwards he will rife up and reward them, and render the	115 29,12,13.	i
1 1	and thou from man, yet from the most Higg. 3. There can no good come to him that is always occupied in evil; gor to him that giveth no alms.	is not tain from his hope in the Lord. Riches are not comely for a niggard; and what fhould an envious		l Or,	4 For by one that hath underflanding, that the city be replenished: but the # kindred of the wicked shall speedily become desolate.	23 * Afterwards he will rife up and reward them, and render the recompence upon their heads.	ir Matth.	1
1 1	nor to him that giveth no aims.	man do with money?	forces.	Ariot.		24 * But unto them that repent, he granted them return, and con	n- # Acts	1
1 1	4 Give to the godly man, and help not a finner. 5 On well unto him that is lowly, but give not to the ungodly: hold back thy bread, and give it not not unto him, left he over-mafter thee thereby. For (elle) thou that receive twice as much evil for all the good about that have done unto him.	4 ric that gathereth by detrauding his own foul, gathereth for others that fhall foend his goods riotratile	1 1	* Chara	heard greater things then thele. 6 * In the congregation of the ungodly thall a fire be kindled, and in a rebellious nation wrath is fet on fire.	forted those that failed in patience. 25 * Return unto the Lord, and forfake thy fins, make thy prayer b	b to	1
1 1	back thy bread, and give it not unto hims left he over-mafter thee there-	5 He that is evil to himlelf, to whom will he be good? he shall not		# Or »	in a rebellious nation wrath it is let on fire. 7 * He was not pacified towards the old giants, who fell away in the	fore his face, and offend lefs. 26 Turn again to the molt High, and turn away from iniquity:	e- er.3.12	• 1
1 1	shou shalt have done unto him.	take pleature in his goods. 6 There is none worle then he that envieth himfelf.and this is a re-		# Or » bath heen. * Gen.6.4.	firength of their fooliftness.	26 Turn again to the moft High, and turn away from iniquity: f he will lead thee out of darkness into the # light of health, and ha	or dellen thy	.
1 1	6 For the most High hateth finners, and will repay vengeance unto 9	compense of his wickedness		Gen. 19.		then shomination vehemently.	Or, illu-	.
1 1	ungodly, and keepeth them against the mighty day of their punishment. Give unto the good, and help not the linner.	7 And if he doeth good, he doeth it unwillingly, and at the last he will declare his wickedness.		24.	them for their pride. 9 He pitied not the people of perdition, who were taken away in	hou abomination vehemently. 27 * Who shall praise the most High in the grave, in stead of the	m mination.	. !
1 !	8 A friend cannot be known in professity, and an enemy cannot be hidden in advertity.	8 The envious man hath a wicked eye, he turneth away his face and	1 1	* Num. r.1	their fins: 10 * Nor the fix hundred thousand footmen, who were gathered to-	which live and give thanks?	Pial 6.5 t: [f.38.18,19	: 1
1 1	9. In the professity of a man enemies will be grieved : but in his ad-	delpiteth men.		75.8(16,20	. 10 * Northe hymnoreamoussia toomen, who were gamereard-	in 18 Thankleiving perificeth from the dead, as from one that is not the living and found in heart, thall praifethe Lord.	. 1.30.10,13	" [
L		inquity of the wicked drieft up his foul, 10 A wicked eye envieth (his) bread, and he is a niggard at his table.	7130	8K 21.6.	11 And if there be one fliff-necked among the people, it is marvel	19 How great is the lowing kindness of the Lord our God, and he compatition unto fuch as turn unto him in holiness!		
Or,	10 Never truft thine enemy: for like as a iron rufteth, fo is his wickedness.	10 A wicked eye envieth (his) bread, and he is a niggard at his table.	,	*Chap.5.6			iot į	1
	it Though he humble himfelf, and go crouching, yettake good heed, and beware of him, and thou shalt be unto him, as if thou hadit	17 My lon, according to thy ability do good to thy felf, and give the Lord his due offering. 12 Remember that death will not be long in coming, and that the	1 1		1 2. Ashis mercy isgreats to is his correction and the judgeth a man	immortal. 21 * What is brighter then the fun? yet the light thereof failet	h: or tob	1
1 1	wiped a looking-gials, and thou that know that his rult bath not been	12 Remember that death will not be long in coming, and that the	:		according to his works. 13 The finner shall not escape with his spoils, and the patience of the	and flesh and bloud will imagine evil. 32 He vieweth the power of the height of heaven, and all men a		1
1 1	aktorrether wiped away.	covenant of the grave is not flewed unto thee. 13 * Do good unto thy friend before thou die, and according to thy	• Tob.4.7		godly fhall not be trustrate. 14 Make way for every work of mercy: for every man shall finde	but earth and afties.		1
1 1		14. Defraud not the felf of a the good day, and let not the part of a	Luk.14.13		according to his works. 1 to The Lord hardened Pharaoh, that he fhould not know him, that			-
		good defire overpals thee.	feaft-day.		15 The Lord hardened Pharaoh, that he should not know him, that	Gods works are to be wondred at. 9 Mans life it fort. 11 God in m ciful. 15 Do not blemife thy good deeds with ill words. 22 Defer not	to	1
1 1	13 Who will pity a charmer that is bitten with a fercent or any fuch	good defire overpals thee. 15 Shalt thou not leave thy travels unto another? and thy labours to be divided by lot?	Ţ	ВOr,	his powerful works might be known to the world. 16 His mercy is manifelt to every creature, and he hath separated		Gen. t.	. 1
g Or,	as come nigh wilde beafts? 14 So one that goeth to a finner, and is defiled with him in his line, who will pity?	16 Give, and take, and fanctifie thy foul, for there is no feeking of	1	fir ing par-	- his light from the darkness, with an a stamant.	2 The Lord onely is righteous, and there is none other but h	e. Gui.i.	"
eningled.	fins, who will pity?	17 * All fleffi waxeth old as a garment: for the covenant from the	* 10.405				ing a Lev.	1
1 1	lins, who will pity? 15 For a while he will abide with thee, but if thou begin to fall, he w. H nut tarry.	beginning is, I nou mait die the death.	Tam. 1.10		my people: for what is my four among such an infinite number of creatures?	holy things among them from profane,	To 10.10.	ļ
 1		18 As of the green leaves on a thick tree-lome fall and fome grow	1 Tet. 1.34	-		<u></u>	40	
			1					1
1 1			1				1	-
1 1			1				1	- 1

SUPPLY									
	Abo	rypha. Ecclefi	ficus. Apocrypha.	Apoc		Chap.xxii,		pha.	
	Plat.	4 To whom hath he given power to declare his works? and who	and a Language of the Lands Lands will dom neighbor of any time		6 He that hateth to be reproved is in the way of finn		24 As the vapour and imoke of a turnace goeth before the fire; to reviling before bloud. 25 I will not be alliamed to defend a friend; neither will I hide my		
	106.2.	y who man number the strength of his majerty: and who man also	23. The knowledge of wickenness is not without a say time the counfel of finners pridence. 23 There is a wickedness, and the fame an abomination, and there is a foot wanting in widom.			of understand-			•
			a tool wanting in wisdom. 24 He that hath finall underflanding, and feareth God, is better then one that hath much wildom, and transgrelleth the law of the		ing knoweth when he flippeth. 8 He that buildeth his houle with other mens money gathereth himfelf flones for the tomb of his burial.	, is like one that	26 And if any evil happen unto me by him, every one that heareth it will beware of him. 27 * Who shall set a watch before my mouth, and a feal of wildom		
		the ground of them be found out:	moft High.	och (6.6.)	9 The congregation of the wicked is like tow wr	apped together:		Pfat.]	
		off, then he shall be doubtful. 8 What is man, and whereto ferveth he? what is his good, and what	as There is an exquitic fulcility and the fame is unjust, and there is one that turned index un make judgement agrees: a mither is a wife of the property of t		and the end of them is a traine of fire to deftroy them. To The way of finners is made plain with flone thereof is the pit of bell. If He that keepeth the law of the Lord, getteth if thereof; and the perfection of the lear of the Lord is y	s, but at the end			
	* Pfal.	shisevil? 9 * The number of a mans days at the most are an hundred years.	26 There is a wicked man that hangeth down his head I fadly; but judgeth, inwardly he is full of deceit.		tr. He that keepeth the law of the Lord, getteth the thereof: and the perfection of the fear of the Lord is w	ie understanding vifdom	I A prayer for grace to fite fin. O We may not use swearing: 14 but remember our parents, 16 Of three sorts of fin. 23 The adulterous wish finneth many ways.		
	90.10.	to As a drop of water unto the fea, and a gravel-itone in comparison of the fand, so are a * thousand years to the days of eternity.	27 Caffing down his countenance, and making as if he heard not: in black, where he is not known, he will do thee a milchief before thou he	g Or . eccles	which multiplieth bitterness.	ere is all windom	finneth many ways. OLord, Pather and Governour of all my whole life, leave me not to their couniels, and let me not fall by them. Who will left courges over my thoughts, and the difficieline of wif- dom over mine hear? that they feare me not for mine ignorances, and	.	
		y upon them.	and and if for more of namer he he hindred from finning, wet when	Feeles 1.18.	The knowledge of a wife man fhall abound like counfel is like a pure fountain of life.	a noud : and ms	2 Who will fet fourges over my thoughts, and the difcipline of will		
		12. He faw and perceived their end to be evil; therefore he multipli- ed his compafium.	he findeth opportunity he will do evil. 29 A man may be known by his looksand one that hath understand-	fubtilty.	counfel is like a pure fountain of life. 14. The inner parts of a fool are like a broken we hold no knowledge as long as he lifeth. 15. If a skilful man hear a wife word, he will comm	nel, and he will	it pais not by my fins: 3 Left mine ignorances increase, and my fins abound to my defirm		
	١. ا	13 The mercy of manis toward his neighbour; but the mercy of the Lord is upon all field: he reprovets; and nurtureth; and teacheth; and pringeth again, as a flepherd his flock.	ing by his countenance, when thou meetelt him. 30 A mans attire, and excellive laughter, and gate, flew what	*Prov-9.9	unto it: but affoon as one of no understanding hearer	hit,it displeaseth		1	
		pringeth again, as a fhepherd his flock. 13 He hath mercy on them that receive difcipline, and that diligently leek after his judgements.	he is. CHAP. XX.		unto it: but alloon as one of no understanding hearer him, and he casteth it behinde his back. 16 The tasking of a fool is like a burden in the wa he found in the line of the wise.	y:hut grace shall	me, whose hope is far from thy mercy. 4 O Lord, Father and God of my life, give me not a proud look, butturn away from thy servants always # a haughty minde.	Or,	
	* Chap.	15 * Mylon, bleanish not thy good deeds, neither use uncomforta-	1 Offilmes and freshing, 10 Of sifts and sain. 18 Of slipping by the tongue, 24 Offing, 27 Of drows advertishments. There is a reproof that is now commely: again fome man holdeth it Or,		16 The talking of a foul is like a burden in the was found in the lips of the wife man in the production of the wife man in the production of the lips of the wife man in the lips of the wife man in the lips of	he congregation,	furn away from the yearns arways in a maging minde. Turn away from me vain hopes, and concupifeence, and thou shall hold him up that is defirous always to ferve thee. Let not the greediness of the belly, nor lust of the flesh take hole		
	41,22,	ble words when thou givelt any thing. 16 Shall not the dew affwage the heat? fo is a word better then	Here is a reproof that is not a comely: again tome man notice in Or, his tongue, and he is wife. 2. It is much better to reprove then to be angry fecretly: and he that	· Or	18 As is a house that is defroyed, for is wildom to	a fool: and the	6 Let not the greedine's of the belly, nor luft of the flesh take hole of me, and give not over me thy fervant into an impudent minde.	4	
		a git. 17 Lo, is not a word better then a gift? but both are with a graci-	confesses his fault, shall be preserved from hurt.	not to be	19 Doctrine unto fools is as fetters on the feet, a	nd like manacles	of me, and give not over me thy fervant into an impudent minde. 7. Hear, O ye children, the difcipline of the mouth: he that keeped it. thall never be taken in his lips.	1	
		us man. 18 A fool will upbraid churlifuly, and a gift of the envious con-	2. It is much petter to reprove, tuen up or anny proceeding and net take confession is fault, shall be preserved from hurt. 3. How good is it when thou art reproved, to shew repensance! for for find that they cleape will fulfilm. 4. As it as the lust of * an enunch to deflower a virgin; for is he that ex- Chap.	gr. 9C) 10.30.	20 * A fool lifteth up his voice with laughter, bu	ta wife man doth	it, fhall never be taken in his lips. 8 The inner fhall be left in his foolifhnefs; both the evil fpeake and the proud fhall fall thereby. 9 *Accultom not thy mouth to fwearing: neither use thy felf to th		
		ument the eyes. 1) Learn before thou freak, and ufe phylick or ever thou be fick. 20 Before judgement * examine thy fell, and in the day of vifitation thou finds finde mercy.	4. As is the inition an emuch to deflower 2 virging to is no triat ex- Chap, Chap, There is one that keepeth lience and is found wife: and another	- Gill-Dis-	21 Learning is unto a wife man as an ornament of	gold, and like a	9 * Acculton not thy mouth to swearing: neither use thy self to the naming of the Holy one. to For as a servant that is continually beaten, shall not be without	Ch.27.14.	
	* 1 Cor.I I. 28,31.	to Before judgement * examine thy lell, and in the day of vintation thou flash finde mercy. at Humble thy felf before thou be fick, and in the time of fins shew	by much babbling becometh hateful.		20 *A fool fifeth up his voice with Taughter, but fearce finile a little. 21 Learning is unto a wife man as an ornament of bracelet upon his right arm. 22 A fooliff mans foot is foon in his (neighbour man of experience is afhamed of him. 23 A fool will begen in a the down in his hone.	s) house: but a	to For as a fervant that is continually beaten, finall not be without blew mark: to be that iweareth and nameth God continually, thall no	t 84.	
			6 Some man holdeth his tongue, because he hash not to answer: and he forme keepeth filter, a knowing his time. He foreign the first as 7.7 habbler and a fool will reparation time. 8 He that we then many words that his public red, and he that takent to the himself authority therein, that he hated. 9 There is a ment that hath good faceds in evil things; and there		nurtured will fland without	at the that to hell	be faultlefs. 11 A man that ufeth much fwearing shall be filled with iniquity, an		
	1	22 Let nothing hinder thee to pay thy wow in due time, and defer not until death to be justified.	babbler and a fool will regard no time. * Ch.33.43.		a a ladacha malamati a fa men sa banchan ni sha da	or:but a wife man	he faultels. 11 A man that wieth much fwearing fhall be filled with iniquity, an the plague fhall never depart from his houle: if he fhall offend, hi fin fhall be upon him: and if he acknowledge not his fin, he maketh idouble offence; and if he twear in variable fhall not be † innocent, but	2	i
	* Chap.	23 Before thou prayed, prepare thy felf; and be not as one that tempteth the Lord. 24 * Think upon the wrath that shall be at the end, and the time of	himfelf authority therein, fhall be hated.		will be grieved with the difgrace. 25 The lips of talkers will be telling such things of them: but the words of such as have understanding.	is pertain not un- ng, are weighed	idouble offence; and if he fivear in vain, he shall not be † innocent, bt his house shall be full of calamities. In There is a word that is stothed about with death; God grant the	justified.	ı
	7.17,35.		is a gain that turneth to lois. To There is a gift that that in profit thee; and there is a gift whole.		in the balance.		12 There is a word that is clothed about with death: God grant the fit be not found in the heritage of Jacob, for all fuch things shall be is		
		25 When thou half enough remember the time of hunger and when thou art rich, think upon poverty and need:	recompence is double. 11. There is an abalement because of glory; and there is that lifteth		in their heart. 27 When the ungodly curfeth Satan, he curfeth h 28 * A whipperer defileth his own foul and is hat		re Use not they much to untemperate swearing, for therein is the	e	ı
	e Prov.	things are foun done before the Lord:	up his head from a low effate. 12. There is that buyeth much for a little, and repayeth it fe-	4 Chap.		ed whereloever he	word of lin.		
	28.14.	be will beware of offence; but a fool will not observe time.	ven-fold.		CHAP. XXII. I Of the flothful man, 3 and a foolish daughter. 11 We then for the dead. 13 Meddle not with them. 16 Th	eprather for fools,	14 Remember thy lather and thy mother, when thou intert amon great men. Be not forgethil before them, and to thou by thy cultion be- come a fool, and wish that thou hadft not been born, and curie the de-	iy	ı
	1	praife unto him that found her.	13 *A wife man by his words maketh himself beloved: but the *Chap.6.8 graces of foots hall be # poured out. 14 The gift of a foot shall do thee no good when thou hast it; not pleasant	1	then for the dead. 13 Meddle not with them. 16 Th will not firink. 20 What will lofe a friend.	e wife mans beart	of thy metivity. 15 * The man that is accultomed to opprobrious words, will new	r * 2 Sam.	1
	*Rom.6.6.	themselves, and poured forth exquisite parables, became and wife	ther yet of the envious for his necessity: † for he looketh to receive concets,		will not ferink. 20 What will lofe a friend. A Slothful man is compared to a filthy flone, and of him out to his diffrace.	very one will hife	16 Two forts of men multiply fin, and the third will bring wrath	10.7.	i
	& 13.14.	bou at rt ich, think upon poverty and need. 3 From the numming muit the vening the time is changed; and all hitsga are foun done believe the Lord. bitsga are foun done believe the Lord. will be wis how will cert in every thing, and in the day of finning. 18 Every man of understanding knoweth willouth, and will give praise unso in that bound here. 39 They that were of understanding knoweth willouth, and will give praise unso in the bound here. 30 Tey that were of understanding in Synng, became allow wite the control of the capture parables. 30 Go not alter thy intig, our refrain the fell from thire appetites.	many things for one. 15 He giveth little and upbraideth much, he openeth his mouth like [107, 17], a crier; to day he lendeth, and to morrow will he ask it again: fuch a fig. (1).		A lim out to his digrace. A flothful man is compared to the filth of a dun that takes it up, will thake his hand. An evil-nurtured fon 1s the diffumour of his him: and a (fooligh) daughter is born to his lofs.	ghil: every man	of thy mativity. 15 * The man that is acculiomed to opprobrious words, will new be reformed all the days of his fife. 16 Two forso of men multiplyfin, and the third will bring, weat a hot minde is as a burning fire, it will never be quenched till it it combinated; a fouriestour in the body of his fields, will never ceale it	ii i	í
		Car Talian Salaria de la companya de	one is to be hated of God and man. 16 The foot faith, I have no friends, I have no thank for all my good are man.		3 An evil-nurtured fon is the difficuour of his him : and 2 (foolish) daughter is born to his loss.	father that begat	The name kill beard in freet to a soloremonger he will not leave off to	11 * Prov.	i
		expenie thereof. 33 Be not made a beggar by banquetting upon borrowing, when thou half nothing in thy purile: for thou flatt hie in wait for thine own life, and be talked on. CHAP. XIX	deeds, and they thateat my bread fpeak evil of me. 17 How oft, and of how many thall he be laughed to fcorn! for he yesteries.	Prov.13.	him: and 2 (1001ht) daugnter is born to ms ios. 4 * A wife daughter !! (fighl bring an inheritance) but the that liveth diffibneftly, is her fathers heavin 5 she that is bold, diffinonucter both her father but they both fibrild delpith her. 6 A tale out of featon (is as) mulck in mourning	to her husband:	he. die. 18 A man that breaketh wedlock, faying thus in his heart, * W! 16 eth me? I am compaffed about with darknels the walls cover me, ar no body feeth me; what need I to fear? the moft High will not remen	O Job 14.15,	i
		ife, and be talked on.	knoweth notaright what it is to have; and it is all one unto him, as it	l Ot, shall bethe beir of	5 She that is bold, diffeonureth both her father but they both fhall despite her.	and her husband	no body feeth me; what need I to fear? the must High will not remen	1-1	l
			ne that is not. 13 To flip upon a pavement, is better then to flip with the tongue: for the fall of the wicked fluid come (peedity. 19 An unfestionable tale with allulaysy be in the mouth of the unwife. 20 A wife (entence fluid be rejected when it cometh out of a foots unpleafest) with for the will not flow it is the a factor.	bir biilband.	6 A tale out of fealon (is as) munck in mourning correction of wildom are never out of time. 7 Wholo teacheth a fool, is as one that glueth a	g: but itripes and	ber my fins: 19. Such: man onely feareth the eyes of men, and knoweth nort the 19. Such in the notated time beighter then the lim, by holding all the wars of men, and condidering the most feered parts. 20. Fle, however all things ere ever they were created/so fails after the were perfected, he looked upon them all. 21. This man that ble purplished in the freets of the city, and when the conditions are the conditions are the conditions and the conditions are the conditions and the conditions are the conditions are conditioned in the freets of the city, and when the conditions are the conditions are conditioned in the freets of the city, and when the conditions are conditions are conditioned in the conditions are conditions.	29	i
		2 Wine and women fedua wifemen. 7 Say not all thou bearel. 17 Re- prove the fined without auger. 12 There is no wijdom new wiselength, A Labouring man that is given to drankennels final in or he rich and he that contemmed final I things, that if all by little and little. 2 Wine and women will make men of underthanding to fall away: and be that cleaves in highly a will become introduce.	19 # An unleationable tale will always be in the mouth of the unwife. g Or, 40				holding all the ways of men, and confidering the most fecret parts.]	1 -
		 Wine and women will make men of understanding to fall away: and he that cleaveth to harlots will become inpudent. 	mouth: for he will not speak it in due feason. If there is that is hindred from liming through want and when		8 He that telleth a tale to a fool, speaketh to one ir he hash told his tale, he will say, What is the matter o If children live honestly, and have a wherewith	t show that I some	were performed, he looked upon them all.	7	I
		and he that cleaveth to harlots will become impudent, 3. Moths and worms thall have him to heritage, and a bold man thall he taken away.	an whetenerice man be rejected when it content out of a tools implied at mouth: for he will not pieck it in due is afon. 2.1 There is that is hindred from imming through want; and when he takether he, he † that how be troubled. 2.2 There is that defroyed his own foul through bafulunes, and by [ball not is executing of marking ways the high.]	for .	the baseness of their parents.	and were of non-	1 1 * This man fhall be punified in the firects of the city, and whe he infipedent note that libe taken. 2. Thus shall it go allo with the wife that leaveth her husband, and bringen in an heir by another. 2. For first the hath disbloyed the * law of the most High; a not is a superior of the company of	10.	i
	* Jolh.	be taken away. 4 * He that is hafty to give credit is light-minded, and he that fin- neth flall offend against his own four.	22 There is that for hall fulnels promileth to his friend and makethi		the baseness of their parents. 10 But children being haughty through distain ture, do stain the nobility of their kindred. 11 * Weep for the dead, for he hath loft the light	and want di mit	bringeth in an heir by another.	f Or,	ı
		neth stall offend against his own fou! 5 Whofo taketh pleasure in wick-dness shall be condemned; but he that resistent pleasures, crownesh his life. 6 He that can rule his tongue shall live without strife, and he that	him his enemy for nothing. 24 * A lie is a foul blot in a man, yet it is continually in the mouth * Chap,		(100), for he wanteth understanding ; make httle wee	bring for me near	Epitaly life that it telepaned against net poor nussaanse three y inches	th*Ex.10.14.	i
		that th habbling, thall have left evil.	25 A thief is better then a man that is accustomed to lie . but they		12. Seven days do men mourn for him that is de	id; but for a foo	1 24 She shall be brought out into the congregation, and a inquite on shall be made of her children.	in Or,	i
		7 Rehearle not unto another that which is told unto thee, and thou that fare never the worke. 8 Whether it be it to a friend or foe, talk not of other mens lives, and	I hoch (hall have definication to harfrage		23 Talk not much with a fool, and go not to him	n that both no un	on that be made of her children. 15 Her * children thall not take root, and her branches thall brin	g*Wild,4-3.	1
	Il Or,		with fill.	Il Or, rober	for he is at reft: but the life of the fool is worketh 12. Seven days do men mourn for him that is det and an ungodly man, all the days of his life. 13. Talk not much with a fool; and go not to him deritanding: "beware of him left thou have troul never be defiled if with his fooleries; depart from h I finde reft, and never be id diffurited with madnets.	im, and thou fhal	t forth no fruit. 25 She fhall leave her memory to be curled, and her reproach fha	4	1
	for.	o For he heard and observed thee, and when time cometh he will n hate thee. to litthou hast heard a word, let it die with thee, and be bold, it will	ax * Hether rilleth his land, thall increase his been, and he that a re-	bis filth.	never be defiled it with his fooleries: depart from it finde rett, and never be it diquieted with madnels. 14 What is heavier then leading what is the name it > \$3 and, and falt, and a maß of iron, is easier without understanding. 16 As timer girt and bound together in a buildir with shaking: to the heart that is stablished by adverse that the stablished by adverse th	thereof, but a fool	not be blutted us. The state of the state of	en ke	ı
	there bis	not litthou half heard a word, let it die with thee, and be bold, it will not burft thee. 17 A fool travaileth with a word, as a woman in labour of a childe.	pleateth great men, that i get pardon for iniquity.	meried.	without understanding.	e cannot be lonfe	beed unto the commandments of the Lord,	,ia	ı
	п Or .	(2. As an arrow that thicketh in a mans thigh, to is a word within a	mouth that he cannot reprove. Den. 15.19.	110.27.3	with shaking: so the heart that is stablished by adv	ited counsel, that	long life. CHAP. XXIV.		i
	beart. *Lev. 19.17	fools belly.	in them both? 31 Better is he that hideth his folly, then a man that hideth his the national strength of the in the wildom. 32 Necellary patience infeeking the Lord, is better then he that leaden his life without a guide.	i Or				g,	i
	Mat.18.15.	have done it, that he do it no more. 14 Admonish thy friend, it may be bath not said it: and if he have,	wildom. 32 Necessary patience in seeking the Lord, is better then he that	of a politic	18 Pales fet on an high place will never fland aga	inft the wind : fo idagainft any feat	W Idom thall pratic her felf, and thall glory in the midft of her people.	ot wildon.	i
	riprove.	that he fpeak it not again. 15 Admonish a friend: for many times it is a slander, and believe			19 He that pricketh the eye, will make tears to	fail: and he tha	t 2 In the congregation of the moft High shall she open her mout and triumph before his power. e 3 I came out of the mouth of the most High, and covered the ear	n l	ı
) Or,	not every tale. 16 There is one that flippeth in his fpeech, but not # from his heart;	2 Fite from in as from a freent. 4 His oppression will find the rich.		20 Wholo caffeth altone at the birds, frayeth t	hem away: and h	e 3 I came out of the mouth of the most High, and covered the ear	III Or,	i
	villingly.	and who is he that lifth not offended with his * tongue?	O i et end of the unique float be nauget. 12 The differences between the fool and the witton linned do fo no more, but * ask pardon for this * pf.st.4: A Foundation as from the face of a fergence: for if thou comelt too Luki. 151.1: near i, it, will bit either the teeth thereof are as the teeth of a liou-flay lint the foul of men.		17 A heart fettled upon a thought of understanding flering III on the wail of a gallery, 18 Pales fet on an high place will never flund agree flering III on the wail of a gallery, 18 Pales fet on an high place will never flow from the text to 19 the the place of the market text to 19 the the place of the market text to 19 the place of the the place of th	et despair not : fo	4 * I dwelt in high places, and my throne is in a cloudy pillar, 5 I alone compalied the circuit of heaven, and walked in the b	# 30522,14.	1
	o Or,	ing angry, give place to the law of the most High, 18 The fear of the Lord is the first step to be accepted (of him)	2 Flee from fin 2s from the face of a ferpent: for if thou comeft too		22. If thou half opened thy mouth against thy fri- there may be a reconciliation; except for upbraic disclosing of secrets, or a treacherous wound; for, to		t tom of the deep.	10	1
	atreceiving	The broughedge of the commondments of the Find in the de-	ing the fouls of men.		difcioling of fecrets, or a treacherous wound : for for	r their things ever	y and nation, I got a policition. 7 With all their I fought reft: & in whole inheritance shall I abi	le	ı
	lim.	Ctrine of life: and they that do things that pleafe him, shall receive the fruit of the tree of immortality. 20 The fear of the Lord is all wildom, and in all wildom is the per-	3 All iniquity is as a two-edged fword, the wounds whereof cannot be heated. 4 To terrifie and do wrong, will wafte riches: thus the house of		afficion will depart. 23 Be faithful to thy neighbour in his poverty, the strict of t	nat thou mayest ro he time of his troi	7. With all their Hought rett: 8, in whole inheritance in it is a with the read of the free vote of all things gave me a commandment, and the that made me caufed my tabernacle to rell, and faid, Let thy dwelling the research is like the read of the line of the read of t	net	ı
		to the lear of the Luca is all whooms, and in all whoom is the per- formance of the law, and the knowledge of his omitpotency. If a fervant lay to his malter, I will not do as it pleafeth thee, chough afterward he do it, he angreth him that nourifheth him.	proud men that be made defolate.		ble, that thou may all be heir with him in his heritage is not always to be contemned; nor the rich that i	e tor a mean elfa s foolish, to be ha	be in Jaco's, and thine inheritance in Iffsel. 9 He *created me from the beginning before the world, and I for	al Prov.	ĺ
	i	shough afterward he do it, he angreth him that nourifheth him.	proud men that be made defolate. 5 * A prayer out of a poor mans mouth reacheth to the ears of *Exed. 29. God, and his judgement cometh speedily. 6 11:		in admiration.		never fail.		L
		THE RESIDENCE OF THE PARTY OF T	O LTS		A CONTRACTOR OF THE PROPERTY O				
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Apply 1966. English for the control of the control					_						
The contraction of the contracti						A00	177	oha. Chap. xxviii	, xxix, xxx. Apocry	pha.	
The contraction of the contracti		Exod.	to In the * holy tabernacle I ferved before him : and fo was I cita-	21 * Stumble not at the beauty of a woman, and defire her not for	2 5am.		1 12	If thou be among the undiferect, observe the time; but be con-	LE that is mercifull, will lend unto his neighbour, and he that		
The contraction of the contracti		Pi. 132.8.	11 * Likewife in the # beloved city he gave me reft, and in Jeruia-	22 A woman if the maintain her husband, is full of anger, impu-			tinu	ally among men of understanding. The discourse of tools is inksome, and their sport is in the wan-	2. Lendto thy neighbour in time of his need, and pay thou thy	* Deut.	
** The stand of the control of the c			em was my power. 13 And I took rout in an honourable people, even in the portion of	dency, and much reproach. 23 A wicked woman abates the courage, maketh an heavie coun-			toni	refs of fin.		15.8, Matt. c 42,	
** The stand of the control of the c			the Lords inheritance.	tenance, and a wounded heart: a woman that will not comforther huf-			wint	at and their brauls make one flop his ears.	ways finde the thing that is necessary for thee.		
Service of the country of the special miles and proper services an			he mountains of Hernien.				are	f The titrite of the proud is bloud-faedding, and their revilings			
The contract of the contract o		Or,		25 Give the water no passage: neither a wicked woman liberty to	4. 1m.2.		L. 10	Whofodifcovereth fecrets, lofeth his credit; and fhall never finde	5 Till he hath received, he will kifs a mans hand; and for his neighbours money he will freel from fely but when he found re-		
The contraction of the stands		Or, in	lane-tree by the water.				irie	7 Love thy friend, and be faithful unto him:but if thou bewray-			
Fig. 1. The contract contract of the production		the water.	recided a pleafant odour like the belt myrrh, as galbanum, and	and give her a bill of divorce, and let her go.			ct.	his fecrets, follow no more after him.	C 1/1-	Or, If be	
For the control of the format and process and great to an activation, and the control of the con		* Exod.		CHAP. XXVI.					count as if he had found it: if not, he hath deprived him of his mo-	ce sole.	
The state of the control and t		30.34.	16 As the turpentine-tree I stretched out my branches, and my	a fear ful thing. 13 Of good and had wives. 28 Of three things that are			leby	o As one that letteth a bird go out of his hand, to hait thou let neighbour go, and fhalt not get him again.	with currings and raylings, and for honour, he will pay him diffgrace.		
For the continued to the production of the continued to t		* Joh. 15.1.	17 * As the vine brought I forth pleafant favour, and my flowers	II) Letted is the man that hath a vertuous wile, for the number of his			lefc:	o Followafter him no more, for he is too far off, he is as a roe			
1 of the common and any special and a final straight of the common and any special and a final straight of the common and any special and a final straight of the common and any special and a final straight of the common and any special and a final straight of the common and any special and a final straight of the common and any special and a final straight of the common and any special straight of the com		i 1	te the truit of honour and riches.	a A martinate martina reformable how buildened and he (hall fulfil the			2	t As for a wound, it may be bound up; and after reviling there	1 8 Yet have thou patience with a man in noor effate, and delay not to.		
The control of the second control of the control of		I Or	hope: I therefore being eternal, am given to all my children which	years of his life in peace.			inop	e.	9 Help the poor for the commandments fake, and turn him not a-		
The control of the second control of the control of		shofen.	19 Come unto me all ye that be defirous of me, and fill your felves	on of them that fear the Lord.	. 1		kno	2 He * that winketh with the eyes, worketh evil: and he that	to Lose thy money for thy brother and thy friend, and let it not rust		
and the state of t		* Pfal.19.	20 For my memorial is & Guester than honn, and mine inheritance	the Lord, he shall at all times rejoyce with a cheerful countenance.	1	1-	2	3 When thou art present, he will speak sweetly, and will admire	funder a flone to be folk.	Dan.4.27.	
Fig. 2. Sec. 1		10,11,	then the hony-comb.	5 There be three things that mine heart feareth; and for the fourth	Gr				High, and it fhall bring thee more profit then gold.	Matt. 6.20.	
Fig. 2. Sec. 1			yet be thirfly.	of an unruly multitude, and a falle accufation; all these are world	wil report.		1011	4 I have hated many things, but nothing like him, for the Lord		BC 12, 23.	
Respective control of the control of			22 He that obeyeth me shall never be confounded, and they that work by me shall not do amis.	6 Rut a criofof has a Se Green, is a moment hat is isolone over ano.			1	at 11/hulo coffeth a flore on bigh coffeeh it on his own head and a	13 It thall fight for thee against thine enemies, better then a mighty	Tim.	
Services with interest and administration of the control of the co		• Ex.20.1.	23 All thefe things are the book of the covenant of the most High	ther woman, 8c a feourge of the tongue which communicateth with all.	or.	PPC7.85.	1000	fettul troke man make wounds. 6 * Wholo diggeth a pit, shall fall therein: and he that setteth a	14 An honelt man is furety for his neighbour; but he that is im-	5.18,19.	
Services with interest and administration of the control of the co		8c 24.3.					tra	p, thall be taken therein. 17 He that worketh mischief, it shall fall upon him, and he shall	t5 Forget not the friendship of thy furety, for he hath given his life	kara l	
**Grant Color Strategy and the strategy of the		8c 29.1.	eleave unto him: for the Lord Almighty is God alone, and besides him	the will not cover her own thame.	Paren.	Feet, 10.8	3. [no	t know whence it cometh.		or, rail.	
Package Pack		* Gen.2.	2 5 He fillethall things with his wiflow, as \$ Phifing and as Tigris	and everlids.	'	e Deut.	2 1	ion final lie in wait for them.			
Package Pack		rı.	in the time of the new fruits.	to * If the daughter be shameless keep her in straitly, lest the abuse		Rom.	the	29 They that rejoyce at the fall of the righteous, thall be taken in inare, and anguish shall consume them before they die.	18 Suretilhip hath undone many of good effate, and shaken them as	1 1	
The continue of the same of th		*Joil1.3.15.		I II Watch over an impudent ever and marvel not if ille trelpal:	8	Freeze	1 3	o Mance and wrath, even there are abominations, and the milut	la wave of the lea: mighty men hath it driven from their houses, to that		i
1. The first management from the Last in the companies and in the compan		1					lana	CHAP. XXVIII.	19 A wicked man transgressing the commandments of the Lords	1	i
One control control grant deeper and control c		1	28 The first man knew her not perfectly: no more shall the last	Ifound a fountain: and drink of every water near her: by every # hedge	n Or.		T	t Against revenge, 8 quarreling, 10 anger, 15 and backbiting. TE that revengeth shall finde vengeance from the Lord, and he	mens business for gain, shall fall into fuits.	1	
Formula and a second treatment of the company of th			20 For her shoughes are more shough for and her counfels rate.	13 The grace of a wife delightern her husband, and her discretion	1 me.		1	1 will furely keep his fins (in remembrance.)	1 2 o Help thy neighbour according to thy power, and beware that thou ithy felf fall not into the fame.		
1 1.0d. July larger my odd gettom, and will water abundance of the control of the		H Or,	Tounder then the great deep.	1 14 A filent and loving woman is a gift of the Lord, and there is no	- 1	8	fina	If thy lins allo be turgiven when thou prayeft.	21 The * chief thing for life is water and bread, and clothing, and	* Chap.	1
segments and the production of the size of the matter states of the size of the matter states of the size of the matter states of the size of the matter states of the size of the matter states of the size of the matter states of the size of the matter states of the size of the matter states of the size of the matter states of the size of the matter states of the size of the s		drain, or		thing to much worth as a minde well instructed.	.					39.10.	
## delight for the condition as a projection, and use the marring, and use the first page of the page			my garden-bed; and to my brook became a river, and my river be-						23 Beit little or much, hold thee contented, that thou hear not the		
# Chapt 33.17 will just pass on deficiting supposition, and leaves into all good of the pass of the control of the pass of the control of the pass of the control of the pass				of a good wife in the # ordering of her house.	on the kish.		13	If he that is but flefth nourish hatred, who will intreat for pardon	reproach of thy house.	1 i	i
** Comparison of the comparison of the properties of the propertie		l	forth her light afar off.		f placetof		1 6	6 Remember thy end. and let enmity ceale; (remember) corruption	lehou art a itranger, thou darelt not open thy mouth.	1	ı
3.77. there trust refers wisdoms. 3.77. there trust refers wisdoms. 4. Or, 1. Col. tail. 5. Or, 2. Col. tail. 5. Or, 2. Col. tail. 6. Or, 2. Col. tail. 6. Or, 2. Col. tail. 6. Or, 2. Col. tail. 7. Or there chings I was been designed, and part of the state o		• 01		18 As the golden pillars are upon the fockets of filver: fo are the	e ii Or,		an	d death, and abide in the commandments.			1
# Whet there are sheatiful, and such able (al., 6) What is the terror of the proposal content of the p		33.17.		TO My feet the flower of thing are found; and give not the	prnament.		bu	ur: (remember) the covenant of the Highest, and wink at	26 Comethou ftranger, and furnish a table, and feed me of tha	1	1
## 1 Comparison of the control of the specified and project of the control of the			What things are heautiful, and what hateful, 6 What is the grown of	20 When thou haft gotten a fruitful pofferfion through all the field	in conflant	7 Chan	15	R * Abfain from ffrife, and thou shalt diminish thy sins: for a fu-	27 Give place thou ftranger to an honourable man, my brother co	-	ĺ
8 Or 1 Notes the lines I was beautified and flood to beautiful both before continuence of their good address. 10 And a first their was an interest that the provided many in the control of the first in the state of the state of the first in the state of the first in the state of the state of the first in the state of the state of the first in the state of the state of the state of the first in the state of the state o			age. 7 What things make men happy. 13 Nothing worfe then a wicked	fowe it with thine own feed, trufting in the goodness of thy flock,	Ör,	8.1.	ric	ous man will kindle firife.	meth to be lodged, and I have need of mine house. 28 These things are grievous to a man of understanding; the upbrai		l
Compared to the property of		# Ors			i Or s				ding of houf-room, and reproaching of the lender.	1 1	1 -
the content of the special points of the spe		gloried.	11 God and men: the * unity of brethren, the love of neighbours, a man and a wife that agree together!	1 22 An harlot shall be accounted as il spittle: but a married woman is a towre against death to her husband.	HOr.		ar	ength is, to is his wrath; and according to his riches his anger	I It is good to correct our children, 7 and not to cocker them. 14 Health i		ĺ
3. If they hattgathered modifing in thy youth, how can't then finds young gray pairs, and the gray fairs, and the far of collaborate in men to how counted? 5. Oh how compty is the wildom of the control of the contro		Rom. 12.	2 Three forts of men my foul hateth, and I am greatly offended at	23 A wicked woman is given as a portion to a wicked man: but a	a fwine.				1 1E * that loveth his ion causeth him oit to seel the rod, that he ma	Of chil-	1
eniment to know coinfel? 5 (A bow careful is the fection of old men, and understanding and like in the principle fall be compared uniquely of all the feet of the		10.			a l		-	11 An hafty contention kindleth a fire; and an hafty fighting	have joy of him in the end. He that chaffifeth his for that! have I joy in him and that! rejoye	dren.	1
eniment to know coinfel? 5 (A bow careful is the fection of old men, and understanding and like in the principle fall be compared uniquely of all the feet of the			anything in thine age?		3		-	12. If thou blow the ipark, it shall burn if thou spit upon it it shall be	of him among his acquaintance.	13.24.80	1
1.10. So was complying the content of the content o			4 Oh how comely a thing is judgement for gray hairs, and for anci-	fframetac'd will fear the Lord.		* Chan	qu	nenched: and both there come out of thy mouth. *** Curfe the whifnerer, and double-tongued: for fuch have de-	Ifficials no man rejoyce of mm.		1
6 Much experience is the crown of old men, and the fast of God is present from the thick pulsed in mine the relative between the pulsed in mine the relative between the pulsed in mine and the state of the control with user with my tongue: A man that half between the pulsed in mine and the state of the third of the many is a man to war that indicate in control with a state of the control with a war of the			5 Oh how comely is the wildom of old men, and understanding and	the that diffionoureth him in her pride, thall be counted ungodly of all		21,28.	ftr	oyed many that were at peace.	4 Though his father die, yet he is as though he were not dead for h	by bim.	1
the first point of the first things and the first investment that have been defined in mine learn to be proved the first of the first o			6 Much experience is the crown of old men, and the fear of God is	away the enemies.			fire	om nation to nation, itrong cities hath it pulled down, and over	. 5 While he lived, he • faw and rejoyced in him: and when he died	. Winsfolk.	1
Jam. 3. 1 Or. 4. 1 Or. 5. 1 Or			7 There be nine things which I have judged in mine heart to be	i keth me angry: a man of war that furleye my heart; and the third ma		l Ora			6 Heleft behinde him an avenger against his enemies, and one that	t Plal.	l
Jam. 3. 1 Or. 4. 1 Or. 5. 1 Or			happy, and the tenth I will utter with my tongue: A man that hath joy	Handing that are not fet by, and one that returneth from righteouine	3	G r.l.			Iffiall requite kindnels to his triends.	1r28.2.6.	1
Jam. 3. 1 Or. 4. 1 Or. 5. 1 Or			8 Well is him that dwelleth with a wife of understanding, and that	29 A merchant flatt hardly keep himfelf from doing wrong : and at	0		gı	rietly.	and his bowels will be troubled at every cry.		
Jam. 3. 1 Or. 4. 1 Or. 5. 1 Or		*Ch.14.1.	more unworthy then himfelf.	CHAP. XXVII.			of	17 I neitroke of the wrip maketh marks in the neiffibit the itrok the tongue breaketh the bones.	himfelf will be wilful.	1	-
that holded it, a whereon that the literacy? It a whore the beginning of his love: and faith it is a member of the Love and the property of the Love and the Lov		Jam. 3.2.	9 Well is that that hath found a productive and he that peakets in	1 Of fins in felling and buying . 7 Our fleech will tell what is in us. 16 triend is loft by diffeouring his fevet; 25 He that diggeth 4 vit. flee	4		b	18 Many have fain by the edge of the fword: but not fo many a		flonijbed.	l
that holded it, a whereon that the literacy? It a whore the beginning of his love: and faith it is a member of the Love and the property of the Love and the Lov		a friend.	to Oh how great is he that findeth wildom! yet is there none above	fall into it.	Decr.			19 Well is he that is defended from it, and hath not passed throng	to Laugh not with him, left thou have forrow with him, and le	1	1
to state the first set to the fourth as the common of the fourth as the				M abundance will turn his eyes away.	28.21.				11 * Give him no liberty in his youth, and wink not at his follic	Chap.	1
the beginning of leaving unto him. the beginning of leaving unto him. the beginning of leaving unto him. the beginning of leaving unto him. the beginning of leaving unto him. the beginning of leaving unto him. the beginning of leaving unto him. the leaving unto him. the beginning of leaving unto him. the leavin		# Or,	that holdeth it, a whereto half he be likened? 12 The fear of the Lord is the beginning of his love: and faith i.	fin flick close between buying and felling.	of Or,				white he is a childe, left he wax flubborn, and be disobedient unt	7.23.	1
14 And any additivition, but the attraction from the first state. 15 Order of the commence of		to weom.	the beginning of cleaving unto him.	3 Uniels a man hold himfelf diligently in the fear of the Lord, hi	indifferent.		Γ.	21 The death thereof is an evil death, the grave were bette	thee, and to bring forrow to thine heart.	<u>.</u>	1
**Programment of the first of t			kedneis, but the wickedneis of a woman :	4 As when one fifteth with a fieve, the refule remaineth ; fo the filt	Tim.6.9				our be an offence unto thee.	200	1
**Programment of the first of t			and any revenge, but the revenge of enemies.	5 * The furnace proveth the potters vellels: fo the trial of man i	thought.		ibi	e burnt with the name thereor. 22 Such as forfake the Lord, fitall fall into it, and it fitall burn i	rich man that is afflicted in his body.	health.	1
e Prov. 3.1.9. 3				in his reasoning. 6 • The fruit declareth if the tree have been dreffed : fo is the utter	Piov.				t 5 Health and good citate of body are above all gold, and altron	g	1
8 Or, life a wer of the freedomenance illie fr			16 * I had rather dwell with a lion and a dragon, then to keep house	ance of a concert in the heart of man. 2. Praife no man before thou beareft him (heak - for this is the tri	Mat.7.17		10	24 Look that thou hedge thy pofferfion about with thorns, and bind	y & Thurs is no si shor about a found body and no low shows the is	Py	1
ten it is unique to the wickedness of a woman: let ben the wickedness of a woman: let ben the pression for t			17 The wickedness of a woman changeth her face, and darkenet	a) of men.	1		i i	p tny miver and gold: 25 And weigh thy words in a balance, and make a door and bar fo	17 Death is better then a bitter life, or continual fickness.		1
ten it is unique to the wickedness of a woman: let ben the wickedness of a woman: let ben the pression for t		# Or	. O the busiesed the life among his neighbours: and when he hear	on, as a glorious long robe.	† I		t	hy mouth. 26 Reware thou flide not by it. Left thou fall before him that liet	h fet upon a grave.	.1	i
feoling, wife full of words to a quiet man. changeth as the moon, changeth as the moon,		ange as sealf	eth it, thall figh bitterly.	9 The birds will refort unto their like: fo will truth return unt	•		iı		19 What good doeth the offering unto an idol? for neither can ear nor finell: fo is he that is Il perfecuted of the Lord.	it or	1
feoling, wife full of words to a quiet man. changeth as the moon, changeth as the moon,			the portion of a finner fall upon her.	to As \$ lion lieth in wait for \$ prey: fo fin for them \$ work iniquity	4		1	ver and am enter and land a a but the horsemen small and defrat	d 20 He feeth with his eyes, and groaneth as an eunuch that embr	2- Prov. 126	- [
at home, that to /0/poer/s. In thine own counfet.		Ot,	wife full of words to a quiet man.	changeth as the moon.	I I		- [the lender 9 Give alms. 14 A good man will not undo his furcty. 18 The furcty and undertake for others, is dangerous, 22 It is better to live	e 21 * Give not over thy minde to heavines, and afflict not thys	11 13.86 17.	1
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_	4000	typha. Ecclefia	ficus. Apocry	ahel	ŀ	Apo	rypha. Chap. xxxv, xx	xvi, xxxvii. Apocr	pha.	L
	I Ot. ex-	12. The gladnets of the heart is the life of man, and the a joyfulnels	to Before the thunder goeth lightning, and before a fhamefac'd	prize.	₽	Of dreams.	He hopes of a man wold of understanding, are vain and satte: and dreams lift up tools.	Ave mercy upon us, O Lord God of all: and behold us: 2 And lend thy fear upon all the nations that feek not after		
	alsetion.	of a man prolongeth hisdays. 23 Love thine own foul, and comfort thy heart, remove forrow	man shall go fayour, It Rife up betimes, and be not the last, but get thee home without			u Or, fath	and followeth after the wind.	hee. 3 * Lift up thy hand against the strange nations, and let them see	Jer. 10.25.	
		ar from thee: for forrow hath killed many, and there is no profit therein. 24 Envy and wrath shorten the life, and carefulness bringeth age	There take thy pastime, and do what thou wilt: but fin not by proud fpeech.		8	aron.	oven as the # likenels of a free to a face	hy power. 4 As thou waft fan tified in us before them: fo be thou magnified them before us.	upon.	
	Or, Anoble.	before the time. 15 . A cheerful and good heart will have a care of his meat	speech. 13. And for their things bleis him that made thee, and hath repleni- fled thee with his good things. 14. Whose fearth the Lord will receive his discipline, and they that feek him early final linde favour.			27.19. * Jub.14-4	4 * Of an unclean thing, what can be cleanfed? and from that thing which is falle, what truth can come? 5 Divinations, and foothlayings, and dreams are vain, and the heart	from before us. 5 And let them know thee, as we have known thee, that there is no God but onely thou, O God.		1
	A noble.	and diet, CHAP. XXXI.	4. Whofo feareth the Lord will receive his diffipline, and they that feek him early fhall finde favour.		ı	g Or.	fancieth as a womans heart in travail. 6 If they be not fent from the most High in thy visitation # fet not	God but onely thou, O God. 6 Shew new figns, and make other strange wonders: glorify thy hand, and thy right arm, that they may let forth thy wondrous		١
	. Tim.	■ Of the defire of riches, 12.01 moderation and exceΩ in eating, or drink-	as He that leeketh the law, that be nited therewith; but the hypo-			recerd them	thy heart upon them.	works.		١
	6,9,10,	mg wine. Acthing for * riches confumeth the fielh, and the care thereof driveth away fleep. 2 Watching care will not let a man flumber, as a fore difease break-	16 They that fear the Lord fhall finde judgement, and fhallkindle judice as a light. 17 A finful man will not be reproved, but findeth an excufe accord-				their truit in them 9 The law that he found out of mithout lies, and willow is nor.	ary, and delitroy the enemy. 8 Make the time short, remember the † covenant, and let them declare thy wonderful works.	Gr.	l
	1	eth (leep.	ing to his will. 18 A man of counsel will be confiderate, but a ftrange and proud			ì	O A man short host transplied because hosens shings and he shat hash	9 Let him that eleapeth be contumed by the rage of the fire and let		١
		4. The poor laboureth in his poor effect, and when he leaveth off he	man is not daunted with fear even when of himfelf he hath done with- out counter.				to He that hath no experience knoweth little; but he that hath tra-	them perilit that oppress the people. 10 Smite in funder the heads of the rulers of the heathen, that fay, There is none other but we. 11 Gather all the tribes of Jacob together, and inherit thou them,		١
	1	# Hether lorest world that the Latifical and he shee followers	19 Do nothing without advice, and when thou haft once done, re-	1			I can express.	as from the beginning.		l
	• Chap.	6 * Gold hath been the ruine of many, and their defirmation was	20 Go notin a way wherein thou mayelf fall, and flumble not a- mong the itones. 21 Be not confident in a plain way.		Ħ		12 I was oft-times in danger of death : yet I was delivered because of these things. 13 The spirit of those that fear the Lord shall live, for their hope is	13. O Lord have mercy upon the people that is called by they name and upon Ifrael, * whom thou had named they first-born, 13. O be merciful unto Jerufalem, thy holy city, the place of	Exod.	
	8,2,	7 It is a flumbling block unto show short from the patricity and given		.]			in him that (aveth them.	13 Obe mercitul unto Jermaiem, thy holy city, the place of thy reft. 14 Fill Sion with thine unspeakable oracles, and thy people with	U Or.	l
	6.24.	ry fool shall be taken therewith. 8 * Biested is the rich that is found without blemish, and hath not gone after gold.	23 In every good work trust thy own foul, for this is the keeping of the commandments.	i Or,			14 Wholo feareth the Lord, shall not fear nor be afraid, for he is his hope.	thy glory.	that it may magnify	l
	1	1 9 Who hath been tried thereby, and found perfect? then let him to Who hath been tried thereby, and found perfect? then let him	24 He that believeth in the Lord taketh heed to the commandment, and he thattrufteth in him, # shall fare never the worse.	thall not be			his Automotaterome Lovel, main not rear nor be arrain, for he is histope. 15 Bieffeld is the foul of himthat feareth the Lord: to whom doth, he look? and who is his fittength? 16 For? the eyes of the Lord are upon them that love him, * he is their mighty protection and from (they, a defence from heat, and a cover from the fun ar noun, a prelevation from flumbling, and an help from failing.	ginning, and ratic up prophets that have been in thy name. 16 Reward them that wait for thee, and let thy prophets be found	bine racles.	
		to Who hath been tried thereby, and found perfect? then lethim glory. Who might offend, and hath not offended? or done evil, and	CHAP. XXXIII. The fafety of him that feareth the Lord. 2. The wife and the foolift.			*Pf.61.2,3	their mighty protection and firong flay, a defence from heat, and a	faithful.	or, prophesies.	l
		11 Hisgoods (hall be established, and the congregation shall de-	7 Times and feafons are of God. to Men are in his hands as clay in the hands of the potter. 18 Chiefly regard thy felf. 24 Of	6				ling of Aaron over thy people, that all they which dwell upon the earth,	Coolimts	
	*Pf. 141.4.	clare his aims.	If I Here thall no evil happen unto him that feareth the Lord, but in	. 1		Prov.	ife, and blefling. 18 * He that facrificeth of a thing wrong fully gotten, his offering is ridiculous; and fithe gifts of unjult men are not accepted.			
	Prov. 23.15 2,3. † Gr. open	13 Remember that a wicked eye is an evil thing: and what is cre-	temptation even again he will deliver him. 2. A wife man hateth not the law; but he that is an hypocrite there- in, is as a flip in a fform.	-		a Or, the	ridiculous; and fithe gifts of unjult men are not accepted. 19 * The moft High is not pleafed with the offerings of the wicked;	nother. 19 *A sthe palate tafteth divers kinds of venifon; fo doth an heart of underthanding falle (peeches, 20 A froward heart caufeth heavine(s; but a man of experience will recommente him.	34-3-	ı
	not thy	ated more wicked then an eye? therefore it weepeth a upon every occasion. 14 Stretch not thine hand whithersoever it looketh, and thrust it not	3 A man of understanding trusteth in the law, and the law is faithful	1 Or, 42		Prov.	10 " ac maximer incent or a tuning wrong runny gorten has one rung's skildiculous; and if the gifts of uniquit men are not accepted. 10 " The most High is not pleased with the offerings of the wicked in either is the pacified for fin, by the multitude of facrifices. 20 Wholo bringest an offering of the goods of the poor, doeth as one that Kildeth the fun before his fathers eyes.	20 A froward neart cautem neaviners; but a man of experience		l
	upon it.	with him into the dilh. 15 Judge of thy neighbour by thyfelft and be diferent in every	4 Prepare what to tay, and to thou that the heard; and binde up in-			15.8.	one that killeth the ton before his lathers eyes. 21 The bread of the needy is their life: he that defraudeth him thereof is a man of bloud.	will recompense him. 21 A woman will receive every man, yet is one daughter better then another. 22 The hearty of a woman cheereth the countenance, and a man		
	fore every		5 The † heart of the * foolish is like a cart-wheel; and his thoughts are like a rolling axie-tree. 6 A stallion horse is as a mocking friend, he neigheth under	f Gr.		* Deut.24	22 He that taketh away his neighbours living, flayeth him: and he that "defraudeth the labourer of his hire, is a bloudihedder."	then another. 2. The beauty of a woman cheereth the countenance, and a man loveth nothing better. 2. If there be kinderles, meckness, and comfort in her tongue, then the countenance of the latter men.		
	entel.	16 Eat as it becometh a man, those things which are set before thee; and devour not, lest thou be hated. 17 Leave off list for mannersiake; and be not unfatiable, lest thou				14, 15. Chap.7.20	23 When one buildeth, and another pulleth down, what profit have:	Is not not musband like if the more than a bole tile on the	n Or,	ĺ
	* Chap.	offend. 18 * When thou fitteft among many, reach not thine hand out first of all.	7 Why doth one day excel another, when as all the light of every day in the year is of the fun? 8 By the knowledge of the Lord they were diftinguished, and he al-	1 :			24 When one prayeth, and another curfeth, whose voice will the Lord hear?	to himlelf, and a pillar of relt. 25 Where no hedge is, there the possession is spoiled: and he that	N Or,	
	B Or, and		and he ar- aered feations and featis. Some of them hath he made high days, and hallowed them, and	1		* Num.19	25 * He that waiheth himfelfafter the touching of a dead body, if he touch it again, what availeth his waihing?	14. He that gettern a wrie, beginnern i a populerion, a neip ince uni- to himieli, and apillar oriert. 25. Where no hedge is, there the poliefilion is spoiled: and he that hath no wife, will wander up and down mourning. 26. Who will trult a thief well-appointed, that skippeth from city to city? 60 (who will believed) a man that hath no boules and lodgeth		١
	puffing and blowing.	etcheth not his wind fhort upon his bed. 20 Sound fleep cometh of moderate eating, he rifeth early, and his	fome of them hath he made ordinary days.	Or, or			he touch it again, what availeth his washing? 26 So is it with a man that falteth for his tins, and goeth again and doeth the same: who will hear his prayer? or what doth his hum-	whereforeer the night taketh him?		
	l clowing.	of the belly, are with an uniatiable man.	earth.	the number		1	bling profit him? CHAP. XXXV.	wherelover the night taketh him? CHAP XXXVII. I How to know friends and counfillours. 12 The difference and wishom of a godly man helfsth him. 27 Learn to refrain thin ap-		
		thatt have reit.	ways divers.	Gen.1,375		⇒ τ Sam.	1 Sasrifices pleafing God. 14 The trayer of the fatherless, of the widow, and of the humble in spirit. 20 Acceptable mores. LE * that keepeth the law, bringeth offerings enow: he that ta-	petite. T Very friend faith. I am his friend alfo: but there is a friend which		l
			he fanctified, and fet near himfelt; but fome of them hath he curfed and brought low, and turned out of their # places. 13 * As the clay is in the potters hand, to fashion it at his pleasure:	lu Ora		15,22.	1 1 keth need to the commandment, oriereth a peace-oriering.	Perfitt. L'every friend faith, I am his friend alfo: but there is a friend which is onely a friend in name. Is it not a grief unto death, when a companion and friend is turn-		١
	* Prov.	23 * Whole is liberal of his meet, men shall speak well of him, and the report of his good houl keeping will be beleeved. 24 But against him that is a niggard of his meat, the whole city		flandings.		6.7. Ex.23.15	giveth alms, jacrificeth praife. 2 To depart from wickedness is a thing pleasing to the Lord, and	ed to an enemy? 3 O wicked imagination, whence cameft thou in to cover the carth with deceit?		-
		mail murniure, and the teltimonies of his niggardness that not be	keth him beft. 14 Good islet againft evil, and life againft death: fo is the godly againft the finner, and the finner againft the godly. 15 So look upon all the works of the moft High, and there are two			D:u.16,16 *1Cur.9,7	giveth alms, iacrificeth praise. 3 Todepart from wickedness is a thing pleasing to the Lord, and to forfake unrighteousness, is a propriation, 4 Thou shalt not appear empty beforethe Lord.	earth with deceit? 4 There is a companion which rejoyceth in the prosperity of a friend: but in the time of trouble will be against him.		l
	*Ifa.5.22. * Judith.	25 Shew not thy valiantness in wine, * for wine hath destroyed	15 So look upon all the works of the most High, and there are two			H Or, St		friend: But in the time of trouble with or against init. 5 There is a companion which helpeth his friend for the belly, and taketh up the buckler il against the enemy. 6 Forget not thy friend in thy minde, and be not unmindful of him	Orain	1
	¥3,2,8.	26 The furnace proveth the edge by dipping fo doth wine the	 So now upon an the worksor the most High, and there are two and two, one against another. If I awaked up last of all, as one that a gathereth after the grape- gatherers; by the bleffing of the Lord I proited, and filled my wine- prels like a gatherer of grapes. 	II Ora		Tob.4.8	7 The facrifice of a just man is acceptable and the memorial there-			Ì
	1.	mearts of the proud by drungenness, 17 Wine is as good as life to a man if it be drunk moderately: what life is then to a man that is without wine for it was made to make men				nothing of the offer	of thall never be forgotten. 8 Give the Lord his honour with a good eye, and diminish not the first-fruits of thine hands.	- Cooks councellour extelleth countel; but there is forme that	C	١
		glad. 28 Wine measurably drunk, and in feason, bringeth gladness of	1 18 Hear me O us great men of the people and hearlen with your	24.5%		rings. Lev. 22	9 * In all thy gifts flew a cheerful countenance, and dedicate thy tithes with gladnels. 10 * Give unto the most High according as he hath enriched thee,	councelleth for himfelf. 8 Beware of a counfellour, and know before n what need he hath, (for he will counfel for himfelf) left he call the lot upon	Or,	١
	i	the heart, and cheerfulnels of the minde. 29 But wine drunken with excels, maketh bitterness of the minde,	19 Give not thy fon and wife, thy brother and friends power over	el l		21 22. Deut-	10 * Give unto the most Highaccording as he hath enriched thee, and as thou hast gotten, give with a cheerful eye. 11 For the Lord recompenieth, and will give thee seven times as	thee: 9 And fay unto thee, Thy way is good: and afterward he fland on	bere is	١
		with brawling and quarrelling, 30 Drunkenness in creaseth the rage of a four titl he offend: it di-	thee while thou liveft, and give not thy goods to another: left it re- pent thee, and thou intreat for the same again. 20 As long as thou liveft and half breath in thee, give not thy fell	1 :		15.21. Deut.	11 For the Lord recompenieth, and will give thee leven times as much.	o And fay unto thee, Thy way is good: and afterward he fland on the other fide, to fee what thall befall thee. to Confult not with one that fulped eiththee; and hide thy counfel	1	١
	1	minisheth strength, and maketh wounds. 31 Rebuke not thy neighbour at the wine, and despise him not in his mirth : give him no despiteful words, and preis not upon him,	over to any.	fell not.	3	to.17. 2 Chr.	12 Do not think to corrupt with gifts, * for such he will not re- ceive: and trust not to unrighteous facrifices, for the Lord is judge, and with him is * no refoct of persons.	tt Neither confult with a woman touching her of whom the is	-	-
		with urging him (to drink.) B Of bis duty that is shief or mafter in a feaft. 14 Of the fear of God. 18 Of		H Ot, look		19.7. Job 34.	13 He will not accept any person against a poor man, but will hear	from fuch as enry thee. 11 Relither conflut with a woman touching her of whom the is 11 Relither conflut with a coward, in matters of wars, nor with a merchant, concerning exchange, nor with a buyer, offellings, nor with a nenvious man, of thankfulnels; nor, with an unmerciful man,		
		counfel. 20 Of a ragged and a smooth way. 23 Trust not to any but to	ffain in thine honour. 13 At the time when thou fhalt end thy days, and finish thy life, di-	bands.		19. Wifd, 6.7,	the prayer of the opprefied. 14 He will not despite the supplication of the fatherless; nor the widow when the poureth out her complaint.	an envious man, of thankfulness nor with an unmerchil man, couching kindness nor with the flothful, for any work; nor with an hireling for a year, of finishing work; nor with an idle ferwant, of much business; hearken not unto these in any matter of		
		thy felf, and to God. If thou be made the mafter (of a feaft) lift not thy felf up, but be among them as one of the reft, take diligent care for them, and	24 Fodder, a wand, and burdens, are for the afs: and bread, corre-	Of Gervantes		6.7. Afts 10.34. Rum.	widow when the pourethout her complaint. 15 Do not the tears run down the widows checks? and is not her cry against him that causeth them to fall? 16 He that serveth the Lord, shall be accepted with favour, and his	vant, of much bufinels; hearken not unto thele in any matter of couniel.	-	١
		fo fit down. 2 And when thou haft done all the office, take the place, that thou	25 If thou fet thy fervant to labour, thou fhalt finde reft: but if thou	u lervantes		Rom. 2.11. Gal.2.6.	16 He that fervesh the Lord, shall be accepted with favour, and his prayer shall reach unto the clouds. 17 The prayer of the humble pierceth the clouds: and till it come	counter. 13 But be continually with a godly man, whom thou knowelf to keep the commandments of the Lord, whole minde is according to the minde, and will forrow with thee, if thou flatt milierry, and it the counter of thine own heart fland: for there is no man more faithful unto the then it.		1
	1	mayeft be merry with them, and receive a crown for thy well order-	26 A yoke and a collar do bow the neck : fo are tortures and tor	4		Echef.	righ, he will not be comforted: and will not depart till the molt High shall behold to judge righteoully, and execute judgement.	13 And let the counfet of thine own heart fland: for there is no	1	-
		3 Speak thou that art the elder, for it becometh thee, but with found judgement, and hinder not mulick. 4. Pour not out words where there is a mulician, and shew no	27 Send him to labour that he be not idle : for idlenels teached much evil.	1 1	1	5.9. Coleff. 3.25.	is For the Lord will not be liack, neither will the Mighty be pa-			-
	Ecc.3.7.		28 Set him to work as is fit for him; if he be not obedient, put of more heavy fetters.	1		3.25. 1 Pct. 1.17. 11 Or.	merciful, and repayed vengeance to the heathen; till he have taken away the multitude of the proud, and broken the feeptre of the un-	watchmen, that lit above in an high tower. 15 And above all this pray to the mult High, that he will direct thy way in truth.		1
	1	5 A confort of mulick in a banquet of wine, is as a fignet of carbun- cle fet in gold. 6 As a fignet of an emerald let in a work of gold, fo is the melody	29 But be not excessive toward any, and without discretion d nothing. 30 * If thou have a servant, let him be unto thee as thyself, because thou half bought him ; with a price.	6 • Ch.7.20	•	stud	righteous.	16 Let reason go before every enterprise, and counsel before every	1	1
		of mulick with pleafant wine. 7 Speak, young man, if there be need of thee:and yet carcely when	thou haft bought him T with a price.	+ Gr. in		fours. † Gr.	the works of men according to their devices; till he have judged the cause of his people, and made them to rejoyce in his nercy.	action. 17 The countenance is a figure of changing of the heart. 18 Fourmanner of things appear: good and evil, life and death thus the tongue ruleth over them continually.	:	
		thou art twice asked.	of him, as of thine own foul: if thou intreathim evil, and he run iron thee, which way wilt thou go to leek him?	1		for.	20 Mercy is † feafunable in the time of allifetion, as clouds of rain in the time of drought. CHAP. XXXVI. A pracer for the church stain if the entmits thereof. 18 A good heart.	19 There is one that is wife and teacheth many, and yet is unpro-	٠	
	" Job.	as one that knoweth, and yet holdeth his tongue. 9 * If thou be among great men, make not thy felf equal with them, and when ancient men are in place, use not many words.	30. It thou have a lervant, lethin be unto thee as thylel; becaut thou halt bought him in with a price. 31 If thou have a lervant, intreach im as a brother; for thou halt nee of thim, as of thin own foul; I thou intreach lim; evil, and her un i trut thee, which way with thou go to letch him? 1 Of dream: 12 the past it has P. XXXIV. 1 Of dream: 12 the past it has P. XXXIV. 2 Of the minute of the minute of the past in the first the Lord 18 The opening of the natural, and prayer of the post innovaris.	ed l			A prayer for the church against the entmites thereof. 18 A good heart, and a froward, 21 Of a good wife.	20 There is one that the weth wildom in words, and is hated: he is that the defittute of all a food.	rijions,	
	32.6.	and when ancient men are in places, tile not many words.	offering of the ancient, and prayer of the poor innocent. Th	4		-	and the state of a state and or	F a x1 Fq	-	4
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	440	crypha. Ecclesi	fficus. Apoc	100	\sqcup	4-		ocrypha.	Chap.xli	xlii.xliii. Apocry	ha.	L
	AL PU			April 1			Apo	Q / Such	shings hand and the new dead the Heattent and heaft and that	24 So shalt thou be truly shamefac'd, and finde favour before		
- 1		21 For grace is not given him from the Lord: because he is depri-	CHAP. XXXIX. 1 A description of bim that is truly wife. 12 An exhortation to praise		7		1	is leven-fol	old more upon finners.	all men.		1
1		ver of all widom. 22 Another is wife to himfelf: and the fruits of understanding are commendable in his mouth.	God for bu works; which are good to the good, and evil to them that	1		0 0	thap.	bulation,	and the foourge;	* Whereof me found not be afterned a Re Kareful of the daughter.		1
- 1		1 23 A wild man infrusteth his neonle, and the fruits of his under-	Dut he that giveth his minde to the law of the most High, and is oc	.1			-717	to The		12 Beware of a roman. 15 The works and greatness of God. Of these things be not thou assumed, and accept no person to sim thereby:		1
1		flanding fail not. 24 A wife man fhall be filled with bloffing, and all they that fee him	D cupied in the meditation thereof, will feek out the wifdom of al the ancient, and be occupied in propheties.			12/3	ell.2.19.	Q. II All	If things that are of the earth fhall turn to the earth again:	thereby: 2 Of the law of the most High, and his covenant, and of judgement		1
		final count him happy. 25 The days of the life of man may be numbred: but the days of If- tacl are innumerable.	2 He will keep the favings of the renowned men: and where fubti	1		l ch	41.10.	. Janu chacwi	which is of the * waters doth return into the lea. † bribery and injultice shall be blotted out : but true deal-	to jultifie the ungodly: 38Of reckoning with thy partners and § travellers, or a of the gift of	Or.	1
- 1		rael are innumerable.	parables are, he will be there also. 3 He will seek out the secrets of grave sentences, and be converfant in dark parables.		1		r.bribes	ing thatte	endure for ever.	the heritage of friends:	Of thy part-	1
. 1	Ot , credit.	26 A wife man thall inherit glory among his people, and his name thall be perpetual.	4 He thall ferve among great men, and appear before princes: he	• 1		f G	r.orroes	vanish with	rendure for ever, egoods of the up like a river, and shall the noile, like a great thunder in rain. ile he openeth his hand he shall rejoyce: so shall trans-		Or, com-	1 -
	.,	27 My fon, prove thy foul in thy life, and fee what is evil for it, and give not that unto it.	will travel through (trange countreys, for he hath tried the good and the evil among men.	1	1			greffours	come to nought.	And of merchants # indifferent felling, of much correction of children, and to make the fide of an evil lervant to bleed. Sure keeping is good where an evil wife is, and that up where		i
		28 For all things are not profitable for all men, neither hath every	5 He will give his heart to refort early to the Lord that made him						come to nought, children of the ungodly fhall not bring forth many branches: sunclean roots upon a hard rock.	many hands are.	be giving.	
		foul pleasure in every thing. 29 Be not unsatiable in any dainty thing, nor too greedy upon	and will pray before the most High, and will open his mouth in prayer and make supplication for his sins. 6 When the great Lord will, he shall be filled with the spirit of under the single has been supplied to the state of th	٩			ob 8.11.	1 16 * T	The weed growing upon every water, and bank of a river,	many hands are. 7 Deliver all things in number and weight, and put all in writing that thou I givelt out, or received in.	ut profit.	1
	П Or,	meats. 30 For excess of meats bringeth fickness, and surfeting will turn	6 When the great Lord will, he shall be filled with the spirit of understanding: he shall pour out wife sentences, and give thanks unto	:		82	16.12	17 Bou	oulled up before all grafs. untifulnels is as # a most fruitful garden, and mercifulnels	that thou I giveft out, or received in. 8 Be not alhamed to I inform the unwife and foolish, and the ex-	Or ,	1
	variety of	into choler. 31 By furfering have many periffied, but he that taketh heed pro-	the Lord in his prayer. 7 He shall direct his counsel and knowledge, and in his secrets shall	.]		1 1 6 (r. s gar-	er endureth	for ever. labour, and * to be content with that a man hath, is a fweet	8 Benorálhamed to ninform the unwifeand fooilift, and the ex- treme aged it had contended with those that are young: cuts nike those terruly tearned, and approved of all men inving. 9 The father watch for the daughter when no man knoweth, and the care for her takent away leep-when the is young, left line gals away the flower of her rage, and being married, left the most with child at o. In the virginity, left the flowalth count, and the same with child her treatment of the country of the country of the country of the best feet and when the in married, left the flowalth which the best feet and when the in married, left the flowalth he barren.	Or,	
	meats.		the meditate.			den ble	i that is fied. hil.4. I Io		he that findeth a treasure is above them both. idren, and the building of a city continue a mans name : but	9 The father waketh for the daughter when no man knowers, and the care for her taketh away fleep; when fite is young, left she pais away	Or,	1
			8 He shall show forth that which he hath learned, and shall glor, in the law of the covenant of the Yord.	7		*P	hil.4.11. rim.6.6.		els wife is counted above them both	the flower of her age; and being married, left the fhould be hated:	ured of	1
		Honour due to the physician and why, 16 How to weep and mourn for the dead. 24 The wisdom of the learned man, and of the labourer and	in the law of the covenant of the Lord. 9 Many finall commend his understanding, and so long as the workendureth, it shall not be blotted out, his memorial shall not depart away	4	1	1		20 WII	ine and musick rejoyce the heart: but the love of wisdom is	in her fathers house; and having an husband, left the should misbehave,	prnisation	•1
		T IOnour a phylician with the honour due unto him, for the uses	land his name (hall live from generation to generation.					21 The	is pipe and the plaitery make fweet melody: but a pleafant	11 Keep a fire watch over a thantelels daughter. Left the make thee	i	1
	B Or.	2. For of the most High cometh besting, and he shall receive if ho-	fhall declare his praise					22 Thi	ine eve defireth favour and beauty: but more then both, corn	a laughing flock to thine enemies, and a by-word in the city, and a reproach among the prople, and make thee aftramed before the		
	e gift.	nour of the king. 3 The skill of the phylician thall lift up his head: and in the light						while it is	is green. riend and companion never meet amifs: but above both is a		Chap.	1
		of great men he shall be in admiration. 4 The Lord hath created medicines out of the earth; and he that is	live, he shall increase it. 12 Yet have I more to say which I have thought upon, for I am file	sain unto					h her husband. ethren and help are against time of trouble: but alms shall	12 Behold not every bodies * beauty, and fit not in the midft of women.		1
		wife will not abhor them.	led as the moon at the full. 13 Hearken unto meyer holy children, and bud forth as 2 role growing by the # brook of the field:	- l ^{t.}				I deliver m	nore then them both.	13 For from garments cometh a moth, and * from women wickedness.	G:n.3.6	
	• Exod.	5 * Was not the water made (weet with wood, that the vertue thereof	ing by the # brook of the field:	Or,				ed above	old and filver make the foot fland fure : but counfel is effecti-	kedness, 14 Better is the 11 churliftness of 2 man, then a courteous woman, 2 woman, f.ps, which bringeth flame and reproach, 15 I will now remember the works of the Lord, and declare the things that I have seen: I in the words of the Lord are his works.	wiekedness.	•
	23.00	6 And he hath given men skill, that he might be honoured in his	ing by the # brook of the held: 14 And give ye a fweet favour as frankincenfe, and flourish as a fille fend forth a finell, and ling a fong of praise, bless the Lord in all his works.	l mater,				25 Ric	them both. iches and firength lift up the heart; but the fear of the Lord them both; there is no want in the fear of the Lord, and it	15 I will now remember the works of the Lord, and declare the	1	ł
		marvellous works. 7 With fuch doth he heal (men) and taketh away their pains.	15 Magnifie his name, and fliew forth his praise with the fongs o	f					not to feek help. he fear of the Lord is [] a fruitful garden, and * covereth him			1
		8 Of such doth the apothecary make a confection; and of his works	your lips, and with harps, and in praiting him you fhall lay after thi				Ot 2 carden	above all	he rear of the Lord is a fruittin garden, and " coverent him Iglory. y fon lead not a beggars life, for better it is to die then to beg.	thereof is full of the glory of the Lord. 'The Lord hath not given power to the faints to declare all his marvellous works, which the almighty Lord firmly fettled, that what forever is, might be cliablified for his glory.	j	I
	• Ifa.38.2.	there is no end, and from him is peace over all the earth. 9 My fon, in thy fickness be not negligent: but * pray unto the	16 * All the works of the Lord are exceeding good, and whatfoeve				it is		y fon lead not a beggars life, for better it is to die then to beg, be life of him that dependeth on another mans table, is not to	marvellous works, which the almighty Lord firmly lettled, that what	4	
	l	Lord, and he will make thee whole. 10 Leave off from fin, and order thy hands aright, and cleanle thy	ne commandeth that is eacomptified in ducteauon. 17 And none may fay, What is this? wherefore is that? for at tim convenient they (half all be fought out at his commandment the water	e Mark.7.3	'-		112.4.5.	be counte	yionied that dependent on another manstable, is not to ted for a life: for he polluteth himfelf with other mens meat,	forer is, might be eltablished for his glory. 18 He feeketh out the deep, and the heart, and confidereth their crafty devices: for a the Lord knoweth all that may be known, and he	d	. 1
		heart from all wickedness. II. Give a fiveet fayour, and a memorial of fine flour; and make a fat	convenient they shall all be fought out:at his commandment the water flood as an heap, & at the words of his mouth the receptacles of waters 18 At his commandment is done whatloever pleafeth him, and non	s				20 Bes	te man well-nurtured will beware thereof. gging is fweet in the mouth of the fhamelefs: but in his belly	crafty devices: for a the Lord knoweth all that may be known, and he beholdeth the figns of the world.	Higheft.	'
	B Or	offering, as not being, 12. Then give place to the phylician, for the Lord liath created him:						there tha	all burn a hre.	10 He declareth the things that are pair and for to come, and re	- "	1
	as a dead	Bet him not do from thee for thou half need of him.	19 The works of all fiefth are before him, and nothing can be hi from his eyes.	d				I Theres	membrance of death. 3 Death is not to be feared. 5 The ungold	vealeth the freps of hidden things. 20 * Nothoughteleapeth him, neither any word is hidden from him	Job 42.1	t.
		13 There is a time when in their hands there is good fuccels. 14 For they shallals o pray unto the Lord, that he would prosper that	20 He feeth from everlafting to everlafting; and there is nothin	g				attered	d, 16 Of what things we should be ashamed.	21 He hath garnished the excellent works of his wildom, and he i	spia,29.13.	1
	β Or,	which they give for eafe and remedy to prolong life.	wonderful before him. 2 r A man need not to fay, What is this? wherefore is that? for h hath made all things for their uses.					Obea	th at reit in his possessions, unto the man that hath nothing to	can he be diminished, and he hath no need of any counfellour.		
	turing.	the phylician.	hath made all things for their uses. 22 His blefling covered the dry land as a river, and watered it a					vex him,	, and that hath professity in all things; yea, unto him that is	vealed the fleps of hidden things. 20 No thoughteflageth him, neither anyword is hidden from him 21 He hash garnifled the excellent works of his widom, and he is from evertaffing overtaffing, much bit may nothing be added, neither can be be diminifled, and he hash no need of any countellour. 22 Oh how definable are all his works! and that a man may fore to a first. 31 these phases time and remain for over, for all wifes, and the		1
	l	16 My Ion, lettears fall down over the dead, and begin to lament, as if thou hadit fuffered great harm thy left!: and then cover his body ac- cording to the cultom, and neglect not his burial.				8		2 Ode	leath, acceptable is thy fentence unto the needy, and unto him	23 All these things live and remain for ever, for all uses, and the	1	
		cording to the cultom and neglect not his burial. 17 Weep bitterly and make great moan and ulc lamentation as he is	23 As he hath turned the waters into faitness: so shall the heather inherit his wrath.			2 2	Or,	n all thing	teath, acceptable is thy lentence unto the needy, and an and min rength faileth, that is now in the laft age, and a is vexed with 3,5, and to him that defpaireth, and hath loft patience. ar not the fentence of death, remember them that have been be	24 All things are double one against another: and he hath made no	-	1
	1	worthy, and that a dayor two, left thou be evil-ipoken of; and then comfort thy felf for thy heavines.	24 * As his ways are plain unto the holy, fo are they flumbling	- *Hof.14	8.	63	very thing troubles	ing 3 Fcar	ar not the fentence of death, remember them that have been be- te, and that come after, for this is the fentence of the Lord over	thing unperfect. 25 One thing eflablisheth the good of another: and who shall be si	I -	I
	Pro. \$ 5.13.		25 For the good are good things created from the beginning; i	o l			1916.	all flefb	h. Id why art thou against the pleasure of the most High? there i	led with beholding magnotice D. VIIII	1	l
	86 17, 22.	to in afficient of formula received and the life of the poor is	evil things for finners. 26 The principal things for the whole use of mans life, are water	,				no inqui	ifition in the grave, whether thou have lived ten, or an num-	1 The works of God in heaven, and in the fea, are exceeding lorious and wonderful. 29 Yet God himself in his power and wishon	2	1
		the curfe of the heart. 20 Take no heaviness to heart: drive it away, and remember the	fire, iron, and falt, flour of wheat, honey, milk, and the bloud of the grape, and oyl, and clothing.	e				- 7%	r a thouland years. he children of finners are abominable children, and they tha	is about all.	. 1	1
		italt and	27 All thele things are for good to the godly: fo to the finners the	y				are conv	werfant in the dwelling of the ungodly. he inheritance of tinners children shall perish, and their poste	Heprice of the neight, the clear intransient, the beauty of march with his glorious likew; The fun when it appeareth, declaring at his riting a marvello fi infirument, the work of the most High. 3 At noon it parcheth the countrey, and who can abide the burnir hear thereof?		İ
	١.	21 Forget it not, for there is no turning again: thou shalt not do him good, but hurt thy felf.	- 2 There he frigitather are created for mangeance, which in the	r				rity fhall	ll have a perpetual reproach. ne children, will complain of an ungodly fathers because the	2 The fun when it appeareth, declaring at his rining a marveno	Or;	- 1
	B Or,	22 Remember II my judgement; for thincalfo shall be so; yester-	fury say on fore trockes, in the rime of detriction they pour out the	ir)						3 At noon it parcheth the countrey, and who can abide the burning heat thereof?	g vellet.	1
	upon bim.	day for me, and to day for thee. 1 as * When the dead is at reft, let his remembrance reft, and be comforted from him.	29 Fire and hail, and famine and death, all thele were created to	r				moft His	reprosented in the lake, to be unto you ungedly men which have forfaken the law of the ligh God; for if you increase, it shall be to your destruction. It is you be born, you shall be born to a curle; and if you die,	a heat thereor? 4 A man blowing a furnace is in works of heat, but the fun burner the mountainsthree times more; breathing out fiery vapours, as	3:1	1
	12.10.	24 The wildom of a learned man cometh by opportunity of leilure:	1 as Tasel of milds heafts and formions. If fernance, and the func-	o Or.				9 And	d if you be born, you shall be born to a curle; and if you die,			
	l	and he that hath little business shall become wife, 25 How can be get wisdom that holdesh the plough, and that glori-	punishing the wicked to destruction. 31 They shall rejoyce in his commandment, and they shall be read upon earth when need is, and when their time is come they shall no	y viers			Chap.	to A	iall be your portion. All that are of the earth shall turn to earth again: so the ungod	5 Great is the Lord that made it, and at his commandment il it rui	or,	hia
	Gr.	eth in the goad; that driveth oxen, and is occupied in their labours,	tranfgreis his word.	×		19	0,11,	lly thall	not make the carrier of the carrier	neth halfily. 6. He made the moon allo to ferve in her featon, for a declaration		
		Laborate Britain and Minde to Minde to Minde to Britain	32 Therefore from the beginning I was refolved, and thought upo	nj					shall be blotted out, ave regard to thy name: for that shall continue with thee above	times, and a right of the works.	h Ex. 12,	2,
	al manerin	27 So every carpenter and work-mafter, that laboureth night and day: and they that cut and grave feals, and are diligent to make great wariety, and give themselves to counterfeit imagery, and watch to si-	transgreis his word. 3: Therefore from the beginning I was refolved, and thought upon the tethings, and have left them in writing. 3: All the works of the Lord are good: and he will give every need ful thing in due featon. 4: So that am cannot fay, This is worfe then that; for in time.	i-				a thousa	and greattreafures of gold. I good life liath but few days: but a good name endureth for	in her perfection.	in	
		day: and they that cut and grave leads, and are diffigent to make great trariety, and give themselves to counterfeit imagery, and watch to fi-	34 So that a man cannot fay, This is worfe then that; for in time	e					ly children, keep discipline in peace: for wisdom that is hid, an			
				a							og	
	l	as The finith also litting by the anvil, and considering the iron work, the vapour of the fire walteth his fielh, and he fighteth with the heat of the furnace: the noise of the hammer and the anvil is ever in	mouth, and blefs the name of the Lord.	1	- 8			15 A1	man that hideth his foolifhnels, is better then a man that indet	to At the commandment of the holy One, they will fland in the	ir	1
	!		1 Many miferies in a mans life. 12 The reward of unrighteouf sefts and t.	60	-			16 T	flom. Therefore be finamefac'd according to my word: for it is no pretain all finamefac'dnels, neither is it altogether approved i	order, and never faint in their watches.	ry Gen.s), l
		maketh; he fetteth his minde to finish his work, and watcheth to po-	fruit of true dealing. 17 A vertuous wife, and an bonest friend rejoy the beart, but the fear of the Lord is above all. 28 Abeggars life is hatefu	7.		1		every th	oretain an mannerae duels, hermer is it anogeties appeared thing. Be alliamed of whoredom before father and mother, and of a li	tt order, and never faint in their wateries. 1 * Look upon the rainbowe, and praife him that made it, we beautiful it is in the brightness thereof. 2 * Lt compageeth the heaven about with a glorjous circle, and the last of the property of the beautiful.	he 3.	1
		lifth it perfectly. 2) So doth the potter fitting at his work, and turning the wheel about with his feet, who is alway carefully let at his work: and maketh	Reat * travel is created for every man, and an heavy yoke is upo the fons of Adam, from the day that they go out of their mother	n * Eccle	'			before	Be athamed of whoredom before tather and mother, and or a to a princeand a mighty man:	* hands of the most High have bended it. 13 By his commandment he maketh the snow to fall agace, as	If.40.1	2,
	L	all his work by number. 30 He fashioneth the clay with his arm, and I boweth down his			- 1 3			18 O	Be aliamted of whorecom before tabler and mother, and of a li- a prince and a mighty man: If an offence before a judge and ruler, of iniquity before a cor- ion and people, of unjuit dealing before thy partner and friend:			1
	8 Ot , temperatib it with his		2 Their imagination of things to come, and the day of dear (trouble) their thoughts, and (caule) fear of heart.		. 1			19 A	ion and people, of unjust dealing before my partner and richard and of their in regard of the place where thou fojournelt, and it of the truth of God and his covenant; and to lean with thir	a les fauts		- 1
	e with his	diligent to make clean the furnace. 31 All these trust to their hands: and every one is wise in his	bled in earth and after ;	7	1						ies	1
	1	work.	4 From nim that weareth purple and a crown; a unto sim that is the	ito the F	- 1			20 A	And of filence before them that issue thee, and to look upon a		di-	
		dwell where they will, nor go up and down.	5 Wrath and envie, trouble and unquietness, fear of death, and angular firster, and in the time of rest upon his bed his night sleep of	er ker.	1			21 A	And to turn away thy face from thy kiniman, or to take away	a wind bloweth.	uh Or	.
	l	dwell where they will, nor go up and down. 33 They shall not be sought for in publick counsel, nor sit high in the congregation: they shall not sit on the judges seat, nor understand	change his knowledge. 6 A little or nothing is his reft, and afterward be is in his fleep.						n or a gift, or to gaze upon another than a more not near her be, porto be over-buile with his maid, and come not near her be, poraiding speeches before friends: and after thou half gives		of a woman	
	1	the fentence of judgement; they cannot declare justice and judgement,	line a day of keeping watch, troubled in the vision of his heart, as if i	e	1			br of up	phraiding speeches before triends : and area thou have pive			aile
		34 But they will maintain the flate of the world, and (all) their defire is in the work of their craft.	were escaped out of a battel:	z.j				22 O	of not : profiterating and speaking again that which thou hast heard, as along of secrets.	heart is altonithed at the raining of it.	4	
	L	Se Train Louis of their cump	8 (Suc	b	4						-	
				1				- 1			1	
	1			1	-		1					1
	l			1							1	l

	Apo	crypha. Ecclef	afticus. Apocry		10		alviii,xlix,l. Apoc	ypha.	
	я Or,	19 The hoar-fied allo as faith popureth on the earth, and being congested, it little that on the top of lings Plades. 30 When the cold morth-wind bloweth, and the water is congested for itself on the cold morth-wind bloweth, and the water is congested for itself, place. 31 It devoured the promenting, and burneth the wilderneith and cold the property of the property of the cold of the property of the proper	7. An everlading concenns, he made with him, and gave him the prictiblood among the people, † he beautified him with comely or ments, and clottled him with a robe of glory, and the cipido. 8. He put upon him perickel glory; and the cipido. 9. And he compatited him with unequanters, and with many gold of the compatite him with the properties of the compatite him with the properties of the compatite him with the properties of the compatite him with the properties of the compatite him with the properties of the compatite him with the properties.	† Gr. bebleffed, † Gr. veffels,or, inflyu- ments.	1 Sam.	66 He called upon the mighty Lord, when his enemies ortailed upon the non-new ride, when he direct the flucking lamb. 7 And the Lord thundred from heaven, and with a great noise made his voice to be heard. 88 And he defroyed the rulers of the Tyrians, and all the princes of the Philitimes. 10 And before his long fleep he made * proteflations in the fight criter for all and his aminited. He he not taken any mana goods founded the princes of the princ	ple, and a ruler in the house of David: 16 Of whom some did that which was pleasing to God, and some multiplied fins. 17 Feetings instiffed his city, and a brought in water into the midfle	* 2 King.	
	upon the beat. Plail toy. 29 Plail to4. 25,16.	as By his counted he appealed the deep, and planeth iflands herein. Physical following here have been been been been been been been be	children of the people; to With an boygrament, with gold, and blue filk, and purple, the work of the embedderer, with a breati-plate of judgement, and with a breati-plate of judgement, and with the manner of the cunning workcame, with precious themes graven like feals, and fet in gold, the work of the judgement than graven like feals, and fet in gold, the work of the judgement of the state of the properties of the propert		18,19, 18,19, 2 Sam.	as a line; and we man did accule him. as a line; and we man did accule him. and time with the propeled, and finesed the king, his and time with the committee each in recollection, to believe the wickendes of the people. It is pray of place and an accule him. It is pray of place and a place and a place and a place and a place It is pray of place and a place and a place and a place and a place A bid after time note up a blastone propeletie in the time of David. A as is the lat taken away from the peace collecting, to was blace and the place and the p	thereot: In digged the hard rock with 1100, and make well students. Hard See Semantherin men up, and fent Robilects, and Hifs High Innat again Sion, and boulded proudly. Then terminote their hearts and kands, and they were in pain as women in ravail. But they called upon the Lord which is merciful, and freeched out their lands towards him: and immediately the holy One heart Hem out of heavenand delivered them by the Himility of Elips.	* 2 King. 48,13.	
	• Pfal.96. 4. • Pf.106.2. Joh. 1.18.	as works. 39 "The Lord is terrible and very great, and marvellous in his Power. 30 When you glorifie the Lord, exalthim as much as you can; for when you twill he far exceed: and when you exalt him, put forth all your (teroph), and be not wary; to you can never go far nough. 31 "Who hath fron him that he might tell us? and who can ma-	put them on, but onely his children, and his childrens children per Petually. 13 Their facrifices finall be wholly confumed every day twice con- tinually. 15 Moles confecrated him, and anointed him with holy oyl: this was appointed unto him by an everlatting coverant, and to his fee following as the heavens flouid tentain, but they knowl militer unto this made execute the office of the pritet-bood, and blefs the people in		17.34. 1.5am. 17.34. 1.5am. 17.49. 1.5am. 17.49.50.51. 1.5am. 18.7. 18.7. 18.7.	fake away reproach from the people, when he lifted up his hand with the frone in the fling, and best down the busining of Collate? In this right hand to flay that mighty warriour, and fet up the horn of his people. 6 So the people honoured him with *ten thougands, and praised him in the bleffings of the Lord; in that he gave him a crown of glory.	23 * In his time the fun went backward, and he lengthred the kings life. 23 He faw by an excellent fpirit what fhould come to pass at the laft, and he comforted them that mourned in Sion. 25 He flewed what thould come to pass for ever, and fecret things	1 Mac. 7.41. 2 Mac. 8.19. 2 Mac. 8.19. 1 Kin. 10. 10,11.	
	The praife of the fa- thers.	13 Theracyethid greater thingsthen thelebs, for we have feel was few of his work asked 11 things, and to the goldy hath be given the Lord bath made at things, and to the goldy hath be given from the control of the co	15. He chole him out of all men living to offer facrifices to the Lord, incention and sweet flower, for amendrals, to make reconcilist ton for his people. Under the control to the specification for his people. The control to the	Deut, 17. 10.8c 21.5. Numb,	S.T. Or, entenned 1 Chr. 15.3. 1 Or, popully *1 Sam. tt. 13. UOr, of a	mought the Philittimes has advertisely, and brake their horn in funder tion this day, were the perialled the bloy Gen moth high, with words of glory, with his whole learn the fung longs, and loved him tambade him. Generally, and the state of the large that the large that perial content in the make lever motoly, and daily fung perials in their longs. In the least intelled their leaths and let in order the leather unless the office that they might perials his holy rame, and that the tampe it: "The Lord words with his finand extended his for ever; he gave him a covenant of lenings and a throne of glory in lifeac. It: "The Lord region in a personal time, and was homoured; for	godly he eliablished the worthing of God. 4 All, except David, and Ezekias, and Josias, were defective: for they fortook the law of the most High, even the kings of Juda failed.	a Chr.34 f. Or, brofesed. *2Ki.22.4, a Chr.34.3, Or, born.	State of which the state of the
	ii Or, ditties,	4. Leaders of the people by their counfiels, and by their knowledge of learning meet for the people, wife and cloquent in their infittuitions. 5 Such as found out mufical tunes and recited yetles in writing, 6 Rich men furnished with ability, living peaceably in their habitations. 7. All their were honoured in their generations, and were the glory of their times.	tice, and the idea of what more intermed to the increase, and the idea of what more intermed to the increase of the increase o	17.8.	4,219,24 6 King. 4,219,24 6 6 King. 4,19,30	(God made all quier round about him, that he might build an house in his name, and represe has faulturally for ever. 14 ** How write wait thou in thy youth, and as a floud filled with unrelationing. They foul covered the whole earth, and thou filled it with dark of the state o	to a transge nation 6 *They burnt the cholen city of the fanctuary, and made the fireess defolate, a according to the prophetic of Jeremias. 7 For they * entreated him evi), who nevertheles was a prophet * fanctified in his mothers womb, that he might root out and afflich, and deftroy, and that he might build up also and plant.	the hand of faremy. Jer. 1.5. Fzek 1.	
	21.	8 There be of them that have left a name behinde them, that their praises might be reported. 9. And fome there be, which have no memoria, * who are perifiled as though they had never been, and are become as though they had never been date become as though they had never been been. 10 But thele were merchial men, who for ighteoutinefs hath not been forgotten. 11 With their feed (fall continually remain a good inheritance, and	14 Intercolor was there a coveraint or peace made with min, that he thould be the chief of the fanctuary and of his people, and that he and his pollerity flound have the dignity of the pricithood for ever. 25 According to the covenant made with David found feeting of the pricing of the covenant made with David found feeting for the pricing of the p		* 1 King. 4.31,32. * 1 King. 10.47. * 1 King.	belowed. 1 * The countreys marvelled at thee for thy lungs, and proverbs, and problets, and interpretations, which is called the Lord Gold liftered, thou delift geather gold as the and delift multiply liftered, being delift geather gold as the and delift multiply liftered, then delift speak gold and the second strong the strong that the great product is made and the strong that the speak gold and the second strong the strong that the speak gold and the speak gold	rain, and a directed them that went right. To And of the twelve prophets is the memorial be bleffied, and * let their bones thurstling again out of their place. For they comforted Jacob, and delivered them by affired the place. The place is they comforted Jacob, and delivered them by affired they be place they are a signed on the place of t	11.85 38.9, 16,22. 1 Or, did good. *Ch.46.12. * Ezra 3.2. Hag. 2.24.	
	• Chap.	their children recultain commany remain a good inheritance, and their children are within the covered and their children as within the covered at 12. Their feed I and is fift, and their children for their fakes. I a Their feed fall termain for exert, and their glory flail not be blotted out. I also their children are buried in peace, but their name liveth for evermore. 15. The people will tell of their wildom, and the congregation is a superscript of their wildom, and the congregation.	aione to this inheritance of Asron Rund ali (be unro hi feed. 5. God Givey us wildom in your heart to laight his propie in right- to may control to the property of the propiety of the control of the property of the control of the	* Numb.	*1 Kin.12 15,15,17, 12 Sant. 7,15,	21 * So the kingdom was divided, and out of Ephrain ruled a gebellious kingdom, and the septiment of the surface of his mercy, neither fluil nay off his works perifi, neither will he abolifit the potterity of his telf, and the feed of him that loveth him he will not take away; wherefore he gave a remain unto Jacob, and out of him a root unto David. 13 Thus retied Solomon with his takters, and of his feed he felt he hinke his Rootson, even the footlimeted of the performant his country.	evertaiting glory. 13 * And among the elect was Neemias, whole renown is great, who raticed up for us the walls that were fain, and let up the gates and the bars, and raticed up our rulnes again. But the wash was not necessarily the * Enoch, for he was	Hag. 1.12, and 2.2, Zech.3 1. Neh.7.1.	
	*Gen.5.14. Heb. 11.5.	with thew forth their praise. 16 * Emoth plettlet the Lord, and was translated, being an example of reportune to all generation. 17 * Neals was found expected and rightons in the time of wrath, remains unto the earth, when the found came. remanant unto the earth, when the found came. 18 An *everating coverant was made with binn, that all field thought pretfil no more by the floud. 19 * Aphalma was ** great taken for finant proplet in glory was there	2 How great glory gat he when he did lift up his hands, and firetched out his fword against the cities! 3 Who before him fo stood to it? for the Lord himself brought his enemies unto him.	Q. 12./.	*: Kin.v2 10,11,13, 14. *1 King. 31,28,30.	el. There was allo ferdoom the lon of Nebat, who * cauled Ifrael to in, and flewed Epiralim the way of fir: 24. And their lins were multiplied exceedingly, that they were driven out of the land. 25. For they lought out all wickedness, till the vengeance came up-	the Lord. 16 * Sem and Seth were in great honour among men, and so was Adam above every living thing in the creation. CHAP. L. 1 Of Simon the son of Onia, 22 How the people were taught to grain.	Gen.5.3 \$ 11,10.	
	*Gen.21.4. • Gen.22.	20. Who kept the law of the most liftch, and was in covenant with him: he dishlifted the coverant in *his fields, and when he was proved, he was found faithful. 21. Therefore he affured him by an *ozts, that he would bleif the nations in his feed, and that he would mutiply him as the dut't of the cardynand exalt his feed as the flars, and caute form to inherit fromfea earth, and exalt his feed as the flars, and caute form to inherit fromfea	a * bid not the fin go back by his means ? and was not one day as long as two? 5 He called upon the most high Lord when the enemies preaffed upon him on every fide, and the great Lord heard him. 6 And with hailtones of mighty power he made the battel to fall wholenty upon the nations, and in the defects (O Bethroon) he desired the nations and the defented of Bethroon he can be reflected, that the nations might know all their ferrough. In the eight of the Lavid, and he followed the midthe One.	£2913,14.	1 King.	CHAP. XIVIII. 1 The train of Ellius, to fillings, to and of Erchies. Then flood up " Ellius the prophet as fire, and his word burnt like a lamp. 1 He brought a fore famine upon them, and by his zeal he diminish- ditheir number.	God, and rys; 27 The soundshow. Chundthe high priest the foun of Onias, who in his life cepaired the Noule again, and in his days forth field the temple. 2 And by thin was built from the boundation the double height, the high furticis of the wall about the temple that the control of the wall about the temple high for the wall about the temple. 3 And by this country is the standard of the wall about the temple of the wall about the temple of the wall about the temple that it flouish not fail, and fortified the city against the brigging.	t King,	
	* Gen.27. 28 8628.14.	min in his bleining, and gave min americage, and divided his port-	the night of the control of the cont		18.38. 28.18.1. 10.12. 1 King, 1. 10.12. 1 King, 1. 10.12. 1 King, 1. 10.12. 1 King, 1.	who may gloy like unto thee! 5 * Who didfit raise up a dead man from death, and his foul from the 15 * Who didfit raise up a dead man from death, 16 * Who broughted kings to defruction, and honourable men from 18 * bed. 2 * Who begredet the rebuke of the Lord in Sinai,* and in Horeb the	moon at the full: 7 As the fun finning upon the temple of the most High; and as the rainbowe giving light in the bright clouds: 8 And as the flower of roles in the firing of the year, as lifties by the rivers of waters, and as the branches of the frankincenic tree in the	J toe onne	
-	* Exod.7. 8,9,10. chapters. * Num.12. 3. Exod. 19.7. * Exod.	mental materials. The properties of the propert	10. That all the children of Irasi might fee that it is good to follow the Lord. 11. And concerning the judges, every one by name, whose heart ware not a whorings not departed from the Lord, let their memory be bleffed. 12. **Samuel the prophet of their place, and let the name of them that were honoured, be continued upon their children. 13. **Samuel the prophet of the Lord, belowed of his Lord, delabilities. 4 inglem, and anxieted princes were his people. 14. By the law of the Lord he judged the congregation, and the Lord. 15. By his takifuthed she was found a true prophet, and by his work.	• Chap. 49.10. • 1 Sam.10. 1. % 16.13	10r, feet 1 King, 10,17. 2 King, 15,15. 2 King, 11,1. 5 Or, write 10,1.	S* Who anothred kings to take vengeance, and prophets tolluceed at Who was taken up in a whitwind of fire, and in a chariet of 10. Who was It understood to the property of the taken up in a whitwind of fire, and in a chariet of 10. Who was It understood to the property of the taken up to the property of 1 stobb. 1 If Belled are they that faw thee, and if I fleet in love, for we flail it is the property of the	river of walfers, and as the fortunes of use a samewhere the center of the control of the contro		
	4 14.	of the tribe of Levi.	he was known to be faithful in vision. 16 IJ		2 Kings	22 11,15, @ Or, notking. 22 Kings 13,24,	offering of the most high Almighty.	C	-

						× .			
Ap	crypha. Bar	ich. Apocry	bha.				iii, iv. Apocr	pha.	1
	15 He stretched out his hand to the cup, and poured of the bloud of the grape, he poured out at the foot of the altar, a sweet-smelling fa-	6 By an acculation to the king from an unrighteens tongue, my foul drew near even unto death, my life was near to the hell beneath.		• Dan.	n	to Yet we have not hearkned unto his voice, to walk in the com- nandments of the Lord, that he hath fet before us. it " And now, O Lord God of Ifrael, that half brought thy people	13 For if thou hadft walked in the way of God, thou fhouldeft hav dwelled in peace for ever. 14 Learn where is wifdom, where is ftrength, where is understanding; that thou mayet know allo where is length of days, and like		1
f Or, trumpets beaten forth	pets, and made a great noise to be heard, for a remembrance before the most High.	me: I looked for the factour of men, but there was none. 8 Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliveref fach as wait for thee, and favelt them out of the		0.15		out of the 1 and of Egypt with a mighty hand, and high arm, and with igns and with wonders, and with great power, and halt gotten thy ell a name, as appeared this day; 12 O Lord our Gods, we have tinned, we have done ungodly, we have dealt surrighteoully in all thine ordinances.	where is the light of the eyes, and peace. 15 * Who hath found out her place? or who hath come into he		1
bammer.	17 Then all the people together hafted, and fell down to the earth upon their faces to worfhip their Lord God almighty the most High. 18 The impers allof any praifes with their voices, with great variety of founds was there made tuner melody.	9 Then lifted I up my supplication from the earth, and prayed for deliverance from death.			1.	as then, where they had freety less	16 Where are the princes of the heathen become, and fuch as rules the heafts upon the earth, 17 They that had their palitime with the fouls of the air, and they tha hoarded up lilver and gold wherein men truit, and made no end o		Ì
	19 And the people belought the Lord the most High by prayer be- fore him that is merciful, till the following of the Lord was ended, and	leave me in the days of my trouble, and in the time of the proud when there was no help. of my trouble, and in the time of the proud when there was no help. of the praife with thanklighting, and to my prayer was heard. 1. For thou faved in me from definition, and delivered the from the cut time. Therefore will be listed thanks.			li	14 Hear our prayers, O Lord, and our petitions, and deliver us for thine own fake, and give us favour in the light of them which have led us away: 15 That all the earth may know that thou art the Lord our Ged,	their getting? 18 For they that wrought in filver, and were fo careful, and whose		
	and introduced his fervice,	To Emphy and to him have being and delinered me from	1 1	name is relied to	by b	15 This air the earth may know that thou art the Lord our Good, could be first and his policity is called by thy name. 15 O Lord, * look down from thy holy hould, and confider us: 500 by the look carry O Lords to thear us. 1900 by the carry O Lords to the carry of the carry	Come up in their fleads.		
	20 I am in event down, and litted up has hands over the whole Con- regation of the children of lirach, to give the blefling of the Lord with his lips, and to rejoyce in his name. 2 And they howed them ledges down to worthip the fecond time, has been appropriate the beautiful than the control of the has been appropriated by the control of the control of the trust hings accordance to the control our days from the womb, and	13 When I was yet young or ever I went abroad, I defired wildom openly in my prayer. 14 I prayed for her before the temple, and will feek her out even to		tyrel. Deut.		17 Open thine eyes and behold for the dead that are in the graves, whole f fouls are taken from their bodies, will give unto the Lord neither praife nor righteouinels: 13 But the foul that is greatly vexed, which goeth ftooping and	21. It hath not been heard of in Changan, neither hash it been feet		
	dealeth with us according to his mercy. 23 He grant us joyfulness of heart, and that peace may be in our days in lirsel for ever	15 Even from the flower, till the grape was ripe, hath my heart delighted in her: my foot went the right way, from my youth up fought after her.		1(a.63.1 • Pl.6. : 15.17. 1(a.38.	.5.86 a	ited its, and the eyes that fail, and the hungry foul will give thee grante and righteouthers, O Lord. 19 * Therefore we do, not make, our humble supplication before	in Theman. 23 The Agarenes that feek wildom upon earth, the merchants of Meran, and of Theman, the II authours of fables, and fearchers out	Or,	
	24 That he would confirm his mercy with us, and deliver us at his time. 25 There be two manner of nations which my heart abhorreth, and the third is no nation:	Bearning, 17 I profited therein. therefore will Inferibe the glory unto him that		18, 19. - Gr. fririt,		our kings.	or remember her paths.		Ί.
	1.26 They that fit upon the mountain of Samaria, and they that dwell amongst the Philistines, and that footish people that dwell			#]c. *[)an.9. * Jer. 25.15a	. 18. k	alt tooken by thy fervants the prophets laying, 21 * Thus faith the Lord, Bow down your floulders to ferve the king of Babylon: fo thall ye remain in the land that I gave unto your fathers.			
	in sichem. 27 Jefus the fon of Sirach of Jerufalem hath written in this book, the infruction of understanding and knowledge, who out of his heart pouted forth wildom. 28 Bleffed is he that shall be exercised in the sethings, and he that	If thretched forth my hands to the heaven above, and bewailed my ig- morances of her. 20 Il directed my foul unto her, and I found her in pureness: I have	or,		1	22 But if ye will not hear the voice of the Lord to ferve the king of Babylon, 23 I will caule to ceafe out of the cities of Juda, and from without learnfalon, the voice of the learnfalon, the voice of the	ledge unto them. 28 But they were destroyed, because they had no wisdom, and peri		
	Payorh them up in his heart, thall become wite. 29 For if he do them, he final be frong to all things: for the light of the Lord leaderh him, who giveth wildon to the godly. Bleffed he	had my heart joyned with her from the beginning, therefore fhalf I not be forfaken. 21 My # heart was troubled in feeking her: therefore have I gotten a good poffellion.	ng.		14	Jerufalem, the voice of mirth, and the voice of joy, the voice of the ordegroun, and the voice of the bride: and the whole land that be delotate of inhabitants, 24. But we would not hearken unto thy voice, to ferve the king, of	29 Who hath gone up into heaven and taken her, and brought he down from the clouds? 30 Who hath gone over the fea, and found her, and will bring her	İ	
	Lord forever. Amen, amen.	22 The Lord nath given me a tongue for my reward, and I will prane			8	Babylon: therefore hait thou made good the words that thou fiskelt by thy lervants the prophets namely that the bones of our kings, and the bones of our fathers should be taken out of their places. 25 And log they are call out to the heat of the day, and to the frost	st Noman knoweth her way, nor thinketh of her path. 2 But he that knoweth all things, knoweth her, and leath found her out with his understanding; he that prepared the earth for ever		
	¶ A prayer of Jelies the fion of Sirach, Will thank thee, O Lord and King, and praile thee, O God my Sa- viour, I do give praile unto thy name. For thou art my defender and helper, and haft preferved my body from defr	learning. 24 Wherefore are you flow, and what fay you of thefe things, feeing your fouls are very thirfly? 25 I opened my mouth, and faid, * Buy her for your felves without	Ifai.55.1,		a	of the night, and they died in great miferies, by famine, by fword, and by peffilence.	1 33 Fre that length forth light, and it gotth; calleth it againshed i		
± C+	the lips that forge lies, and haft been mine helper against mine ac- vertairies: 3. And haft delivered me according to the multitude of thy mercies, and greatness of thy name, from 1 the teeth of them that weter easylve devour me, and out of the hands of such as fought after my life, and from the manifold afflictions which I had,		Chap.		2	as it is to before this day. For the wickedness of the houle of lifael, at the toule of Juda. 27 O Lord our God, thou hast dealt with us after all thy goodness, and according to all that great mercy of thine, the day when thou Ja As thou spaket by the yervant Moles in the day when thou	them, they fay, Here we be; and fo with cheerfulnels they shewed light unto him that made them. 35 This is our God, and there shall none other be accounted of it		
† Gt. the gnash- ing of the teeth.	devour me, and out of the hands of fuch as fought after my life, and from the manifold afflictions which I had; 4. From the choking of fire on every lide, and from the mids of the	17 * Behold with your eyes, how that I have had but little labour, and have gotten unto me much reft. 28 Get learning with a great fun of money, & get much gold by her. 20 Let your foul rejoyce in his mercy, and be not afhamed of his	5. 19.	Lev.		28 As thou pakeft by thy tervant Moles in the day when thou field to command him to write thy law before the children of lirael, aying, 29 If ye will not hear my voice, furely † this very great multitude multiple turned into a final number among the nations where I will have been approximated.	unto Jacob his fervant, and to Hraet his beloved.	. 1	
-	from the manifold amictions which I had s 4. From the choking of fire on every lide, and from the mids of the fire which I kindled not; 5. From the depth of the belly of hell, from an unclean tongue, and from lying words;	praife. 30 Work your work betimes, and in his time he will give you you reward,		25.14. Deu.28. † Gr.	3.15.	catter them. 30 For I knew that they would not hear me, because it is a sliff-	CHAP IV	1	
	¶ B A	R U C H.	1	tois creativerm.	at I	necked people: but in the land of their captivities they shall I re- member themselves, 31 And shall know that Lam the Lord their God: for I will give them an heart, and earst them.	His is the book of the commandments of God, and the law the	:	1
	C H A P. I. I Beruth wrote a book in Babylon. The Jews therewept at the reading of it. 7 They fend money and the book, to the brethren at Jerufalem. Not these are the words of the sooks, which Baruch the son of	but unto us the confusion of faces, as it is come to pass this day, unto them of Juda, and to the inhabitants of Jerusalem, 16 And to our kings, and to our princes, and to our priests, and to our prophets, and to our fathers.		filtes.	į.	them an heart, and ears to hear, 32 And they shall praise me in the land of their captivity, and think upon my name, 33, And return from their stiff † neck, and from their wicked deeds:	a Turn thee, O Jacob, and take hold of it: walk † in the prefence	Gr. to	
	Aladias, the fifth wear, and in the fewerth day of the moneth	18 And diffoeyed him, and have not hearkned unto the voice of the Lord our God, to walk in the commandments that he gave us spenly: 19 Since the day that the Lord brought our foreigners out of the		back.	ţ	for they shall remember the way of their fathers, which tinned before the Lord. 34 And I will bring them again into the land which I promised with moath unto their fathers, Abraham, Isac, and Jacob, and they	table unto thee, to a (trange nation. 4. O lirael, happy are we : for things that are pleasing to God are	light bereof.	
B Or , Joseim.	what time as the Caldeans took Jerušiem, and barrait with fire. 2 And Baruch did read the words of this book, in the hearing of Jecohina the fon of a Joachim king of Juda, and in the ears of all the people that came to hear the book, 4 And in the hearing of the mobles, and of the kings fons, and in the hearing of the cloters, and of all the people, from the lowed must the highlich, even of all them that dweltat Babylon, by the rise.	land of Egypt, unto this prefent day, we have been diffoledient unto the Lord our God, and we have been neglignent in not hearing his voice, so "Wherefore the evils cleaved unto us, and the curie which the Lord appointed by Moles his lervant, at the time that he brought our fathers out of the land of Egypt, to give us a land that floweth with	* Deut;		-	hall be lords of it; and I will increase them, and they shall not be liminished. 35 And I will make an everlasting covenant with them to be their	6 Ye were fold to the nations, not for (your) defired into the caule ye moved God to wrath, ye were delivered unto the encounter of the capital states of		
	in the hearing of the elders, and of all the people, from the lower unto the highest, even of all them that dwelt at Babylon, by the river Sud.		1			God, and they shall be my people: and I will no more drive my peo- ble of line lout of the land that I have given them. GHAP. III. The rest of their prayer and consistent on that book which Ba-	7 For ye provoked him that made you, by * facrificing unto devils	1 Cor.	
# Or,	5 Whereupon they wept, fafted and prayed before the Lord. 6 They made also a collection of money, according to every man power. 7 And they sent it to Jerusalem unto # Joachim the high priest the	heart, tolerue (france gode, and to do enil in the fight of the Lor				ruch wrote and fent to Jerufalem 30 Wijdom was shewed first to Ja- cob, and was sten upon the earth. O Lord almighty, Godof Higel, the foul in anguish, the troubled spirit crieth unto thee.	Hearken, Over the down I shows Sion: God both brought upon my	ĺ	
Joasim.	fon of Cheicias, fon of Salom, and to the priefts, and to all the peopl which were found with him at Jerufalem, 8 At the fame time, when he received the veffels of the house of the Lord that were carried out of the temple, to return them into the	CHAP. II.			þ	2 Hears O Lord, and have mercy: for thou art merciful; and have obtained before thee, 12 Everyland endurate for over and we need to unrule.	or For Haw the captivity of my fons and daughters, which the Ever latting brought upon them. 1 With joy did I nourifuthem; but fent them away with weeping	1	
İ	fine Lord niac were carried out of the tenine; to return fine in not an interest plant of Just the tenind and the month Strain, namely, fliver verificis which Sedecias the fon of Jolias king of Juda had made; O After that Sabuchdonoulor king of Sabylou had carried away Jechonias, and the princes, and the life captives, and the might when the man and the people of the land from Jeruilalem, and brought them ant	Herefore the Lord both my la mand bla mond which he assume			- 1	4 O Lord almighty, thou God of Higel, hear now the prayers of the deal Higelies, and of their children, which have linned before thee and not hearkned unto the voice of thee their God: for the which caule thele plagues cleave unto us.	12 Let no man rejoyce over me 2 widow, and forfaken of many, what for the fins of my children am left defolate: because they departed from the law of God.		
8 Or, prifoners.	Dabyjon:	 To bring upon us great plagues, fuch as never hapned under the whole heaven, as it came to pais in Jerufalem, according to the thing 	8			5 Remember not the iniquities of our forefathers; but think upon the power, and the name now at this time. 6 For thou art the Lord our God, and thee, O Lord, will we braile.	mandments, nortrode in the paths of discipline in his right countries 14 Let them that dwell about Sion come, and remember ye the car thinks of the fore and doughters, which the Engelsting both brough	Or, of	
† Gr. corruptly for minels	offerings, and in-offerings, and incente, and prepare ye † manna, an offer upon the altar of the Lord our God, tr And pray for the life of Nabuchodonofor king of Babylon, an	1 3 That a man ihould * eat the fielh of his own fon, and the fielh of his own daughter. 4 Moreover, he hath delivered them to be in fubication to all the	1 × Deut, 28.53,	Dear	, [7 And for this caule thou half put thy fear in our hearts, to the intent that we should call upon thy name, and praise thee in our captivity: for * we have called to minde all the iniquity of our forefa- thers that sumed before thee.	15 For he hath brought a nation upon them from far, a shamelel nation, and of a strange language, who neither reverenced old man	righteouf.	-
a meat- offering.	for the life of Balthafar his fon, that their days may be upon earth a the days of heaven. 12 And the Lord will give us firength, and lighten our eyes, and w fhall live under the fhadow of Nabuchodonofor king of Babylon, and	against the Lord our God, and have not been obvious to the mice	Trees be-	3		8 Behold, we are yet this day in our captivity, where thou halt leattered us, for a repreach and a curle, and to be fubject to pay- ments, according to all the injourities of our fathers, which departed	16 Thele have carried away the dear-beloved children of the Wi	:	
	under the finatow of Balthafar his jon, and we shall ferve them man days, and finde favour in their light. 13 Pray for us also unto the Lord our God, for we have finned against the Lord our God, and unto this day the fury of the Lord, and his	6 * To the Lord our God appertaineth righteoufnels: but unto us and to our fathers open thame, as appeareth this day. 7 For all thele plagues are come upon us, which the Lord hath pro- nounced against us	neath and not about. • Ch.1.15.			from the Lord our God. 9 Hear, Hizel, the commandments of life: give ear to understand wildom. 10 How hapneth it, Hizel, that thou art in thine enemies land,	18 For he that brought their plagues upon you, will deliver you from	Ot, prosperity.	
	wrath is not turned from us. 14. And ye shall read this book which we have sent unto you, to make contession in the house of the Lord, upon the seats and so	8 Yet have we not prayed before the Lord, that we might turn ever one from the imaginations of his wicked heart. 9 Wherefore the Lord watched over us for evil, and the Lord hat			- 6	that thou art waxen old in a trange countrey, that thou art defiled with the dead, 11 That thou art counted with them that go down into the	20 I have put off the clothing of peace, and put upon me the	mine of	
* Cha: 2. 6.	lemn days. 15 And ye shall says • To the Lard our God belongeth righteousness	brought it upon us: for the Lord is righteous in all his works which hath commanded us. 10 Ye		1	_	tave? 12 Thou haft forfaken the fountain of wildom.	fhall deliver you from the power and hand of the enemies. G 22 Fo	105 137.7	
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	el .		1		- 1		· .	i	1

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A		uch. Apoer		Ap	crypha. The fong of the t	hree children, Aporry	
	23 Formy long- (sin the Bertalling that he will fare you, and joy as come uses one from the holy One, because of the mercy which that foon come unto you from the Evertaiting our Saviour. 21 For Henry count with mounting and weeping: But God will give you to me again, with joy and gladnets for ever, your cavifing the Halles are which that come you with the merchant will be the summary of the s	17 For like as a wellet least manufelt, I anothing, worth when labroken; even it is twith their gods: when they be fet up in it temples, their eyes be tail of dut, brough the feet of them the control as the of door are made ferre on every field, upon him that offended the king, a steining committed to fifter death; even for the prefets make fatthet remples, with doors, with locks and bars, led their gods be fely little dut in bubbers. 19 They lighthen candles, yes, more then for themslews, whereo	t A Or.		be feen, and a after the fame manner the wind bloweth in every	66 For they can notifier evide nor holes brings. 76 Notifier can they flow ligates in the heavens among the heashens nor thine as the firm, mor give light as the moon. 76 It is then by no means manifeld unto unthat they are goods there. 76 It is then by no means manifeld unto unthat they are goods there receives them they more than they are goods there for earthern pack. One of my graden of committees beyond nothing for one that they are good to see that pack of your death of the pack of the seed of the pack. 77 And likewise their good of words, and all id over with fifter and good.	
# Ot , My derlings.	3. My children, fulf-patiently the wrath that is come upon you from God: in them cenny hath prefected thee is the furthy thou flast fee his defination, and flast tread upon his neck. 3. My delicate ones have gene roughways, and were taken away as a flore, caught of the enemies. You can be compared to the content of the property o	to They are asone of the beams of the temple, yet they fay their as They are asone of the beams of the temple, yet they fay their as They are them and their clothes, they led it not. A they can them and their clothes, they led it not. A their faces are blackeds through thefinole that comes out of the comes of the comes out of the comes of the comes of the care no reads the care like. A they their bodies and heads, fit bats, fivellows, and birds, and the care no reads therefore the care no reads therefore the care they care no reads therefore the care they care the care they care the care they car	F Gr. fieled,	ging.	So. Ani when God commandeth the cluded to go over the whole word, they do as they are bidden. 63. And the fire fent from above to confiame hills and woods, doeth as it is commanded; but their are like unto them neither in thew not posset. When the configuration is a constant of the configuration of th	egold, are like to a white thorn in an orchard that every bird fitteth up- ion; as allo to a dead body that is east into the dark.	or.
	The second natural term out on the their players upon you, flust bring you certaining syars with your thavion. 20 Takes good best, O Jerukiem ; for het the gave then the syars with your third of the syars with your third of the syars with your third of the syars with your third of the syars with your third of the syars with your third of the syars with your third of the syars with your third your third of the syars with your third your third your third your third your third your third your third your third your third your third your third your third your third your third your third your third your third your third your third you third your third your third your third your third your third your third your third your third your third your third your third you third y	them now. The state of the sta	Or, or, or, or, or, or, or, or,	3 Pfat. 15, 10,	The fong of the three holy children DANIE L after this place, ——fe fiery furnace. That which followeth is Walked——unto these words, Then N a depict hip you are alonghion in leg must be insured the california to you want another in leg must be the sillient within it was to be on your softward, but the the sillient within it was not the soft hope of better sillient within it was not the soft hope of better sillient within the most of the sillient within the young him most in phe most of the fielding the Land. 3. Then harrias theod my and preped on this munner; and sold prepending him most in phe most of the fielding the land. 4. Fire thou are righteous in all the things that thou half done to use the fielding they which thou half brought you us, and upon the most it was confined in versus and language and with the half in the things which thou half brought you us, and upon the ment it was excelled four three half algement didt thou him gail thief things youngs, because of our interest in a seconding to versus and language the promise.	cherubins: and to be praifed and exaited above all for ever, as Bieffed art those on the glorious throne of thy kingdom: and to Be Bieffed art those on the glorious throne of thy kingdom: and to be praifed and glorified by ever. 33 Bieffed art thou in the firmanent of haven: a inda above all to be praifed and glorified by ever. 34 Bieffed art the ever. 35 O by chavens, blefs ye the Lord: praife and grant him above all to ever. 36 O by chavens, blefs ye the Lord: praife and exait him above all for ever. 38 O all ye waters that be above the haven, blefs ye the Lord: praife and exait him above all for ever. 38 O all ye waters that be above the haven, blefs ye the Lord: praife and exait him above all for ever. 40 O ye tim and moon, blefs ye the Lord: praife and exait him 50 best of the ever. 50 O ye tim and moon, blefs ye the Lord: 50 O ye tim and moon, blefs ye the Lord: 50 O ye tim and moon, blefs ye the Lord: 50 O ye tim and moon, blefs ye the Lord: 50 O ye tim and moon, blefs ye the Lord: 51 O ye tim and moon, blefs ye the Lord: 52 O ye tim and moon of the Lord: 53 O ye the Lord: 54 O ye tim and moon, blefs ye the Lord: 55 O ye the ever the Lord: 56 O ye the ever the Lord: 57 O ye the Lord: 57 O ye the lord: 58 O ye the Lord: 59 O ye the Lord: 50 O ye the Lord: 50 O ye the lord: 50 O ye the Lord:	I Or , highly esc- alt and fo in the reft. • Pf.148.4.
Pl. 1154250; Ifa 4450; 10.4450; Wild. 23.10.	a for Godwill flew thy prigness unto every country uncer 4 For thy man furth learned to God weeth from the God weether the God	18. Whether it be evil that one dorth unto them, or good, they are think the toccompensale it: they can neither fet up a ding, nor put him dyan; en manner they can neither give riches nor moneythough a man nake a vow unto them and keep it not, they will not require the can be used to the control of the co	Or sid kim seli opon Bei, Or , km/e, wid. Wild. 13-10-	10v, or or or or or or or or or or or or or	ments not lever them, neither done as thou halt commanded us, that it is a warm of the property of the propert	above all forever. 4 O all ye winds, blefa ye the Lord: praife and exalt him above 4 O all ye winds, blefa ye the Lord: praife and exalt him above 4 O all ye winds, blefa ye the Lord: praife and exalt him above 4 O ye winer and death, blefa ye the Lord: praife and exalt him above 5 O ye winer and dimment, blefa ye the Lord: praife him and exalt him above all for ever. 4 O ye ringht and days, blefa ye the Lord: praife and exalt him above all for ever. 4 O ye ringht and days, blefa ye the Lord: praife and exalt him above all for ever. 5 O ye indeath and him above all for ever. 5 O ye indeath days, blefa ye the Lord: praife and exalt him above all for ever. 5 O ye indeath and days, blefa ye the Lord: praife and exalt him above all for ever. 5 O ye indeath flow, blefa ye the Lord: praife and exalt him above all for ever. 5 O ye indeath flow, blefa ye the Lord: praife and exalt him above all for ever. 5 O ye indeath blefa the Lord: praife and exalt him above all for ever. 5 O ye indeath blefa the Lord: praife and exalt him above all for ever. 5 O ye indeath blefa the Lord: praife and exalt him above all for ever. 5 O ye indeath blefa the Lord: praife and exalt him above all for ever. 5 O ye indeath blefa the Lord: praife and exalt him above all for ever. 5 O ye low and fivers, blefa ye the Lord: praife and exalt him above all for ever. 5 O ye low and fivers, blefa ye the Lord: praife and exalt him above all for ever. 5 O ye low and fivers, blefa ye the Lord: praife and exalt him above all for ever. 5 O ye proite to five and the subove all for ever. 5 O ye proite for the Lord, blefa ye the Lord: praife and exalt him above all for ever. 5 O ye proite for the Lord, blefa ye the Lord: praife and exalt him above all for ever. 5 O ye have and the low blefa ye the Lord: praife and exalt him above all for ever. 5 O ye proite of the Lord, blefa ye the Lord: praife and exalt him above all for ever. 5 O ye have and the low and the low ye the Lord: praife and exalt him above all for ever. 5 O ye proid	† Ge. basum.

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or Or

The history of susanna, set apart from the beginning of Daniel, because it is not in the Hebrew as neither the narration of t Bel and the Dragon.

15 Two judges bids themploes in the garden of Sufama to here this?

product product is the second of Sufama to here this?

product of two 1 to week who they could not be sufamed to the second of Sufama to the second of Suf

4 Now Joacim was great rich man, and had a fair garden joyning unto his house, and to him resorted the Jews: because he was more in on our and the state of the jews: became he was note from our able then all others.

The lame year were appointed two of the ancients of the people to be judges, fuch as the Lord spake of, that wickedness came from Babylon from ancient judges, who feemed to govern the people.

6 Thefe kept much at Juacius houfe: and all that had any fuits in

law, came unto them.
7 Now when the people departed away at noon, Sulanna went into her husbands garden to walk.

8 And the two elders faw her going in every day, and walking: for

that their luft was inflamed toward her.

9 And they pergerted their own minde, and turned away their eyes. that they might not look unto heaven, nor remember just judge-

that they might not took that increases are seen and abelithely both were wounded with her love: yet durif not non-fliew another his grief.

11 For they were adminent to declare their fulls, that they defired to have a seen and the seen and the seen as yet they exched diligiously from day to day to feecher.

13 And the one faild to the other, Let us now go home: for it is

dinner-time,

14 Sowhen theywere gone out, they parted the one from the other,
and turning back again they came to the fame place, and after they had
asked one another the caufe, they acknowledged their luft: then
appointed they a time both together, when they might finde her

† Gr. | Falone. 15 And it fell out as they watched a fit time, the went in † as before, as refired as with two maids onely, and the was delirque to wath her fell in the and theday garden : for it was hot.

garden: for it was for.

16 And there was no body there fave the two elders that had hid themleives, and watched her.

17 Them the faid to her makins Bring me oyl and washing-balls, and that the garden doors, that I may wall mo.

18 And they did as the bade them, and thur the garden-doors, and went out themleives at a privy doors to fetch the things that the had commanded them: but they law not the elders because they

10 Now when the maids were gone forth, the two elders rofe up,

were thus. When the maids were good to the property of the pro

to fin in the light of the Lord. 24 With that Sufanna cried with a loud voice: and the two elders cried out against her.

cried our against her.

3 Their and house and opened the garden-door,

5 So when the feryants of the loude least due to replied to the control of the sold of the control o

31 Now Sufanna was a very delicate woman, and beauteous to the hold.

The history of the destruction of | Bel and the Dragon, cut off from the end of DANIEL.

apon him every day twelve great mealures of fine flour, and fourty fleeps and fix welfels of wine.

4 And the king worthipped its and went daily to adore it: but Daniel worthipped his sown God. And the king faid unto him, Why doit not thou worthip Bel?

37 Then a young man who there was hid, came unto her and lav

with her.

38 Then we that flood in a countr of the garden, feeing this wicked-nels, ran unto them.

39 And when we faw them together, the man we could not hold; for he was througer then, and opened the cour, and leeped out, for her was througer then, and opened the cour, and leeped out, but the would need to the country of the country of the substitute of the country of the country of the 44 Then the alternally observed them, as those that were the elders and induces of the people; to they condemned her to death, 42 Then Stainna crief out with a loud voter, and faid, O evertail-ting God, data know the facers, and knowed all things before they be:

In Good, that knowed the facetes and knowed: all (Imigo before they be: 43 Thou knowed that they have nor falle with the Saginit me, and behold i mut die, whereas I never did linch things as thele men have insulaciously invented against me.

44 And the Lord heard her voice.

45 Thereforewhen the was led to be put to death, the Lord raifed up the holy lipit to I a young youth, whole name was Daniel, do Who cried with a loud voice. I am clear from the bload of this 46 Who cried with a loud voice.

oman.
47 Then all the people turned them towards him, and faid, What 48 So he franching in the middle of them, faid, Are ye fuch fools ye fons of Ifrael, that without examination or knowledge of the truth, ye have condemned a daughter of Ifrael? 4) Return again to the place of judgement : for they have born falfe

43 Return again to the place of ladgement; for they have born falle witness against but the people turned again in falle, and the address for the proper turned again in faller, and the address for the proper turned again in faller, and they are the proper turned again for the proper turned again to the proper turned again to the proper turned again to the proper turned again to the proper turned again to the proper turned again to the proper turned again to the proper turned again to the proper turned again to the proper turned again to the proper turned again turned agai

S Now therefore tell me. Under what ree didfit too take them and the source of the sou

at Now Sufanna was a very delicate woman, and beauteous to was no diffionetly found in her.

Sa Forn that day forth was Daniel had in great reputation in the fact (for light of the people.

9. The fraud of Bols priells is difeocred by David, 27 and the dragon [ving god? feelf thou not how much he extech and drinketh every day? f. Alm, which was worphipped, 32 David is preferred in the lionaten. I Then David Indied, and laid, O king, be not deceived; but it is safeth bit as the attention the attention that and drinvery extended and the deceived in the lionaten. I but clay within, and drain without, and did never extended in the line of the deceived in the lionaten. Nd king Affrage was gathered to his fathers, and Cyrus of Perfia received his his highors.

A hid king Affrage was gathered to his fathers, and Cyrus of Perfia received his his highors.

A had been all his tier of his high and here were from the high and here were from the high and high and here were from the high and high and here were from the high and here were from the high and high and here were from the high and here were from the high and high group can criticate here. High and high group can be that devoureth here, then principle here high and high group and high group and high group to the present here, then principle high group and high group to the principle high group and high group with the high group and high group and high group with the high group and high group hig

hald die, o But i you can certifie me that Bel devoureth them, then Daniel flall die; for he hath lipsken bialphemy againti Bel. And Daniel faid unto the king, Let the according to thy word.

10 (Now the priedis of Bel were threelouse and ten belied their wive-land chikken) and the king went with Daniel into the temple of Bel.

11 SD Bels priedis faid, Lp, we go out: but thou, Q king, fet ou the meat, and make terally the wine, and flutthe door if Jan and leaf it with

sa And

Apocrypha. 13 And they little regarded it: for under the table they had made a privy entrance, whereby they entred in continually, and continued

hole things.

14 So when they were gone forth, the king fet meats before Bel 14. So when they were gone fourth, the king fer meats before Bel, at Mow Daniel had commanded his ferrount to bring after, and thole heavy fitteewed throughout at little temple, in the preference of the king to happen the most received by the ferrough the ferrou

and fo the dragon burft in funder : and Daniel faid, Il Lo, Thefe are the | Or ; and to the drigon burt in tunder; and James and a solution gods you worthing paylon heard that, they took great indignation, what and configred against the king, faying. The king is become a Jewand he hath defirence Bel, he hash flain the dragon, and put the pricital

to death.

30 So they came to the king, and faid, Deliver us Daniel, or elle we will delirely thee and thine houle.

40 So they came to be long, ing when prefied him fore; being consumer to the long, ing which the long is so that the long is so that the long is so that the long is so that the long is so that the long is so that the long is so that the long is so that the long is so that long is

17 And the king filed, Daniel, are the fails whole? And he fink (Yes.)
18 And allow as he had opened the door, the king looked upon the bission and cried with a loud vice, Great articlous O Belgand with the bission and cried with a loud vice, Great articlous O Belgand with the bission and cried with a loud vice, Great articlous O Belgand with the bission and cried with a loud vice, Great articlous O Belgand with the bission and cried with a loud vice, Great articlous O Belgand with the bission of the loud property of the loud of

as And the king faid, I fee the flortleps of men, women, and children.

And then the king was angry, and the second of the secon

The prayer of M A N A S S E S king of Juda, when he was holden captive in Babylon.

Duck, similarly Gol of our fathers, Abrisani, flacs, and such an experimental production of the least My transferedinas, O. Lord, are multiplied: my analysis and which replaces freely who had made heven and earlier who had been and the fea by the world of they commandent; who had bound the fea by the world of they commandent; who had bound the feat by the world of they commandent; who had flower the set of the set

The first book of the MACCABEES.

2 And made many wars, and wan many firong holds, and flew the

kings of the earth,

3 And went through to the ends of the earth, and took fpoils of mamations, informed that the earth was quiet before him; whereupon
ii he was exalted, and its beart us flired up.

4 And its gathered a mighty flougholt, and ruled over countreys,
and nations, and a knew, who became eribataries unto him.

5 And after these things he sold lick, and perceived † that he

flowed die.

6 Wherefore he called his tervants, fuch as were honourable, and had been brought up with him from his youth, and parted his kingdom among them, while he was yet alive.

among them, which e was yet alive.

50 Alexander reigned twelve years, and then died.

8 And his letvants bare rule every one in his place.

9 And after his death, they all put crowns apon themfelves; fo did their loss after them many years: and evils were multiplied in

the earth.

2 And there came out of them a wicked root, fluttichus firmmost of the properties of the p Epiphanes, ton of Antiochus the king, who had been an hottage at Rome, and he reigned in the hundred and thirty and seventh year of

the kingdom of the Greeks.

11 In thole days went there out of Ilrael, wicked men, who perfuz-ded many, faying. Let us go, and make a covenant with the heathen that are round about us: for lince we departed from them, † we have may roll; bad much forrow.

see found

1. So this device pleafed them well,

1. So this device people were lo forward herein, that they

10 Office up went to the king, who gave them licence to do after the ordinances

an open febool at 14 Whereupon they | built a place of exercife at Jerulalem, accord-Implem, ling to the cultoms of the heathen ;

4. Anticeles exerteen to fet up the fallous of the Gentilus in Jouan.

1. Anticeles exerteen to fet up the fallous of the Gentilus in Jouan.

1. Anticeles exerteen to fet up the fallous of the Gentilus in Jouanne, and jound themselves to the heathen, and were fold to do tenness and folicists, and the tempte to fet the middless, and the tempte to fet the exercise the exercise the fall Now when the kingdom was established before Antiochus, he 16 Now when the kingdom was altablished before Antiochus, he thought to reign over Egypt, that he might have the dominion of

Administration of adjustances, a sense and was arrand or miniand neutrand many were wounted to death.

19. Thus they got the ftrong cities in the land of Egypt, and he took
the fools thereor.
20. And after that Antiochus had limitten Egypt, he returned again

20 And after that Antiochus had imitten Egypt, he returned again in the hundred boarty and third year, and went up against lifael and Jerusalem with a groat multitude,
21 And entred or ondly into the landuary, and took away the golden altra, and the candlettick of light, and all the welfels thereof,

ATTER, and the canditures of light, and all the wellest shereof,
2 And the table of the flow-bread, and the pouring welles, and the
vials, and the ceniers of gold, and the velt, and the crown, and the
golden ornaments that were before the temple, if all which he pulled off.

lied off.

a 3 He took allo the filter and the gold, and the f precious veilels ready allo he took the hidden treafures which he found.

a 14 And when he had taken all away, he went into his own land, had wing made a great mafface, and fpoken over proudly.

a 5 Therefore there was great manualing in lifted, in every place

Hour of tribute unto the cities of judaymo came unto fermalem want agreat multitude,

30 And figake peaceble words unto them, but 4B was deceit;
for when they had given him credence, he fell fuddenly upon
the city, and finote it very fore, and deftroyed much people of

nilled 4le

before.

4 07.	T.				7					-
	A		cabees. Apocryp	be?	J	-AI	ocrypha. Chap.	iii, iv. Apocr	pha.	
		3t And when he had taken the fpoils of the city, he fet it on fire, and pulled down the houses and walls thereof on every side. 31 But the women and children took they captive, and possessed the	13 To what end therefore that we live any longer 2	-	+	Numb.	55 * Caleb for bearing witness before the congregation, received the heritage of the land.	Tention, and plague which he had brought upon the land, if in taking away the laws which had been of old time;	for the ta-	
		33 Then builded they the city of David with a great and frong wall, and with mighty towres, and made it a frong hold for them.	15 In the mean while the kings officers fuch as compelled the peo- ple to revolt, came into the city Modin, to make them factifice.	-	1		57 * David for being merciful, possessed the throne of an everlasting kingdom. 58 * Elias for being zealous and fervent for the law, was taken up into heaven.	leation, and playing which he had brought upon the land, it is making why the law which hades on what had to be a few which had be not add time. 30 He feared a that had be not give for the land, as he did before forger, not to have fuch girds to give for the leathly, as he did before for he had abounded above the kings that were before him. I wherefore being greatly peripexed in his minds, he determined at Wherefore being greatly peripexed in his minds, he	hing away of the laws. † Gr. that he should	
		33 Antenney put therein a inful nation, wicked men, and fortified templates therein. 35 They flored it allo with armour and victuals, and when they lad gathered together the floois of Jerufalent, they laid them up there, and to they became a fore fiare.	17 Then answered the kings officers, and faid to Mattathias on this wile, Thou art a ruler and an honourable and great man in this city, and litengthined with sons and brethren:	:		2.11. *Dan.3.16, 17,18,26. *Dan.6.22.	59 * Ananias, Azarias, and Mifael, by beleeving were faved out of the flame. 60 * Daniel for his innocency was delivered from the mouth of lions.	of he risk abounded above the large that were before him. 3. Wherefore being greatly perjected in his minde, he determined to go into Perha, there to take the tributes of the countreys, and to ga- ther much most being read to the countreys, and to ga- ther much most being as a roble man, and one of the bload royal, to over- fee the affairs of the kings, from the river Euphrates, unto the borders the affairs of the kings, from the river Euphrates, unto the borders		
		adversary to lifaet.			ı		truft in him, thall be overcome.	of Egypt: 33 And to bring up his fon Antiochus, until he came again. 34 Morcover, he delivered unto him the half of his forces, and the clephants, and gave him charge of all things that he would have done, as also concerning them that dwelt in Juda and Jeruslaem:		
		37. Thus they fixed innocent bloud on every tide of the Anctuary, and defixed it; 38 Isolomuch that the inhabitant of Ferutatem field because of them whereupon its sigy was made an habitation of itrangers, and because the sign of the	all the nations that are under the kings dominion obey him, and fall away every one from the religion of their fathers, and give confent to his commandments.	•	I	ø Pfil. 646.4.	dung and worms. 6 T Od spe lifall be lifted up, and to morrow he final not be found, because he is * returned into his duit, and his shought is come to nothing. 6 Where face, ye my fons, be valient, and flew your selves men in the best statistic better the world.	footout their ength of lirsel, and the remnant of Jerufalem, and to take away their memorial from that place:		
		turned into mourning, her fabbaths into reproach, her honour into	our fathers.	1 1	I		the behalf of the law, for by it fluil you obtain glory. 65 And behold, I know that your brother Simon is a man of counfel, give ear unto him alway: he shall be a father unto you. 65 As for Judas Maccabeus, he hath been nilghty and strong, even	36. And that he flouid place (trangers in all their quarters, and dividencier land by lot, 37. So the king took the half of the forces that remained, and departed from Autorich is no yal city, the fundered fourty and fewerth years of the land of	Gr. a city	
•		40 As had been her g'ory, fo was her diffunous increased, and her excellency was turned into mourning. 41 Moreover, king Antiochia wrote to his whole kingdom, that all flouid be one people. 42 And every one flouid leave his laws: fo all the heathen agreed,	23. Now when he had left fleaking these words, there came one of the Jews in the fight of all, to sacrifice on the altar which was at Mo-			n Ot , light ye the futted of the	the wrong of your people	and naving paned the river Euphrates, he went through the high countries. 38 Then Lyias choic Ptolemeethe fon of Dorymenes, and Nicanor, and Gorgias, mighty men of the kings friends: 39 And with them he tent fourty thousand footmen, and feven thousand footmen, and feven thousand footmen.	of bis king- dom.	
		2. The everyone unusid feave has laws: to all the hatten agreed, seeding to the commandance of the king. Seeding to the commandance of the king. Commandance of the king of the commandance of the king of the commandance of the commandance of the commandance of the king had fent letters by mellingers unto Jerusläum, and the cities of Juda; that they should follow if the itrange laws of the land,	tine Jews in the light of all, to factifice on the altar which was at Modin, according to the kings commandment. 24. Which thing when Mattathias faw, he was inflamed with zeal, and his reins trembled, neither could he forbear to flow his anger according to judgement: wherefore he ran, and flew him upon the altar.				ments of the law. 69 So he bleffed them, and was gathered to his fathers.	commanded.		
	theftranger	45 And lorbid burnt-offerings, and acrifice, and drink-offerings	the attar, 25 Alfo the kings commissioner who compelled men to facrifice, he killed at that time, and the altar he pulled down. 26 Thus deat he zealously for the law of God, like as * Phinces did unto Zambri the son of Salom.			1	puried inm in the lepuicines of his fathers, at Modin, and all liraci made great lamentation for him. CHAP. III. The valour and fame of Judas Maccabets, to the overthroweth the forces	40 So they went forth with all their power, and came and pitched by Emmaus, in the plain country. 44 And the merchantsof the countrey hearing the fame of them, book filter and gold very much, with flerants, and came into the kamp to buy the children of lirael for lawers: a power alloo of \$rizs, and of the laid if of the Philiffrens, joyned themleves unto them. 45 Now when Justa and his brethren faw that miferies were multi-plied, and that the forces did encamp themleres in their bonders.	Or,	
	of the land	45 And pollute the fanctuary and holy people: 47 Set up altars, and groves, and chappels of idols, and facrifice	27 And Mattathias cried throughout the city with a lond voice, fay- ing, Wholoever is zealous of the law, and maintaineth the covenant, let him follow me.	5.74	I		of Sameria and Syria. 17 Antiochus fendeth a great power againft him. 44 He and ha fall to fasting and prayer, 58 and are encou- rated. Then his son Judas, called Maccabeus, rose up in his stead.	and of the land II of the Philittimes, joyned themlelves unto them, 42. Now when Judas and his brethren law that militeries were multi- plieds, and that the forces did encamp themicives in their borders, (for they knew how the king lad given commandment to defitoy the people, and atterly aboil in them)	Or, of	-
		43 That they flouid also leave their children uncircumcifed, and make their souls abominable with all manner of uncleanness, and profanation. 49 To the end they might forget the law, and change all the ordi-	as 30 heand his ions fled into the mountains, and lefrail that ever they had in the citat fought site in juilee and judgement, went down into the wildemeds, to j dwell there: 30 Both they, and their children, and their wives, and their cattel, becaute 1 allictions increated fore upon them. 31 KNow when it was told the kings fervants, and the hopf that was	Gr. se.	1		*** Training the plates, called blacechour, me up in his feed. *** And sill his brother hadeet him, and food sill hithey that held with his father, and they fought with the returned the hatter of lifest. **3 Such gath is people great honour, and put on a hearth-plate as giant, and girt his warlike harnefs about him, and he made battels, proceeding the hold with his feword.	people, and utterly abolish them) [43] They faid one to another, Let us reftore the decayed efface of our people, and the fanctuary, [44] Then was the congregation gathered together, that they might		
		nances. 50 And whofoever would not do according to the commandment of the king, be faid, he should die. 51 In the leif-lame manner wrote he to his whole kingdom, and ap-	because † afflictions increated for upon them. 31 Now when it was told the kings fervants, and the host that was at jerulaten, in the city of David, that certain men, who had broken the kings commandment, were gone down into the secret places in the wilderness.	or abide. Gr. coils vere mul- iplied up-	I	.	his prey.	be ready for battel, and that they might pray, and sak mercy and compation. 45 Now Jerufalem lay void as a wilderness, there was none of her children that went no rout: the fanctuary also was troden down, and aliens kept the strong hold; the heather had their habitation in that	i	-
		to facrifice, city by city.	32 They pursued after them a great number, and having overtaken		I		hole that vexed his people. 6 Wherefore the wicked firunk for fear of him, and all the workers of iniquity were troubled, because salvation prospered in his hand.	place, and joy was taken from Jacob, and the pipe with the harp	•	
	fi Ot, And they made Ifrael bide themfelves	53 I And drove the Ifractites into fecret places, even wherefoever they could file for fuecour. 54 Now the filteenth day of file month Calleu, in the hundred four- ty and fifth year, they liet up the abomination of deloiation upon the altar, and builded idol-altars throughout the cities of Juda on eve- try fide;	33. And they faid unto them, Let that which you have done hitherto, fuffice; come forth, and do according to the commandment of the king, and you thail live. 34. But they faid We will not come forth anish and they faid.		I		7 He grieved allo many kings, and made Jacob glad with his acts, and his memorial is blefled for ever. 8 Moreover he wen through the cities of Juda, defiroying the ungodly out of them, and turning away wrath from lifael:	ceased. 46 Wherefore the Ifraelites affembled themfelves together, and zame to # Malpha, over against Jerulalem; for in Malpha was the place where they prayed adrortime in Ifrael. 47 Then they lasted that days and put on fackeloth, and cast after purp their heads, and renttheir clothes:	Or,	-
	of fuesour.	altar, and builded idoi-altars throughout the cities of Juda on every fide; 55 And burnt incenfe at the doors of their houses, and in the streets, 56 And when they had rent in pieces the books of the law which	36 Howbeit, they answered them not, neither cast they a stone at	Or . be Jewis	ı	t Gr. ge- thred toge	9. So that he was renowned unto the utmost part of the earth, and he † received unto him fuch swere ready to perifih. 10 Then Apollonius gathered the Gentiles together, and a great host but of Samaria, to fight against liffael. 11 Which thing when Judas perceived, he went forth to meet him and long figures him, and leave him: namy also fell down stain, but	fought to paint the likeness of their images. 49 They brought allo the pricits garments and the fifth-fruits and the times and the state of the pricits garments.	be which	
	† Gr. the	39. And when they had enter in pieces the books of the law which hey found, the boart them with his hey found, the boart them with his which when the head of t	37 But faid, Let us die all in our † innocency: heaven and earth thall tellifie for us, that you put us to death wrongfully. 38 So they role up against them in battel on the fabbath, and they flew them with their wives and children, and they fabbath, and they	Gr. implicity,	ı		the rest fleet. 1 2 Wherefore Judgs took their spoils, and Apollonius sword also, and	50 Then cried they with a loud voice toward heaven, faying, What shall we do with these, and whither shall we carry them away?	liligent learch, that they might	
	put bim to death.	58 Thus did they by their authority unto the Ifraelites every moneths to as many as were found in the cities. 59 Now the five and twentieth day of the moneth they did facrifice upon the idol-altar, which was upon the altar of God.	ber of a thousand † people, 39 Now when Mattathias and his friends understood hereof, they mourned for them right fore. 40 And one of them faid to another, If we all do as our brethren have	Gr. ouls of ness			therewith he fought all his life long. 1. Now when Seron a prince of the armyof Syria, heard fay that Ju- leas had gathered unto him a multitude and company of the faithful to go out within to war; 14. He lidd, I will get me a name and honour in the kingdom, and will go fight with Judas, and them that are with him, who defpile the	are in heavinels, and brought low. 52. And lo, the heathen are affembled together against us to destroy us: what things they imagine against us, thou knowest. 53. How shall we be able to standagainst them, except thou, O God, be our belo.	in the like- i pers of their tdols. Num,6.2.	
	† Gt. that had tireum- aifed their shildren.	certain women, † that had caused their children to be circumcifed. 61 And they hanged the infantsabout their necks, and rided their houses, and glew them that had circumcifed them.	and the Dimension of another, if we all do so our brethren have done, and fight not for our lives and laws againft the heathen, they will now quickly root us out of the cuth. "If now quickly root u		I		will go fight with Judas, and them that are with him, who delpife the kings commandment. 15 So he made him ready to go up, and there went with him a migh- sy hoft of the ungodly to help him, and to be avenged of the children	54 Then founded they with trumpets, and cryed with a loud spice. 55 And after this, Judas ordained captains over the people, even captains over thoulands, and over hundreds, and over fifties, and over		
		61 Howbeit, many in Ifrael were fully reloived and confirmed in themlelves, not to eat any unclean thing. 63 Wherefore they chole rather to die, that they might not be defi- led with meas and that they might not profane the holy covenant: fo	42 Then came there unto him a company of Affideans, who were mighty men of Ifrael, even all fuch as were voluntarily devoted unto				of lifest. 16 And when he came near to the going up of Bethoron, Judas went forth to meet him with a final company. 17 Who when they faw the host coming to meet them, faid unto fucks, How final we be able, being for few, to fight against fo great a multitude and for frong, feeting we are ready to taint with fating all	tens. 56 But as for fuch as *were building houses, or had betrothed wives, or were planting vineyards, or *were fearful, those he commanded that they should return, every man to his own house, according to the law.	.l	
		then they died. 6 And there was very great wrath upon lirael. CHAP. U. 6 Mattatista lammetat bise say of Tresplam. 24 Hs Resets a Irm the did serifies to idoli to be prime, and the kings mulimer also. 3 Hs and its we siglisted on the foldotts, and make to prificance, so the dieth, and instructive bis four: 66 and makets their brother Tauss Mattaking under	the law.			* 1 Sant.	ILLIS (12) !	57 So the camp removed, and pitched upon the fouth-fide of	F	
	Я Or .	dieth, and instruiteth his fons: 66 and maketh their brother Judas Maccaheus general. The think days a role Mattathine the firm of John and the or of Simon and	45 Then Mattathias and his friends went round about, and pulled down the altars.			14.5, 2 Chron, 14.11,	be thut up in the hands of a few; and with the God of heaven it is all one to deliver with a great multitude, or a final company, of Forthe victory of battel (landeth not in the multitude of an hoft, but these the country from because	immaus. §8 And Judas faid, Arm your felves, and be valiant men, and fee that §e be in readines against the morning, that ye may fight with their mations that are altembled together against us to defirely us and our fanduary. §9 For it is better for us to die in battel, then to behold the calami-		
	Mattathing the fon of Fohn. &c.	1 priett of the ions of Joarns, from Jerulalem, and dwelt in Medin. 2 And he had five fons, Joannan called Caddis:	47 They purfued also after the proud men, and the work prospered in	a Or , by force.		1 Or , unto us. † Gr. in multitude	1 20 They come a against us 7 in much price and iniquity to deitroy	C. Manushalada an the mill of C. die la harren C. Las blands		
	7	5 Eleazar, cailed Avaran, and Jonathan, whose furname was Apphus. 6 And when he faw the blasphemics that were committed in Juda and Jerufalem, 7 He faid, Wo is me, wherefore was I born to see this misery of my	48 So they recovered the law out of the hand of the Gentiles, and out of the hand of kings, neither † fuffered they the finner 49 Now when the time drew near that Mattathias flouid die, he faid unto his fons, Now hath pride and rebule gotten firengin, and the wrath of indirect gotten firengin, and the wrath of indirect gotten firengin, and the wrath of indirect gotten firengin, and the wrath of indirect gotten firengin, and the wrath of indirect gotten firengin, and the wrath of indirect gotten firengin, and the wrath of indirect gotten firengin, and the wrath of indirect gotten firengin, and the wrath of indirect gotten firengin, and the wrath of indirect gotten firengin and the wrath of indirect gotten firenging.		1	of pridesor may and iniquity. † Gr. in	us, all of the weight and control of the second of the sec	tents, 34 and overtexpower o Lynas. 45 He pullets down the altay white the bastleth had profamed, and fettleth up a new : 60 and maketh a wall about Sion. Then took Gorgias five thousand out of the comp has with	-i	
	mas called and for ai- terward in the relt.	7 He faid, Wo is me, wherefore was I born to fee this mifery of my	of destruction, and the wrath of indignation:	finner.		downs.	to the plain, where were flain about eight fundred men of them; and the refidue fled into the land of the Philiftlines. 25 Then began the tear of Judas and his brethren, and an exceed- ing great dread to fall upon the nations round about them: 26 Informed as his fame came unto the king, and all nations talked	Left horf nien, and removed out of the camp by night; To the each le night rufh in upon the camp of the Jews, and finite them ludde nly. And the men of the forrests were his guides. Now when Judas heard thereof, he himle! it emoved, and the vali- ant men with hims that he might finite the kings army which was a		
		8 Her temple is become as a man without glory. 9 Her glorious veffels are carried away into captivity, her infant are flain in the fivered of the enemy, to What nation hath not had a part in ter kingdom, and gotten of	52 * Was not Abraham found faithful in tentation, and it was impu-	ons. * Gen 22, 9, 10. Rom.4 3. *Ge.41 40		† Gr. at	20 Informers at state came und the King's and att nation taken of the battels of Judas. 47 Now when king Antiochus heard thefe things, he was full of in- dignation: wherefore he fent and gathered together all the forces of his realist, even a very fitting army. 28 He opened allo his treature, and gave his fouldiers pay for a	4 While as yet the forces were dispersed from the camp. 5 In the mean season came Gorgias by pight into the camp of In-		
	# Or,	her foois? 11 All her ornaments are taken away, of a free-woman the is become a bond-flave. 12 And behold, our il fanctuary, even our beauty and our glory is lead to the Court lead hour expensed.	was made lord of Egypt. 54. * Phinees our father, in being zealous and fervent, obtained the covenant of an everlating priethhood. 55. * Jefus for fulfilling the word, was made a judge in litael,	Eccius 4)		tribute in	year, commanding them to be ready Twhenhoever he input need them.	das: and when he found no man there, he fought them in the mountains: for laid he, Thele fellows flee from us. 6 But affloon as it was day, Judas flewed himlelf in the plain with three thouland men, who neverthele is had neither armour, nor fword to their minds.	hj Inior.	
\dashv	boly (bing.	laid walte, and the Gentiles have profuned it.	Brael. 56 * Caleb	Join 1.20	-1	uns few.	and † that the tributes in the country were finall, because of the dis-	7 And they faw the camp of the heathen, that it was ftrong, and we harnefled	targets,	L
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- 1			ı	1		II.		1	ı	1

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	At	derypha. I. Mad	cabees. Apocr	tha'	Abot	rypha.	Ch	ap.vi. Apoci	ypha.	
	+	harneffed, and compaffed round about with horf-men; and thefe were	the veils, and finished all the works which they had begun to make.	7	1	28 Hereupon Judas and his hoft tu	rned fuddenly by the way of the	Hebron, and the † towns thereof, and pulled down the fortreis of it, and burnt the towres thereof round about.	f Gr.	
	1 .	expert of war.	 S2 NOW on the five and swentists day of the ninth monetly. (which 		or.	vilderness unto Bolora; and when the males with the edge of the sword,	he had won the city, he flew all	and burnt the towres thereof round about, 65 Fromthence he removed to go into the land of the Philiftines	daugbters.	
	1	8 Then faid Judas to the men that were with him, Fear ye not their multitude, neither be ye afraid of their affault.		y .	Bufor.	ournt the city with fire.				
	1	O Remember how our fathers were delivered in the Red fig. when	role up betimes in the morning, 53 And offered agrifice according to the law, upon the new altar o	d		29 From whence he removed by n the fortreis.		67 At that time certain priefts defirous to thew their valour, were flain in battel, for that they went out to fight unadvitedly, 68 So Judas turned to Azotus in the land of the Philiftines, and	°I I	
	1	Pharaoh purified them with an army. 10 Now therefore let us cry unto heaven, if peradventure the Lord	burnt-offerings, which they had made, 54 Look at what time and what day the heathen had profaned it		+ Gr. life	25 And betimes in the morning th	ley† looked up, and behold, there	68 So Judas turned to Azotus in the land of the Philiftines, and	d	
	1	will have mercy upon us, and remember the covenant of our fathers, and deitroy this holf before our face this day;			up their	was an innumerable people bearing I	ladders, and other engines of war	when he had pulled down their altars, and burnt their carved images with fire, and spoiled their cities, he returned into the land of	a l	
	1	and deliroy this holf before our face this day :	55 Then all the neonle fell man their faces morthinging and	. 1	Or, the	to take the fortrefs: for # they affau 31 When Judastherefore faw that	the battel was begun , and that	Judea.	1	ı
	1	it That to all the heathen may know that there is one, who deliver-	prailing the God of heaven, who had given them good faccels. 56 And for they kept the dedication of the altar eight days, and offer-		beathers effentted	the cry of the city went up to hea	iven, with trumpets, and a great	CHAP. VI. 8 Antiochus dieth. 12 and confesseth that he is plaqued for the wron	el l	1
	1	12. Then the ftrangers lift up their eyes, and faw them coming over		Or,	the fewer	found, 32 He faid unto his hoft, Fightth	his day for your brethren.	8 Antiochus dieth, 12 and confesseth that he is plagued for the wrong done to Jerufalem. 20 Judas hesegeth those in the tower at Jerufa lem.28 They procure Antiochus the younger to some into Judes.51H	3 1	ı
	1	13 Wherefore they went out of the camp to battel, but they that	verance and praise. 57 They deckt allothe forefront of the temple with crowns of gold	DEACHO B	B i 1	33 So he went forth behindethem	in three companies, who lounded	Imma Two prosure Asticiplus tee younce to some into Judas, 1116 febretts bijn 6.00 om danetelp seem the Juda 6.10 over the owner the Seem of the Seem	4	ı
		were with Judas founded their trumpets. 14 So they joyned battel, and the heathen being difcomfited fled in-	13nd with thields, and the cases, and the chambers they II removed and	ferings.		their trumpets, and cried with pray 34 Then the holt of Timotheus beus, fled from him: wherefore h	, knowing that it was Macca-	the wall of Sion.	. 1	ı
	1		hanged doors upon them. 18 Thus was there very great gladness among the people, for that	ledicated,		ter; fo that there were killed of t	hem that day shout eight thou-	A treys, heard fav that Elymais in the countrey of Perija, was a cit	ŞI 1	ı
	e Gr	15 Howbeit all the hindmost of them were slain with the sword : for they purised them unto + Gazera, and unto the plains of Idumea, and	for thus was there very great gladness among the people, for that	mede door				greatly renowned for riches, filver and gold;	1.00	ı
	Allare-	Azotus, and Jamnia, fo that there were flain of them, upon a three	the reproach of the heathen was put away, 59 Moreover Judas and his brethren with the whole congregation of lirael, ordained that the days of the dedication of the altar should	for them.		35 This done, Judasturned afide faulted it, he took it, and flew all t	e to Maipha; and after he had ai-	ings of gold, and breaft-plates, and # fhields which Alexander fon o	f bielde.	í
	muth.	thoufond men. 16 This done, Judas returned again with his hoft from purfuing	be kept in their featin from year to year, by the frace of eight lays	1		the fpoils thereof, and burnt it with 36 From thence went he and took	i fire.	Philip the Macedonian king, who reigned first among the Greeians had left there.	armour.	i
	1	them:	be kept in their featon from year to year, by the space of eight days from the five and twentieth day of the moneth Calleu, with mirth and				on promption, transport, and and	3 Wherefore he came and fought to take the city, and to fpoil it but he was not able, because they of the city having had warning	3	i .
	1	17 And faid to the people, Be not greedy of the spoils, in as much as	gladnels. 60 At that time also they builded up the mount Sion with high walls			37 After their things gathered T camped against Raphon beyond the 38 So Judas sent men to espy the h	imotheus another hoft, and en-	but he was not able, because they of the city having had warning	티	i
		18 And Gorgias and his hoft are here by us in the mountain: but		1		38 So Judas fent men to efpy the h	bott, who brought him word, fay-	4 Role up against him in battel: so he fled, and departed thence	e	ı
	1	there is a battel before us. 18 And Gorgias and his hoft are here by us in the mountain: but fand ye now against our enemies, and overcome them, and after this ye may buildy take the spoils.	at down, as they had done before. 6 And they let there a garion to keep it; and fortified Bethfura to					with great heaviness, and returned to Babylon. 5 Moreover there came one who brought him tidings into Persia	.] 1	ı
	1	19 As Judas was yet fleaking these words, there appeared a part of them looking out of the mountain. 20 Who when they perceived that the Jews had put their host to	preferve it, that the people might have a defence against Idumea.			even a very great holt. 29 He hath also hired the Arabia pitched their tents beyond the brook	ans to help them, and they have	that the armies which went against the land of Indea, were out to	al i	ł
	1	them looking out of the mountain.	GHAP. V. 3 Julas smiteth the children of Esau, Bean, and Ammon. 17 Simon i	.i						í
	1		fent into Galilee, 25 The exploite of Tudasin Galand. 51 He delivorets	4 ()		thee: upon this Judas went to meet 40 Then Timotheusfaid unto the	e captains of his hoft, When Ju-	ven away of the Jews; and that they were made ftrong by the armour	,	1
			Ephron for denying him to pass through it. \$6 Divers that in Jude absence would fight with their enemies are flain.	4		das and his hoft come near the brook	k, if he palsover first unto us, we	and power, and from of thosis, which they had gotten of the armies	54 I	ĺ
	1	21 When therefore they perceived thele things, they were fore arraid, and feeing allo the holt of Judas in the plain ready to fight,	Ephron for denying him to pass through it. 36 Divers that in Juda absence would fight with their enemies, are skin. Ow when the nations round about heard that the altar was built.			gainft us.	Tot lie will amgueny prevant a-	or named to less and well form int with a great power, was out of any of the frong by the armout and power, and fore of foils, which they had gotten of the armout whom they had deltroyed. All to that they had pulled down the abomination which he had to up upon the aiter in jerutalem, and that they had compaffed about the purpose of the start in jerutalem, and that they had compaffed about the purpose of the start in jerutalem, and that they had compaffed about the purpose of the start in jerutalem, and that they had compaffed about the purpose of the start in jerutalem, and that they had compaffed about the purpose of the start in jerutalem, and that they had compaffed about the start in jerutalem, and that they had compaffed about the start in jerutalem.	d l	1
	1	22 They fied every one into the land of ftrangers. 23 Then Judas returned to fpoil the tents, where they got much gold	and the lanctuary renewed as before, it displeated them ve			41 But if he be afraid, and camp! unto him, and prevail against him.	beyond the river, we shall go over	let up upon the altar in Jerulalem, and that they had compatied about the fanctuary with high walls as before, and his city Bethfira.	ici i	1
	1	and filver, and blue filk, and purple of the iea, and great riches.	a Wherefore they thought to destroy the generation of Jacob tha			42 Now when Judas came nearth	he brook: he cauled the fcribes of	the fanctuary with high walls as before, and his city Bethfura. 8 Now when the king heard these words, he was associated, and	d ·	1
	1	and filver, and blue filk, and purple of the iea, and great riches. 24. After this they went home, and fing a long of thanklgiving, and praifed the Lord in heaven: because it is good, because his mercy en-	was among them, and thereupon they began to flay and deftroy the			the people to remain by the brook, u faying, Suffer no man to remain in	into whom he gave commandment,	fore moved: whereupon he laid him down upon his bed, and fell fici for grief, because it had not betain him as he looked for.	* :	1
	1	dureth for ever,	people. 3 Then Judas fought against the children of Esau in Idumea at # A-	fi Or .					4	ĺ
	1	dureth for ever. 25 Thus Iffael had a great deliverance that day. 26 Now all the fitrangers that had elcaped, came and told Lyfias what had hapned.	rabattine, because they belieged lirael; and he gave them a great over- throw, and abated their courage, and took their poils. 4. Also he remembred the a injury of the children of a Bean, who had	Chane ur		battel. 43 So he went first over unto the then all the heathen being discomit weapons and shed unto the emple th 44 But if they took the city, and were therein. Thus was Carnaim if any homes hefore held.	em, and all the people after him: ited before him, cast away their	to Wherefore he called for all his friends, and faid unto them	~!	ĺ
	1	what had hapned.	4 Also he remembred the s injury of the children of Bean, who had	Arabattan.		weapons and fled unto the temple th	nat was at Carnaim.	The fleep is gone from mine eyes, and my heart faileth for ver	Ψ.	ĺ
	1	27 Who when he heard thereof, was confounded and difcouraged,	been a fnare and an offence unto the people, in that they lay in wait for them in the ways.		s Judas	were therein. Thus was Carnaim i	burnt the temple, with all that	11 And I thought with my felf, Into what tribulation am I come		1
	1	because neither fuch things as he would, were done unto lirael, nor fuch things as the king commanded him were come to pass.	15 He flut them up therefore in the towres, and encamped againfi them, and deftroyed them utterly, and burnt the towres of that place with	Or,	and his according	any longer before Judas.		and how great a floud of mifter; is it wherein now 1 am! for 1 was bountiful, and beloved in my power. 12. But now I remember the evilsthat I didat Jerufalem, and that	ıs	1
	1	28 The next year therefore following, Lylias gathered together				countres of Galaad, from the least u	into the greateft, even their wives,	12. But now I remember the evilsthat I didat Jerufalem, and that	1	1
	1	threefcore thousand choice men of foot, and five thousand hori-men, that he might subdue them.	6 Afterward he paffed over to the children of Ammon, where he	Hakan.		and their children, and their finff.	a very great holt, to the end they	took all the veilers of gold and filver that were therein, and lent t	(a)	1
	1	29 So they came into Idumea, and pitched their tents at Bethfura, and Judas met them with ten thouland men.	6 Afterward he paffed over to the children of Ammon, where he found a mighty power, & much people, with Timotheus their captain, 7 So he fought many battels with them, till at length they were dif-	Gen.36.17,		might come into the land of Judea. 46 Now when they came unto E	phron (this was a great city in the	12 Ingregive therefore that for this couls the attending ore com	e	ı
	1	30 And when he faw that mighty army, he prayed, and faid, Blef-				way as they should go, very well for it, either on the right hand or the l	rtified) they could not turn from	upon me, and behold I perith through great grief in a ftrange land.	ial I	l
ř	• 1 Sam. 17	and Judas met them with ten thouland men, 20 And when he faw that mighty army, he prayed, and faid, Blef- led art thou, O Saviour of Ifrael, *who didd quali the violence of the mighty man by the hand of thy letvant David, and gavet the holt of a litrangers into the hands of * Jonathan the fon of Saul, and his ar-	8 And when he hadtaken Jazar, with the towns belonging thereto be returned into Indea.						۳ ا	1
	50.51.	I lirangers into the hands of " Jonathan the ion of Saul, and his ar-	9 Then the heathen that were at Galazd affembled themfelves toge-	- 1		47 Then they of the city flut the with flones.	emout, and stopped up the gates	lend a he floud dering up his fon Antiochus, and nourith him up to		1
	Philistines .	mour-bearer. 31 Shut up this army in the hand of thy people Ifrael, and let them	ther against the liracistes that were in their quarters, to desire them, but they fled to the fortress of Dathema; 10 And sent letters unto Judas and his brethren, The heathen that	1		48 Whereupon Judas fent unto the Let us pass through your land to go finall do you any hurt; we will onel	hem in peaceable manner, faying,	the kingdom.		1
	* 1 Sam, 14	be confounded in their power and horf-men. 32 Make them to be of no courage, and cause the boldness of their	10 And fent letters unto Judas and his brethren, The heathen that			Let us pais through your land to go	into our own countrey, and none	16 So king Antiochus died there in the hundred fourty and nine	tots fon Am-	1
	† Gr.	32 Make them to be of no courage, and cause the boldness of their	are round about us are affembled together against us to destroy us. 11 And they are preparing to come and take the fortress whereunto	. 1		they would not open unto him. 49 Wherefore Judas commanded a	ypais tillough oil leot. howber	17 Now when Lylias knew that the king was dead he fet up Antio	tiochus to	
	melt.	33 Caft them down with the food of them that love thee, and let all	we are fied, Timotheus being captain of their holt. 12 Come now therefore and deliver us from their hands, for many			49 Wherefore Judas commanded a	proclamation to be made through-	chus his (on (whom he had brought up being young) to reign in hi ftead, and his name he called Eupator.	18 01771	ľ
	1	ftrength of fall away, and let them quake at their delirudion. 33 Caft them down with the fword of them that love thee, and let all those that know thy name, praile thee with thanklighing. 34 So they joyned battel, and there were flain of the holf of Lysias				out the host, that every man should he was.	Pitch material in the Pince white	18 About this time they that were in the towre, flut up the Ifrac lites round about the fanctuary, and fought always their hurt and th	:-	1
	1	34. So they joyned battel, and there were rlain of the joint of Lylias about five thousand men, even before them were they lain. 35. Now when Lylias faw his army put to flight, and the manlines of Judas fouldiers, and how they were ready either to live or die vatiantly, he went into Antiochia, and gathered togethera company of	13 Yes, all our brethren that were in the places of Tobie, are put to death: their wives and their children allo they have carried laway captives, and born away their ftuff, and they have deltroyed there			so So the fouldiers pitched, and all that night, till at the length	laffaulted the cityall that day and		ie	1
		35 Now when Lylias iaw his army put to flight, and the manlineis	iput to death: their wives and their children allo they have carried					ittengthing of the heathen. 19 Wherefore Judas purpoling to destroy them, called all the people royether to before them.)-	1
	1	antly, he went into Antiochia, and gathered together a company of				fr Who then flew all the males w fed the city, and took the poils the	with the edge of the Iword, and ra-	ple together to beliege them. 20 So they came together, and belieged them in the hundre and fittieth year, and he made mounts for thot against them, and other them.	a	1
	1	ftrangers, and having made his army greater then it was, he purpoied to come again into ludea.	14 While their letters were yet reading, behold, there came other mellengers from Galilee with their clothes rent, who reported or		1	over them that were flain.		and fiftieth year , and he made mounts for thot against them, and othe	er	1
	1	36 Then faid Judge and his brethren. Behold, our enemies are dif-	Ithis wife.			52 After this went they over Jor	dan, into the great plain before	er Houseit correin of them that more heliograf are first upon the		1
	t Or,	comfited: let us go up to cleanic, and il dedicate the fanctuary. 37 Upon this all the holt affembled themfelves together, and went	15 And (aid, They of Ptolemais, and of Tyrus, and Sidon, and ail Ga- lilee of the Gentiles, are aftembled together againft us to confume us.	1 H	POr.	Bethian. 53 And Judas gathered together horted the people all the way thi	those that a came behinde, and nex-	from ungould men of the first were energed for fortigants with from ungold men of the first joyned themselves. 2. And they were unto the kind, and aid, they long will it be er thouexecute judgement, and avenge our heathern? 3. We have been willing to lerve thy father, and do as he woul have us, and to obey his commandments.		1
	Vivair.		lilee of the Gentiles, are allembled together against us to consume us. 16 Now when Judas and the people heard these words, there assem-	-1	went blend	norted the people all the way the	rough, tili they came into the land	thou execute judgement, and avenge our brethren?	٠ ا	1
	1	38 And when they faw the fanctuary delotate, and the altar profaned,	bled a great congregation together, to confult what they should do for their brethren that were in trouble and assaulted of them.	1 1	Nuntro	54 So they went up to mount Si	ion with joy and gladness, where	2.3 We have been willing to ferve thy father, and do as he would have us, and to obey his commandments	d :	1
	İ	and the gates burnt up, and thrubs growing in the courts as in a foreit or in one of the mountains, yea and the pricits chambers pulled down; 39 They rent their clothes, and made great lamentation, and caft	their brethren that were in trouble and affaulted of them. 17 Then faid Judas unto Simon his brother, Choofe thee out men		∄ Or,	until they had returned in peace.	aute not one or them were ham	24 For which cause they of our nation befiege the towre, and at		1
		39 I ney rent their clothes, and made great lamentation, and calt	and go and deliver thy brethren that are in Galilee, for I and Jonathan my brother will go into the countrey of Galaad. 18 So he left Joteph the fon of Zacharias, and Azarias, captains of]	unforted.	until they had returned in peace. 55 Now what time as Judas and laad, and Simon his brother in Ga 56 Joseph the fon of Zacharias, fons, heard of the valiant acts a	Jonathan were in the land of Ga-	alienated from us: moreover as many of usas they could light or		1
	1	athes upon their heads, 40 And fell down flat to the ground upon their faces, and blew an	18 So he left Joieph the fon of Zacharias, and Azarias, captains of the people, with the remnant of the host in Judea to keep it.		ged.	56 Joseph the fon of Zacharias,	and Azarias, captains of the gari-	they flew, and foolled our inheritance. 25 Neither have they firetched out their hand againft us onely, but	ut]	1
		alarm with the trumpets, and cried towards heaven. 41 Then Judas appointed certain men to fight against those that were in the fortress, until he had cleaned the fanctuary.	i 10 Unto whom he gave commandment, laying, Take ye the charge			fons, heard of the valiant acts a	nd warlike deeds which they had	26 And behold, this day are they belieging the towre at Terufalen	.J	1
	1	were in the fortrefs, until he had cleanled the lanctuary.	of this people, and see that you make not war against the heathen, un- till the time that we come again.	-	Joseph Antiq.	57 Wherefore they faid, Let us	alfo get us a name, and go fight	to take it: the fanctuary allo, and Bethlura have they fortified.	7	1
	1	42 So he choic priefts of blamelet's convertation, fuch as had plea- fure in the law:	20 Now unto Simon were given three thouland men to go into Ga-		12,12,	sgainft the heathen that are round : 58 So when they had given char them, they went towards Jamm'a.	about us.		#1	1
		43 Who cleanfed the fanctuary, and bare out the defiled flones into	lilee, and unto Judas eight thouland men for the countrey of Galaad, 21 Then went Simon into Galilee, where he fought many battel			them, they went towards Jampia.	ge ante de garante de la casa de	1 28 Now when the king heard this, he was angry, and gathered to	7	1
	1 1	an unclean place. 44 And when as they confulted what to do with the altar of burnt-	with the heathen, fo that the heathen were discomfited by him.	1 .	†Gr. to	59 Then came Gorgias and ms	men dut of the city (to nght again)	gettier ari ma menta, and the captains of ma army, and those that in	iay .	1
		offerings, which was profaned: 45 They thought it belt to pull it down, left it should be a repreach	with the heathen, fo that the heathen were discomfitted by him. 22 And he pursued them unto the gate of Ptolemais, and there were flain of y heathen about three thousand men, whose spoils he took.	1	in battel.	60 And fo it was that Joseph and fued unto the borders of Judea: an	Azarias were put to flight, and pur-	charge of the horfe. 20 There came allo unto him from other kingdoms, and from the iftee of the fea, bands of hired fouldiers.	no 🚓	1
		to them, because the heathen had defiled it; wherefore they pulled it	22 And # those that were in Galilee, and in Arbattis, with their wives and their children, and all that they had, took he away with him, and	Or.					4	1
		down ; 45 And laid up theftones in the mountain of the temple in a conve-	and their children, and all that they had, took he away with bim, and	captine		61 Thus was there a great overthe	hrow among the children of Ifrael	men, and twenty thousand horf-men, and two and thirty elephants en	×	1
		45 And laid up the fromes in the mountain or the temple in a convenient place, until there should come a prophet, to shew what should be done with them.	brought them into Judea with great joy. 24 Judas Maccabeus also and his brother Jonathan, went over Jor-	Jews.					ch ·	1
	l 1	done with them, 47 Then they took whole ftones according to the law, and built a				6. Moreover, their men came r	not of the feed of those, by whole		×4	1
	*Ex 20.25 Deut.27.5	and after according to the former: 48 And made up the fanctuary, and the things that were within the	25 Where they met with the Nahathites, who came unto them in peaceable manner, and told them every thing that had hapned to their			hand deliverance was given unto l 63 Howbeit the man Judas and be ed in the fight of all lirael, and of	his brethren, were greatly renown	came out, and burnt them with fire, and fought valiantly. 32 Upon this Judas removed from the towre and pitched in Bat	h-l	1
	Jolh.8.31.	48 And made up the fanctuary, and the things that were within the	brethren in the land of Galaad: 26 And how that many of them were flut up in # Bofora and Bofor.						.al	1
		temple, and hallowed the courts. 49 They made also new holy vessels, and into the temple they	and Alema, a Cafphor, Maked, and Carnaim, (all thele cities are itrong	Boforre.		64 Infomuch as the prople after	nbledunto them with joyful accla	toward Bathzacharias, where his armies made them ready to batte	21.	1
١	1 Or, Spread	brought the candiditick, and the altar of burnt-offerings, and of in-	and great)	III Or,				24 And to the end they might provoke the elephants at Caba	1	1
1	bangings,	cenie, and the table, 50 And upon the altar they burnt incenie, & the lamps that were up- on 9 candleftick they lighted, that they might give light in the temple.	2. And that they were flut up in the reft of the cities of the countrey of Galsad, and that against to morrow at they had appointed to bring their hold against the forts, and to take them, and to destroy them all it one day.	o Or		the children of Efau in the land	toward the fouth, where he imor	t 34 And to the end they might provoke the elephants to fight, the flewed them the bloud of grapes and mulberries.	"1	1
١	banged up	on § candleftick they lighted, that they might give light in the temple. 11 Furthermore, they let the loaves upon the table, and a ligread out	their holt against the forts, and to take them, and to deftroythem all in	the beasters	H			H 35 Moi	व्य	ŀ
J	sign veils.	21 Litteresimotes treat recent content about one capie, and a libreat out	28 Here	1	•					T
1						,		1		1
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	Apq	crypha.	I. Macc		pna.		Apoc	rypha. Cha	ap, ix.	. Apocr		
		35 Moreo	wer they divided the beafts among the armies, and for e-	II But they gave no heed to their words, for they faw that they were	1		Oriever	4 And that by their policy and patience they had conquered II all at place (though it were very far from them) and the kings also that ame against them from the uttermost part of the earth, till they had	1 9	But they defiorted him, faying, We shall never be able: # let us rather fave our lives, and hereafter we will return with our bre-	# We foi-	1
	1 1	wery elephan	of they appointed a thouland men armed with coats of male,	come with a great power. 12 Then did there affemble unto Alcimus and Bacchides, a com-	.		(444, th	at place (though it were very far from them) and the kings also that	tinow	n, and fight against them: for we are but few	the Ro-	ı
	1 1	beaft were o	imets of brafs on their heads; and belides this, for every brdained five hundred hori men of the belt.	pany of victibes, to require justice. 13 Now the Allideans were the first among the children of Ifrae	Or,	2 1'	Ca	ine against them from the uttermost part of the earth, its they had deomnited them; and given them agreat overthrow, so that the rest	10	n, and fight against them: for we are but few. Then Judas laid, God forbid that I should do this thing, and away from them: if our time be come, let us die manfully for our	mane copy	۱.
	1 1	36 Theie	were ready at every occasion: whereforer the beaft was, forever the beaft went, they went also, neither departed	13 Now the Annaeans were the first among the children of firse,	Officers, go		di	id give them tribute every year : 5 Belides this, how they had difcomfited in batte! Philip, and Per-	flee	away from them : if our time be come, let us die manfully for our hren, and † let us not ffain our honour.	f Gr. let s	
	j 1		im.	to you'de minears were the first among the clinicist of its tendent of the feet of factor is come with this same, and he will do us no wrong. 15 So be ipake unto them peaceably, and fware unto them, faying We will procure the harm neither of you nor your friends.	bief men us		Or. Mai fe	5 beings this, now they had discomined in parter Philip, and Per-	1 11	hren, and † let us not than our homour. With that the fold of Basekéds removed out of their tente, and d over against them, their hort men being divided into two troops, their fingers and archersgoing before the holt, and they that ched in the fore-ward were all mighty men. As for Baschick-she was in the right wing-fo the holt drew near te two parts, and founded dierrumpets.	not leave	-
	1 1	37 And t	apon the beafts there were firong towres of wood, which	with this army, and he will do us no wrong.	men in att-		adonians. th	5 Bendes has, on when had more than 15 and reference when the first superior of the firs	Roud	d over against them, their hort men being divided into two troops,	any just	اد.
	1 1	there were	ery one of them, and were girt fall unto them with devices: alfo upon every one two and thirty firong men that fought belides the Indian that ruled him.	We will procure the harm neither of you nor your friends.	portey.			6 How also Antiochus the great king of Aha, that came against them	a lmarc	their infigers and atchersgoing before the noit; and they that	us, why ou	7
	1 1	upon them,	belides the Indian that ruled him.	16 Whereupon they believed him: howbeit he took of them threefcon	1		i ci	hariots, and a very great army, was difcomfited by them;	12	As for Bacchides, he was in the right wing, to the hoft drew near	glory floui	ld
	l. 0.	and that fid	or the remnant of the horf-men, they fet them on this fide, le, at the two parts of the hoft, Il giving them tigns what to	45 She fjølet unter hem pesceshlys aft fører unter them, føring We will procure the harm neifter of syn om or your friend. 16 Whereupon they beleeved him: howbeth he took of them threat men and flew them in one day according to the words which he wrote 197 The field of the first shore day all out, it their blood lawe the 197 The field to the first shore day all out, it their blood lawe the 198 Wherefore the fear and created of them fell upon all the people who fold, There is neither truth, nor † righteoutheis in them, for the lawe broken the covennat and out had they made.	lanc-			nariots, and a very great army, was difcomfitted by them; 7 And how they took him alive, and covenanted that he and such as eigned after him should pay a great tribute, and give hostages, and	s jonth	he two parts, and founded their trumpets. They also of Judas tide, even they founded their trumpets also, so the earth shook at the noise of the armies, and the battel conti-	pe jpogen a	-
	fl Ot , flirring them up, &	do, and bei	ing harneffed all over amidf the ranks. when the fun fhone upon the fhields of gold, and brafs, the	fined round about Jerufalem, and there was none to bury them.	F1.79.2.3.		i re	eigned after film (hould pay a great tribute, and give notages, and	that	the earth shook at the noise of the armies, and the battel conti-	ii Or, the	
	them up, or	39 Now	when the fun fhone upon the fhields of gold, and brais, the	who faid. There is neither truth, nor + righteouthels in them for the	11.		i i	at which was agreed upon, 8 And the countrey of India, and Media, and Lydia, and of y goodli-		d from morning till night. Now when Judas perceived that Bacchides and the firength of		1
	pelled with	40 So pa	glittred therewith, and filined like lamps of fire, art of the kings army being foread upon the high moun- t on the valleys below, they marched on fately, & in order, foreall that heard the noise of their multitude, and the	have broken the covenant and oath that they made. 19 After this removed Bacchides from Jerufalem, and pitched hi	g Gr. judge.		ci	ff countreys, which they took of him, and gave to king Eunienes: 9 Moreover, how the Grecians had determined to come and deftroy			1	1
	the ranks, or	tains,& par							L 17	Who discomfitted the right wing, and purfued them unto the	1	1
	defended with the	marching o	of the company, and the rattling of the harness, were mo-	tents in Bezeth, where he lent and took many of the men that had for faken him, and certain of the people allo, and when he had flain then	1) .		1.	10 And that they having knowledge thereof, fent against them a	a mou	int Azotus. S But when they of the left wing faw that they of the right wing	z	1
	velleys.	ved : for th	ne army was very great and mighty.	be cast them into the great pit. 20 Then committed be the countrey to Alcimus, and left with him	.1		10	ertain captain, and fighting with them flew many of them, and car- ied away captives their wives and their children, and (poiled them, nd took pofferion of their lands, and pulled down their throng holds,	vere	of the right wing faw that they of the right wing faw that they of the right wing a difcomfitted, they followed upon Judas and those that were with hard at the heels from behinde:	i l	1
	1 !	there were	the end of the company, and the ratting of the nameds, were mo- ter army was very great and mighty 1 Judas and his holt deew near, and entred into battel, and llain of the kinga army, its hundred men. cazar allo furnamed Savaran, perceiving that one of the ed with royal harmels, was higher then all the refl, and fup- the king was upon him.	a power to aid him: to Bacchides went to the king. 2 But Alcimus a contended for the high priefthood.	1		Į ai	and took großeffiom of their lands, and pulled down their through both on their ferware mutual as a mother of their lands and their lands and their lands and their lands and their lands are their lands and their lands and their lands and their lands and their lands and their lands and their lands and their lands and their lands and their lands and their lands and their lands and their lands and their lands and their lands and their lands and their lands of their name were larful of their lands and their lands and their lands of their lands were larful of their lands and their lands of their lands and their lands an	, pim,	, fixed at the heels from behinde: Whereupon there was a fore battel, infomuch as many were flain		1
	1 1	43 TEle	cazar alfo furnamed Savaran, perceiving that one of the	at But Alcimus a contended for the high priefthood.	Or,		(a)	nd brought them to be their lervants unto this day.	r bnb	oth parts. I Judas alfo was killed, and the remnant fied.	1	1
	1	beatts, arm	ed with royal harnefs, was higher then all the relt, and fup-	22 And unto him reforted all such as troubled the people, who afte they had gotten the land of Juda into their power, did much hurt in	Laboured to		d	lominton all other kingdoms and illes that at any time relifted them;	1 18	i Judas alfo was killed, and the remnant fled. Then Jonathan and Simon took Judas their brother, and buried	d	1
	1 1	44 Put h	the gong was upon nim,				١.,	12. But with their friends and such as relied upon them, they kept a-	- bim	in the fepulchre of his fathers in Modin.	i	1
	1 1	and get him	the gring was upon nim, inniel! in jeopardy, to the end he might deliver his people, a a perpetual name : refore he ran upon him couragiously through the midst of slaying on the right hand, and on the left, if so that they	23 Now when Judas faw all the mischiefthat Alcimus and his com pany had done among the lifactites, even above the heathen,		3 i	lic	omuch as all that heard of their name were afraid of them :	, 20	Moreover they bewailed him, and all Ifrael made great lamen-	1	1
	1 Or. 10	the battel, i	flaving on the right hand, and on the left, if to that they	24 He went out into all the coalts of Judea round about, and too	.		i	13 Alfo, that whom they would help to a kingdom, those reign; and	d tatio	on for him, and mourned many days, faying, How is the valiant man fain, that delivered Ifrael!	i	i
	that to cut	were divide	ed from him on both fides. ch done, he crept under the elephant, and thrust him under,	pany had done among the lifacities, even above the heather, a4 He went out into all the coalts of Judea round about, and tool vengeance of them that had revolted from him, fo that they durit n more 8 to both into the countries.	Or,		l w	nomagain they would, they displace: Ithany, that they were greatly	22	As for the other things concerning Judas and his wars, and the le acts which he did, and his greatness, they are not written: for	:1	1
	them in	and flew bi		25 On the other fide, when Alcimus faw that Judas and his com	fied from		1	14 Yer for all this, none of them wore a crown, or was clothed in	n mobi	ne acts which he did, and his greatness, they are not written: for	1	1
			and whereas on the displant territown upon arms and there				- P	xaited: **4 Yer for all this, none of them wore a crown, or was clothed in unpile to be magnified thereby: 15 Moreover, how they had made for themfelves a fenate-house wherein three hundred and twenty men fat in counfel daily, confulting	è, [23]	were very many. INow after y death of Judas, ywicked began to put forth their heads	8	1
		47 How	best, thereft of the Jews feeing the ftrength of the king, and	abide their force, he went again to the king, and faid all the worlt of them that he could.			v	wherein three hundred and twenty men fat in counfel daily, confulting	g in al	il 9 coafts of Ifrael, and there role up all fuch as wrought iniquity. In those days also was there a very great famine, by reason where-	:1	1
	1	48 ¶ Th	beit, thereft of the Jews feeing the firength of the king, and to of his forces, turned away from them. en the kings army went up to Jerusalem to neet them, and itched his tents against Judea, and against mount Sion.	26 Then the king fent Nicanor one of his honourable princes, 2 ma	nouds the		ļa.	Hway for the people, to the end they imput be wen ordered:	r bfet	1 In the cays and was teres you great famile, by Calon water- he country revolted, and went with fithem. 5 Then Bacchides chofe the wicked men, and made them lords	Bacebid	
	fl Or, in	the king pi	itched historish against Judea, and against mount Sion.	y bare deadly hate unto Ifrael, with commandment to deliroy 9 peopl	Or, 100		j.	who ruled over all their countrey, and that all were obedient to that	at 25	s Then Bacchides chose the wicked men, and made them lords	s and bu	
	i Add out	came out o	with them that were in Bethfura he made peace a: for they if the city, because they had no victuals there, to endure the	as Then the kingfent Nicanorome of his homourable princes, a mis- plane of the prince	Promi ony		0	No Alias tury all their country, and that all were obedient to his me, and that there was neither envy nor emulation among it them. 17 In confideration of their things, ladas chole Eupotemus the for if John, the for of Accos, and Jaion the fon of Eleazar, and lent then	n 126	he countrey. And they made enquiry and fearch for Judas friends, and brough munto Bacchides, who took vengeance of them, and † uled then	t pompany.	٠ ا
	of Josephus	fiege, it be	ing a year of reft to the land, he king took Bethfura, and let a garifon there to keep it.	18 Let there be no batter between me and you, I will come with	Gr. to 4-		lo	of John, the fon of Accos, and Jalon the fon of Eleazar, and fent then	n then			6-
	yeelded y	50 Soth	ne king took Bethlurg, and let a garifon there to keep it.	10 He came therefore to Judas. 8c they faluted one another neaceable	Bide tem.		r.	of John, toe John Of Access, and John the John of Jenesza, which territors of Rome to make a league of smity and confederacy with them, 18 And to intreat them? they would take y yoke from them, for the away it he kingdom of the Grecians did opprefs liface with fervitude 19. They went therefore to Rome (which was a very great journey).	neip			.
	themfelves.	tillery with	or the lantuary, he belieged it many days: and let there ar- nengines, and inftruments to call fire and flones, and pieces	Howbeit, y enemies were prepared to take away Judas by violence.	able.		11.	aw y the kingdom of the Grecians did oppress Ifraet with servitude	e. inc	offerings, 7 So was there a great affliction in Ifrael, the like whereof was no the the time that a proplet was not leen among it them. 8 For this cause all Judas friends came together, and said unto		1
	There	10 calt dart	s and flings. reupon athey also made engines against their engines, and	50 which thing after it was known to Judas, to wit, y he came unt	Gr. fte		1	19 They went therefore to Rome (which was a very great journey)	() 21 Item			1
	1 mounts for	held them	the laft their veilels being without victuals, (for that it was by year, and they in Judea that were delivered from the Gen-	him with deceit, he was fore a fraid of him, & would fee his face no nor 31 Nicanor allo when he faw that his counfel was differenced, wer out to † fight againf I udas befides # Capharfalama. 32 Where there were flain of Nicanors fide about five thousan men, and the roff fled into the city of David.	t t Gr weet		3	19 They went therefore to Rome (which was very great journey, and came into the fenate, where they joake and faid, 20 Judas Maccabeus with his brethren, and the people of the Jews	3, 2	o Since thy brother Judas died, we have no man like him to go th againft our enemies, and Bacchides, and againft them of ou	0	
	ibot. ii Or, the Jews,	53Yct at	the last their vessels being without victuals (for that it was	out to † fight against Judas besides il Capharsalama.	Jules in		2	100 Judas parceaseus with in sprintieri, sind use polyto the 200 Judas parceaseus with in sprintieri, and use with you, an hat we might be registred your condictares and friends. 12 So that matter pleafed the Romanes well. 12 And this is the copy of the epitle which the fenate wrote backgains in tables of braits, and the to fertalem, that there they might	nd fort	th against our enemies, and Bacchides, and against them of ou	ri .	- 1
	Jews,	tiles, had	a year, and they in Judea that were delivered from the Gen-	men, and the rest shed into the city of David.	battel.		t	hat we might be registred your confederates and friends.	mati	ion that are adverlaries to us, o Now therefore we have cholen thee this day to be our prince, an	d	
	1	54 The	re were but a few left in the fanctuary, because the famine	33 After this went Nicanor up to mount Sion, and there came ou	t bhafalaine		1	22 And this is the copy of the epiftle which the fenate wrote back	ck tapı			- 1
	1	did to prev	rail against them, that they were sain to disperse themselves,	people to falute him neaceably, and to them him the burnt-facrific			19	again, in tables of brais, and lent to Jerufalem, that there they migh	ht 3	rain in his flead, that thou mayer night our oaceis, it is upon this Jonathan took the governance upon him at that time i role up in itead of his brother Judas.	-	- 1
	1	55 At th	hat time Lylias heard fay, that Philip (whom Antiochus the	that was offered for the king.	Gr. frife		- 1	have by them a memorial of peace and confederacy. 23 Good fuccels be to the Romanes, 8c to the people of the Jews, b	by 3	it but when bacemaes gat knowledge thereof, he longite for e	o o	1
	1	king while	es he lived had appointed to bring up his ion Antiochus	men, and the vrif fled into the city of David. 3: A first this went Nicanou up to mount Ston, and there came or of the landwary certain of the pricefs, and certain of the cliers of it becopie to flatte him peaceably, and to thew him the burnt-factific that was officed for the ching. The property of the control of the	n led them.		1	*3 Could fuceris he to the Romanes, its to the péople of the Jowa, is and by and forever the isword allow and ensym be far from then at least and by and forever the isword allow and ensym be far from then at least the second of the second of the second of the second of the least hall help them, as the time that is a The people of the Jewn hall help them, as the time that is a Pople of the second of the	m. Ilay	/ Nim.	a.i	1
	1						1.	24 If there come first any war upon the (comanes, or any or the)	hin	33. Inch Jonathan and Simon his brother, and air that were and pitch, pecceiving that, fied into the wilderness of Thecoe, and pitche it tents by the water of the pool Alphar. 4.8 Which when Bacchides understood, he came near to Jorda th all his bot upon the fabbath-day. 5. Now Jonathan had lent his brother John a captain of the peed.	d	- 1
	1	went with	hin, & that he fought to take unto him § ruling of § affairs, refore he went in all hatte, and faid to the king, and the cahe hoft, and the company, we decay daily, and our victuals all, and the place we lay liege unto is strong, and the after the company is the second to the place we lay liege unto is strong, and the after the company is without the second to the place we lay liege unto is strong, and the after the company is without a second to the company in the place we lay liege unto is strong, and the after the company is without the company in the place we have a second to the company in the place we have the company in the company in the place we have the company in the place we have the company in the place we have the place we hav	33 And wode in nis works, issuing, unless routes and also not ex- traction may hand; it ever I come again it in life(s), I with now delivered innow hand; it ever I come again it is likely, I with a first the priefit correct in, and load before the stars, and it temple, weening, and laying. 37 Thou, O Lond, didit choole this boufe to be called by thy man and to be a blood or prayer and petition for thy people. 38 Be wenged of this basin as his both-and let them fall by member their biblishment, and fuller them not to continue any longe	Deace,			25 The people of the Jews shall help them, as the time shall b	be the	ir tents by the water of the pool Afphar.		
		ptains of the	he hoft, and the company, we decay daily, and our victuals	a6 Then the priefts entred in, and flood before the altar, and the	e			appointed, with all their heart.	on huit	thall his hoft mean the fabbath-day.	"IOr, Wb	ieb
	1	are but ima	all, and the place we lay siege unto is strong, and the af-	temple, weeping, and faying,				26 Neither maintney give anything unto them that make war upo	th 3	that him and upon the management brother II John a captain of the pro- St Now Jonation is the Nabathitos, that they might leave wit. The properties of the properties of the properties of the pro- tion of the children of I Jambir came out of Medaba, and took Joh dall that he had, and went their way with it. Jay Alter this came word to Jonathan and Simon his brother, the children of Jambir made a great marriage, and were bringing the dark from IN Jahashan with a creat train, as being, the daughter to	chides ur	-
	+ Cr mien		e kingdom lie upon us. wtherefore let us† be friends with theie men, and make	37 Thou, O Lord, didit choole this houle to be called by thy name and to be a house of presert and petition for the people.	•			feemed good unto the Romanes, but they shall keep their covenar	nt ple	e, to pray his friends the Nabathites, † that they might leave with	h derflood	0.73
	dends.	peace with	h them, and with all their nation; covenant with them, that they shall live after their laws,as	38 Be avenged of this man & his hoft-and let them fall by \$ (word:re				without taking any thing therefore.	of i 3	86 But the children of † Jambri came out of Medaba, and took Joh	n da Tabe sa	ine l
	1	59 And	covenant with them, that they shall live after their laws, as	member their blasphemies, and fusier them not to continue any longe 39 So Nicanor went out of Jerusalem, and pitched his tents in B			- 1	the Jews, the Romanes shall help them with all their heart, according	ng land	dall that he had, and went their way with it.	near.	
	1	thefe thing	ve because me abolished their laws					as the time that the appointed them. 28 Neither shall wickuals be given to them? take part against them or weapons, or money, or filips, as it hash feemed good to the Remanas 3 but they shall keep their covenants and that without deceit, manes 3 but they shall keep their covenants and that without deceit.		children of Jambri made a great marriage, and were bringing th	ie Antion	nus (
	1			thoron, where an host out of Syria met him. 40 But Judas pitched in Adasa with three thousand men, and then	e			or weapons, or money, or flips, as it hath feemed good to the Re	o- bri	ide from a Nadabatha with a great train, as being the daughter of	of 13. C.I.	."
	1	unto them	to make peace, and they accepted thereof. the king and the princes made an oath unto them; whereup-	he prayed, faying, 41 * O Lord, when they that were fent from the king of the Affi	2 Kin,19.		1 1	manes; but they fhall keep their covenants, and that without deceit.	t. one	ciniaren ol'amori made a great marriage, sido were oringing at del from il Nadabatha with a great train, as being the daughter of e of the great princes of Gianaan, is Therefore they remember of John their brother, and went up ar the themselves under the covert of the mountain and behold, there we are the contract of the second of the second of the covert of the second of the s	Gr. t	bat
	1	on they we	ent out of the ftrong hold.	rians blaiphemed, thine angel wentout and finote an hundred four foore and five thouland of them. 42 Even to deltroy thou this hoft before us this day, that the re	- 85 27.26			manes, our triey than keep their contains and that was a covenage and According to thele articles did the Romanes make a covenage with the people of the Jews.	hid	themselves under the covert of the mountain.	leave wit	6
	1	frenath o	ent out of the ftrong hold. In the king entred into mount Sion, but when he faw the of the place, he brake his oath that he had made, and gave	force and five thousand of them. A. Freen in defiror them this holf before us this day, that the re-	ecclus 48.		1	30 Howbeit, if hereafter the one party or the other shall think me	cet 3	39 Where they lift up their eyes and looked, and behold, there w	as them the	ir
	1		ment to pull down the wall round about.	4.3 Even to deliroy that this hoft before us this day, that the re may know that he tath flocken blafbemoutly against thy fanduar and judge thou him according to his wlecked acts. 4.3 So the thirteenth day of the mometh Adar the boths joyned bately just, Nicharots hoft was dilcomitted, and he himself was fin	121. Mac.8.10		, 1	to add or diffiniting any toing, they may do it at their pleasures, an substinever they shall add or take away, shall be ratisfied.	frie	ends and brethren to meet them with I drums and a intruments of	ut and	, 02
	1	63 After	meer to part down the warreome about round episarted he in all halte, and returned unto Antiochia, found Philip to be malter of the city: So he fought against	and judge thou him according to his wickedness.	- Improved			31 And as touching the evils that Demetrius doeth to the Jews, w	we mu	afick, and many weapons.	It Gr. A	175a
	1	him, and	took the city by force.	tel; but Nicanors hoft was discomfitted, and he himself was in	ie			have written unto him, laying, Wherefore halt thou made thy you	fro	40 Then Jonathan and they that were with min, fore up against the mithe place where they lay in ambuffl, and made a flaughter of the fuch fort, as many fell down dead, and the remnant fled into the	min Or. A	ve.
		1	CHAP. VII.	flain in the battel.		2	1	32 If therefore they complain any more against thee, we will d	do lin	fuch fort, as many fell down dead, and the remnant fled into the	he daba.	
		be bigh	prieft, and complainethof Jules to the king, 16 He flaveth	their weapons, and fled.	"		1	them juitice, and fight with thee by fee and by land.	mo	Thus was the marriage turned into mourning and the poils	adii Or, ti	m-
		threefeo	found Philip to be matter of the city: So he lought against with the city by (2.8. p. VII.) was helm and Danstrinerisanthin his first 3 chimus would ret Afrikaan. 43 Niseon's Halm, and the kinst forest we de- form the city of the video of the king. 16 He florts y Julia. 43 The day of the video's high top lower pre- unded and one and thickly was Densetrus the flow of Sche- ce with and critical there.	45 Then a they purited after them a days journey, from Adala un	Or, the		. 1	Alsimus and Bacchides come again with new forces into Julea. 7 T	The the	eir melody into lamentation. 42 So when they had avenged fully the bloud of their brother, th	Il Or,m	a/i-
		TN the hi	y Juass. 49 1 to day of this victory is gept boly every year. undred and one and liftieth year Demetrius the fon of Scieus	46 Whereupon they came forth out of all the towns of Judea rour	d fews		1	army of Judas flee from bim, 17 and be is flain. 30 Junathan is in I	la.	42 So when they had avenged fully the bloud of their brother, th rned again to the marifn of Jordan. 43 Now when Bacchides heard thereof, he came on the fabbath-d	cians.	4
	R Tripolis	1 cus de	parted from Rome, and came up with a few men unto a ci-	about 8c closed them in, to y they turning back upon them that purfu	:d			gued, and dieth. 70 Bassbides maketh peace with Jonathan.	- 1	43 Now when Bacchides heard thereof, he came on the fabbath-d	lay	1
	aig. lib. 12	2 And	lea-coalt, and reigned there.	them, were all liain with the tword, and not one of them was left.	(-)			Urthermore, when Demetrius heard that Nicanor and his holt we	ere lun	no the banks of Jordan with a great power. As Then Ionathan faid to his company. Let us go up now and fig	he l	1
	C. 16.	his forces	parced from Reig, and take up what are with an off a clear casts, and reigned there. So he entired into the palace of his an elebours, lot it was, that a kenter direct has a he entired his shad taken Antiochus and Lylia's to bring them unto him. The when he know he had been beneritias was let upon the stage of the whem. Now when Demertias was let upon the stage of the whem, Now when Demertias was let upon the control of the stage of the stag	flain in the battel, 45 Now when Nicasors hoft faw that he was flain, they caft aw 45 Now when Nicasors hoft faw that he was flain, they caft aw 45 Them a they purfued a firer them a day is correcy, from Adala un 56 Wherespon they came forth our of all the towns of Judean 56 Wherespon they came forth our of all the towns of Judean 56 Wherespon they came forth our of all the towns of Judean 56 Wherespon they came forth our of all the towns of Judean 57 Afterwards they took the fpoils and the prey, and inuce of IV 57 Afterwards they took the fpoils and the prey, and inuce of IV 58 Noner Izeal, and this right hard which the fittedness or it prouds; 58 One of the State of S	id		Gr. br ad-	with the recope of the Jews, one party or the other final think me and to denimit have been a party or the other float think the many do it at their pleasures, an whatlover they final is and or take away, final the ratified. 14 And as touching, the evis its affective the control to the Jews, we have written mee think, forting, whether the control to the Jews, we have a support to the support of the support	oft. for	43. Now when partness head their of the control of the supported to the banks of Jordan with a great power. 44. Then Jonathan flad to his countany. Let us go up now and fig our lives, for it flandesh not with us to day, as in time pail: 45. For behold, the battel is before us and behinde us, and the wat Jordan on this fide and that lide, the marith likewife and woo		1
	+ Gr. boul	4 3 Whie	erefore when he knew it he faid, Let me not lee their faces.	to Fourthis could she man to enjoyend recests and they have that d	20	8	ded or pro-	2 Who went forth by the way that leadeth to a Galgala, and pitch	hed of	45 For behold, the battel is before us and behinde us, and the wat	er i	- 1
	c. 16. † Gr. boug of the king dom of his father.	throne of	his kingdom,	a day of great gladness.	"		gend.	Inter tents before Malerotti, which is in Trebens, and	ne	is there is there place for us to turn afide. 45 Wherefore cryye now unto heaven, that ye may be deliven]	ě
	fatbere	5 The	is independent (Now with Democrats was recupon the this kingdom, re came unto him all the wicked and ungodly men of Ifrael, Icimus (who was defirous to be high prieft) for their captain, they accused the people to the king faying, Judas and his bic- they accused the people to the king faying, Judas and his bic-	a day of great gladness. 49 Moreover, they ordained to keep yearly this day, being the thi teenth of Adar.	딕		Or, the	won it, they flew much people. 3 Allo the first moneth of the hundred fifty and second year, the	hey	46 Wherefore cry ye now unto heaven, that ye may be deliver	ed [ı
		6 And t	they accused the people to the king, sying, Judas and his bre-	50 Thus the land of Juda was in reft a little while.	1		Or, Gali-	3. Allo the first moneth of the hundred fifty and Jecond year, in a fernamped before fertilation. 4. From whence they represent when to Berea, with twenty the first hundred fifty and the second of the first hundred her	ou- I'r	to wherefule type now min heaven; that ye may be the down the hand of your enemics. 47 With that they joyned battel, and Jonathan firetched forth fand to finite Bacchides, but he turned back from him. 48 Then Jonathan and they that were with him, leapt into Jorda	his	1
		thren hav	re llain all thy triends, and driven us out of our own land. Therefore lend fome man whom thou trufteft, and let him go	37 Alla die de de de de de de de de de de de de de	.1		POr Record	fand footmen, and two thousand hori-men.	ha ha	and to finite Bacchides, but he turned back from him.		
				keth a league with them, 14 The articles of that league.	7		the Joseph.	5 Now Judas had pitched his tents at Eleaia, and three thoula	and lan	48 Then Jonathan and they that were with thin, leapt into Jorda ad fwam over unto the farther bank: howbeit the other passed not	o- temo el	Sotie 1
		and let h	that havock he hath made amongst us, and in the Kings land, bim punish them with all them that aid them, in the king chose Bacchides a friend of the king, who ruled the floud, and was a great man in the kingdom, and faithful	Ow Judas had heard of the fame of the Romanes, that they we	re		1	6 Who feeing the multitude of the other army to be fo great,we	ere ve			n.
- 1		beyond	in the king choic Bacchides a Iriend of the king, who ruled the floud, and was a great man in the kingdom, and faithful	that loving themselves unto them, and fuel 28 would lovingly accept that loving themselves unto them, and make a league of amity with	316		1	fore afraid, whereupon many conveyed themicives out of the holt, i	in- 4	ay So there were flain of Bacchides fide y day about ja thoufand m 50 Afterward returned Bacabides to Jerufalem, and # repaired t		An-
		to the kin	ing. in he fent with ywicked Aleimusswhom he made high prieft.	that came unto them;	. d		1	omuch as there abode of them no more but tight amount in that t	the ftr	rong cities in Judea; the fort in Jericho, and Emmaus, and Bethoro	n, Or, 5:	iilt.
		9 And h	in he lent with ywicked Aleimus, whom he made high prieft,	2. And that they were men of great valour. It was told him allo	s.di Or		1	battel preffed upon him, he was fore troubled in minde, and much	di- an	56 Atterward returned Edisonal to Detunding, and a technique returned to Detunding, and a technique to the technique that the technique the te	b: Julep.	h
		to Sut	anded y he fhould take vengeance of the children of lifael. they departed, and came with a great power into the land of where they lent mellengers to Judas and his brethren with	2. And that they were men of great valour, it was told in mailed their wars and noble acts 6 they had done amongft. the il Galathia and how they had conquered them, and brought them under tribute 3. And what they had done in the country of Spain, for the winni of the mines of the filver and gold which is there;	Frence		. }	treffed, for that he had no time to gather them together. 8 Neverthelels unto them that remained, he faid, Let us arife a	and s	st And in them he let a garifon. I they might work malice upon Ifr.	ael Gr. 1	bo
		Judea, v	where they fent meffengers to Judas and his brethren with le words deceitfully.	3 And what they had done in the countrey of Spain, for the winni	oranne.		1	be up against our enemies, if peradventure we may be able to no		52 He fortified alto 1 the city Bethfurs, and Gazara, and the tow- id put forces in them, and provision of victuals.	re, ity in	- 1
		araciani	In the same and same same same same same same same same	of the Miniesov the HAST stild Four America is there?	nd	į.		with them,	i	in put lorces in them, and provided of victoria,	des Bestiftin	-
			The second secon		- marine	1		The second secon		Andrew Committee	1	T
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•			1	1 1		1.0	Acres 100
	1	pherypha. I. Macc	abces. Apocryp	ha:	ı	7	- 12/2
		all that were in his realm, and they returned to Jerufalem, having	17. We commismed them allow figuring joint and make you, Xino deliver you our letters concerning fire renewing of our protections, of the control of the con	more and a		1	
		great ipoils. 1 52 So king Demetrius fat on the throne of his kingdom, and the sand was quiet before him.	18 Wherefore now ye shall do well to give us an answer thereto.		H	-	
ļ		4and wasquiet before him.	19 And this is the copy of the letters which Oniares fent.	II Read one	1	1	
į		minicit from Jonathan, neither rewarded he him according to the be-	21 It is found in writing, that the Lacedemonians and Jews are	which Arm		1	
		53 Neverthels, he difimbled in all that ever he fpake, & eftranged himled from Jonathan, neither rewarded he him according to the healts which he had received of him, but roubled him very fore. 4. After this returned Tryphon, and with him the young childe Antickings who reigned and was crowned.	22. Now therefore tince this is come to our knowledge, you shall do	fent to On.			
	·	Antiochus, who reigned and was crowned.	well to write unto us of your † prosperity.	† Gr. peace,		- 1	
i		55 Then there gathered unto him all the men of war, whom Deme- trius had put away, and they fought against Demetrius, who turned his back and fied.	ours, and ours are yours. We do command therefore our ambaffadours				
į	†Gr.beafte	1 56 Moreover Tryphon took the † elephants, and won Antioch,	to make report unto you on this wife. 24. Now when Jonathan heard that Demetrius princes were come to fight against him with a greater host then afore.			- 1	
i	, 4.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	fr Atthat time young Antiochus wrote unto Jonathan, laying, I confirm thee in the high priefthood, and appoint thee ruler over the	13) He removed from Jerusalem, and met them in the land of Ama- this: for he gave them no respite it to enter his country.			- 1	
į	+ Gr. and		35 He removed from Jerulaem, and met them in the hand of Ama- hals; for legare them no religited in centre his country, and told the left in the pass of the centre his country, and told and the left in the left in the left in the left in the left in the 37 Wheterefore for hours at the fina was down, Jourdain commanded his men to watch and to be in arms, that at it the night tong they might be ready to fight: all he left from the first left and had an and his men were the left in the left in the left in the left in the left in the left in the standard first in their camp. 39 Howbelt Journals and his company lensy is not till the morn; in; for they have the fights burning.	Or . 20		8	Or, for
į	Servise	him leave to drink in gold, and to be clothed in purple, and to wear a	him, that they were appointed to come upon them in the night-featon.	bis count		(6)	giers, giers e bado
ļ		golden buckle. [59 His brother Simon also he made captain from the place called	his men to watch, and to be in arms, that all the night long they might	trey: ur, to	Ш	ŀ	e bado la neces
	fl Or . went be-	60 Then Jonathangwent forth and paffed through the cities beyond	28 But when the adversaries heard that Jonathan and his men were	countrey.	8	0	be neces ges tob e ballo
ı	Tond the ri-	139 His stother simulation in made capton from the place cancel the ladder of Tyrus, unto the borders of Egypt. 60 Then Jonathanwent forth and passed through the cities beyond the water, and all the forces of Syria gathered themselves unto him for to help him; and when he came to Alcalon, they of the city met	ready for battel, they feared, and trembled in their hearts, and i they kindled fires in their camp.	II Joseph.		- 2	
i	Oct through		29 Howbeit Jonathan and his company knew it not till the morn-	9.they went		1	
l	the cities. Or went &		ing: for they law the lights burning. 30 Then Jonathan purfued after them, but overtook them not: for	away,		1	
	palled be-	some crown is rain enge unto it, and primed it the mounts merculy with fire, and floorled them. 5. Afterward when they of Gaza made fupplication unto Jonathan, it he made peace with them, and took the fons of their chief men for hottages, and fent them to Jerufalem, and palled through the course	30 Then Jonathan piritued after them, but overtook them not: for they were gone over the river Eleutherus. 3. Wherefore Jonathan turned to the Arabians, who were called *Zabadeans, and finues them; and took their Joula. 4. Zabadeans, and finues them; and took their Joula. 5. Simon all were tooth, and aptiled through the countrey unto Afacilon, and the holds there adjoinings from whence he turned affide to Joppe, and womit.	1			
	youd the	the made peace with them, and took the fons of their chief men for illustraces, and fent them to lerusalem, and patied, through the coun-	7 Zabadeans, and finote them, and took their fpoils.	† Joseph.			
į	through the	trey unto Damaicus.	through all the countrey.	theans, or.		-	
	II Or , th	Calus which is in Calilea with a great power navening a to remove	Afcalon, and the holds there adjoyning, from whence he turned afide	Zabaterans			
į	II Or , the places there about. † Gr. be	him out of the country, 4. He went to meet them, and left Simon his brother in 9 country, 5. Then Simon encamped againft Bethfura, and fought againft it a long leafon, and flut it up:					
į			took Demetrius part, wherefore hefet a garifon there to keep it. 35 After this came Jonathan home again, and calling the elders of the people ogether, he confulted with them about building frong	1			
į	the right	ionit (seison, and inut it up: end but they defined to have peace with him, 8 he granted them, and of But they defined to have peace with him, 8 he granted them, and of a for Jonachan and his holt, they pitched at 9 water of Genefar, from whence bettimes in 9 morning they gat them up 9 piaton of Nafor. (8) And behold, the holt of Hrangers met them in the plain, who having ladd men in anabolf to Phin in the mountains, came themselves.	the peopletogether, he confulted with them about building ftrong			1	
į	# Or, to	67 As for Jonathan and his hoft, they pitched at 9 water of Genefar,	holds in Judea, 36 And making the walls of Jerusalem higher, and raising a great mount between the tower and the city, for to separate it from the city, that fo it might be alone, that men might neither sell nor buy in it. 37 Upon this they came together, to build no the city of turnfunch.	1 1			
þ	from the	48 And behold, the holt of ftrangers met them to y plain of Nator.	that fo it might be alone, that men might neither fell nor buy in it.				
ļ		having laid men in ambush for him in the mountains, came themselves	that to it might be alone, that men might neither lell nor buy in it. 37 Upon this they came together, to build up the city is forafinucle as part of the wall toward the brook on the east inde was fain down, and they repaired that which was called Caphenatha. 38 Simon alfo fet up Adida, in Sephela, and made it strong with arrest and her.	Or,			
	dem.	lover against him. 69 So when they that lay in ambush role out of their places, and	and they repaired that which was called Caphenatha.	to the Ro-		1	
1		joyned battel, all that were of Jonathans like fled; 70 Infomuch as there was not one of them left, except Mattathias § 70 Infomuch as there was not one of them left, except Mattathias § 70 Infomuch as there was not one of them left, except Mattathias § 71 Then Jonathan rent his clothes, and caft earth upon his head,	gates and bars.	mane rea- ding, and	3		
		71 Then Jonathan rent his clothes, and caft earth upon his head,	kill Antiochus y king that he might fet the crown upon his own head.	be came			
		72. Afterwards turning again to battel, he put them to flight, and for	he would fight against him, wherefore he fought a way how to take Io-	prall of the			
			gates and larns. 30 Now Triphon went about to get the kingdom of Ain, and to kill danicclus? kingdom of Ain, and to kill danicclus? kingdahat je might it ether crown spon his own head, of Nowbeit he was a frield data nonthan would not filler him, and y le would fight againft him, wherefore he fought a way how to take own the contraint, that he might did him, as it is removed, and came to Bethfun, choice for the battel, and come to Bethfun. 4. Now when Triphon is with a plonathan came with for creat a 4. Now when Triphon is with a plonathan came with for creat as	poard the			
		73 Now when his own men that were fied faw this, they turned a- gain unto him, and with him purfued them to Cades, even unto their	cholen for the battel, and came to Bethlan.	AJE.			
		fown tents, and there they camped. 74. So there were flain of the heathen that day, about three thousand	force, he durit not firetch his hand against him;				
		men : but Jonathan returned to Jerufalem. CHAP. XII.	friends, and gave him gifts, and commanded his men of war to be	1	ĵ.		
		4 Jonathan ventreth bis lagge with the Romants, and Lacedmontant, 28 The force of Demarking Confunction and Lacedmontant, 28 The force of Demarking Confunction for the Association for the third is affected by the Association of the Association of the Association of the Association of Technology. The Association of the Association o	Loolen nor me batted, sish earne to betman. 4. Now when Trypthu law the Jonathan came with fo great a force, he durft not freech his hand against him 3. 5. But received him homearby, and commended him unto all his friends, and gave him gifts, and commanded his men of war to be a obelient unto him, as to himself. 4. Unto Jonathan alio he laid, Why haft thou put all this people to great trouble, leefing there is no war betwist us?				Gri
		for fear. 35 Jonathanfortifieththe caffles in Judea, 48 and is flut up	fo great trouble, feeing there is no war betwirt us?			1	îrong i t Gr.
		Ow when Jonathanfaw that the time ferved him he chofe certain	As Therefore fend them now home again, and choole a few men to wast up thee, and come thou with me to Prolemais, for I will give thee, &the relt of the fitnen holds and loroses, &tall y bave any charge; as for me, I will return and depart: for this is the caule of my coming, 46 So Jonathan beleeving him, did as he bade him, and fent ways his			1 2	Errpbo loinas
ì		friendship that they had with them.	as for me, I will return and depart: for this is the cause of my coming a			ř	obberi
		friendinjo that they had with them. 2. He fight letters allo to the Lacedemonians, and to other places, for the fame purpole. 3. So they went unto Rome, and entired into the Senate, and faid, Jonathan the high priefl, and the jeople of the Jews letter was unlocked, by the med you find the rew the threadthing which you had with them, to the end you flow of the property of the pr	46 So Jonathan beleeving him, did as he bade him, and fent away his bolt, who went into the land of Judea. 47 And with himlelf he retained but three thouland men, of whom		3		
		3 So they went unto Rome, and entred into the Senate, and faid,	47 And with himlelf he retained but three thouland men, of whom he + fent two thouland into Galiley, and one thouland went with him	+6- 40		- 1	
		to the end you flould renew the friendship which you had with them, and league, as in former time.	he tent two thouland into Galilee, and one thouland went with him. 48 Now affion as Jonathan entred into Ptolemais, they of Ptole- mais flut the gates, and took him, and all them that came with him, they flew with the fword.	two thou-	H	1	
		and league, as in former time. 4 Upon this the Romans gave them letters unto the governours of every place, y they should bring them into y land of Judea peaceably. 5 And this is the copy of the letters which Jonathan wrote unto	they flew with the fword.	lilee.	-	10.7	
		levery place, y they should bring them into y land of Judea peaceably. And this is the conv of the letters which Jonathan wrote unto	40 Then fent Tryphon an holt of footmen and horf-men into Galilee, and into the great plain, to defirey all Jonathans company. 50 But when they knew that Jonathan and they that were with him	1		П	
		the Lacedemonians:	50 But when they knew that Jonathan and they that were with him were taken and flair, they encouraged one another, and went closes			П	
		priefts, and the other people of the Jews, unto the Lacedemonians	were taken and flain, they encouraged one another, and went close to- gether prepared to fight.	1		П	
		7 There were letters tent in times past unto Onias the high priest	were ready to fight for their lives, turned back again.		В		
	I Aress:	the Lacedomoulans: A prieft, and the elders of the nation, and the priefts, and the duter respice of the Jews, unto the Lacedomoulans and the duter respice of the Jews, unto the Lacedomoulans 7. There were letters self: intense put unto Onias the high prieft from IDzarius, who refigned then among you, to fignific that you are our prottener, as the copy have under written doth freeline. 8. At which time Onias entrotect the emballshour that was feen to promotally, and received the letters, wherein declaration was made of	geither prepared to light. 31 They therefore that followed upon them perceiving that they were easy to fight for their lives, curried back genile. Peacebly, and there they beweithed (londthan, and them that were with him, and they were clear faired, wherefore all lirate made great lamentation. 33 Then all the beathen that were round about them, longthet of-frey them for, field they, they have no ceptain, nor any to licip them. The state of t		2	i	
	teph. An-	8 At which time Onias entreated the embaliadour that was fent ho-	were fore afraid, wherefore all Ifrael made great lamentation.	1		1	
	ıı Or ,		firey them: for, faid they, they have no captain, nor any to help them:	1		100	
	kindred, Jul. Antiq.	we have the holy books of feripture in our hands to comfort us,			0		
		for Have nevertheless attempted to lend unto you, for the renewing of brotherhood & friendship, left we should become strangers unto you	Simon à made appain il lis brother Jonathan room. 19 Triplon preterit two of Jonathan from into hi hands, and fairste teir patric view of Jonathan from into hi hands, and fairste teir patric view witnerste Garg, and it to rove at Freuglam. To when Simon heard that Triplon had gathered together a great hole, to invade the land of Judea and defired it.		8	1.	† Gr.
		laitugether: for there is a long time paffed fince you fent unto us.	getteth two of Jonathans fons into his hands, and flayeth their father. 27 The tomb of Fonathan 36 Simon is favoured by Demetrius 40 and			1	Rive th
		other convenient days, do remember you in the facrifices which we of-	winneth Gaya, and the towe at Tryufalem.		1		la rigi
		upon our brethren :	great hoft, to invade the land of Judea and deftroy it,	1		Н	
		12. And we are right glad of your honour, 13. As for our felies we have had great troubles and wars on every	up to Jerufalem, and gathered the people together,	4	1	Ш	
	ì	fide, for formuch as the kings that are round about us, have lought a-	2 And law that the people was in great rembiling and lear, he went up to Jerufalem, and gathered the people together. 3 And gave them enforcation, Javing, J. Courfelves know what a fact things I and my perhiren, and my fathers houle have done for facts of things I and my perhiren, and my fathers houle have done for facts of the	ì	1		
		14 Howbeit we would not be troublelom unto you, nor to others of	Iaws & the ianctuary, the battels also and troubles which we have seen, 4 By reason whereof all my brethren are slain for Israels sake, and	. 1		Ì	
		15 For we have help from heaven that fuccoureth us, fo as we are	I am left alone,	. 1		ì	
		15 For we have help from heaven that fuccoureth us, fo as we are delivered from our enemies, and our enemies are brought under foot. 16 For this cause we chose Numerius the for of Antiochus, and An-	life in any time of trouble; for I am no better then my brethern. 6 Doubtlefs I will avenge my nation and the languary, and our wives		3	3	i Or,
		ripater the fon of Jalon, and fent them unto the Romanes, to renew the amity that we had with them, and the former league.		. !		Ì	with 1
		***************************************	ry malice. 7 Now			H	on the
		and the state of t	The second secon		1		
		· · · · · · · · · · · · · · · · · · ·					
		,	·				
	,		i i				

9 Fight thou our battels, and whatfoever thou commandeft us, that 53 He ordained also that that dayshould be sept every merginated. Moreover, the hill of the temple that was by the town: I a imade through either than 150 km and will wild.

10 Sotten he gatherotogether all the men of war, and made halfe to findlish the walls of Jeruskiem, and he fortified it round about.

11 Allo he fem Jonathan the form of Adolomak, with him and gazen prices and the state of the his brother Jonathan, and meant to joyn battel with him, he fent mel to the control of the help to fight against Tryplion.

2 But when Ariaces, the king of Persia and Media, heard that De-Trought him to Arlaces, by whom he was put in ward.

4. As for the land of Judes, that was quiet all the days of Simon for the lought the good of his nation in fuch wile, as that evermore his aufons for holtages, that when he is at liberty he may not revolt from ib forms for hottages, true when the bearing and the first state of the first state of the first state of the first state of the people and the children, left peradventure and the children, left peradventure to him, yet ferr the the money and the children left peradventure to him the ferrest latter of the people : he fought the good of his nation in tuch wise, as that evaluate in thority and homour pleafed them well.

5 And as he was honourable in all his acts, fo in this, that he took loppe for an haven, and made an entrance to the illes of the (e.a.

6 And enlarged the bounds of his nation, and recovered 5 countrey. the should procure to himself great hatred of the people :

18 Who might have faid, Because I fent him not the money and the children, therefore is Jonathan dead.

10 So he fent them the children and the hundred talents: howbeit 7 And state of the count of the state of the country of the countr Tryphon diffembled, neither would be let Jonathan go.

20 And after this came Tryphon to invade the land, and defiroy it, going round about by the way that leadeth unto Adora: but Simon & his holt marched againft him in every place wherefoever he went. his fold marched against him in every place wherefoever be went.

I Now they that were in het tower, fortundedinger unto it ryphon, or the end that he involud hashen his coming unto them by the whole
I Now they that were in het tower, fortundedinger unto them by the whole
I A Wherefore T Python made ready his his former not come that the indight, but there fell a very great flows by realow wherefor he came not.

So the departed and came must be commonly of Galand.

It is made pasce in the land, and first rejoyed with fager to you to the departed and came into the commonly of Galand. 21 Now they that were in the towre, fent mellengers unto Tryphon, to the end that he should haften his coming unto them by the wilder. night, but there fell'a very great inow, by realon whereof he came not.

12 He made peace in
So he departed and came into the countrey of Galaad.

23 And when he came near to Balcama, he flew Jonathan, who was was none to tray them: So he despited and came into the countery of partial process.

So he despited and came into the countery of partial process.

A filterward Tryphon returned, and went into his own land.

A filterward Tryphon returned, and went into his own land.

So had all liferal inade great inaccitation for him, and bewalled him many days to be into the counter of the filter and his health ending to be in the counter of the filter and his health end of the filter of his faller and his health end of the filter of his faller and his four the many days, he were very lorn;

I have a been considered the filter of his faller and helders, etc. I have a deal, help were very lorn;

I have a deal, help were very lorn;

I his after and his four beethers, and his four beethers, and his four beethers.

I have a deal, help were very lorn;

I have the many destination of the many destination of the his faller and helders.

The work of the many destination of the filter of the his faller and helders.

I have the counter of the filter of the his faller and helders.

The work of the his faller and his four beethers, and his four beethers of the his faller and helders.

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The work of the his faller and his four beethers.

The work of the his faller and his four beether 49 and in their he made cumming devices, shout the which he fet and explane which they had made with Judica SJ journtham its profrience paralleling, and journ the pillar he and a littled armount or a performance of the profit of the pillar state of the pillar sta 50 This is the fequelene which he made at Modin, and it fland-the prictis, and the cluers and prictis, and an extension of the countries of th and new mm.

32 And he reigned in his flead, and crowned himfelf king of Alia,
and brought a great calamity upon the land.

33 Then Simon built up the ftrong holds in Judea, and fenced them cople, in this manner. Numenius for of Antiochus, and Antiparer fore and brought a great calming upon the land,
33 Thes Simon brill up the times places, and femced them
33 Thes Simon brill up the times places, and the state of the write unto our officers, to confirm the immunities & we have granted.

28 And whatfower covernants we have nade with you, fhall thank,
and the firong holds which ye have builded, fhall be your own.

28 As for any overlight, or fault committed unto this day, we forgive it, and the crown-taxallo which ye ow us; and if there were any confirmed their liberty.

27 So then they wrote it in the tables of brafs, which they fet upon 39. As for Sayouverlight, or Fault committed unto this day, we fore given it, and the conventext allow history owns as and if there were any plitting in mounts from a multill his to keep oy of the writing. The eightenth triplic paid in Jerulalem, it flall no more begain.

90. And look what are meet among you to be in our court, let them years begain the respective of the properties of 4. This theyoke of the heighen wastaken away from Ifzels in the Intunded and (severited year. 42 Then theyotyle of Ifzel leggan to write in their infortuments and control the level year of Samon the high prich the governour and control the level year of Samon the high prich the governour where the properties of the p 4.1 In those days Simon cameed against Gaza, and besieged it count about the posterity of Janh, together with his better fransposit through put the nice and resisting the enemies of their battered a certain tower, and took it.

3.0 (For after the battered) round about 3 he made alio an engine of war, and fet it by the city, and bettered a certain roune, and mooke. Leaf and the city of the city, and bettered a certain roune, and mooke. Leaf and the city whereups and been their high prict, was added to his people; and been their high prict, was added to his people; and been their high prict, was added to his people; and been their high prict, was added to his people; and been their high prict, was added to his people; and the country that they might be considered to the country that the country that the country that the country that the country that the country that the country that the country that the country that the country that the country that the country that the country that the country that the country that the country that the country that the country that the cou 196. And they first beat not with a seconding to our wickedness, and a seconding to the measurement of the second that they are the second to the second that 51 And entred into it the three and twentieth day of the fecond

T. Maccabees.

branches of pain-trees, & with harps and cymbals, and are hymns, & fongs because there was destroyed a great enemy of the ordained also that that day should be keet every

Asocrypha.

7 Now alloon as the people heard these words, their spirit revived.

8 And they answered with a loud voice, saying, Thou shalt be our leader in stead of Judas and Jonathan thy brother.

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	Ap	perypha. I. Mac	cabees. Apocry	ba.		Ap	crypha.	Apocry	phra.	Г
	8 Or, unto	David in Jerufalem, who had made themfelves a towre, out of & they if- lied & polluted all about § fanctuary, & did much lurter in § holy places 37 But he placed Jews therein, and fortified it for the fafety of the	38 Furthermore he featurated in Ahemobius, one of his strands commune with him, and fay, You withhold Jope and Gazara, wit the tower that is in Jeruillein, which are cities of my reain- 19. The borders thereof yo have watfel, and done great hurt in the land, and got the dominion of many places within my kingdom. So Now therefore deliver the cities which ye have taken, and the tri	h			The fecond Book of M	ACCABEES.	1	T
	religion.	37 but he placed dews therein, and fortiled it for the farety of the countrey, and the city, and railed up the walls of Jerufalem. 38 King Demetrius allo confirmed him in the high priethood, ac-	29 The borders thereof ye have waited, and done great hurt in th	•			CHAP. I.	2 And how that the prophet having given them the law. charged	t	
		cording to those things, 39 And made him one of his friends, &thonored him with great honor					A letter of the Jews from Terufalm to them of Egypt, to thank God for the death of Antrophus. 19 Of the fire that was hidden in the pit.	2 And how that the prophet having given them the law, charged them not to forget the commandments of the Lord, and that they flouid not err in their minds, when they fee images of filter and gold, with their row money.]	1
		40 For he had heard fay, that the Romanes had called the Jews their friends and confederates, and brethren, and that they had entertained	borders of Judea: 37 Of ellegive me for them five hundred talents of filver; and for	the borders			24 The presence of Authorism. 19 of the fire that was hidden in the pit. 24 The presence of Neuroism. It is present the Jews that he at Jerusalem, and in the land of Judes, with unto the brethren the Jews that are throughout Egypt, health and peace.	2 And with other (neb freeches exhaused he show that the terr front)	.1	1
	l	35. King Demetries also confirmed him in the high-prietitood, according to those things, his friends, &honored him with greathous, 35 And made him one of his friends, &honored him with greathous a, of For he had head by date the Romane had called the Jews their Friends and confidences, and brethreen, and that they had entertained him the strength of him the str	3. Of elie give me for them five hundred salents of livers and for hear man tay on her done, and the triouse of the city, other five hear the salent of t	Or, fus.			out Egypt, health and peace. 2. Godbe gracious unto you, and remember his covenant	not depart from their hearts. 4. It was also contained in the same writing, that the prophet being warned of God. commanded the takernacie and the art to so with	8	1
	١.	faithful prophets 42 Moreover, that he should be their captain, and should take charge	faw the glory of Simon, and the cupboard of gold & filver plate, & hi great attendance, he was aftonified, and told him the kings mediage	a fight.			2. God be gracious unto you, and remember his covenant that he made with Abraham, liaze, and Jacob, his faithful fervants; 3. And give you all an heart to ferve him, and to do his will with a	warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moles climbed up, and faw the heritage of God. 5. And when Jeremy came thither, he found an hollow cave, where-	i	1
		of the fanctuary, to let them over their works, and over the country, and over the armour, and over the fortreffes, that (Ify) he should	33 Then answered Simon, and said unto him, We have neither to ken other mens land, nor holden that which appertaineth to other.				good courage, and a willing minde;			
		take charge of the fanctuary; 43 Befides this, that he should be obeyed of every man, and that	but the inheritance of our fathers, which our enemies had wrongfully in polletion a certain time.				5 And hear your prayers, and he at one with you, and never for-	6 And fome of those that followed him, came to mark the way, but	ı.	1
	İ	all the writings in the countrey should be made in his name, and that he should be clothed in purple, and weargold;	but the inheritance of our reacters which our chemics had wronglu. Jy in polificing a certain time. 34Wherefore we having opportunity, hold §inheritance of our father 35 And whereas thou demandelt Joppe and Gazara, albeit they di great harm unto § people in our countrey, yet will we give an hundre	d			6 And now we be here praying for you. 7 What rime as Demetrius resymed, in the hundred threefcore and	7 Which when Jeremy perceived, he biamed them, faying, As for	2	1
	1	44 Alfo that it flouid be lawful for none of the people or priefts, to break any of these things, or to gainfay his words, or to gather an assem- bly in the country without him, or to be clothed in purple, or wear	talents for them. Hereunto Athenobius answered him not a word;	n			ninth year, we the Jews wrote unto you in the extremity of trouble that	people again together, and receive them unto mercy. 8 Then flash the Lord flow them their things, and the glory of the		1
	1	Bibliokic of gold 3	of these speeches, and of the giory of Simon, and of all that he ha seen : whereupon the king was exceeding wroth.	ď			8 And burnt the porch, and fhed innucent blond; then we prayed	people again together, and receive them unto mercy. S. Then final the Lord flow them their things, and the glory of the Lord final appear, and the cloud allo as it was flowed under Mofes and as when Solomon delired that the place might be honourably and as when Solomon delired that the place might be honourably		1
	1	nic mould be pullinged.	great harm unto 9 people in our countrey yet will we give an bunder talenes for them. Hereinto Altenbolus saiweer dain not a word, 18 people of the same of the same of the same of the same facts in the same of the same of the same of the same 37 in the mean time field Tryphon by filip unto Ortholias, 38 Then the king was exceeding words. 38 Then the king made Cendesous captain of the lear-coaft, an gave him an holt of locutem and horf-ners, 39 And commanded him to remove his holt toward Judea: also h	a			unto the Lord, and were heard; we offered alfo facilities, and fine flour, and lighted the lamps, and fet forth the loaves. 9 And now fee that ye keep the feat of a tabernacles in the moneth	fanctified. It was alfo declared that he being wife, offered the facrifice of dedication, and of the finithing of the temple. 10 And as when Moies rayed unto § Lord, the fire came down from	£ .	1
	٠ .	matir poet raid.	39 And commanded him to remove his hoft toward Judea: also h	-		* [_eV.23*	after, to In the hundred fourfcore and eighth year, the people that were at Jerusalem, and in Judea, and the council, and Judas, tent greeting			1
		48 So they commanded that this writing flould be put in tables of brais, and that they flould be fet up within the compais of the fandu-	against the people; but as for the king bimfelf, he purited Tryphon. 40 So Cendebeus came to Jamnia, & began to provoke the people	3			at Jerusalem, and in Judea, and the council, and Judas, lent greeting and health unto Arithoullus, king Ptolomeus matier, who was of the flock of the anointed pricits, and to the Jews. that were in Egypt:	the fire came down from heaven, and confuned the burnt-offerings		1
		ary in a confpicuous place; 49 Alfo that the copies thereof should be laid up in the treasury,	37 And commanded min of entower is not crowder. Judes a most against the repopel, but as for the (ring firmyld), he purified Tryphon. § 50 Cendebeus came to Jannia, 85 began to provoke the people & to invoke judes, and to take the people princers, and flay them 4. And when he had built up Cedron, he (et hort-men there-sand a hot of fortune, to the end that iffuing out they might make outrode hot of fortune, to the end that iffuing out they might make outrode				1 or Informed as God fiath delivered as from great perils, we thank	it was confuned.	1	.
	1	to the end that Simon and his fons might have them. CHAP. XV.	hold of footmen, to the end that illing out they might make outrode upon the ways of Judea, as the king had commanded him.	3		1	him highly, as having been in battel against a king. 12 For he cast them out that fought within the holy city. 13 For when the leader was come into Persa, and the army with	13 The lame things allo were reported in the writings and com- mentaries of Neemas; and how he founding a library, gathered to		
	l	pray, and tractury involute bettle within the compass of the sanctu- ary in a conflictious place; 49 A file that the copies thereof floud be laid up in the treafury, to the end that Simon and his form might have them. 51 A Pr. XV. 5. Anticokus defirate have to paff through Judes, and granteth great bo- nour to Simon and the front of The Roment write to divers kings and another to Goover the Fours, Anticokes juventiles with Simon and another to Goover the Fours, Anticokes juventiles with Simon.	when the way of Judes, as the king had commanded him. 3 Judes and John prevail example to five s fant by Antiosbus. 1 T I'm aspesin of Jericko inviteth Simon and two of the Jours into bis salli and there treastrough maderate them. 19 John ufought for a 2 an			1		12 So Solomon kept thole eight days. 13 The fame things allo were reported in the writings and commercates of Neemas; and how he founding a library, gathered to gether the dats of the kings and the prophers, and of David, and the children of the kings concerning the holy gifts. 14 In like manner also Jouds gathered together all thole things that were lost, by calon of the war we had, and they remain with its. 15 Wheretore 11 je fave need thereof, freed ione to tetch them use		
		38 and fendeth fome to annoy Judes. Oreover, Antiochus fon of Demetrius the king, fent letters from the ifles of the fea, unto Simon the pricit, and prince of the	and there treather oully murdereth them. 19 John is fought for, 22 an estapeth, and killeth those that sought for him. Hen came up John from Gazara, and told Simon his sather, who	d)			by the decrit of Naneas priefts. 14 For Antiochus, as though he would marry her, came into the place, and his friends that were with him, to receive money in name of	were loft, by reason of the war we had, and they remain with us.		1
		IVI theilles of the fea, unto Simon the prieft, and prince of the Jews, and to all the people;	Hen came up John from Gazara, and told Simon his father, what Cendebeus had done, a Wherefore Simon called his two eldeft fons, Judas and John, & fai	ie			a dowry.			1
	1	IV.1 the tille of the fies mus Simon the pricils, and prince of the era, and real tilled people; each effecting a finishing a finishing some of high pricils, by prince of his nation, and to the people of the Jews, greeting, Fordamuch as certain pellifer men have uitgrade the kingdom of the three, and my nurpole is to challenge it again, that I may remain the contract of the contr	and them, I & my brethren, and my fathers houle, have ever from our youth unto this day fought against y enemies of lirael, & things hav				tred,with a small company into the compais of the temple, they that the temple aftoon as Antiochus was come in. 16 And opening a privile door of the roof, they threw stones like thunderbolts, and stroke down the captain, hewed them in pieces,	17 tVe hope also y the God, y delivered all his people,& gave then	Gr. Nors	
		our fathers, and my purpose is to challenge it again, that I may re-	prospered so well in our hands, y we have delivered Ifrael oftentimes. But now I am old, and ye by Gods mercy are of a sufficient age				thunderboles, and stroke down the captain, hewed them in pieces,	18 As he promifed in the law, will fhortly have mercy upon us, and gather us together out of every land under heaven, into the holy olse-	bat faves	
	1.	forein fouldiers together, and prepared thips of war ; 4 My meaning also being to go through the countrey, that I may be	be ye in stead of me and my brother, and go and fight for our nation and the help from heaven be with you.	•	1		17 Biefled be our God in all things, who tath delivered up 9 ungodly 18 Therefore whereas we are now purposed to keep the purification	for he hath delivered us out of great troubles, & hath purified \$ place to Now as concerning Judas Maccabeus, and his brethren, and the	ple and	1
	l	avenged of them that have deftroyed it, and made many cities in the kingdom defolate:	4 So he chole out of the countrey twenty thouland men of war with horf-men, who went out against Cendebeus, & rested y night at Modification of the country twenty thousand men of war with horf-men, who went out against Cendebeus, & rested y night at Modification of the country twenty thousand men of war with horf-men, who went out against Cendebeus, & rested y night at Modification of the country twenty thousand men of war with horf-men, who went out against Cendebeus, & rested y night at Modification of the country twenty thousand men of war with horf-men, who went out against Cendebeus, & rested y night at Modification of the country twenty thousand men of war with horf-men, who went out against Cendebeus, & rested y night at Modification of the country twenty the country the country the country that we will be a supplied to the country that the country the country the country the country that the country the country that the country the country that the country the country that the country the country the country that the co		1	Num 19.	18 I heretore whereas we are now purposed to keep the part in action of the temple upon the five and twentieth day of the moment. Callen, we thought it necessary to certific you thereot. I see also might keep it as the feaf of the tabernacles, and of the fire, which was given us when Neemias offered actifice, after I he hadbuilded I temple, & the altar.	purification of the great temple, and the dedication of the altar, 20 And the wars against Antiochus Epiphanes, and Eupator his fon-	Beritage, and	#
	1	average continent can have certifyed by and made many crites in the kingdom defolate: § Now therefore I confirm unto thee all the oblations & the kings before megranted thee, and whatforever gifts besides they granted. 6 I give thee leave also to coyn money for thy countrey with thine countries.	behold, a mighty great holt both of footmen and horf-men, came a	3			Nemias offered facrifice, after y he had builded y temple, the altar.	16 Whereas we chen are about to celebrate the purification, we were written unous you, and yellaid low will If ye leop the fine days, and the principle will be presented to the land and all an inertiage, & the kingdom, and the prietibook, & the landaugh is As he promited in the law, willharely have mere youpous, an gather as together out or every landaunder heaven, into the holy place. It is not to the principle of the landaugh is a supplier out or every landaunder heaven, into the holy place to Now as concerning, laked has checkbest, and list between the purification of the great temple, and the decidention of the attar, as A and the main list light rate ever from layers have been a fine of the landaugh and the main list light at leave have been a supplier than the principle layer that ever from the landaugh light at leave, they overcame the whole out mere, and chief labels light at leave, they overcame the whole outsiters, and chiefel barks.	dom, and the priest- good, and	1
	1	own flamp. 7 And as soncerning Terufalem, and the fanctuary, let them be	sweb unto this day bught against? a remains or lifeely & things, have been considered to well in our hands, by when edithered filter objections. 3 but now lam old, and, by O God snercy are of a fufficient again of the help from heaven be with you. go and fight for our nation and the help from heaven be with you. go and fight for our nation has been been been been been been been bee	<u>.</u>			then devout, took the fire of the altar privily, and bid it in a hollow			
	l	7 And as concerning Jerufalem, and the fanctuary, let them be free, and all the armour that thou half, made, and fortreffes that thou half built and keeped in thine hands, let them remain unto thee.	ver himielt, and then the men feeing him, passed through after him. 7 That done, he divided his men, and set the hors men in the mids	t			was unknown to all men. 20 Now after many years, when it pleafed God, Neemias being fent from the king of Perfia, did fend of the potterty of thole pricks that had hidit, to the fire: But when they took us they found no fire,	rois multitudes, 12. And recovered again the temple renowned all the world over and freed the city, and upbeld the laws, which were going down, the Lord being gracious unto them with all lawour: 12. All lete! thins: (1 Jps) being declared by Jafon of Oyrene in the books, we will ally too abridge in one volume. 26. For confidering the infinite number, and the difficulty whiled they indee that do this to took into the narrations of the tury, for the	y, as be romifed in	2
	Ì	hard built, and keepeff in thine hands, let them remain unto thee. 8 And if any thing be, or fhall be owing to the king, let it be forgiven thee from this time forth for evermore. 9 Furthermore, when we have obtained our kingdom, we will ho-	of the footmen: for the enemies horf-men were very many. 8 Then founded they with the holy trumpets: whereupon Cendebe	:			fent from the king of Perlia, did lend of the polterity of those priests that had hidit, to the fire: But when they told us they found no fire,	23 All this things (I fay) being declared by Jafon of Cyrene is five books, we will affay to abridge in one volume.	for we bope	
	1	or thee, and thy nation, and thy temple with great honour, fo that					but thick water ; 21 Then commanded he them to draw it up, and to bring it; and	they finde that delire to look into the narrations of the itory, for the	Be will Bortly, \$20,	
		your honour shall be known throughout the world. To In the hundred threescore and fourteenth year went Antiochus into the land of his fathers: at which time all the forces came toge-	lowed after them, until he came to Cedron, which Cendebus had built to I So they fied even unto the towres in the fields of Azotus, where fore he burnt it with fire: fo that there were flain of them about tw	HOT Which			but thick water 3 21 Then commanded he them to draw it up, and to bring it; and when the facrifices were laid on, Neemlas commanded the prictisto iprinkle the wood and the things laid thereupon with the water 22 When this was done, and the time came that the lun filone,	variety of the matter, 25 We have been careful, that they that will read, might have de light, and that they that are delirous to commit to memory, might hav	:	
		ther unto him, so that few were left with Tryphon. 11 Wherefore being pursied by king Antiochus, he fled unto Dora, which liethly the sea-side. 12 For he saw that troubles came upon him all at once, and that his	fore he burnt it with fire: fo that there were flain of them about tw thousand men. Afterward he returned into the land of Judea in peace	O toben be be.	1	1	which afore was hid in the cloud, there was a great fire kindled, to	26 Therefore to us that have taken upon us this paintid Jahour o	F	
		which lieth by the fea-fide. 12 For he faw that troubles came upon him all at once, and that his	thouland men. Afterward he returned into the land of Judea in peace 11 Moreover, in the plain of Jericho was Ptolemeus the fon of Abu bus made captain, and he had abundance of filver and gold.	unto the		Ì	that every man marveiled. 23 And the priefts made 2 prayer whileft the facrifice was confu- ming, (1747) both the priefts, and all the reft, Jonathan beginning, and the reft answering thereunto, 28 Neemias did.	I abridging, it was not eatie, but a matter of Iweat and watching .	1	
		forces had forfaken him. 13 Then camped Antiochus against Dora, having with him an	our makes expents, and he had admananced. Have a maggion. 12. For he was the high priefts ion in law. 13 Wherefore his heart being litted up, he thought to get the country to himfelt, and thereupon conducted deceitfully against Simo and his fons to defire them. 14 Now Simon was wifsting the cities that were in the country, and the simon was wifsting the cities that were in the country, and the simon was wifsting the cities that were in the country, and the simon was wifsting the cities that were in the country, and the simon was wifsting the cities that were in the country, and the simon was wifsting the cities that were in the country, and the simon was wifsting the cities that were in the country, and the simon was wifsting the cities that were the simon was wifsting the cities that were the country of the simon was without the simon was wit	the fields of			and the reft answering thereunto, as Neemias did. 24 And the prayer was after this manner, O Lord, Lord God, Crea- tour of '21) things, who are tearful and strong, and righteous, and mer-	37 Even as it is no celevate him that prepareth a hanged, no feelectific the entire of others; ver III or the pleasting of many, we freely the the control of the preparety of t	ferve well	1
		hundred and twenty thousand men of war, & eight thousand horf-men. 14 And when he had compassed the city round about, and joyned thips close to the town on the fea lide, he vexed the city by land and	and his fons to deftroy them.	there were			tour of all things, who art tearns and trong, and righteous, and mer- ciful, and the onely and gracious King.	labouring to file sufficient the exact handling of every particular, all labouring to follow the rules of an abridgement.	40, ,,,,,,,	1
		by lea, neither fuffered he any to go out or in. 15 In the mean feafon came Numenius, and his company from	taking care for 9 good ordering of them, at which time he came dow himlelf to Jericho with his fons, Mattathias and Judas-in the hundre threefcore and fewenth year, in the eleventh moneth called Sabat: 15 Where the fon of Abubus receiving them deceitfully into a lit	a di			coil of an the onely and gracious king, 25 The onely giver of all things, the onely just, almighty and ever- lating, thou that deliveret lifael from all trouble, and didlt choose the fathers, and anothine them:	building; but he that undertaketh to let it out and paint it, mult feel	Ř	1
	ĺ	Rome, having letters to the kings and countreys: wherein were writ- ten thele things;	threefcore and fewenth year, in the eleventh moneth called Sabat: 15 Where the no of Abubus receiving them deceitfully into a little hold called Docus, which he had built, made them a great banque howheithe had hid men there.	d			26 Receive the facrifice, for thy whole people Ifrael, and preferve	30 To fland upon every point, and go over things at large, and to be curious in particulars, belongeth to the first authour of the story.	اد	1
		ten tenet things; 16 Lucius, Conful of the Romanes, unto king Ptolemee, greeting, 17 The Jews ambaliadours, our friends and confederates, came un-	howbeithe had hid men there. 16 So when Simon and his fonshad drunk largely, Ptolemee an	a .			16 Receive the tearthee, for thy whole people airsel, and preserve thineown portion, and fanchile it. 27 Gather those together that are factored from us, deliver them that ferve among the heathen, look upon them that are delptifed and abborred, and let the heathen know that thoust our God. 28 Punish them that opporess its, and with picked on swrong.	31 But to the brevity, and avoid much labouring of the work, I to be granted to him that will make an abridgement.	s	
		the high prieft, and from the people of the Jews. 18 And they brought a fhield of gold, of a thousand pound.	his men role up, and took their weapons, and came upon Simon int the banqueting-place, and flew him, and his two fons, and certain of	9			abhorred, and let the heathen know that thou are our God. 28 Punish them that oppress us, and with pride do us wrong.	that which hath been faid, That it is a footiffithing to make a long	S	1
		17 The Jacobian Ment Country of the	his fervants. 17 In which doing he committed a great treachery, and recompet fed evil for good. 18 Then Ptolemee wrote thefe things, and fent to the king, that i	4			29 Plant thy prople again in thy holy place, as Moles hath ipoken, 30 And the Priefts lung plains of thankfiguring, 31 Now when the facritice was confuned, Neemias commanded the water that was left; to be poured on the great flones.	CHAP. III. 1 Of the bonour done to the temple by the kings of the Gentiles. 4 Simo	,	
		cities or countries, nor yet aid their enemies against them. 20 It feemed also good to us to receive the fhield of them.	18 Then Ptolemee wrote these things, and sent to the king, that i should send him an host to aid him, and he would deliver him th				the water that was left, to be poured on the great itones. 32. When this was done, there was kindled a fiame: but it was con-	1 Of the bondar done to the temple of the single of the Centrices. 45 simulatives the states are in the temple, 7 Heliadonius ignit to that them smay, 24 He is firiteden of Godgand besled at the grayer of Onical Owner the holy city was inhabited with all peaker, and the law of the state of the godliness of Omical the high city of the state of the godliness of Omical the high critical and the bondard with changed the state of the godliness of Omical the high critical and the state of the state of the godliness of Omical the high critical the state of the stat	-	1
		their countrey unto you, deliver them unto Simon the high prieff, that	country and cities. 19 He fent others also to Gazara to kill John, and unto the † tr bunes he fent letters to come unto him, that he might give them fiver, and gold, and rewards.	+ Gr			the water trait was left, to be pursue on the great romes. 3. When this was done, there was kindled a fame: but it was confunct by the light that filmed from the altar. 3. So when this matter was known, it was tool the king of Perlia, y in the place where the prieful y are tool the king of Perlia, y in the place where the prieful y and the prieful of the first filmers are preserved waters, bid y in the place where the prieful y and the puriful the first filmers there with great the prieful of the prieful y and the prieful the place filmers the bad trieful of the place where the bad trieful of the place the place when the place where the bad trieful of the place where the bad trieful of the place when the place when the place where the place when the place when the place when the place when the place when the place when the place where the place when the place w	were kept very well, became of the godfiness of Oniasthe hig	il	1
		22 The fame things wrote he likewife unto Demetrius the king, and Attalus, to Arjarathes, and Arfaces,	bunes he fent letters to come unto him, that he might give them fi ver, and gold, and rewards.	thoufamil.		tor,	in the place where the pricits y were led away, had hid the first, there appeared water, and y il Neemins had purified the facrifices therewith. 33 Then the king inclosing the place, made it holy after he had tri-	2 It came to pais that even the kings themfelves did honour th	o	
	D Or, Ara- thes. T Or, Sam-	23 And to all the countreys, and to @ Samplames, and the Lacede- monians, and to Delus, and Myndus, and Sicyon, and Caria, and Samos,	20 Andothers he sent to take Jerusalem, and the mountain of ti	t		Weemias b.	ed the matter.	place, and magnific the temple with their bett gitts ; 2 Infomuch that Seleucus king of Alia, of his own revenues, bar all the cofts belonging to the fervice of the facrifices. 4 But one Simon of the tribe of Benjamin, who was made gove	e ·	
	pfaces.	and Pamphylia, and Lycia, and Halicarnatus, and Ricous, and Fria- felis, and Cos, and Side, and Aradus, and Gortyna, and Cnidus, and Cy-	temple. 21 Now one had run afore to Gazara, and told John y his father brethren were flain, & C quoth is 3 Prolemse hath tent to flay thee all a. Hereof when he heard, he was fore attonified: So he laid han on them that were come to derroy him, and flew them; for he kne thather the flowers when he had been a flower him flowers.				3.7 Then the lang, inclosing the place, lines a transparter re must create manufactured to the manufactured to the manufactured to the manufactured to the manufactured to the second of granting and the manufactured to large a cleaning; but many men cell it Aepth. What Turne the tryoth did is, 4 how be just the theorems, the arty.	4 But one Simon of the tribe of Benjamin, who was made gove nour of the templesfell out with the high prieft about diforder in the	년.	1
	†Gr.bring	24 And the copy hereof they wrote to Simon the high prieft.		6			to fay, a cleanling: but many men call it Nephi.	city. 5 And when he could not overcome Onias hegat him to Apolloni	u d	1
	ing bis for-	faulting it continually, and making engines, by which means he thut up Tryphon, that he could neither go out nor in.	that they fought to make him away. 23 As concerning the reft of the acts of John and his wars and wo thy deeds which he did, and the building of the walls which he mad	;			What Jeremy the trophet did. 5 How he hid the tabernacle, the ark, and the altar. 13 What Neonius and Judas wrote, 20 What Jafon wrote in five books, 25 And how those were abridged by the authour	firms of money, to that the multirude of their riches which did not be	4	l
i		felles, and Coss and Stack, and arranspante Gutrus, and Carlour, and Cyprus, and Cyprus, and Cyprus, and Cyprus, and Cyprus, and Cyprus, and Cyprus, and Cyprus, and Cyprus, and the Coss and the Coss and the Coss and the Coss and Cyprus, and Cyprus, and Cyprus, and Cyprus, and Cyprus, and an experimentally, and masking contents, by and choice meet no aid. At that time Simon feth time two thouland choicen meet no aid him: it timer also and gold, and much armour. 27 Nevertheelish he would not receive them, but brake all the coverage of the Cyprus and Cyprus	and his doings, 24 Behold, thele are written in the Chronicles of his priefthoo from the time he was made high prieft after his father.	ī,			of this book. TT is allo found in the records, that Jeremy the prophet commanded them that were carried away, to take of the fire, as it hath been	tain to the account of the lacrinees was innumerable, and that it w	28	1
		nants which he had made with him afore, & became firange unto him.	T	te	_		them that were carried away, to take of the fire, as it hath been ggnified:	7 Now when Apollonius came to the king, & had flewed him of t	Light .	
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the money whereof he was told, the king ohofe out Helicdorus his resturer, and tent him with a commandment to bring him the fore-8. Co forthwith Halindorns tools his journey, under a colour of vife ting the cities of Cololyria and Phenice, but indeed to fulfil the kings

ting the cities of coloyita and remote put masses to thin the appurpole.

9 And when he was come to Jerufalem, and had been courteoully received of the high priet of the city, he told him what intelligence was given of the money, and declared wherefore he came, and asked if their things were to indeed.

To Then the high pricit told him that there was such money laid up

for the night pricition him that there we for the relief of widows and father lefs children: 11 And that fome of it belonged to Hircanus, fon of Tobias, a man of great dignity, and not as that wicked Simon had misiniormed; the tim whereof in all was four hundred talents of tilver, and two hundred

12 And that it was altogether impossible that such wrongs should be done unto them, that had committed it to the holinels of the place, and to the majefly and inviolable fanchity of the temple, honoured o-

wer at the world.

13 But Heliciderus, because of the kings commandment given him, falid, That in any wife it must be brought into the kings rectaint, 145 voat the day which he appointed, be entroit into tweet this matter wherefore there was no final agony because in the order this matter wherefore there was no final agony because the state in their prefets sediments, called unto because nyon him that, made a law concerning things given to be kept, that they thoust daily by prefetved for facia and committed then to be founded as well of the construction of the control o

colour, declared the inward agony of his minde.

17 For the man was to compatted with fear, and horrour of the bo-

dy, that it was manifelf to them that looked upon him, what forrow he 18 Others ran flocking out of their houses | to the general suppli-

cation, because the place was like to come into contempt. ed in the ftreets, and the virgins that were kept in, ran, fome to the meral fup-

multitude of allforts, and the t fear of the high prieft, being in fuch

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25 for there appeared unto them an morie with a terrible rider upon him, and adorned with a very lair covering, and her an incredly, and
finnote at Heltodorus with his forefeet, and it feemed that he that fat upon the horfe, had complete harmefs of gold.
26 Morcover, two other young men appeared before him, notable in through excellent in beauty, and comely in apparel, who foud by

him on either fide, and fourged him continually, and gave him many

fore stripes.

27 And Heliodorus fell suddenly unto the ground, and was compassed with great darkness; but they that were with him, took him up and

as Thus him, that lately came with a great train, and with all his guard into the faid treatury, they carried out, being unable to help himself with his weapons; and manifeltly they acknowledged the po-

20 For he by the hand of God was cast down, and lay speechless without all hope of life.

own place: for the temple which a little afore was full of tear and trouble, when the almighty Lord appeared, was filled with joy and

gladnets.

31 Then threightways certain of Heliodorus friends, prayed Onizs that he would call upon the molt High, to great him his titic, who lay seady to give up the ghott.

22 So the high prieft thigherding left the kipg frould milconceive.

a fact files for the heath of the man.

31 Nows we had him prieth was making an automatum, the first and the prieth was reported and frout delite Heltuberins, bring, Give Oniss the high priett great thanks shiftman is a bright side the Lord hatting neared been illenged from heaten, declare unto all men the mighty power of God: and when they had flyoken they had the control of th

36 Then tellified he to all men, the works of the great God, which he had feen with his eyes.

he had deen with his eyes.

37 And when the kings asked Heliodorus, who might be a fit man
abe syeftent once again to Jerufalem, he faid,
38 If thou had any enemyor traitours, fend him thithers, and thou
fhait treedre him well founged, if he edsape with his life: for in that
place, no doubt, here is an effected power of God.
30 For he that dwelleth in heaven, that his eye on that place, and
defended his, and he beatent and effertoyeth them that come to hur if.

40 And the things concerning Heliodorus, and the keeping of the treafury, fell out on this fort.

CHAP. IV.

2 Simon flandereth Oniae. 7 Jason, by corrupting the kine; obtaineth the office of the high priest. 24 Menelaus getteth the Jame from Jason by the like corruption. 24 Andronieus traiterously murdereth Oniae. 36 The king being informed thereof, eaufeth Andronicus to be put to death. 39 The wickelness of Lysmashus, by the instigation of Menelaus,

This Simon now (of whom we fpake afore) having been a be-wrayer of the money, and of his countrey, ilandered Onias, as if he had terrified Heliodorus, and been the worker of thefe evils. 2. Thus was he bold to call him a traitour, that had deferved well of the city, and tendred his own nation, and was to zealous of the laws.

3 But when their hatred went to far that by one of Simons faction. murders were committed.

4 Onim feeing the danger of this contention, and that Apollonius as being the governour of Gelolyria and Phenice, did rage, and in-Figure 3 Hours indice, not to be an accuser of his countrey-men, out seeking the good of all, both publick and private:

6 For he law that it was impossible, that the state should continue.

tuiet, and Simon leave his folly, unless the king did look thereunto.

7 But after the death of Seleucus, when Antiochus, called Epiphaes, took the kingdom, Jaion the brother of Onias, Jaboured under hand to be high prieft.

hand to be high prictl.

8 Promiting unto the king by intercellion, three hundred and
threefcore talents of liver, and of another revenue, eighty ratents:

9 Beides this, he promided to affigue an hundred and fifty more; if
he might have licence to let him up a place for exercise, and for the
training up of youth in the fallions of the heathen, and to write them

of Jerufalem by the name of Antiochians.

To Which when the king had granted, and he had gotten into his hand the rule, he forthwith brought his own nation to the Greekish fashion.

Ifalbion.

11 And the royal priviledges granted of special favour to the Jews. by the means of John the father of Eupolemus, who went ambalfadour to Rome for amity and aid, he took away and purting down the gornments which were according to the law, he brought up new cu toms againft the law.

12 For he built gladly a place of exercise under the towre it felf, and brought the chief young men under his subjection, and made them wear a hat.

13 Now fuch was the height of Greek fashions, and increase of heathenish manners, through the exceeding profanencis of Jason that ungodly wretch, and not high priest:

ed in the firests, and the virginis that were kept ins ran, four to the largest and time to the walls, and others looked out of the windows. If the words have a man to be the falling down of the strong two days are the firest would have priced a man to be the falling down of the multitude of allifers and better and the behavior. If the firest would have priced a man to be the falling down of the multitude of all firest and better and the behavior that the behavior of the strong the strong the strong that the strong that the strong the strong that the strong that the strong the strong that the strong

15 Not fetting by the honours of their fathers, but liking the glory Diftus,
'the Greetans beit of all. which was

16 By reason whereof fore calamity came upon them: for they had a stone them to be their enemies and avengers, whole cultom they followed with an io carneftly, and unto whom they delired to be like in all things. thole in the

to referring and untownoun they defrected by the laws of midft, and the time following fhall declare their things.

18 Now when the game that was used every fifth year, was kept at

18 Now when the game teat was used very lawn years we strong to grant the grant price of

to be referved for other charges.

20 This money then in regard of the fender, was appointed to Hercules facrifice; but because of the bearers thereof, it was employed to the making of galleys.

the making of galleys.

21 Now when Apollomius the fon of Meneltheus was fent into E-gypt, for the fl. coronation of king Ptolomeus Philometer, Antiochus fl. Or, enunderstanding him not to be well affected to his affairs, provided for the own latery; whereupon he came to Joppe, and from thence to Jesus own latery; whereupon he came to Joppe, and from thence to Jesus 22 Where he was honourably received of Jason, and of the city,and

was brought in with torch-light, and with great floutings; and fo afterward went with his holt unto Phenice. 33 Three year afterward Jaion fent Menelaus the aforefaid Simons brother, to bear the money unto the king, and to put him in minde

strother, to bear the money unto the king, and to put him in minde; of certain neceflary matters.

24. But he being brought to the prelence of the king, when he had magnified him for the glorious appearance of his power, got the priethood to himfelf, offering more then Jalon by three hundred ta-

ready to give up the gholt.

25 So the high prieft hisperling left the king flound militon ceive, the high prieft hisperling left the king flound militon ceive, the high prieft hood, but having the fairy of a cruel tyrant, and the later time to the shall will be a shall be a

dermined by another, was compelled to fice into the countrey of the Ammonites. 17 So Menelaus got the principality: but as for the money that he

had promifed unto the king, he took no good order for it, albeit So-firatus the ruler of the cattle required it.

firstus the ruler of the callet required it.
28 For unto him appertained the gathering of the cultoms, Wherefore they were both called belove the king.
27 Now Membass left his brother Lylimachus in his flead in the pricitioody, and Softratus left Grates, who was governour of the Cyprions.

30 While those things were in doing, they of Tarius and Mallos made insurrection, because they were given to the kings concubine called Antiochis.

2) Then came the king in all hafte to appealematters, leaving An

31 Then came the king in all natic to appear matters, leaving. And dronicus, a man in authority, for his deputy.

32 Now Menelaus Suppoing that he had gotten a convenient time, thole certain veffels of gold out of the temple, and gave fome of them to Andronicus, and some he fold into Tyrus, and the cities

3 of them to Andronicus, andiome he loid into Tyrus, and the cutes to Yound about, when Onias knew of a furery, he removed him, and the Charlest of the Charle of the lanctuary whom to the war he was, but many allo of othe nations took great indignation and were much grieved for the unju

Abocrypha. 36 And when the king was one again from the places about Co-letted by the law that were in the city and corning to the Core that as-terior that were in the city and corning to the Core that as-ditional than the corning to the corning to the corning term of the co nicus his purple, and rent off his clothes, and leading him through

Bites hispurple, and rent of his ciothes, and leading him through the whole city unto that very place where he had committed impiety againt! Onize, there flew he the curied murderer. Thus the Lord rewarded him his punithment, as he had delervice.

3 Now when many facrifiedges had been committed in the city by Lyinanchus, with the confierint of Menelaus, and the bruit thereof was Lymachus, with the contents Menelsus, and the bruit thereof was present a content of the content of Menelsus, and the bruit thereof ways.

Lyfimachus, many welfels of goldbeing attrady carried away.

40 Wiccropton the common people friling, and being filled with a content of the common people friling, and being filled with a content of the content o

years, and no less in folly.

41 They then feeing the attempt of Lylimachus, some of them caught

41 They then teeing the attempt of Lylimachus, some of them caught flones, some clubs, others taking handfuls of dut, that was next at hand, call them altogether upon Lylimachus, & thole y let upon them. 42 Thus many of them they wounded, and some they stroke to the ground, and all of them they brozed to fleet but as for the church-robber himfelt, him they killed belides the treafury.

42 Of these matters therefore there was an acculation laid against

from the fenate, pleaded the caule before him:

44 Now when the king came to Tyrus, three men that were fent
from the fenate, pleaded the caule before him:

45 But Menelaus being now convicted, promifed Ptoleniee the for of Dorymenes, to give him much money, if he would pacifie the king

or Dorymenes, to give min much more; if the wond extra series to wards him.

46 Whereupon Prolemee taking the king afide into a certain gallery, as it were to take the air, brought him to be of another minde:

47 Informed that he difeataged Menelaus from the acculations, who 1 47 monagen that he discussed years arount the accordance with norwith/flanding was cause of all the mischief: and those poor men-twho if they had told their cause, year before the Scythians, should have been judged innocent, them he condemned to death.

48 Thus they that followed the matter for the city, and for the peoble, and for the holy veffels, did foon fuffer unjust punishment.

a great traitour to the citizens.

Of the firm and token from in freughtm. 6 Of the end and wickeiness of Jason, 1. The pursuit of Antioneus against the freu 1. The pursuit of Antioneus against the freu 1. The Antioneus prepared his fecond voyage into

And then it happed, that through all the city, for the fpace almost a And then it happed, that through all the city, for the space almost of fourty days, there were feen horf-inen running in the air, in cloth of gold, and armed with lances, like a band of fouldiers, And troops of horf-men in array, encountring and running one againtt another with filakings of file lds, and multitude of # pikes, and

againt another with making of interestant mattering of golden or-drawing of lwords, and calting of darts, and glittering of golden or-naments, and harnels of all lorts.

4 Wherefore every man prayed that that apparition might turn to

[good.] Show when there was gone forth a faife rumsure as though Antiochus had been dead, Jafon took at the teld a shouldnad men; and indicately had been dead, Jafon took at the teld what were upon the will sale the man part back, and the city at length taken, Menetass field into Jafon and the city at length taken, Menetass field into Jafon and the city at length taken, Menetass field into Jafon and the sale of the most part of the menetal sale into Jafon and the sale of the most part of the menetal sale of the most part of the menetal sale into Jafon and the sale of the menetal sale into Jafon and the sale of the menetal sale into Jafon and the sale of the menetal sale into Jafon and the sale of the menetal sale into Jafon and the sale of the sale into Jafon and the sale of the sale into Jafon and the sale of the sale into Jafon and the sale of the sale into Jafon and the sale of the sale into Jafon and the sale of the sale into Jafon and Ja by day for him; but thinking they had been bis enemies, and not bis

countreymen whom he conquered)
7 Howbeit, for all this he obtained not the principality, but at the laft received thame for the reward of his treation, and fled again into

the countrey of the Ammonites.

8 In the end therefore he had an unhappy return, being accused before Aretas the king of the Arabians, fleeing from city to city, purfu-ed of all men, hated as a forfaker of the laws, and being had in abomination, as an open a enemy of his countrey, and countreymen, he was

ination, as an open denimy of this country, and country includes a country of the

12. And commanded his men of war not to spare such as they met and to stay tich as went up upon the houses.

and to liay inch as wentup upon the houser.

13 Thus there waskilling of young and old, making away of men, swomen, and children living of young and old, making away of men, swomen, and children living of young and unfants.

14 And there were dwithin the lipace of three whole days, fourflower houseful of board that the lipace of three whole days, and no lever plot and the lipace of the lipac

head to the boundary described four; boundard were flain in the condicts of the charge of the wicked feath, for the Old again on tweer following his mide, bequite find in 15 Yet was he not content with this, but prefumed to go into the 15 Yet was he not content with this, but prefumed to go into the 15 Yet was he not content with this, but prefumed to go into the law to the prefumed and the work; because the transmission of the transmission o

puttheplace for the peoples fake.

up with all glory.

21 So when Antiochus had carried out of the temple a thouland and eight hundred talents, he departed in all hafte unto Antiochia, weening in his pride to make the land navigable, and the ica pallable by

foot : fuch was the haughtiness of his minde.

22. And he left governours to year the nation : at Jerusalem Philip. for his countrey a Phrygian, and for manners more barbarous then he

day, he commanded his men to arm themselves, 26 And so he slew all them that were gone to the celebrating of the fabbath, and running through the city with weapons, slew great mul-

citudes.

27 But Judas Maccabeus, † with nine others, or thereabout, with drew hintelf into the wildernels, and lived in the mountains after the wast to manner of beath, with his company, who ted on herbs continually, left they should be particles or the pollution.

CHAP, VI.

CHAP, VI.

The Jews are sompelled to leave the law of God. 4 The temple is defiled.

8 Crusley upon the people and the woman. 12 An exhiptation to hear affiction, by the example of the valiant courage of Eleagarus cruelly

Ot long after this, the king lent an old man of || Athens, to com-Not long after this, the king fent an old man of || Athens, to complet the fews to depart from the laws of their fathers, and not to live after the laws of God. live after the laws of God:

2 And to pollute alio the temple in Jerufalem, and to call it the temple of Jupiter Olympius; and that in Garizim, of Jupiter the decidence of fittingers, in a stiley did delire that dwelt in the place.

3 The coming in of this mitchief was fore and grievous to 3 people 2.c.ap.

ples and for the holy veiled, and soon latter unjut purishment.

4.9 Wherefore earth toy of Tyrus amond with hared of that wicked

4.9 Wherefore earth toy of Tyrus amond with hared that wicked

5.0 And to through the covenousled of them that were of power.

5.0 And to through the covenousled of them that were of power, and the toy of the temples were and the toy of the temples were and the toy of the temples were and the toy of the temples were and the toy of the temples were the toy of the temples were and the toy of the temples were the toy of the temple 4 For the temple was filled with riot and reveiling, by the Gen- or, at they tiles, who dallied with harlots, and had to do with women within the poore.

5 The altar alfo was filled with profane things which the law for biddeth.

6 Neither was it lawful for a man to keep fabbath-days, or ancient feafis, or to profess himfelf at all to be a Jew. 7 And in the day of the kings birth every moneth they were brought by bitter conftraint to eat of the acrifices; and when the feath of Bac-

thus was kept, the Jews were compelled to go in procession to Bac chus, carrying ivie.

caus, carrying twie.

8 Moreover, there went out a decree to the neighbour cities of the heathen, by the liggedition of Potence, against the lews, that if Gr. they found observe the faine failous, see paraskers or otherizeniness Greating, 9 And whole would not conform themselves to the manners of the Genthies, floud he putto death. Them might a man have seen that

Precia milery.

To For there were two women brought, who had circumcifed their children, whom when they had openly led round about the city, the babes hanging at their breafts, they cast them down headlong from

ti And others that had run together into caves near by, to kee 11 And others that had run together into claves near by, to keep the fabbath-else picerty, being discovered to Philips, were all burnt together, because they made a continence to help blankloves, for the 12 Now I believed the other than 12 Now I believed those that read this book, that they be not difficuraged for their estamatics, but that they judge their punishments not to be for defirtution, but for a chaining of our nation.

to be for defiritation, but for a chatfining of our nation.

13. For fit is token of his great goodness, when wicked doers are not fuffered any long time, but forthwith punished.

14. For not as with other nations whem the Lord patiently forbeating punish, till they be come to the fulness of their fins, so dealeth:

be with us, 15 Leli that being come to the height of fin, afterwards he floude

take vengeance of us.

16 Andtherefore he never withdraweth his mercy from us. And though he punifh with advertity, yet doth he never ferfake hispeople.

17 But let this that we have poken be for a warning unto us. And now will we come to the declaring of the matter in few words.

18 Eleazar one of the principal fcribes, an aged man, and of a well-

favoured countenance, was constrained to open his mouth, and to ear fwines fleffi.

19 But he chooling rather to die glorioully then to live stained with fuch an abomination, spit it forth, and came of his own accord to the

torment, 20 As it behaved them to come, that are refolute to fland out againft fuch things as are not lawful for love of life to be tailed.

21 But they that had the charge of that wicked feath, for the old ac-

17 Andio haughty was Antiochus in minde, that he confidenced not the Lord was sungly for a white our technic of teamfut deelt in the Lord was sungly for a white for technic of teamfut deelt in the Confidence of

Chan, ix x. 1. And as touching the Tews, whom he had judged not worthy to be much as buried, but to be call out with their culdren to be devouritizene of # Athene Itizansot || Athens.

16 And the holy temple which before he had fpoiled, he would gar4ntioss.

16 And the holy temple which before he had fpoiled, he would gar4ntioss.

16 And the holy reflect with many more,
and out of his own revenue delray the charges belonging to the lacrires: 17 Yea,and that allo he would become a Jew himfelf, and go through all the world that was inhabited and declare the power of God.

18 But for all this bis pains would not ceafe: for the just independent of God was come upon him: therefore difpairing of his health, he wrote unto the Jews the letters underwritten, containing the form of a wrote unto the Jews the letters underwritten, containing the form of a fupplication, after this manner:

19 Antiochus king and governour, to the good Jews his citizens, witheth much joy, health and proferity.

20 If ye and your children fare well, and your affairs be to your con-20 If ye and your children fare well, and your althris be to your con-tinment, leiv very great thanks to God, having my hope in heaven, 21 As for me, I was weak, or elfe I would have remembred kindly your honour, and good will. Returning out of Perfix, and being taken yith agrievous ditedis. I thought it necessary to care for the common fatery of all 22 Not diffrusting mine health, but having great hope to escape this ticknote as neknes. 23 But confidering that even my father, 2t what time he led an arm into the high countreys, appointed a fucceflour,

24 To the end, that if any thing fell out contravto expectation, or 3.5. To the end, that I amy thing feel out contrays to experience, or long to whom it any thing feel out contrays to experience, and knowledge to Again, considerable was the might not be transled expect what feel of the state of the end of th into the implication of the man in the written as followeth.

So Therefore I pray and requestly out to remember the benefits that
So Therefore I pray and requestly out to remember the benefits that
will be full! slightly a man and my four.

To real range revealed that he I will underthanking ny minde, will it as I or,
sourcely and graciously yeek to your defires.

So Thus the manderer and belighbere having fulfored most gricyoully, as he entreated other men, fo died he a miterable death in trange countrey in the mountains.

19 And Philip that was brought up with him, carried away his boly, who allo fearing the fon of Antiochus, went into Egypt to Ptolemo us Philometor CHAP, X Judas recovereth the sity, and purified the temple. 14 Gordies vexelt the Jews. 16 Judas winneth their holds. 29 Timotheus and his men and differnfield. 35 Gazarais taken, and Timotheus flain.

JOW Maccabeus and his company, the Lord guiding them, recovered the temple, and the city.

But the altars which the heathen had built in the open freet, an alfo the chappels, they pulled down.

3 And having cleanled the temple, they made another altar, and firiking itones, they took fire out of them, and offered a facrifice after two I king tiones, they took fre out of them, and othered a factifice after two years, and the four him center, and the wheat.

4 When that was done, they fell his down, and belought the Lord that they might come no more into luch troubles; but if they finned any noreagainft him, that he himself would challen them with mercy year. and that they might not be delivered unto the bialphemous and barba rone nations. 5. Now upon the fame day that the strangers profaned the temple on the very lame day it was cleanfed again, even the five and twentieth day of the fame moneth, which is Gallen.

6 And they keep eight days with gladness, as in the feaft of the tabernacles, remembring that not long afore they had held the teatt of the tabernacles, when as they wandred in the mountains and dens like bealts.

7 Therefore they bare branches, and fair boughs, and paims allo, and fang plaims unto him that had given them good fuccels in clean ing his place.

8 They ordained also by a common flatute and decree. That ever year thole days flould be kept of the whole nation of the Jews.

O And this was the end of Antiochus called Epiphanes. to Now will we declare the acts of Antiochus Euparos, who was the fon of this wicked man, gathering briefly the calamities of the wars.

11 So when he was come to the crowe, he let one Lylias over the affairs of his realm, and appointed bim chief governour of Gelolyri and Phenice. 12 For Projections that was called Macron, choosing rather to do juffice unto the Jews, for the wrong that had been done unto them, endeavoured to continue peace with them.
13. Whereupon being acculed of the lyings friends, before Eupator, and called traitour at everyword, because he had left Cyprus that Phi. and called transact activity was a second and departed to Ant ochus Epipha-nes, and feeing that he was in no honourable placche was folicon a Or, and seed, that he positioned himself and died.

14 But when Gorgias was governour of the a holds, he hired foul-14 But when Gorgies was proceeding the bear of the lows:
27 as it bears, and nourified war continually with the Jews:
15 And therewithal the Iduments having gotten into their hands cometh a 15 And therewithal the Idunicatis naving gotten into dierr handstometh the indit commodious holds, seet the fews occupied. A receiving thole nath that were lamified from Jerulai-m, they went about to nourish war.

16 Then they that were with Alaccaches made implication, and be jurious for the plant were with the former former few from grant for the control of the plant with the plant of the plant in the plant of the plant in the plant of the plant in the plant of the plant in the plant of the plant in the plant of the plant in the plant of the plant in the plant of the p lenceuron the firong holds of the Iduneans.

17 And alliaulting them firongly, they wan the holds, and kept off at that fought upon the wall, and flew all that fell into their hands, an killed no fewer then twenty thousand. 18 And because certain (who were no lefs then nine thousand) wer fled together into two very thoug cattles, having all manner of thang convenient to fuffain the hege,

10 Maccabeus left S mon and Joleph, and Zacobeus alfe, and the that were with him, who were enow to beliege thim, and diparted his felf unto those places which more needed his help, ao Now ii they that were with Simon, being led with coveroniness if Orawere personaled for goney (through certain of those that were in the event Simon.

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 Ano	rytha. II. Ma	cabees. Abour vol	10	Apo			pha.	I
A Or, Massabetta Massa	in hand, the flow in the two holdsmore then teamy thouland. In the control of th	as Parcy wiell. The handest and deglis and formiteth year, the four and weeming they of the morets of blooderinthius. 2 Now the kings letter contained their words: King Anticohu 2 unto his brother judgingheing territoring peops, our will is, that they are more than the custom his brother judgingheing territoring peops on well it. An extended their words of the custom his power has a contained their words of the custom his contained the custom of the Gentles, but had rather her, for the brought and the custom of the Gentles, but had rather her, for the brought and the custom of the Gentles, but had rather her, for the brought and the custom of the Gentles, but had rather her, for the brought and the custom of the Gentles, but had rather her, for the brought and the custom of the Gentles, but had rather her, for the brought and the custom of the Gentles, but had rather her her her her her her her her her	Or, the them to th	o That is, remain is arrest or wearded from the form in the first of the flower of the	at Now when Humches used knowledge of Joeks coming, he fent, factors (in the Intuitions) and in the place? In the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of the Intuition of I	to list work to the Jews then had been done in his fathers time. 10 Which things when lush sperceyed, he commanded the multi- tude to call upon the Lord sight and day, that if ever at any other 10 Which things when lush sperceyed, he commanded the multi- tude to call upon the Lord sight and day, that if ever at any other 11 And that he would not fuller the people, that if and even mow been 12 In the first read of the country, and from the haly temple: 11 And that he would not fuller the people, that is had even now been 12 In the country of the country of the country of the country of the country 13 And Judas being apart with the elders, determined, before the 13 And Judas being apart with the elders, determined, before the 13 And Judas being apart with the elders, determined, before the 13 And Judas being apart with the elders, determined, before the 13 And Judas being apart with the elders, determined, before the 13 And Judas being apart with the elders, determined, before the 13 And Judas being apart with the elders, determined, before the 13 And Judas being apart with the elders, determined, before the 14 So when he had committed at other If Carcaur of the world-and 14 So when he had committed at other If Carcaur of the world-and 14 So when he had committed at other If Carcaur of the world-and 15 So when he had committed at the late of the common- 16 So when he had committed at the late of the common- 18 Now when the king that the campa with the campa blook bort housian 18 Now when the king that the campa with the range with the range of the manifered of the 18 Now when the king that then a rate of the manifered of the 18 Now when the king that then a rate of the manifered of the 18 Now when the king that then a rate of the manifered of the 18 Now when the king that then a rate of the manifered of the 18 Now when the king that then a rate of the manifered of the 18 Now when the king that then a rate of the manifered of the 18 Now when the king that then the me in the had the proc	Or, bad addition of the condition of the	
	prompted that the would operwise the entity gate are must necessor as when the other common good; and what does not feet of the first common good; and what does not because water unto Lyiusa concerning the Jews, the king granted the Jews from Infinite to the feet to Lyiusa not the people of the Jour found from Infinite to feet the three were letters written unto the Jews from Infinite to feet the feet to Lyiusa not the people of the Jour founds from Infinite to feet the feet to Lyiusa and also they were from from you, delivered me the people of the form the feet form and the feet form from the feet form the feet form the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet forms the feet feet feet feet feet feet feet	75 Wherefore Judss, with his company, calling upon the great Lord of the world (who without any rams or engines of war, did cait down Jericho in the time of Johns J gave a frece alfault againft the walls, if And took the city by the will of God, and made unfreakable			tion encouraged Antitochus, not for the disejusated the countrey, but because he thought to have been made governous;— 4. But the King of kings moved Antitochus middel with the wide- tee of the King of kings moved Antitochus middel with the wide- man to the country of the co	then I were up against themschey cate auch upon their heads, and may represent the mint shad effabilities this secopic for ger-and who a first price of the mint shad effabilities this secopic for ger-and who a first the commendation of the commen	i t	to

8 Wheretore he exhorted his people, not to fear the coming of when the day came, and floots were fet for either of them, A wherefore necessaried his people, not to lear the coming of the heathen against them, but to remember the help which in former times they had received from heaven, and now to expect the victory and aid reachery should be suddenly practifed by the enemies; so they made which thould come unto them from the Almighty.

9 And to comforting them out of the law and the prophets, and withat putting them in minde of the battels that they won afore, he made peaceable conference 23 Now Nicanor abode in Jerufalem, and did no hurt, but fent awa as Now Nicatora hole in Jerofinem and did no burt, but dent away the people that came flocking must by inda so out of his right: for he browd the man roum his hours.

and he would not writingly have Judo so out of his right: for he browd the man roum his hours.

and the properties of the state of the properties of the state of t them more cheerful.

10 And when he had firred up their minds, he gave them their charge, theying them therewithal the faithcod of the neathen, and the breach of oaths.

11 Thus he armed every one of them, not fo much with defence of fhields and spears, as with comfortable and good words: and belides that he told them a dream worthy to be beleved, as if it had been fo indeed, which did not a little rejoyce them.

12 And this was his vilon, That Onias, who had been high pricft, a vertuous and a good man, reverend in converfation, gentle in condition, well spoken also, and exercised from a childe in all points of vertue, holding up his hands, prayed for the whole body of the Jews.

13 This done, in like manner there appeared a man with gray hairs, 28 When this came to Nicanors hearing, he was much confounded in himfelf, and took it grievoully that he should make void the articles and exceeding glorious, who was of a wonderful and excellent majety-14. Then Omas aniwered, laying, This is a lover of the brethren, who prayeth much for the people, and for the holy city, to wit, Jeremias the which were agreed upon, the man being in no fault. 12) But becaule there was no dealing against the king. In watched is sime to a compilith this thing by policy. So Notwithstanding, when Maccabess Saw that Nicanor began to be churifilm unto him, and that he entreated him more roughly from he was wont, perceiving that such four behaviour came not of goods be gathered together not a lew of his men, and withdrew himlel? from Nichaber and the properties of 15 Whereupon, Jeremias holding forth his right hand, gave to Ju-das a floord of gold, and in giving its foake thus, 16 Take this holy fword, a gift from God, with the which thou shalt wound the advertaries. 17 Thus being well comforted by the words of Judas, which were ever good, andside to fit freein up to valour, and to encourage the hearts of the young men, they determined not to piech earn, but couraging the control of the power of the control of the control of the city, and the landsuary, and the temple were in damger.
18 For the care that they took for their wives and their children, their beginning, and kingfolds, was in leaf account with them: but the eanor.

3. But the other knowing that he was notably prevented by Judas po-licy, came into the great and holy temple, and commanded the pricits shat were offering their ulual facrifices, to deliver him the man.

32 And when they fware that they could not tell where the man was 32. And when they livare that they could not tell where the man was when he fought, 3. If the first chief out his right hand toward the temple, and made an earth in this manner, I you will not deliver are Judas as 1 a priliner, 1 will lay this temple of God even with the ground, and I will break down chealtars, and erect a mutother temple muto Bacca. 3. After thele words he departed. Then the prietly it to pair hands towards beyone, and befough thin that was ever a defined or the their backs. greatest and principal fear was for the holy temple. 10 Alio they that were in the city took not the least care, being trou-bled for the conflict abroad: 20 And now when as all looked what should be the trial, and the ao And now when as all looked what flouid be the trials, and the memies were afterly come now, and be rany was fet in array, another memies were afterly come in the rany was fet in a flow of the multivate, and the divers a flow of the multivate, and the divers a flow of the multivate, and the divers a flow of the multivate, and the divers a flow of the multivate, and the divers a flow of the multivate, and the diverse and the multivate and towards beaven, and befought him that was ever a defended them to the proton, laying in this manner, a more than the coft on their manner, and the control of the control of the control of the control of the balantein blood the among w: 64 that the control of thine balantein blood the among w: 65 Therefore move, Only Lord of all bloomers, been thinked which lately was elembal and they every uniplicates month. 3 Now was there accused any to known, one Raza's one of the electron of continent, some caused was called a substant, one Raza's one of the electron of continent, and the control of the control flay in the holt of Sennacherib, an hundred touricure and twe thousand, 23 Wherefore now alto, O Lord of heaven, fend a good angel before us, for a fear and dread unto them. 24 And through the might of thine 2rm, let thole be ftricken with terrour, that come against thy holy people to blaphene. And he ended the Gerniles, he had been accurded to Indiania, and did poldly jeconard his hours and live with all vehemented for the religious of the Power. He had been accurded to the religious of the Power of the 25 Then Nicanor and they that were with him, came forward with trumpers and fongs.

26 But Judas and his company encountred the enemies with invo-25 But judas and as company encountred the enemies with invariant and playing with their hands, and praying anto God with their hands, such praying anto God with their hearts, they flew no leis then thirty and five thoufand men: for through the appearance of God they were greatly chered.
18 Now when the battel was done, returning again with joy, they knew that Nicaron I syded in his harnels. 29 Then they made a great flout, and a noise, praising the Almighty in their own language. in their own language,
30. And Juds, who was ever the chief defender of the citizens, both
in body and minde, and who continued his love towards his countreymen all his life, commanded to firike off Nicanors head, and his hand,
with his flounders, and bring them to Jerufalem. 31 So when he was there, and had called them of his nation together, and fetthe priefts before the altar, he fent for them that were of ther, and fet the priciels before the slars, he lent for them that were of the No. Michael them wile Nicaron baned, and the hand of that blashes will be not be not been seen to be not been supported by the Ministry of the the ministry of the Ministry of the the borne of the Manighest on the theory one of the unapples Nicaron. he command thints they flowed give it by pieces unto the lovels and larned the tree ward of his manded before the cropple.

32 Soverey man prailed toward the heavest the Special Control of Special Control of the Contro chus die.

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3 Then the months are marked to demanded if there were a mighsty One in heaven, then are manusched the falsabe days to be level;

40 One in heaven, then the level to the case a living Lord, and mighty

40 commanded the feventh day to be kerp;

5 Then faid the other, And I allo am mighty upon earth, and I command to take arms, and to be kings bulineds: yet he obtained not

mand to take arms, and to be the kings bulineds: yet he obtained not that day pais without idennity, but to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day the wellch moneth, which in the Syrian tongue is called date, the only older Markochem in Nicaron; and from the time for the He-brew had the city in their power. And here will I make an end. 38 And if I know door well and as a firting the flory; it that which I delired but I illenderly and memby it is that which I could attain unto minetal with white it pokedia, and deligible the flority even floryed finely frames, deligible the case of them that read the flory. An here flad the on the case of them that read the flory. An 6 So Nicanor in exceeding pride and haughtinels, determined fet up a publick monument of his victory over Judas and them the 7 But Maccabous had ever fure confidence that the Lord would help him: The end of the Apocrypha.

THE NEW

TESTAMENT

OF-OUR

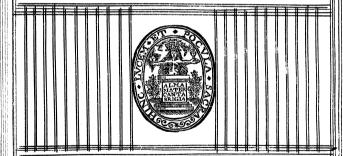
LORD and SAVIOUR

FESUS CHRIST,

Newly translated out of the original Greek, and with the former Translations diligently compared and revised,

By his MAJESTIES special Command.

Appointed to be read in Churches.



CAMBRIDGE,

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Cum Privilegio.

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1	Chri/	s fermon in the mount. S. Mat	hew. Of love, alms, prayer and fa	ting.	Rall	hudg	gement reproved. Chap, vii,	viii,	ix. Chrift cafteth out d	evils.	<u> </u>
	*Dett.6. **Dist.	ten.* Thus that worflip the Lord thy God, and him onely that thortiere. 11 Thus the devil leaved thin, and behold, angels came and minimized the state of the property of the	1. It high been left, "Wholeower [hal] per savey has write; left may only on the averling of dworcement. 2. The proposed of dworcement. 3. It has been left a wind over the internation who left dwing. 3. But ley unto you, fast "whole over the internation who left dwing. 3. It has have been their the international dwinety; and wholeower flatt in may be the dark of the control of the left and the world by them of old time. 3. It has a been the control of the left and the present for it is the city of the great King. 3. But ley unto you, Swear not atall, in cities by heaven, for it is it is city of the great King. 3. Not ry the earth, or it is his bootfoot; neither by Jerullatin, for it is the city of the great King. 3. Plust you communication be, Yea, yea, Nay, nay, for whatever in the heat heat on the left, who heat of the control of the left of th	JUNE 14 14 14 14 14 14 14 14 14 14 14 14 14	**Chat: A construction of the construction of	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	And well Lipsume you, that even Solomon in all his glory, was arroyal filet ome of trafe. Whereiver if God for clothe the graff of the field, which to day is, any end little one of the field, which to day is, and the solomon in the control of the field of the field, which to day is, and the control of the filed of the field of the field of the field of the field of the field of the field of the field of the filed of	ta Be did arkness to the control of	in the children of the Infegion final to call on time outer is, ether final to evening and quanting of teeths. In all felia faid unto the constront, Go they may and at then ball being it either in the overhead of the property of the control of t	*Mar.1.20 Late 4.56 *Mar.1.20 *Mar.1.20 *IB: 33.4 *Initio 3.4 *Initio 3.5 *Mar.4.37 *Mar.4.37 *Mar.4.37 *Mar.4.37 *Mar.4.37 *Mar.4.37 *Mar.4.37 *Mar.4.37	
	### James 2. ### James 2. ### Or , to them. ### Exed, 10. ### Luke ### Luke ### Exed. #### Exed.	dom of neaven: but who to yeer in all do, and teach them, the lame shall be called great in the kingdom of heaven to go for I say unto you. That except your righteoutness shall exceed the righteoutness that except your righteoutness shall exceed the righteoutness that it is no cafe enter the righteoutness of the Scribes and Physices. We shall in no cafe enter the righteoutness of the scribes and Physices.	ner fordier vom teien offe. 16 ¶ Mercuere, wilen vy field, be mast the hyportiers, of fad com- tensince, for they divide yet field, be mast the hyportiers, of fad com- tensince, for they divide yet field, be mad the hyportiers, of fad com- tensince, for they divide yet field. 18 That thou appear not unto men to firl, but mo tuly Pather which 19 That thou appear not unto men to firl, but mo tuly Pather which 10 That thou appear not unto men to firl, but mo tuly Pather which 11 The thou appear not unto men to firl, but mo tuly Pather which 11 ¶ Jay on the first pather will be the first the company 11 ¶ Jay on the first pather will not fire first the company 12 ¶ Jay on the first pathers in indexe, where entitler 13 ¶ Fur where your testing is, there will your hearther will not fire first 14 ¶ Woulde lood yill all be first of the f	* Luke 12.33. 17 Tim. 6. 19. * Luke 11.34. * Luke 16.13. * PF55.12. Luk.12.13. T Pet.5.70	*Mar. Unk.s. *Lev. * Luk	.7.40. L ti	38 And it came to pair when Jerus means these sayings, at 39 Jerus to tempt them as one having authority, 8 no as the fricine Jerus	o- cateria- ro ro ro cateria- ro ro ro ro ro ro ro ro ro ro ro ro ro	y graphicans & Immere some aim between within and institutely by graphicans & Immere some aim between the winter that sileptes, New John State 1, the head of the control of the property of t	a * Holfo.6. a * Holfo.6. cc Comp. (a., cc) cc C	n:-
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-	The	apostles sent to preach. S. M.	atthew. Christs testimony of	Fahr		rhe mi	ithered hand healed Chap	xiii. The parable of the lower tares	8/c.	
	* Luke 11 * Chap. * Chap. * Chap. * Chap. * Mar. 6.2 * Mar. 6.3 * Mar. 6.3 * Mar. 6.3 * Mar. 6.3 * Mar. 6.3 * Luk. (1.2) * Mar. 6.3 * Mar	1.1 He fall unothern. Give piere, by the maid is not dead; but levelet. And they buggled him to the project. 3. But when the preprie work pure touth, he went in, and toucker by the land, and the maid article. 3. The maid article. 3. The maid article. 3. The maid article is the maid article. 3. The maid article is the maid article. 3. The maid article is the maid article is the maid is not little tail. 3. The maid when leve a come into the boule, to be hinde men came to many laid touch min, "The bit on place he to do think and the maid article is the maid article. 3. Then touched be their cryes, laying, According to your faith, be and by a state of the maid article is th	3) For Ism come to fet man atvariance "egainth his fether and the line" of the models and the doubter in law againth term in law. 13 ** The third town his fether and the doubter in law againth term in law. 15 ** The third town his fether of modern more them me, is not worthy and the law of the law of the law. 13 ** And he that the location or desigher more them me, is not worthy your me, as the known nor adaptive more them me is not worthy of me. 13 ** And he that the lack not his erolls, and followeth after me, is not a significant of the law of the	* Mic.7.5, * Luke 14, 26, 14, 26, 14, 26, 14, 14, 15, 14, 14, 15, 15, 15, 16, 16, 16, 17, 18, 18, 18, 18, 18, 18, 18, 18, 18, 18	Num al. 9. Hof Chapt Mar Luket I Or., counge	nub. 146.6	hat flatilizace one thecep, and if it fall into a pit on the flabouth-day. I'll he not aly hold on it, and lift it out in the flat he of a flate p? where for it is. It how much then it a sum better then a flate p? where for it is. I'll he may have been a flate p? where for it is a Then faith he to the man, Stretch forth thine hand. & he fireted-alf forfit; and it is was rediored whole, like as the other. 14) Them the Phaniese were tour, and held a counted against 15 but when a few is easy it, he withdrew himself from thence: and reat mutritudes flowed him, and he head ethem all; 11 of And changed them that they flowed not make him known: 16 And changed them that they flowed not make him known: 18 Behold, my Greate whom I have chosen, my beloved in whom flowed him, and he he fall is the state of the	3 The parable of the forwer and the feet. If the templation of fit. 3-17 he parable of the forwer and the feet. If the template of the tears, 3: of the template-field, 3: of the tearns, 4: of the template-field, 3: of the tearns, 4: of the template-field, 3: of the tearns, 4: of the template of the tearns of	Mar. 4. v. Luk. 8. 5. Luk. 8. 5. Luk. 8. 5. Luk. 8. 5. Luk. 8. 5.	
	* AGL13. * AGL1	mersials, 5 greates than their clarges, teached them, 10 compressed them acting prefections, so and promptice actings to their them, acting prefections, so and promptice actings to their them, acting the prefections, and the prefections are acting to the promptice acting the teach acting them. A compared to the promption are their control of the promption and their control of the promption and their control of	"A letwarehered and list unto them, Go and flew John again those things which ye do hear and feet." 1 * The bilinder receive their light, and the lame walls, the pepers. 1 * The bilinder receive their light, and the lame walls, the pepers where the gold presented to them. 6 * And beliefed is he wholework that not be offended in me. 6 * And beliefed is he wholework that not be offended in me. 6 * And beliefed is he wholework that not be offended in me. 6 * And beliefed is he wholework that the theory and the feet of the contempt of the whole was the contempt of the co	Mal.] t. Mal.] t. Luke t6. t6. Or, t7. Or, t7. Or, t8. And t6. Luke t7. Luke	41- 2 Chay 31- 31- 31- 31- 31- 31- 31- 31- 31- 31-	p. 9. 1 1. 1. 2. 1 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	2.3 And all the people were amuzed, and faild, Is not this the lon at 3.4 Band all the people were amuzed, and faild, Is not this the lon at 1.4 Band when the Plartices heard it, they fail, This fallow duch not aff out devils, but by Beelzebub the prince of the devils. 3.4 And pleas seven their thoughts and liad unto them, Every king-outer divided against his failt, final inot transit. 3.4 And pleas are not out seems to a divided against hinself y how 3.4 And pleas and the San at 1.4 And pleas are not out seems to a divided against hinself y how 3.4 And pleas are not out as San to a service service and the service of the service	To Let bein grow together until the harvelt; and in the time of harvelt. Will fly to the resport, Gather yet uggether first the targe, and harvelt. Will fly to the resport, Gather yet uggether first the targe, and the standard of the stan	"Mark 4. Edit 4. Edit 4. Edit 4. Edit 4. Edit 5. Edit 13. Edit 13. Edit 13. Edit 13. Edit 13. Edit 14.	
1	Luke	before my Father which is in heaven.	and an mangical, and they that were with firm,	EX00.29: 1,33. ev.S.31.			so For wholover finil to the will of my Patiet which is in nes- sen, the fame is my brother, and liker, and mother,	ing and qualifing of teeth. 43. * Then lith erupheous filme forth as the fun, in the king- dom of their Father. Who lath cars so hear, let him hear. 44. ¶ Again	*Dan, ti 3,	

and controlled the first of the										
	Folia	Baptist beheaded. S. M	aetheW. Chrifts mi	iracles	Thep	coples opinion of Christ.	Chap.xv	ii, Xviii. To avoid of unto this mountain, itemove nence to yonder place, and it than re-	ences.	
	1-0-	4.4 ¶ Agrish-kingdom of herven is like unto treatment in finel to the which when a man both found, he hickels, and for joy there-of-open and the state of the sta	33 Then they that were in the fhip, came and worshipped him, say ing, Of a truth thou art the Son of God. 34 ¶* And when they were gone over, they came into the land of Gennelare.	,		3 And in the morning, It will be toul weather to do is read and lowring. O ye hypocrites, ye can different skie, but can ye not different the figures of the times?	the face of the	unto this industrial, (exclude nence to yonor place, and it uses re- move; and nothing flail be unpossible unto you, as the work of the 2.2 Howbeit this kende goeth not out, but by preyer and falling, 2.2 How And white they above in Galilee, Jelus faid unto them, The Son or man flail be betrayed into the hands of men: 3.3 And they flail kill lim, and the third day he fall all be raifed again	Mar.9.31.	
		of goeth and felleth all that he hath, and buyeth that field.	34 ¶ * And when they were gone over, they came into the land of	of *Mar,5,53,		4 A wicked and adulterous generation lecketh after	the prophet Jo-	22 ¶ * And while they abode in Galilee, Jelus laid unto them, The Son of man fhall be betrayed into the hands of men:	Called in the originat lidrachma,	
	1	feeking goodly pearls: 45 Who when he had found one pearl of great price, he went and	35 And when the men of that place had knowledge of him, they fen out into all that countrey round about, and brought unto him all that	nt at		nas. And he left them, and departed:		23 And they final kill him, and the third day he final be railed again and they were exceeding forry. [24] I And when they were come to Capernaum, they that received litri		
		fold all that he had, and bought it. 47 ¶ Again, the kingdom of heaven is like unto a net that was caft.	were difered, 36 And befought him, that they might onely touch the hem of hi	اا		gotten to take bread. 6 ¶ Then Jefus faid unto them, Take heed and bewa	are of the leaven	bute money, came to Peter, and faid, Doth not your mafter pay tribute	ue fifteer perce. I Or, a lts.	
		and gathered of every kinde. 48 Which, when it was full, they drew to shore, and fat down, and	garment: and as many as uncled where make perfectly whole. 3 Christ reproved the feries and Parises for transfershing Got seem manahement through their own traditions; 11 teached bow that while got by the world have been dead to a superfect the control of the most for the transfershing to the world.			of the Pharifees, and of the Sadducees. 7 And they readoned among themicives, faying, I have taken no bread.	It is because we	24 And with the Warte Online to Appenhaun, new that receive multi- bute trionsy, came to Peter, and field, Doth not your malter pay tribute: 25 He faith, Yes, And when he was come into the horle, Jelia pre- vented him, daying, What thinked thou, Simon 2 of whom do the kitrgo- off yearth take cultion or tribute/of their rown children, or of trangers, Jensey, and the cultion with the property of trangers, Jensey, faith unto him, I'then are	et.It is half an ounce of	
		49 So finall it be at the end of the world; the angels shall come	mandments through their own traditions; It tracheth bow that whie	6		Bave taken no bread. 8 Which when Jelus perceived, he faid unto them, O why reaton ye among your felves, because ye have brought to ye not yet understand, neither remember to	ye of little faith, ught no bread?	26 Peter faith unto him, Of trangers, Jeins faith unto him, Then are the children free.	Glver, m value two	1
		50 And thall cast them into the furnace of fire : there shall be wailing and gnashing of teeth.	ter of the woman of Canaan, 30 and other great multitudes: 32 and with Jeven loaves, and a few little fiftes, fredeth four thousand men	d,	e Chap.			the children free. 27 Notwithflanding, left we flouid offend them, go thou to the fea and caft an book, and take up the fifth that first cometh up: and when thou haft opened his mouth, thou flair finde a piece of money: that	Chillings fixe cences after	
		51 Jejus laith unto them, Have ye understood all thele things? They	Hen * came to Jefus feribes and Pharifees, which were of Jerufa	- Mar. v.	14.17 Chap	to * Neither the feven loaves of the four thousand baskets ye took up?		thou hait opened his mouth, thou thait finds a piece of mency : that take, and give unto them for me and thee.	lines the bunce	
		1 2 I nen iaid ne unto tiem , Therefore every teribe which is in-	lem, laying, 2 Why do thy disciples transgress the tradition of the elders? for	or I	17.34	paskets ye took up? 11 How is it that ye do not underftand, that I speak; cerning bread, that ye should beware of the leaven of the franchist such uccess?	he Pharitees, and	take, and give unto them for me and thee. CHAP. XVIII. Chrift warneth bis difficient to be beamble and harmlefs, 7 to avoid of these warners and not to define the little war. 15 to specify how we are to do not be a few to the second not to define the little war.	purjs:	
	1.	53 ¶ And it came to pals, that when Jelus had finished these para-	3 But he aniwered and faid unto them, Why do you also transgrei	is l	B)	12 Then understood they how that he bade them no leaven of bread, but of the doctrine of the Pharile	at beware of the	with our brethren, when they offend us, 21 and how oft to forgive them 23 which he fitteth forth by a parable of the king, that took account o		
	Mar. 6.1. Luk.4.16.	ores, he departed thence. 54. * And when he was come into his own countrey, he taught them in their fynagogue, infomuch that they were altonished, and faid, Whence hath this man this widdom, and these mighty works? 55.* Is not this the carpenters son; is not his mother called Mary?	2. Why do by deleples transgress the tradition of the eldera? In which we had not their hands when they each real, do you allo transgred the commandment of the distribution to the commandment of the distribution to the commandment of the distribution of the distr	: Excd.		Sadducece.	hitimi, he asked	1 Levil warnth bit 4(bit)els to be kumble and barmlefs. To avoid of frontisand not of shift felt bill thous: 15 that the low we are to dear with our britten, when they offend us, 21 and kno off to foretwee them 32 whe the fittent for the ja are shelf of the (first, but to of, account of 32 wheeles fittent for the ja are shelf of the (first, but to of, account of 32 wheeles fitten the cancel the discrete into much to bit forwards, 32 and jumpled him who favore in owner; to bit fiften. A "the claim tend cancel the discrete into the kingdom of fixeren? 2. And (due to claim the children unto ling, and fet him in the middle and the children in the line of the control of the	Mar.9.27,	
	* Joh.6.42.	Whence high this man this wifdom, and thefe mighty works? 55 * Is not this the carpenters fon? is not his mother called Mary?	5 But ye say, Whosever shall say to bis father or bis mother, * It is a gift by whattoever thou mightest be profited by me,	Exod.	2 Mar 8.27.	this diffciples, faying, * Whom do men fay, that I, the S	Son of man, am:	1. the greatest in the kingdom of heaven? 2. And Jesus called a little childe unto him, and set him in the mids	Luic.9.46.	
			6 And honour not his father or his mother, Le flatt be free. Thus have ye made the commandment of God of none effect by your tradition.	Lev.20.9.		as, and others Jeremias, or one of the prophets. 15 He faith unto them, But whom fay ye that I am 16 And Simon Peter answered and faid, * thou ar	? Chaid she Con	2 And faid. Verily I fav unto you. * Except ye be converted and be-	Ch.ro.re	
	Mar. 6.4.	man all thele things? 57. And they were offended in him. But Jefus faid unto them, * A prophet is not without honour, fave in his own countrey, and in his	or And infloor not in strate or mis mother; is plan as pre. I must have yo made the combination of God of none effect by your tradition, 7 Ye hyporrites, well did Etaias prophetic of you, saying, 8 * This people draweth night unto me with their mouth, and honourely me with their lips: but their heart is far from me.	Marky,	o Joh.6.69.	of the living God 17 And Jefus answered and faid unto him, Bleffed	1 art thou Simon	come as little children by fhall not enter into the kingdom of heaven 4 Whofoever therefore fhall humble himfelf as this little childes the fame is greateff in the kingdom of heaven.	ko	
	Luk. 4. 24. Joh. 4.44.	own nome.	9 Dut in vain they do wormip me, teaching for dottrines the com-			iBar-iona: for Helh and bloud flath not revealed if un	nto thee, but my	fame is greateft in the kingdom of heaven. 5 And whofo thall receive one fuch little childe in my name, receiveth me.		
		38 And the did not many migrity wavistience, Decaule of their unbelled. 14 Hoods opinion of Gelill, 3 Medically 5 iden Brigill's was bleaked. 13 Jillu dapartich into a daper places 15 where he facility frost bours and two fights. 22 Hevalette on the facility was been loved and two fights. 22 Hevalette on the facility fights: 25 and damling as Geongravit, baddle to fight by the facility of the	mandments of men. 10 [18 And he called \$\frac{3}{2}\text{ multitude, & faid unto them, Hear & underfland} \) 11 Not that which goeth into the mouth deflieth a man: but that which cometh out of the mouth, this deflieth a man.	Mark7.	foh.1.42.	Father which is in heaven. 18 And I fay alio unto thee, that * thou art Peter, an 18 And I fay alio unto thee, that * thou art Peter, an 19 * And I will give unto thee the keys of the king and whatforer thou find binde on earth, final be be and whatforer thou final toofe on earth, final is be and whatfore thou final toofe on earth, final is be and whatfore thou final toofe on earth, final is be and whatfore thou final toofe on earth, final is be and whatfore thou final toofe on earth.	d upon this rock prevailagaint it.	6 * But wholo final offend one of these little ones which believe it me, it were better for him that a militone were hanged about his neck	Mar 9.42.	
		13 Jestu departethinto a defert place: 15 where he feeleth five thou- fundmen with five loaves and two fishes. 22 He walketh on the sea	which cometh out of the mouth, this defileth a man. 12 Then came his difciples, and faid unto him, Knoweft thou that the Pharifles were offended after they heard this faying?	it	* Joh. 20.	19 * And I will give unto thee the keys of the king and whatloever thou fhalt binde on earth, fhall be be	dom of heaven:	7 Wo unto the world because of offences: for it must need be tha	1,2	į į
		to bis difficules : 34 and landing at Gennefaret , braistb the fick by the stouch of the term of his garment.	the Pharitees were oftended after they heard this taying? 1 13 But he answered and faid, * Every plant which my heavenly Fairber hash out planted, thall he rested up.	- Joh. 15.2,				8 * Wherefore if thy hand or thy foot offend thee, cut them off, and call them from thee; it is better for thee to enter into life halt or main	Mar.9.45	
	Mar.6.14. Luk.9.7.	A 2 And faid unto hisfervents. This is John the Baptilt, he is rifen	Tis But he anisvered and faid. *Every plant which my heavenly Fa- tier hat not planted, fhall be routed up. 14. Let them alone: *they be blinde leaders of the blinde. And if the blinde lead the blinde, both fhall fall into the dicth. 15. *Then anisvered Peter and faid muo him, Declare unto us this	f Lukes.		he was Jefus the Chrift. 2.1 ¶ Forn that time forth began Jefus to flew unto he had he mult go unto Jerulalem, and infler many things chief priefts. & feetbes, and be killed, and he rajed as 2. Then Peter took birn, and began to rebuke him.	nis difciples,how of the elders, and	ed, rather then having two hands or two feet, to be call into everlait ing fire.	1	
	u Or, are wrought by him.	2 ¶* For Herod had laid hold on John, and bound him, and put	parable.	s Mark ;		chief priefts, & feesbes, and be killed, and be raffed aga	in the thirdday. Jaying, Be it far	9 And if thine eye offend thee, pluck it out, and call is from thee: i is better for thee to enter into life with one eye, rather then having two	3 8	
	10, 20,		16 And Jefus faid, Are ye alfo yet without underflanding? 17 Do not ye yet underfland that what foever entreth in at the mouth, goeth into the belly, and is caft out into the draught?	,				eyes to be call into hell-fire. Take heed that ye delpife not one of thefe little ones; for 1 fa	z i	
	* Levit, 18.	5 And when he would have put him to death, he feared the multi- tude, * because they counted him as a prophet. 6 But when Herods birth-day was kept, the daughter of Herodias	goeth into the belly, and is calt out into the draught? 18 But those things which proceed out of the mouth, come forth from the heart, and they defile the man. 19 *For out of the heart proceed evil thoughts, murders, adulteries, from earliest, whether the transfer of the heart proceed evil thoughts, murders, adulteries,	h		32 Barbe turned, andfaid unto Peter, Get thee betwo art an offence who me; for tou lavourelt not to 10 God, but those that be of men. 44, 18 "The field Jella unto his difficiles, Hany mm. mc, let him deny himle!", and toke up his croix, and is 25 Fornyhologover will robe in his field hid bet a solid his his for my man profited, it he final ligan the took his own final? or what final is a man give in exchanges a final solid his own final? or what final is a man give in exchanges a final them. The final robust his own final is own his late of the own final his own his late of the own final his own his his discount of the final reverse devery managed to the man final come in the glosy of his magels as "and then he final reverse devery managed on the man final come in the glosy of his man final come in the glosy o	nethings that be	unto you, that in heaven their angels do always behold the face of m Father which is in heaven. It * For the Son of man is come to fave that which was loft.	Luke 10.	
	* Ghap. 21.	danced before them, and pleafed Herod. 7 Whereupon he promifed with an oath, to give her whatfoever she	19 * For out of the heart proceed evil thoughts, murders, adulteries,	, * Gen. 6.5,	%Ch.10.38.	me, let him deny himfelf, and take up his crofs, and to	ollow me.	11 * Flow think ye? If a man have an hundred theep, and one of them be gone aftray, doth he not leave the ninety and fine, and goed into the mountains, and feeketh that which is gone aftray? 13 And if io be that he finde it, verily I fay untoyou, he rejeycet	f ito.	
		would ask, 8 And the being before inftructed of her mother faid. Give me	formications, theits, falle witness, blaffihemies. 20 Thele are the things which delile a man: but to cat with unwalten hands, deflicth not a man. 21 ¶ * Then Jelius went thence, and departed into the coafts of Tyre	-		lole his life for my lake, shall finde it.	whole world, and	into the mountains, and feeketh that which is gone altray? 13 And if to be that he finde it, verily I fay unto you, he rejoyeet	1	
	1 1	here John Baptiits head in a charger. 9 And the king wasforry: nevertheless for the oaths sake, and them	21 ¶* Then Jeius went thence, and departed into the coafts of Tyre and Sidon.	* Mark 7.		lofe his own foul? or what thall a man give in exchar 27 For the Son of man thall come in the glory of hi	nge for his foul? is Father, with his	more of that fifee, then of the ninety and nine which went not altray. 14 Even to it is not the willof your Father which is in heaven, tha	t	·
		would vaile could be grounded with an out, to give an envisive earlier as a Rad also, being before infrueded of her mother, faid, Give me here John Baptilis head in a charger. 9 And the king wastery: neverthelets for the oaths fake, and them which far with him at meet, he commanded if to be given here. 11 And his head was brought has a charger, and it even to the chamfel:	22. And behold, a woman of Canaan came out of the fame coafts and cried unto him, faying, Have mercy on me, O Lord, thou fun of David; my daughter is grievously vexed with a devil. 23. But he answered her not a word. And his diffiples came and be-	-	* Pl.62.12, Rom.2.6.	27 For the Son of man that come in the glory of mangels; * and then he shall reward every manaccost as Verily I say untoyou, * There be some standing not taske of death, till they see the son of man coming it CHAP. XVII. I The transferration of Christ. 14 He bealed be lumber to the standard of the st	here, which shall	one of thefe little ones should perish. 15 ¶ Moreover, * if thy brother shall trespass against thee, go an tell him his fault between thee and him alone; if he shall hear thee	Levit.	
	1 1	and the brought is to her mother.	22 But he answered her not a word. And his disciples come and her	-1 1	Mar.9.1. Luk.9.27.	not tafte of death, till they fee the ion of man coming it	n ms kingdom. atick, 22 fortick	thou hast gained thy brother. 16 But if he will not hear ther, then take with thee one or two more	Luk.17.3.	
	•Mar.6.32	went and told Jefus. 13 []* When Jefus heard of its he departed thence by fhip into a de-	fought him, faying, Send her away, for fhe crieth after us, 24 Buthe answered and laid, * I am not fent, but unto the loft sheep of the loude of I fized.	Chap,	" Mar. 0. 2.				Deut.	
		fert place, apart: and when the people had heard thereof, they followed him on foot out of the cities. 14 And Jefus went forth, and faw a great multitude, and was moved	25 Then came the and worthipped him, faying, Lord, help me. 26 But he answered and faid. It is not meet to take the childrens		Luk.9.28.		irt, e did shine as the	17. And if he fhall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an * heather iman, and a publican.	t Joh. 8, 17.	
	*Mar.6.35		and And the first County and a second of the second county and			fun, and his raintent was white as the light. 3 And behold, there appeared unto them Moles a		man, and a publican. 18 Verily I fay unto you, * Whatfoever ye fhall binde on earth, fha be bound in heaven: and whatfoever ye fhall loofe on earth, fhall b	Heb. 10 28.	
	You. 6. 5.	This is a defert place, and the time is now pair; fend the multitude away, that they may go into the villages, and buy themselves vi-	27 And message a Frem 1977; yet the dogs each time tramps winch fall from their mafterstable. 28 Then Jefus aniwered and faid unto her. O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.					loofed in heaven. 19 Again I fay unto you, that if two of you fhall agree on earth:	8 14.	
		to But Jesus faid unto them, They need not depart give ye them	path: be it unto thee even as thou with. And her daughter was made whole from that very hour. 29 * And Jelis dejarted from thence, and came nigh unto the fea of Gali lee, and went up into a mountain, and fat down there. 30 * And great multitudes came unto him, having with them thole.	* Mark	* a Pet. r.	4 Then answered Peter, and faid unto Jefus, Lord to be here: if thru wit, let us make here three tabe thee, and one for Moles, and one for Elias. 5 While he yet fjake, behold, a bright cloud ow and behold, a voice out of the cloud, which faid, T son, in whom I am well pleated; hear yet him. 6 And when the disciples heard its, they tell on the fore a fraid.	erfhadowed them:	I temphing any thing that they shall ask, it shall be done for them of m	V ha	
		to eat. 17 And they fay unto him, We have here but five loaves & two fiftes.	Gali lee, and went up into a mountain, and fat down there. 30 * And great multitudes came unto him, having with them thole	7.31.	17.	and behold, a voice out of the cloud, which faid, T.	his is my beloved	Father which is in heaven. 20 For where two or three are gathered together in my name, the am I in the middlof them. 21 ¶ Then same Peter to him, and said. Lord, how off that I my bre ther in againti me, and I forgive him? ** till feven times? in most lower with times? by not throt thee; that if even times: bu most lower with mess Even.	e i	į
	1 1	18 He faxi, Bring them hither to me. 19 And he commanded the multitude to fit down on the grafs, and	30 And great minitudes came unto him, awing with unentrope that were tame, blinde, down, mained, and many others, and call them down at Joins feet, and he heated them: 31 Informach that the multitude wondred when they faw the dumb to feetk, the mained to be whole, the lame to walk, and the blinde to	5,6.		6 And when the disciples heard it, they fell on the	eir face, and were	ther fin against me, and I forgive him? * till feven times?	Luk.17.4.	
		took the five loaves, and the two fiftes, and tooking up to heaven, he bielled, and brake, and gave the loaves to bis difciples, and the difciples to the multitude.	to peak, the mained to be whole, the lame to walk, and the blinde to			fore afraid. 7 And Jelus came & touched them, and faid, Arife, 8 And when they had lift up their eyes, they faw	,and he not arraid. r no man, fave Je-			
	1 1	20 And they did all eat, and were filled: and they took up of the fragments that remained, twelve baskets full.	to pears, the maintee to be whose, the same to want, and the prime to fee; and they glorified the God of Hirsel. 2.9 [8*Then Jelius called his diciples unto him, and faid, have compation on the multitude, because they continue with me now three days, and have nothing to eat; and I will not fend them away fafting,	* Mar. 8. 6.		fus onely. 9 And as they came down from the mountain, Jel faying, Tell the vision to no man, until the Son of a	fus charged them, man be rifen again	king which would take account of his fervants.	n	
		fragments that remained, twelve baskets full. 21 And they that had eaten were about five thousand men, belide women and children.	days, and have nothing to eat: and I will not fend them away fafting, left they faint in the way.		Ch.11.14	from the dead.	ien fay the feribes,	23 ¶ Therefore is the kingdon of heaven likened unto a certai king which would take account of his fervants. 24. And when he had begun to receion, one was brought unto hi which ought him ternthouland if alents. 25 But fordinuchas hie had wort on the short commanded him to! 10 lock his wise & children's fell down, and it worthinged him, favin	A talent	Ì
		22 ¶ And irraightway Jefus conftrained his disciples to get into a fhip, and to go before him unto the other fide, while he fent the mul-	33 And his disciples say unto him, Whence should we have to much bread in the wiklerness, as to fill for great a multitude?		tiar.g.rr.	I And Jefus answered and faid unto them, Elia	as truly (hall firft	10th, 8 ins wife 82 children, 82 it that he had, 2nd paintent to be mad 2.6 The fervant there fore fell down, and I worlhipped him, fayin Lord have perionce with me, and I will pay ther all.	ces of filver,	
		titudes away. 23 * And when he had fent the multitudes away, he went up into a nountain apart to pray: * and when the evening was come, he was	costs, and laser nothing to ear? and a you not need color away starting, let they fair in the way. 33 And his difciples say unto him, Whence floud we have fo much bread in the whiteneds, as to fill fill great a multitude? 34 And Jelas Litth unto them, How many loaves have ye? and they did, Severh, and a lew little fillers. 35 And he commanded the multitude to fit down on the ground. 36 And he could be consumed to the fillness, and gave thanks, and						id five fint-	
	16			9 11		12. But I say unto you, that Elias is come arread him not, but have done unto him whatsoever they lift also the Son of man suffer of them.	anto them of John	28 But the fame fervant went out, and found one of his fellow-fe vants, which ought him an hundred pence and he laid hands on his	r-187 pounds	
		for the wind was contrary.	37 And they did all eat, and were filled; and they took up of the	1 1	Mar.o. r	the baptiit-	ide, there came to	and took him by the throat laying, Pay me that thou owelf. 29 And his fellow-fervant fell down at his feet, and befought his	n, fought him.	į
		ing on the fea. 26 And when the disciples saw him walking on the sea, they were troubled, saying, it is a spirit; and they cried out for fear.	broken meet that was left, leven baskets full. 38 And they that did eat, were four thouland men, befide women and children. 39 And befent away the multitude, and took fhip, and came into the coalts of Magdala.		Luk.9.38.	him a certain man, kneeling down to him, and fayi	ng, k, and fore vexed:	1 30 And he would not: but went and caft him into prison, till	ic mane peny	i
-		troubled, faying, it is a fpirit; and they cried out for fear. 27 But firsightway Jelus spake unto them, faying, Be of good cheer, it is 1, be notalized.	coalts of Magdala.			for off-times he falleth into the hite, and off into the	ouid not cure him. nerverie generati	flouid pay the debt. 31 So when his fellow-fervants faw what was done, they were very forry, and came and told unto their lord all that was done.	part of an	
	1	28 And Peter answered him and faid, Lord, if it be thou, bid me come unto thee on the water.	The Pharifees require a figure. 6 Jefus warneth his diffeiples of the leaven of the Pharifees and Saddinees. 13 The peoples opinion of Christ.	1		on, how long fhall I be with you? how long fhall I	luffer you? bring	31. So when his fellow-fervants faw what was done, they were veriforry, and came and told unto their for all that was done. 32. Then his lord after that he had called hun, faid unto him. O the wicked lervent, I forgave thesa all that debb, becaule thou defired it may call the second of the seco	after five	
	_	come unto thee on the water, 29 And he faid, Come. And when Peter was come down out of the fhip, he walked on the water, to go to Jeius.	coatts of Magdala. CHAP. XVI. The Phoniese require a form. of jrius varneth bis difeiples of the lease on of the Phoniese and Sakkeness. 13 The peoples opinion of Christ, 16 and Trecers configured to him. 21 jrius forefleweth bis databases are that with fallow hell proposed from 17 and Lammydist they that with fully will provide from 17 and Lammydist they that with fully selected from 17 and Lammydist they that with fully selected from 18 and Lammydist they that with fully selected from 18 and 18 an			him hither to me. 18 And Jefus rebuked the devil, and he departe the childe was cured from that very hour. 19 Then came the diffeles to Jefus apart, and fa			tien perice	
	firong.	amp, he waited on the water; to go to Jeins. 30 But when he faw the wind boiltrous, he was afraid: and beginning to link, he cried, faying, Lord fave me. 31 And immediately lefts it retched from his hand, and caught him, and faid unto him, O thou of little faith, wheretore didlt thou doubt?	"I the Physics attenuith the Salducace came, and comming de-	+ Mar.8.110 Luk.12.54•		19 Then came the difciples to Jeius apart, and is we cast him out?	nd, Why could no	till he thould pay all that was due unto him. 35 So likewile flash my heavenly Father do alfo unto you, if ye for your hearts forgive not every one his brother their trefpafies.	am balf-peny.	
l	- 1	31 And immediately jets it effects of the 12 and, and caught first and faid unto him, 0 thou of little faith, wherefore didlt thou doubt? 32 And when they were come into the fhip, the wind ccafed.	tired him dat he would thew them a ligne from heaven. 2. He answered and faid unto them, When it is evening, ye by, It will be hit weather: for the skie is red.		*Luk.17.	ye cash him out? 20 And Jesus faid unto them, Because of your unb fay unto you, * If ye have faith as a grain of mustar	d-leed, ye shall is	your hearts forgive not every one his brother their trespasses.	P.	1
		ga and any many one trial consta	3 And	<u> </u>					+	
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	How t	p attain eternal life. S. Ma	thew. Chrift rideth to Feru	alem	The	tarable	of the marriage.	Chap, x	xii, xxiii.	Of the resurre	Tion.	
		CHAP, XIX.	them equal unto us, which have born the burden and heat of the day,	-	Mark	23 1	* And when he was come into the ten	mple, the chief priefts and	20 And he faith unto them, Who	fe is this image and I fuperfeription:	H Or, in	
	:	3 Christ bealeth the fieb. 2 and wereth the Pharifies concerning apporce-		1	2.74	the elder	rs of the people came unto him as h authority does thou these things? a	ne was teaching, and faid,	21 They say unto him, Celars, therefore unto Celar, the things w	Then faith he unto them, • Render hich are Cefars: and unto God, the	Feription. * Rum.13.	
		ment:10 (heweel) when marriage is necoffer):13 restituth little children: 16 infruilleth the young man bow to attain eternal life, 20 and bow to be perfelt: 23 telleth bis difeiples bow bard it is for a rich man to enter	14 Take that thine is, and go thy way : I will give unto this laft, even		Luke 20		nd Jefus answered and faid unto them		things that are Gods.	and they more alled and left him	7. Mar.12.	
		I into the bingdom of God at and examileth reward to those that for labt	15 Is it not lawful for me to do what I will with mine own? is thine			thing, w	which if ye tell me, I in like wife will things.	tell you by what authority	and went their way.	in the Sadducees, * which fay that	18. Luk.20.27.	
	Mar. 10. 1.	Any thing, to follow him. A Ndit came to pals, * that when Jefus had finished these sayings, he departed from Galilee, and came into the coasts of Judea, beyond	16 * So the laft fhall be first, and the first last; for many be called, but	*Ch.19.85.		25 T	te things. he baptitin of John, whence was it?	from heaven, or of men?	there is no refurrection, and aske	d him,		
			few choien. 17 And Jesus going up to Jerusalem, took the twelve disciples	Mar. to		And the	he baptilin of John, whence was it? by reasoned with themselves, saying, c will say unto us, Why did ye not the	If we shall say, From hea- en beleeve him?	24 Saying, Malter, * Moles faid. brother that marry his wife, and	d him, If a man die, having no children, his raife up feed unto his brother.	* Deut.	
	-	2 And great multitudes followed him, and he healed them there.	apart in the way, and said unto them, 18 Behold, we go up to Jerusalem, and the Son of man final be be-	32.	e Chap.		ut if we ihall fay, Of men; we fear t a prophet.	the people; * for all hold	25 Now there were with us lever	brethren, and the first when he had ring no issue, left his wife unto his		
	60	3 ¶ The Pharifies also came unto him, tempting him, and faying un- to him, Is it lawful for a man to put away his wife for every cause?	trayed unto the chiefpricits, and unto the fcribes, and they shall con-	Eux.10.31.	14-5-			e cannot tell. And he faid	brother.			
	*Gen.1.27.	4 And he aniwered and faid unto them, Have ye not read, * that he which made them at the beginning, made them male and female? 5 And faid, * For this caule that a man leave father and mother, and	10 * And shall deliver him to the Gentiles to mock and to fcourge	John		28 fi	not they amwered Jenus, and is d, we em, Neither tell I you by what autho But what think you? A certain man l rit, and faid, Son go work to day in n	had two fons, and he came	26. Likewise the second also, an 27 And last of all the woman d	edalfo J	ŀ	
	*Gen.2.24, Eph.5.31, * 1 Cor.		and to crucifie bim: and the third day he shall rife again. 20 ¶ * Then came to him the mother of Zebedees children, with	Mark		to the fi	rit, and faid, Son,go work to day in n e aniwered and faid, I will not: but a	ny vineyard.		n, whose wife shall she be of the fe-		
	* 1 Cor.	1 6 Wherefore they are no more twain, but one fiells. What therefore	her fons, worshipping bim, and desiring a certain thing of him. 21 And he said unto her. What wilt thou? She saith unto him, Grant	10.35.		twent.	nd he came to the fecond, and faid it		29 Jefus anifwered and faid unto	them, Ye do err, not knowing the		
	* Deut,	God hath joyned together, let no man put afunder. 7 They say unto him, * Why did Moles then command to give a wri-	that these my two sons may sit, the one on thy right hand, and the other	1		and faid	ind he came to the second, and laid it i, I go fir; and went not. Thether of them twain did the will of	Kewne. And he answered	30 For in the refurrection they	either marry, nor aregiven in mar-	- 1	
	24. 1.	ting of divorcement, and to put her away? 8 He faith unto them, Moles, because of the hardness of your hearts, suf-	22. But Jefus answered and faid. Ye know not what ye ask. Are ye able			him, Th	/hether of them twain did the will of he first. Jefus faith unto them.Verily I	his father ? They lay unto	31 But are as the angels of Go	d in heaven. Tion of the dead, have ye not read		
	* Ch.5.32.	fered you to put sway your wives: but from the beginning it was not fo. 9 * And I say unto you. Whosever shall put away his wrie. except it be	to drink of the cup that I shall drink of, and to be baptized with the ba- ptism that I am baptized with? They say unto him, We are able.	1	* Chap-	licans a	ne first, Jesus Paith unto them, Verily I nd the harlots go into the kingdom o or * John came unto you in the way o	of God before you.	that which was ipoken unto you by 32 * I am the God of Abraham.	tion of the dead, nave ye not read God, faying, and the God of Isac, and the God of dead, but of the living, and tbis, they were altonished at his ad heard that he had put the Saddu-	* Exox,	
	Mar. 10.11. Luk. 16.18.	for fornication, and finall marry another, committeeth adultery and who-	23 And he faith unto them, Ye fhall drink indeed of my cup, and be baptized with the baption that I am baptized with: but to lit on my		3.8.	leeved l	nim not: but the publicans and the h	arlots beleeved him. And	Jacob? God is not the God of the	dead, but of the living.	3.6.	
	4 Cor.7.11.	o marrieth her which is put away, doth commit adultery. To ¶ His difciples fay unto him, If the cafe of the man be so with bis	right hand, and on my left, is not mine to give, but it fall be given to	1		nım.			doctrine.	attraps, they were attornmented in a		
		vife, it is not good to marry. 11 But he faid unto them, All men cannot receive this faying, fave	2.4 And when the ten heard it, they were moved with indignation	ı i	* I(2.5.1	planted	Hear another parable: There was a c	ertain houtholder * which ut.and.digged a wine-prefs	cees to filence, they were gathere	ad neard that he had put the Saddu- l together. a lawyer, asked bim a question, tem-	* Mark: 1	
		they to whom it is given.	against the two brethren. 25 But Jesus called them unto him, and said, * Ye know that the prin-	Luke	Mpr. 12.	in it, at	a vineyard, and hedged it round about the built a tower, and let it out to hus	bandmen, and went into a	35 Then one of them which was	a lawyer, asked bim a question, tem-		
		hers womb: and there are fome eunuchs, which were made eunuchs of hen: and there be eunuchs, which have made themselves eunuchs for he kingdom of heavens fake. He that is able to receive fe, let him re-	ces of the Gentiles exercise dominion over them, and they that are	22.25.	Luk.20.	34 A	ntrey, nd when the time of the fruit drew n sandmen, that they might receive the	near, he fent his fervants to	36 Malter, which is the great	commandment in the law? sou fhalt love the Lord thy God with 1, and with all thy minde.	* Deut.6.5.	
		the kingdom of heavens fake. He that is able to receive it, let him re-	26 But it thall not be so among you: but whosever will be great among you, let him be your minister.	:		35 A	nd the husbandmen took his lervants	s, and beat one, and killed	all thy heart, and with all thy fou	, and with all thy minde.	Luk. 10,27.	
	≈ Mar.10.	tolve it.	27 And wholoever will be chief among you, let him be your fervant.	* Phila z.			, and froned another. gain, he fent other fervants, mo then t		38 This is the first and great co 39 And the fecond is like unto	mmandment. it, * Thou shalt love thy neighbour	* Legit.19.	
	Luk.18.15.	thould put bis hands on them, and pray; and the difciples rebuked them.	27 And wholoever will be chief among you, let him be your fervant. 28 Even as the *Son of man came not to be minifted unto, but to minifter, and to give his life a ranfom for many. 29 *And as they departed from Jericho, a great multitude followed him.	Filling,		them !i	Kewife. ut laft of all, he fent unto them his for		as thy felf.	to hang all the law and the prophets	18.	
		ame ma. for of fuch is the kingdom of hearen	29 *And as they departed from Jericho, a great multitude followed him.	Mark 10.46.		rence n	ny fon. ny fon. ny then the husbandmen faw the fo	in, ming, they will tere-	41 ¶* While the Pharifees w	ts hang all the law and the prophets, ere gathered together, Jeins asked	* Mar.12,	
	* Mar. 10.	15 And he laid his hands on them, and departed thence. 16 [1* And behold, one came and faid unto him, Good mafter, what	animuter, and to give his first animuter in any. 29 *And as they departed from Jericho, a great multitude followed him. 30 ¶And behold, two blinde men fitting by the way-fide, when they heard that Jelus paffed by, cried out, faying, Have mercy on us, O Lord, thou fon of David.	Luk. 18. 3:,	+ Ch.25	2. felves,	This is the heir, * come, let us kill	him, and let us feife on his	42 Saying, What think ye of Cl	rift? whose son is he? They say un- n doth David inspirit call him Lord,	Luk.10,41.	
	Luk.18.18.	good thing fhall I do that I may have eternal life? 17 And he faid unto him, Why calleft thou me good? there is none good but one, that is God; but if thou wilt enter into life, keep the com-	31 And the multitude rebuked them, because they should hold their	r)	Joh. II.	a linherit	ance, nd they caught <i>bim,&</i> caft him out of		to him, The fon of David.	n doth David in spirit call him Lord,		
			peace: but they cried the more, faying, Have mercy on us,O Lord, thou from of David.			40 W	then the Lord therefore of the vineya	ard cometh, what will be do	faying,	ord, fit thou on my right hand, till I	* PC110.7a	
	* Exed. 20.13.	18 He faith unto him, Which? Jefus faid, * Thou shalt do no mur-	no of Lavid. 2. And Jefus flood fliil, and called them, and faid, What will ye tha 23. They fay unto him, Lord, that our eyes may be opened. 33. They fay unto him, Lord, that our eyes may be opened. 34. So Jefus had compatition on them, and touched their eyes: and im- mediately their eyes received light, and they followed him.	6		41 7	They fay unto him. He will miferably	y destroy those wicked men,	make thine enemies thy footfool	hand to be ble from 2	1	
	20,156	der, Thou shalt not commit adultery, Thou shalt not seal, Thou shalt not bear falle witness,	33 They fay unto him, Lord, that our eyes may be opened.	1		and wil	If let out Ms vineyard unto other husb	bandmen, worch man ren-	46 And no man was able to at	fiver him a word, neither durft any		
		19 Honour thy father and thy mother; and, Thou fhalt love thy	mediately their eyes received light, and they followed him.	1	Plas	22 42]	elus làith unto them, * Did ye never r	read in the Scriptures, The	man (from that day forth) ask his	i any mo quettions.		
-		20 The young man faith unto him, All thele things have I kept from	neematerly their eyes received might and they not whether the buyers and filters out of the temple, '17 curfeth the figs-tree, 23 putteth to, filence the priefts and elders, '28 and rebuteth them by the fimilitude of the tree.		&&.4.1	corner	: this is the Lords doing, and it is more than the state of the Lords doing, and it is more than the thing on, and given to a nation bringing for and whofoever * final fall on this its occur it fhall fall, it will grinde him.	arvellous in our eyes?	T Christ admonished the people to	r. AAIII. follow the good dollrine, not the evil fies 5 Hisdifesplesmuft heware of their ht woes against their hypocrific and		
		my youth up: what lack I yet? 21 Jefus faid unto him, If thou wilt be perfect, go and fell that thou	lers out of the temple, 17 curfeth the fig-tree, 23 putteth to filence the			from y	ou, and given to a nation bringing for	rth the fruits thereof.	ambition. 13 He denounceth ein	bt woes against their bypocrific and		
-		haft, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.			° Ha. 8.	14 whom	And wholoever * thall fall on this ito oever it thall fall, it will erinde him	me illali be broken : but on i to powder.	blindness: 34 and prophesieth o	ude, and to his disciples,		
- 1		22 But when the young man heard that faying, he went away forrow- ful: for he had great pollefilons. 3 ¶ Then faid Jeffus unto his difciples, Verily I fay unto you, that a rich man shall hardly enter into the kingdom of heaven.	h phage, unto the mount of Olives, then fent Jelus two disciples,	Talk to to	15. Rom.9.	33. thou De	oever it mail fall, it will grinde him And when the chief priefts and Pharit received that he figake of them,	fees had heard his parables,	1 2 Saying, The feribes and to 3 All therefore whatfoever the	he Pharifees lit in Moles leat, ney bid you observe, that observe and ks: for they lay, and do not.		
- !		23 ¶ Then faid Jefus unto his difciples, Verily I fay unto you, that	2 Saying unto them, Go into the village over against you, and straightway ye shall sinde an ass tied, and a cost with her: loofe them, and	1	t Pet.2.	7 46 E	But when they fought to lay hands on I	him, they feared the multi-	do; but do not ye after their wor	ks: for they fay, and do not.	* Luk.tt.	
- 1			bring them unto me, 3. And if any man fay ought unto you, ye fhall fay, the Lord hath need			tude, b	C H A P. XXII.		them on mens fhoulders, but the	themielves will not move them with	45.	
1		eye of a needle, then for a rich man to enter into the kingdom of God. 25 When his difeiples heard it, they were exceedingly amazed, fay-	of them; and straightway he will find them. 4 All this was done, that it might be fulfilled which was fooken by	"i		I The p	earable of the marriage of the kings for 12. The providement of him that wa	n.9 The vocation of the Gen- outed the wedding-garment.	5 But all their works they do	for to be feen of men: * they make	* Numb.	
- 1	- 1	ing. Who then can be laved?	4 All this was done, that it might be fulfilled which was fpoken by	7		15 T	ribute ought to be paid to Cefar. 23 (Christ confuteth the Saddu-	broad their phylacteries, and ent	arge the borders of their garments, oms at feats, and the chief feats in	15. 38.	
- 1		possible, but with God all things are possible. 27 ¶* Then answered Peter, and said unto him, Behold, we have for-saken all, and followed thee; what shall we have therefore?	the prophet, saying, 5 * Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and fitting upon an afs, and a colt the fole of an afs. 6 * And the disciples went, and did as Jefus commanded them, 7 And brought the afs, and the colt, and put on them their clothes,	* Ifa,61,11, Zech.9 9.	2 3 s.l.	great	t commandment, 41 and poseth the Ph	arifees about the Messias.	the fynagogues,	and to be called of man Pobli	* Mar. 12.	
- 1	* Mar. 10. 28. Luk. 18.28.	faken all, and followed thee; what shall we have therefore?	6 * And the disciples went, and did as Jefus commanded them,	Joh. 12. 15.	15.	4 A N	I Jefus aniwered * and spake unto the The kingdom of heaven is like un	magain by parables, eciald, ito a certain king, which	Rabbi.	i: for one is your Mafter, even Christ	38, 39. Luk. 11.43.	
- 1		18 And Jefus faid unto them, Verify I fay unto you, that ye which have followed me in the regeneration, when the Son of man fhall fit in the		Mari I than	Rev. 19	.9. madea	marriage for his fon, and font forth his fervants to call th	hem that were bidden to the	and all ye are brethren.	: for one is your Matter, even Christ,	* Jam.3.1.	
- 1	22,30.	throne of his glory, * ye also that it upon twelve thrones, judging the	8 And a very great multitude spread their garments in the way others cut down branches from the trees, and strawed them in the way.	3		weddin	ng: andthey would not come.	wing Toll them which are	9 And call no man your fat Father which is in heaven.	ier upon the earth; * for one is you	Mal.r.S.	
1	3V-		9 And the multitudes that went before, and that followed, cried, laying, Hofanna to the fon of David: bleffed is he that cometh in the name			bidder	ng: and they would not come. gain he tent forth other fervants, fa , Behold, I have prepared my dinner lled, and all things are ready: come u	r: my oxen and my fatlings	ro Neither be ye called mafter	s : for one is your Mafter, even Christ,		
ļ		father, or mother, or wife, or children, or lands for my names fake, fhall receive an hundred fold, and fhall inherit everlating life.	of the Lord, Holanna in the highest, to * And when he was come into Jerufalem, all the city was moved.	1		are kill	lled, and all things are ready: come us ut they made light of it, and went the er to his merchandife:	heir ways, one to his farm,	ra * And whofeware that a water	g you, shall be your fervant. himlelf, shall be abased; and he that	* Luk.14.	
- 1	*Ch.20.16 Mar.10.31	30 * But many that are first, shall be last; and the last shall be first. CHAP. XX.	faying, Who is this? 11. And the multitude faid. This is Jefus the prophet of Nazareth o	* Mar. tt.		anothe	er to his merchandile: and the remnant took his fervants, at	nd intreated them foitefully	13 ¶ But * wo unto you ferib	lted. s and Pharifees, hypocrites; for ye	Luk.11.	
- 1	Łuk.13.30	1 Christ by the similitude of the labourers in the vineyard, sheweth that God is debter unto no man; v7 foretell: this passion; 20 br answering the mother of Zehedees children, teacheth his districts to be lowly; 30 and	Galilee. 12 If And the multitude laid. This is Jeius the prophet of Nazareth of Galilee. 12 If And Jeius went into the temple of God. and caft out all then	Luk.19.45			ow them. ut when the king heard thereof, he w					
- 1	- 1	the mother of Zebedees shildren, teacheth his differeles to be lowly; 30 and				his ari	mies, and deltroyed those murderers, hen faith he to his servants. The wood	and burnt up their city.	14 Wo unto you feribes and P	t are entring togo in. harifees, hypocrites; * for ye devoui nee make long prayer; therefore ye	* Mar. (2.	i
- 1	- 1	giveth two blindemen their fight. Or the kingdom of heaven is like unto a man that is an housholder, which were not ready in the norming to him layourers into his	traction and bought in the temples and overtire whe tables or the mo- ney-changers, and the feats of them that fold dovers; 13 And faid unto them, It is written, * My houle thall be called the houle of prayer, * but ye have made it a den of theeves. 14 And the blinde and the lame came to him in the temple, and he beals it have	115.4-		were b	hen faith he to his lervants, The wook iddden were not worthy. To ye therefore into the high-ways, ar	uning to ready, but they Willer	shall receive the greater damnat	on. harifees, hypocrites; for ye compate, and when he is made, ye make hin	Luk.20,47	ı
-		vineward.	houle of prayer, * but ye have made it a den of theeves.	e Jer 7.11.					fea and land to make one profely	te, and when he is made, ye make hin	7	í
-	#The Ro-	2 And when he had agreed with the labourers for a # peny a day, he fent them into his vineyard.				i ro	So those fervants went out into the his	gb-ways, and gathered toge and good: and the weddin	twofold more the childe of hell 16 Wo unto you, ye blinde gu	nen your felves. des, which fay, Whofoever fhat! (wea	4	i
- 1	is the eight	3 And he went out about the third hour, and faw others flanding idle	15 And when the chiefpriefls and feribes faw the wonderful things that he did, and the children crying in the temple, and faving. Hofanna	0		1 xuas for	rnished with guests. ¶ And when the king came in to see		by the temple, it is nothing : bu	hen your felves, 'des, which fay, Whofoever fhall fwea it whofoever fhall fwear by the gold o thether is greater, the gold, or the tem	9	ı
-			that he did, and the children crying in the temple, and faying, Hofanna to the fon of David; they were fore difference, 16 And faid unto him, Hearest thou what these say? And Jesus faith			man v	which had not on a wedding-garment: And he faith unto him, Friend, ho	the gueres, he have there	17 Ye fools and blinde: for v	hether is greater, the gold, or the tem	1	i
١	ibillings the	is right, I will give you. And they went their way. 5 Again he wentout about the fixth and ninth hour, & did likewife. 6 And about the eleventh hour he went out, and found others thand-	to And and unto min. Hearest thou what there bay? And Jelus saith unto them, Yea; have ye never read, * Out of the mouth of bahes and fucklings thou halt perfected praise?	* Pfat.S.21		having	And he faith unto him, Friend, no g a wedding-garment? And he was f	peechlefs.		by the altar it is nothing: but whole	4	ĺ
	otinces is f	6 And about the eleventh hour he went out, and found others tlanding idle, and faith unto them, Why frand ye here all the day idle?	17 And he left them, and went out of the city into Bethany, and	4		13	g a wedding-garment? And he was f Then faid the king to the fervants. B im away, and call him into outer dark	Binde him hand and foot, an mels : there fhall be weepin	ever tweareth by the gift that is	apon it, he is II guilty. whether is greater, the gilt,or the alta	H Or,	ĺ
-	bulf feny.	6 And about the eleventh hour he went out, and conducted single, and faith unto them, Why thand we here all the day idle? 7 They fay unto him, Becaule no man hath hiredus. He faith unto them, Go ye allo into the vineyard, and what loever is right, that finall ye	17 ¶ And he left them, and went out of the city into Bethany, and he lodged there. 18 Now in the morning as he returned into the city, he hungred.		Ch. 2	land gr	naining of teetn.		That land the color of the	ar by the altar, fiveareth by it, and b	7	ì
1	1	R So when even was come, the lord of the vineyard faith unto his	18 Now in the infining safer returned into the city, he integred: 19 * And when helawa fig. tree in the way, he came to it, and found nothing thereon, but leaves onely, and faid unto it, Let no fruit grow on the elencetorward for ever. And prefently the fig. tree wither daws, 20 And when the difciples faw it, they marvelled, faying. How foon the fig. tree authors down.	Mark:	Mar.	12 1 15	* For many are called, but few are c	ook counfel how they migh	t all things thereon.	the tommia diversath by it and by his	.]	1
1	1	General Calific tahoners, and give them their hire, beginning from	thee henceforward for ever. And prefently the fig. tree wither daway.	11.15	luic, 2	intang	gle him in bistalk.	Criston with the Harrylian	I that dwelleth therein	the temple, tweateth by it, and by hir heaven, fweateth by the throne of God	Ï.	1
1		the laft unto the tirit. O. And when they came that were kired about the eleventh hour, they	20 And when the difciples faw it, they marvelled, faying, How food is the fig-tree withered away? 21 Jefus answered and faid unto them, Verily I say unto you, If ye	1		faying	th, neither careft thou for any man	and teachest the way of Go	d 21 And he that mall fwear by e and by him that fitteth thereon.	neaven, weareth by the throne of God	4	İ
ı	· 1	received every man a peny.	21 Jefus answered and faid unto them, Verily I say unto you, If ye have faith and doubt not, ye shall not onely do this which is done to the	3						Pharifees, hypocrites ; * for ye pay titl , and have omitted the weighter ma	Lukette	1
1	Il Or, Lane	ceived more, and they likewife received every man a peny. 11 And when they had received it, they murn ured againft the good-	fig-tree, but alfo if ye that I say unto this mountain, Be thou removed; and be thou cast into the sea; it shall be done.	1	Mine	alue junto	Tell us therefore, What thinkeft thot Cefar, or not? But Jefus perceived their wickednef	e. 10 trawini to give tribu		rev. and faith: thele ought ye to hav	42.	1
1	continued one bour	and of the houle, 12 Saying. These last a bave wrought but one hour, and thou half made	22. And all things whatforver ye fhall ask in prayer, beleeving, ye fhall receive.	1	fall-p	t8				brain at a great, and fivallow a carnel.	Luke 11.	1
1	onely.	12. Saying, Include the nave wronger but one nour, and thou half made	inall receives. 23 ¶ * And		Chap	10.2. 19	Shew me the tribute money. And the	ey brought unto him a # pen	y. 25 Wounto you (cribes and)	Pharifees, hy; ocrites; * for ye mak B 2 cles	n 139.	
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	#eru	plems destruction foretold. S. Mat	thew. Of the ten vi	rein	The 1	assover caten. Chap.xx	vi, xxvii. Christ is betr	yed.	
	10.2	clean the outlide of the cup and of the platter, but within they are full	34 Verily I fay unto you. This generation shall not pass, till all these	-		bleffed of my Father, inherit the kingdom prepared for you from the	37 And he took with him, Peter, and the two fons of Zebedee, and began to be forrowful, and very heavy. 38 Then faith the unto them, My foul is exceeding forrowful, even unto death: tarry ye hereard wated with the company of the c	1 1	
		of extortion and excels. 26 Thus blinde Pharifee, cleanfe first that which is within the cup and platter, that the outside of them may be clean also.	things be fulfilled. 35 "Heaven & earth fhall pafs away, but my words fhall not pafs away. 36 "I But of that day and hour knoweth no man, no, not the angels of	Mark	1/a.58.7.	25 * For I was an hungred, and we gave me meat: I was thirfty, and	38 Then faith he unto them, My foul is exceeding forrowin, even		
		and platter, that the outlide of them may be clean allo. 27 Wo unto you feribes and Pharilees, hypocrites; for ye are like	36 ¶ But of that day and hour knoweth no man, no, not the angels of heaven, but my Father onely.	13.31.	Ezek. 10./.	ye gave me drink: I was a ltranger, and ye took me in: 36 Naked, and ye clothed me: I was fick, and ye vifited me: I was in priton, and ye came unto me. 37 Then flail the righteous answer him, saying, Lord, when saw we	39 And he went a little further, and fell on his race, and prayet, faying, O my Father, if it be possible, let this cup pals from me: ne-		
		27 Wo unto you feriles and Phariles, hypocrites; for ye are like anto whit deputehres, which indeed appear beautiful outward, but are within full of dead mens hones, and of all uncleannels.	37 But as the days of Noe weet, to that! also the coming of the Son of man be, 38 * For as in the days that were before the floud, they were eating	· Con-		37 Then flait the righteous answer him, faying, Lord, when faw we thee an hungred, and fed thee? or thirtly, and gave the drink? 38 When law we thee attranger, and took the in? or naked, and	39 And he went a little further, and tell on his tace, and prayed, faying, On Father, if it be politible, let this cup pais from me: neverthelels, not as I will, but as thou will. 40 And he cometh unto the dicipiels, and findeth them alleep, and faith unto Peter, What, could ye not watch with me one hour?	1	
		eare full of hypocrific and iniquity.	and drinking marrying and giving in marriage, until the day that Noe lentred into the ark.	Luk, 17,25,			faith unto Peter, What, could ye not watch with me one nour? 41 Watch and pray, that ye enternot into temptation: the fpirit indeed is willing, but the flesh is weak, 42 He went awayagain the fecond time, and prayed, faying, O my Father, it his cum may not rais away from me, except I drink it, thy	1 1	
		he turn's of the prophets, and granifit the fepulcities of the righteous, 30. And fay, If we had been in the days of our fathers, we would not	39 And knew nor until the floud came, and took them all away; for		28	39 Or when faw we thee fick, or in prifon, and came unto thee? 40 And the King shall answer, and say unto them, Verily 1 say unto you, inaling has ye have done it unto one of the least of these my bre-	42. He went away again the fecond time, and prayed, faying, O my. Father, it this cup may not pass away from me, except I drink it, thy	1 1	
			shall also the coming of the Son of man be, 40 * Then shall two be in the field, the one shall be taken, and the other left.	* Luke	pp. 6.8	you, inaling he as you have done it unto one of the least of these my bre- thren, ye have done it unto me. 4 to then stall befay also unto them on the left hand, * Depart from	will be done. 43 And he came and found them afleep again: for their eyes were		
		31 Wherefore ye be writted as unto your felves, that ye are the chil- iren of them which killed the prophets. 32 Fillye up then the measure of your fathers.	other left. 41 Two women final be grinding at the mill, the one shall be taken, and the other left. 42 This shall be fine to the shall be grinding at the mill, the one shall be taken, and the other left.	177.30.	Chap.7.23	4 (Then fitall helay allounto them on the lefthand, "Department may be carried, into everlaiting fire, prepared for the devil & hisangels, 42. For I was an hungred, and ye gave me no meat: I was thrifty, the carried of the devil & hisangels.	heavy. 44 And he left them, and went away again, and prayed the third.		
		33 Yelerpents, ye generation of vipers, how can ye elcape the dam- lation of hell?	42 11 - Watch therefore, for ye know not what nour your bord tour	Mark 13. 35.		42 For I was an hungred, and ye gave me no near: I wastimity, and ye gave me no drink: 43 I was a itranger, and ye took me not in: naked, and ye clothed	Itime, faving the fame words.		
		34 Wherefore behold, I fend unto you prophets, and wife men, and feribes, and fome of them ye shall kill and crucifie, & fome of them that	43 * But know this, that if the good-man of the house had known in what watch the thief would come, he would have watched, and would	13. 35. Luke 12. 39. Thel.5.2.		me not: fick, and in prifon, and ye vifited me not: me in the fick, and in prifon, and ye vifited me not. 44 Then shall they also answer him, laying, Lord, when saw we free	45 Then cometh he to his difciples, and faith unto them. Sleep on mow, and take your relt; behold, the hour is at hand, and the Son of man is bettayed into the hands of finners. 46 Rife, for this begoing: behold, he is at hand, that doth betry me. 47 If And * while he yet figure, 16.) If and the while he yet figure in the state of the twelve came, and and elders of the smole.		
	_	ye fcourge in your lynagogues, and perfecute them from city to city: 35 That upon you may come all the righteous bloud flied upon the	not have furiered his noule to be broken up.	Rev 16		an hungred, or attirit, or a tranger, or naked, or nek, or in prinon,	46 Rife, let us begoing: behold, he is at hand that doth betray me.	Mark 14.	-
	* Gen. 4.?.	garth, " from the bloud of righteous Abel, unto the bloud of Zachari- as, fon of Barachias, whom we flew between the temple and the altar.	the Son of man cometh. 45 * Who then is a faithful and wife fervant, whom his Lord hath made ruler over his houshlol, to give them meat in due feation? 45 Bieffied is that fervant, whom his Lord when he cometh, shall	Luke		45 Then shall be answer them, saying, Verily I say unto you, inas- much as yedidir not to one of the least of these, ye didir not to me. 46 And * diese shall go away into everlasting pumishment: but the	with him a great multitude with fwords & flaves from the chief priefts	uke 12.	
	-	36 Verily Hay unto you, All thefe things fluil come upon this generation.	made ruler over his houshold, to give them meat in due featon? 45 Bleffed is that fervant, whom his Lord when he cometh, shall	12,42,	*Dan.12.2	46 And * the fe shall go away into everlatting punishment; but the	and elders of the people. 48 Now he trastberrayed him, gave them a figne, faying, Whomfo- ever I final! kifs, that fame is he, hold him falt. 49 And forthwith he came to Jefus, & faid, Hail marker, & kiffed him.	Chn 18.3.	
	* Luke 13.34. * 2 Chr.	37 * O Jerufalem, Jerufalem, thou that killeft the prophets, * and floneft them which are fent unto thee, how often would *I have gather-	finde fo doing. 47 Verily I fayunto you, that he fhall make him roler over all his goods. 48 But and if that evil fervant fhall fay in his heart, My lord delay-		, ,,,,,,		49 And forthwith he came to Jelus, & faid, Flail matter; & killed him. 50 And Jefus faid unto him, Friend, wherefore art thou come? Then		
	* 2 Chr. 24. 21. * 2 Eidr.	ed thy children together even as a hen gathereth her chickens under Ber wings, and ye would not!		1		The rulers confpire againft Criff. of the woman anointeth his head. 14 Judas felleth him, to Chriff eathet the pafe-over: 25 inflitteth his hold Judys and him the transpired with a Rift, 87 in carried to Cataphas, 69 and dented of Peter. And it cannot to paids, with places had about the three layings, he	50 And Jefus faid unto him, Friend, wherefore art thou come? Then came they and laid hands on Jefus, and took him. 51 And behold, one of them which were with Jefus, firetched out.	1	
	* 2 Eidr. 2,30.	38 Behold, your house is left unto you defolate. 39 For I say unto you. Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.	49 And shall begin to finite bis fellow-fervants, and to eat and drink with the drunker: 50 The Lord of that fervant shall come in a day when he looketh			Rifs, 57 is carried to Cataphas, 69 and denied of Peter.	his hand, and drew his fword, and ftroke a fervant of the high pricits, and fingte off his car.	1	
		lay, Bleffed is he that cometh in the name of the Lord. CHAP. XXIV. CHAP. XXIV.	50 The Lord of that fervant shall come in a day when he looketh not for him, and in an hour that he is not ware of 5		Mar. 14. 1	And it came to pais, whim Jefus had hunfled all their syings, he faid unto his difciples, 2 * Ye know that after two days is the feaft of the pais over, and the	his hand, and drew his found, and flowe a fervant of the high prictis, and flowe off his ear. 5. Then faid felies unto him, Purupagain thy found into his place: 5. Then faid felies unto him, Purupagain thy found into his place: 5. Then faid felies unto him, Purupagain thy found him him pricting the faid him the feripagain of angel him pricting him to more then tweet legions of angels; 5. But how then fluid the friptures be failfilled, "y thus it must be? 5. But how then fluid the friptures be failfilled," y thus it must be? 5. The faid from found from the faid fluid him to the multitudes. Any excess of the fluid him to the faid fluid him to the multitudes. Any excess of the fluid him to the him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the fluid him to the flu	Gen.9.6.	
		mities flull be before it. 20 The figns of his coming to judgement. 26 And	10 The Lord of interfervant main (ome in a casy when he tookeds more for him, and in an hour that he is not ware of i, 51 And fhall cut him atlander, and appoint him his portion with the hypocrites: there shall be weeping; and gnashing of teeth. CHAP. XXV.	bim off,	Luk.22.1.	Son of man is betrayed to be crucined.	prelently give me more then twelve legions of angels?	1fa.53	
		because that day and bour is unknown, 42 we ought to watch like good forwards, expeding every moment our masters coming. A Nat * I chis went out and departed from the temple; and his disciples came to him for to shew him the buildings of the temple.		1	Joh. 11,	the elders of the people, unto the palace of the high prieft, who was	55 In that time hour faid Jefus to the multitudes, are ye come out as against a thief with swords and staves for to take me? Hat daily with	ю. Т	
	Mar. 13. 1. Luke 21.5.	And Talis went out and departed from the temple; and his difference ples came to him for to shew him the buildings of the temple.	feriftion of the last judgement. Then shall the kingdom of heaven be likened unto ten virgins,		l ''	4 And confulted that they might take Jefus by fubtilty, and kill him. 5 But they faid, Not on the feath-day, left there be an uproar among	you teaching in the temple, and ye laid no hold on me. 56 But all this was done, that the* feriptures of the prophets might be fulfilled. Then all the disciples for look him; and fled.	Lam.4;	
	* Luke	2 And Jefus faid unto them, See ye not all thefe things? verily I fay unto you, * There fail not be left here one from upon another, that fail not be through down.	which took their lamps, and went forth to meet the bridegroom. And five of them were wife, and five mere foolifth. They that were foolifth took their lamps, & took no oyl with them;		Mar. 14.3	the people.	be fulfilled. Then all the disciples for look hims and fled.	Mark 14	
	27.44.	hall not be thrown down. 3 ¶ And as he fat upon the mount of Olives, the disciples came un-	4. But the wife took oyl in their veffels with their lamps.		Juh.tt.f.	7 There came unto him a woman having an alabafter-box, of very precious ointment, and poured it on his head, as he fat at meat. 8 But when his disciples faw it, they had indignation, faying, To	be fulfilled. Then all the disciples for look nim, and rea. 57 ¶ * And they that had laid hold on Jefus, led him away to Caia- phas the high prieft, where the for loss and the elders were attembted. 58 But Peter followed him alar off, unto the high priefts palace, and	13. luk.22.54.	
		to him privately, faying, Tell us, when fhall thefe things be? and what fhall be the tigne of thy coming, and of the end of the world? 4 And Jeius answered and faid unto them, Take heed that no man	6 And at midnight there was a cry made, Behold, the bridegroom cometh, go ye out to meet him.			8 But when his disciples faw it, they had indignation, laying, 10 what purpose it his waite? 9 For this ointment might have been fold for much, and given to	went in, and lat with the lervante to let the chin.	T	
		bleceive you. 5 For many shall come in my name, faving, I am Christ; and shall	7 Then all those virgins arole, and trimmed their lamps. 8 And the fredith file puto the mile. Give us of your cyl. for our			be poor. To When Jefus underftood it he faid unto them, Why trouble ye the	falle witnels against Jelus to put nim to death,	. 1	
		6 And we that I hear of were and removes of were . Got that we he not	lamps are II gone out. 9 But the wife aniwered, faying, Not fo; left there be not enough for us and you; but go ye rather to them that fell, and buy for your felves.	i Or,	* Deut.		found they none. At the last came two falle with encs,		l
		troubled: for all thefethings must come to pais, but the end is not yet. 7 For nation shall rife against nation, and kingdom against king-	us and you: but go ye rather to them that fell, and buy for your felves,		15.11,	nt * For ye have the poor all ways with you, but me ye have not always. 11 * For ye have the poor always with you, but me ye have not always. 12 For in that the latth poured this ointment on my body, the did it.	God, and to build it in three days. 62 And the high prieft arole, and faid unto him, Answerest thou		1
- 1		com: and there mall be famines, and petilences, and earthquakes in	to And while they went to buy, the bridegroom came, and they that were ready went in with him to the marriage, and the door was flut. If Alterward came also so they rivering flying, I ord, I ord, one note.			for my burial. 13 Verily Hay unto you. Wherefoever this gofpel fhall be preached in the whole world, there shall also this, that this woman hath done, be	nothing? what is it which these witness against thee? 62 But lesus held his peace. And the high priest answered and said		1.
- 1	*Ch.10.17.	diverse places. 8 All thelef are the beginning of forrows. 9 * Then final they deliver you up to be affiled, and final kill you: and ye final be fated of all pations for my names fale. to And then final many be offended, and final betrayone another, and final the roug markets.	11 Afterward came allo 9 other virgins, faying, Lord, Lord, open to us. 13 But he aniwered and faid, Verily 1 fay unto you, 1 know you not. 13 * Watch therefore, for ye know neither the day nor the hour,	Ch.24.42.	Mark 1		unto him, I adjure thee by the living God, that thousell us whether thou be the Christ the Son of God.	.	
	Luk,21.12, Job,16,2,	and ye shall be hated of all nations for my names take. to And then shall many be offended, and shall betrayone another.		Man	to.	1. 14 ¶ * Then one of the twelve, called Judas I cariot, went unto the chief priefts,	64 Jefus faith unto him, Thou haft faid: nevertheless I fayunto you, * Hereafter shall ye see the Son of man fitting on the right hand	* Chap, 16,	
	-	and shall hate one another. 11 And many falle prophets shall rife, and shall deceive many. 12 And becase iniquity shall abound, \$ love of many shall wax cold.	ecountrey, who caned his own tervants, or derivered unto them his goods:	A talent	Luke 23.3	him unto you. And they covenanted with thin for thirty precess of theel.	of power, and coming in the clouds of heaven. 65 Then the high prieft rent his clothes, faying, He hath spoken	Lom, r4.	1
			ther one, to every man according to his leveral ability, and ftraightway took his journey. 16. Then he that had received the five talents, went and traded with	Founds ten	* Mark	17 1 Now the first day of the feast of unleavened bread, the third	blafphemy; what further need have we of witherless period, now you have heard his blafphemy.	Theff. 4.	
	* Mark	14 And this goipel of the kingdom fhall be preached in all the world, for a witness unto all nations, and then shall the end come. 15 When ye therefore shall see the abomination of defolation, sponsors of the Post of the Community of the commu	16 Then he that had received the five talents, went and traded with the fame, and made them other five talents. 17 And likewife he that had received two, he also gained other two.	billings, ch. (8,24)	(4.12. Luke 22.;	7. for thee to earthe pais-over? 18 And he faid, Go into the city to fuch a man, and fay unto him The Mafter faith, My time is at hand, I will keep the pais-over at the	you, "Hereafter flustyee fee he Sun of man fitting on the right hand of rower, and coming in the cluded of heaven. 637 Then the high prictivent his clother, but the his blood highers, which was the high prictivent his clother with the his blood highers which the his blood highers had been been to distinctly? 65 What think; ye? They andword and hid, He is guilty of each, for "Then do the light in his text, and buffered him, and other times flow with it hereaften or their family. 65 What him, but they have a single which had been a single with the path in the high and the same than the high and high and high	16a.5c.6.	1
	*Nank *13. 14. *Dan.9.27.	ken of by * Daniel the prophet, ftand in the holy place, (wholo readeth				The Mafter faith, My time is at hand, I will keep the pals-over at the	68 Saying, Prophetic unto us, thou Chrift, who is he that imote thee	rolls.	
	*19:01.9.27.	16 Then let them which be in Judes, fire into the mountains.	hid his lords money. 19 A fier a long time, the lord of those servants cometh, and reckon-			house with my disciples. 19 And the disciples did as Jesus had appointed them, and they made ready the pass-over. 20 * Now when the even was come, he fat down with the twelve.	68 Saying, Prophetic unto us, thou Chritt, who is he that innote thee. 69 18 Now Peer far without in the please; and a damict came unto him, saying, Thou also walt with Jefus of Galilee. 70 but the drinkel before them all, jaying all towards thou layer from the control of the present that the say of this, and also thus the way gone out in the peer far mother said. 71 And when he was gone out into the peer far mother said with Jefus and the said with the said of the said with Jefus and the said of the s	68. Nuk.22.55	
		thing out of his house. 18 Neither let him which is in § field, return back to take his clothes. 10 And we upon them that are with childs, and take his clothes.	eth with them. 20 And to be that had received five talents, came and brought other		Markt		71 And when he was gone out into the perch, another maid fav	joh, 15.27s.	1
- 1		finck in those days	ao And so he that had received five talents, came and brought other five talents, saying, Lord, thou deliveredit unto me five talents: behold, I have gained bendes them five talents mo.		Luke 22.	thall betray me. 22 And they were exceeding forrowful, and began every one o	fus of Nazareth.	1	1
			21 His lord faid unto them, Well done, tho 1 good and faithful fer- vant; thou half been faithful over a few things. I will make thee ruler	1	Plai.	them to fay unto him, Lord, is it 1? 23 And he answered and faid, "He that dippeth his hand with me is	film of Nazareth. 72 And again he denied with an oath. I do not know the man. 73 And after a while came unto him they that thoud by, and fast. Peter, Surely thousal of art one of them, for thy speech bewryeth thee 74 Then began he to curtle and to flower, Josing, I know not the		
- 1		abbath day is the sayout might be not if the winet, heigher on the abbath day is from then fluil be great tribulation, fuch as was not fince the belinning of the world to this time, no, nor ever fluil be.	over many things: enter thou into the joy of thy lord. 22. He alfo that had received two talents, came and faid, Lord, thou deliveredit unto me two talents; behold, I have gained two other talents.	1 1	\$1.9.	hallbetray me. 32 And they were exceeding forrowful, and began every one of them to fay unto him. Lord, is it if 3. 33 And he minovection this, "He that dippeth his hand with me in the hall he had been a support of the hall he had been good to reliable to the hall he had been good for the hand by whyn the Son of man is betrayed; it had been good for the	74 Then began he to curfe and to fuear, faying, I know not the man. And immediately the cockerew. 75 And Peter remembred the words of Jefus, which faid unto him to him the manner of the words.	· [•
- 1		ginning of the world to this time, no, nor ever final be, 22 And except those days fhould be fhortned, there should no steff be faved but for the elects sake those days shall be shortned.		1		man by whom the Son of man is betrayed: What been good for the man, if he had not been born.	75 And Peter remembred the words of Jefus, which land unto him Before the cock crow, thou shalt deny me thrice. And he went out	; (1
	Mark Mark	23 * Then if any man shall lay unto you, Lo, here is Christ, or there:	23 His lord faid unto him, Well done, good and faithful fervant; thou halt been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.		1 Cor.	main; if he had not been born. Then Judas, which betrayed him, aniwered, and faid, Maller, it is Hefaid unto him. Thou half faid. A fig. And as they were estime * Jetus took bread, and a bleiled it and brake it; and gaves to the difference, and faid, Take, est; this is	and weptbitterly. CHAP. XXVII.		l .
	14. 21. Luk. 17.23.	24 For there shall arise falls Christs, and false prophets, and shall shew great signs and wonders, informach that (if it were possible) they hall become before the work of the state of the shall become the beauty of the shall be seen to be seen to be such as the same than the same	1 knew thee that thou art an hard man, reaping where thou half nor	l i	3,24. Many	and brake it, and gave it to the disciples, and said, Take, eat; this	aga wegtottery. CHAP, XXVIII. I Cleff ji addivered bound to Plats. 3, Junia bavateth binglif, 10 Pl late abmonified of binvile, 24 majeth bit learn is 3 and loojeth bins abba. 30 Cleff in a creamed with begin, 12 Acrolifa-5, 10 Protile, 10 telefa, and in birrich do file abmonified begin in the clear protest and eithers. With expendy tool counted signature the clind principles and the clear Minor Pennius Protince theory and the loss of with to death, 13 district the control of the clind principles and the clind 13 district the control of the clind principles and the clind 14 district the control of the clind principles and the clind 15 district the control of the clind principles and the clind 16 district the clind principles and the clind principles and the clind principles and the clind principles are clind principles. 16 district the clind principles are clind principles and the clind principles are clind principles. 17 district the clind principles are clind principles are clind principles. 18 district the clind principles are clind principles are clind principles. 19 district the clind principles are clind principles are clind principles. 19 district the clind principles are clind principles are clind principles. 20 district the clind principles are clind principles are clind principles. 21 district the clind principles are clind principles. 22 district the clind principles are clind principles. 23 district the clind principles are clind principles. 24 district the clind principles are clind principles. 25 district the clind principles are clind principles. 26 district the clind principles are clind principles. 26 district the clind principles are clind principles. 27 district the clind principles are clind principles. 28 district the clind principles are clind principles. 29 district the clind principles are clind principles. 20 district the clind principles are clind principles. 20 district the clind principles are clind principles. 28 district the clind principles are clind principles		1
		25 Behold, Uhave told you before.	lown, and gathering where thou half not ftrawed:		Greek or	a live body he took the cun, and gave thanks, and gave it to then	abbas. 29 Christ is erowned with thorns, 34 true ness to rebute. 50 dieth, and is buried. 66 His sepulabre is feated and waterbod.	F Stories	1
		20 Wherekee, it they main ay unto you, Behold, he is in the defert, go not forth: behold, he is in the fecret chambers, believe it not. 27 For as the lightning cometh out of the earl, and finneth even un-	26 H s lord antipered and Gid man, him. There was a lord and design	l i	save shanks.		W Hen the morning was come, all the enter prictional death, the people, took countel against Jefus to put him to death.	Luke 22.	
	* Luke				Or,	28 For this is my bload of the new tetrament which is the color has forthe remition of this. 29 But I fay anto you. I will not drink henceforth of this fruit of the yine, untily day, when I drink it new with you in my Fathers kingdon 30. And when they hadding an a hymn they went out into the mour	him to Pontius Pilate the governour.	Jun 18.18.	1
	Frek 22.7	ed together. 20 ¶ Immediately after the tribulation of those days, * shall the	27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.		Mark	30 And when they had fung an a hymn they went out into the mour	was condemned, repented himself, and brought again the thirty pie f ccs of filver to the chiefpriefts and elders,	-	1
- 1	Joel 2.31. Mar.13.24.	in be darkened, and the moon final not give her light, and the flars half from heaven, and the powers of the heavens thall be flaken.	have not firsaved: 2.7 Thou oughted therefore to have put my money to the exchangers, and then at my coming I thould have received mine own with ulary. 2.8 Take therefore the talent from him, and give it unto him which had ten talents.		4.27. Juh. 16.3 Zecli,		A Saving. I have finned, in that I have betrayed the innocent bloom	· }	
	Luk.21.25.	30 And then thall appear the tigne of the Son of man in heaven.	29 * For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away, even that which he hath.	Ch.13.12. Mar.4.25.	3.7. Mark	theep of the flock shall be feattered abroad. 14. 22 But after I am rifen again, * I will go before you into Galilee.	And they faid, What is that to use fee mon to the same of And he call down the pieces of filter in the temple, * and departed, and went and hanged himleft. 6 And the chief priefts took the filter pieces, and faid, It is not a feeling to the price of him.	10.	. 1
	* 1 Cor. 15. 52. 1 Theff.	To And then fluid appear the tigne of the Son of man in heaven; and the man in fluid appear the tigne of the Son of man in heaven; and then fluid in the tribes of the earth mourn, "and then half lie the Son of man coming in the clouds of heaven, with power & great glory, at "And he final lied his angle; if with a great ulound of a trumpet, and they fluid to great glory the state of the state	To And with we the summer Could to	Luk.8.48.	\$8. and	33 Peter answered and faid unto him. Trough all men thall be of fended hecause of thee, yet will I never be offended.	6 And the chief priefts took the filver pieces, and faid, It is n	ot d. j	į
- 1	1 Thell. 4.16.		fall be weeping and gnaffning of teeth. 31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall be used all nations. She shall be not a shall be all the shall be are a shall be all parts.		John 13.38	34 Jefus faid unto him. * verify Figy mothere, that this night is forethe cock (row, thou flight deny me thrice.	6 And the chief priests took the filter pieces , and fish, it is n leaded for to put them into f training beautiful is to she price of Sion 1 and beay took couniel , and beay the with them the potents field to bury thrangers in. e, 8 Wherefore the field was called, rich field of Sion 1 and the significant field with the significant significant field with the significant significant field was fulfilled that which was followed by Jerceny they free, plet, sying, *And they took the thirty pieces of livers, the priest, they are the significant field with the	d, ASts 7.	1
٠	o trumpet,	and they man gamer to gener inserect from the four winds, from one end of feaven to the other. 33. Now learn a parable of the fig-tree: When his branch is yet ten- der, and putter from leaves, ye know that funmer is nigh: 33. So likewife ye, when ye illall fee all thele things, know that it is	32 And before him thall be gathered all nations or his glory,	l i	Mark 14.32.	notdeny thee. Like wife also faid all the diliciples.	8 Wherefore that field was called, the field of bloud unto this do o (Then was fulfilled that which was fooken by Jeremy the pr	v. 18. o 12ect.11.	. 1
	and a great	33 So likewife ye, when ye shall fee all these things, know that it is again, even at the doors.	angers with run, then shall be it upon the throne of his glory. 32. And before him shall be gathered all nations, & he shall separate them one from another, as a shepheri divideth his sheep from § goars: 33. And be shall set the sheep on his right hand, but § goars on the left. 34. Then shall the king say unto them on his right hand, Omer yo	1 !	Liik.22.	ine this right? I for Pl is written. Intern of the fort of a written are the control of the con	r. phet, taying, * And they took the thirry pieces of liver, the price	un 43.	
\dashv			54 From the King my unto them on his right hand, Come ye bleffed.						1
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S 2.6.								
 Chri	bis crucified: S. 1	Mark. His resurrection is de	lared.	Christ	healeth the fick: Chap.		ples.	
H Or, whom they hought of the chil- dren of Ifrael,	him that was valued, I whom they of the children of ffinel did value: 10 And give them for the potter field, set the Lord appointed me) 11 And leties flood before the governoor; and the governoor action, journ, a rit chus the king of the jove? And leties field auto 12 And when he was accused of the chief priests and ciders, he an- ferred nothing. 13 Then faith Pilte and him, Hearest thou nor how many things 14 And learning that the? 15 And learning the common that the go- 15 And learning the field the governoor was wont to release unto the 15 Now that facilities governoor was wont to release unto the		4		14 And faying. The time is infilled, and the kingdom of Got is thank: recent ye and between the golfiee, he faw Simon, and Antew his brother, cutting a new into these (for they were filters.). 17 And Jelius hids unto them, Come ye after me, and I will make the season of the season	10 And Jefus faid unto them. Can the children of the bride-cham-	* Matth. 9. 14. Luke 5. 33.	
* Luke 23	15 * Now at that their the governour was wont to relicie unto the of the control	lower Jens Holl Garrier, minitting through	f * Mark 15, 42, Luke 23, 50, Joh.19,38,	5 Matth.7. 28. 2 Luk.4-33	sedee in the flijb with the hird fernans, and went after him. 14. "And drop went into Caperman, and integlitows on the flat- and and the flow of the flat of the	ber falt, while the bridgerroun is with them? as long as they have the northernow with them they cannot fall. a Die the days will be men they cannot fall be taken away from them, and then fall to print or both days and old garment: elle the new piece than filled riup, takechaway from thook, and the root is made work. (a 2a. And so man puteth new wine into old bottles, elfe the new med och buttle bottles and the wine is filled, and the bottles will be married. I but new wine mad be put into new bottles. (be married, but new wine mad be put into new bottles.		
* Joh. 19.1 il Or, 50- ternous	23. Filted high unto them, What final I, do then with Jedar, which a large with the property of the propert	"See the interesting of the prevention of the preparation, the chief priels and Phartices came toggether turo Pilate, 63 Syring, Sir, we remember that that deceiver his dy while he was 15 Agrammat therefore that the frequency with the priesting of the priesting		Matth.	3.7. And they were all aimseed, informed that they queflioned among beenfullews, faying. What thing is this? what new of elements that? and they contained the even the unclean parties, and they no doey than they contained the even the unclean parties, and they not reveal about Casillee. The prior reveal about Casillee, then they were come out of the finances, they entered into the boulet of Simon and Andrew, with James & Joint, 30. But Simons wives mother by the other circums and another by 13. And be caused to be sufficient to the simons wives mother by the land, and lift her up and minicipately the fewer left her, and the ministreal unto them. The summer was the summer w	"Al And the Pharices field unto him, Behold, why do they on the flabout-day that which is not lawful?" 19 And he find unto them, Have ye never read what David did when had-accetain days an Inturned-he and they that were with him? 26 How the vent time the mode of God in the days of Abiathat the first the printing and access allowed by the second with the Parish the Control of t		
* Mark 15.21. Luke 23. 26. * John 19.	3.2 * And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his crofs. 3.3 * And when they were come unto a place called Golgotha, that is to say, a place of a skull, 3.4 * I They cave him vineser to drink, minusted with gall; and when	Child trefured in it. 6.4. A. X. X. X. X. X. X. X. X. X. X. X. X. X.	Joh.20.7.	in that they knew tim.	new him. 35 And in the morning riling up a great while before day, he went us, and departed mora bilitary place, and there paryel. All departed mora bilitary place, and there paryel. 37 And when they had found him, they faid unto him, All men teck for the fid and to hem, Let us go into the next towns, that I may reset hiter allo: for therefore came I forth. 39 And he presched in their janguepest broughout all Galilee, and 39 And be presched in their janguepest broughout all Galilee, and	And when he had bulced round shout on them with snger, he ing grieved for the li hardness of their hearts, he faith into the man, Streeth forth thine hand. And he fittetched if out: and his hand was reforced whole as the other. And the Pharitees went forth, and firstightway took comfel with Hercylana against him, how they might extray thin.		
	any garments among them, and upon my rether all they call tos. 3 And titting down, they watched him there: 37 And tet up over his head, his accussion written, THIS IS SEGUET THE KINK OF THE JESUET AND AND AND AND AND AND AND AND AND AND	where the Lord lay. And go quickly & test his difficule that he is rifing from the deady. And go quickly & test his difficule that he is rifing from the deady. Below the goesth before you into Gailitee, there that ly cice him. Below the departed quickly from the foundary, with fixer and great joy, and did from to bring his didiplets word, behold, Jeffen met test, pring his hair, and held him lay the fixet, and wordinged him. Wordinged him, for the principle of the principle him,		™ .uk.5.₹5.	4. And Jefus moved with compaffion, rut forth \$h hand, and touch thin, and faith mush im. Jull, be thou clean. 4. And afficen as he had flowers, immediately the leproise depart of from him, and he was cleanful. 4. And afficen he was cleanful. 4. And fiftch untro him, See thou floy robust from him away, 4. And fiftch untro him, See thou floy pooling to any man: but grows, then which flodes commanded for a estimatory unto them. 5. * But he was cut, and began or publish fir match, and to be loss of the state of the st	great multitude from Galifee followed him, and trom Judes, 8 And from Jerdiem; and from claume; and from beyond Jur- chen, and best over fry committee for the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the committee of the multitude, left they floud through him. 10 For he had healed many, insourch that the '91 greatful upon him for to touch him, an amay as had plagues. 11 And he first hy charged them, that they floud not make him 12 And he first hy charged them, that they floud not make him 13 And he first hy charged them, that they floud not make him 15 nown.	rufted. * Matths.	
Witd. 2,16, 27,18.	44 Likewiii allo the chief Priefs mocking him, with the feriles and ideder, field, 44 He fixed where shimfelf be cannot five; if he be the king of If-All-let him now come down from the crois-gard we will before him, bins: for he faid, I am the Son of God. 18 The there as all which were crusfied with him, can't the fame in his team, and the first his team, and the first his team, and the first him the start, and the first him the start, and the first him to the ringht hour Jeffus cried with a lead voice-fiying, 46 And about the ninth hour Jeffus cried with a lead voice-fiying, 46 And about the ninth hour Jeffus cried with a lead voice-fiying, 46 And about the ninth hour Jeffus cried with a lead voice-fiying, 46 And about the ninth hour Jeffus cried with a lead voice-fiying, 46 And about the ninth hour Jeffus cried with a lead voice-fiying, 46 And about the ninth hour Jeffus cried with a lead voice-fiying, 46 And about the ninth hour Jeffus cried with a lead voice-fiying file. Bell, lam, lambelchant? I dat its 1003; "My God, my God, why	were done, an answer and the case with the elders, and lad taken 12. And when they were affembled with the elders, and lad taken counted, they gave larne money unto the foulders, and follow his away while we left. 15 Spring, Spry, His disciples came by uright, and follow him away while we left. 15 Spring to commonly, His disciples were targets: and disciples while we left with the most proportion and the lews until this day, into a figure to the counter th		* Matth.	Chris Isaleth om field of EA Als. Chris Isaleth om field of EA Als. restript cylindra y Stateth with high list calleth Matthem from the restript cylindra and finance; the Stateth is displied for not beginned at large list of the restriction of the state of the restriction of the state of the restriction of the state of the restriction of the state of the restriction of the state of the restriction of the re	to the state of the call when they floored be with him, and that he night then then forth to preach; 18 And to have power to heal it cheefes, and to caft out devils. 18 And James the forth of Zeocket. Color the brother of James (and James the forth of Zeocket. Color the brother of James (and James the forth of Zeocket. Color the James of James (and James the forth of Zeocket. Color the James of James (and James the forth of Zeocket.) 18 And James the forth of Zeocket. (and James of James of James the forth of Zeocket.) 18 And James the forth of Zeocket. (and James of James of James the forth of James of James of James the forth of James of		
	haft thou for falsen me? 47 Some of them that flood there, when they heard that, faid, This man calleth for Elias, 48 And fit raight way one of them ran, and took a fixinge, * and filled it with vineger, and put it on a reed, and gave him to drink, 49 The ret! faid. Let be, let us lee whether Elias will come to	18 And Jeffas came, and fisite unto them, faying, All power is given unto me in heaven and in earth. 19 ¶° Goye therefore and teach all nations, baptizing them in the name of the Patter, and of the boy Godet: 20 Teaching them to observe all things whatforer I have commanded you: and to, I am with you alway even unto the end of the world. Amen.	15.	" Job 14.4 12.43.25.	was born of four. 4 And when they could not come nigh unto him for greafs, they un covered the roof where he was; and ween they hall order it up the covered the roof where he was; and ween they hall order it up the covered they do not have the covered they do not have the covered to the covered they do not have the covered the covered they do not have the covered they do not have the covered	y 20. And the multitude content together again, to that they could not for much as ear bread. 31. And when his ill riends heard of it, they went out to lay hold on him: for they faid, He is belieb himlelf. 32. Affand the (circus which came down from Jerufalem, faid, * H hath Beckreboth, and by the prince of the devils calleth he out devils. 33. And he called them intro thin, and also unto them in parables the went again.	If Or, king- wen, when, 9.34.	
* Mal.3.1 4 * If3.40.3. Luke 3.4. Joh. 1.23. * Mat 2 1	1 are given of youth the district. Signiful is spirited. It knowled: 14.6 to give the size of the size	skin how this logy; and be fill cut forth and which long; and and proceed being figure consequence and any and proceed being figure. There consequence may be supported by the fill the proceeding the state of the s	* Matth.3, 13. # Or > # Or > # Matth. # Matth. # Natth.4,	2 Math. 9 9. at the place where the coupling my received.	tion by the desired and the property of the patter, Thy first I forgiven these: or to fay, Artie, and these publy bed and walk? The first better the property of the pattern of the pattern of the property of the first better the pattern of the pat	And if States of the way even gar my term, and state chains, teams not final, but that an end. 37 No man can enter into a frong man, and then be will liped in Souther, will find that the trung, man, and then be will liped in Souther, will find that the trung, man, and then be will liped in Souther, will find that the trung, man, and then be will liped in Souther, will be southern the southern than the so	* Matth.12. 31. 11. 2. * Matth. 13.46.	
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		and the same of th								L
-	The		Mark. The bloudy issue I	ealed,		John		yii, viii. What defileth	man.	Ι
		34 And he looked round about on them which fat about him, and faid, Behold my mother and my brethren. 35 For whofoever shall do the will of God, the same is my brother, and my lifter, and mother.	2. And when he was come out of the fhip, immediately there met him out of the tombs, a man with an unclean fpirit, 3 Who had be dwelling among the tombs, and no man could binde			loh. 4.	4 But lefusfaid unto them, * A prophet is not without honour, but in his own countrey, and among his own kin, and in his own house. 5 And he could there do no mighty works kave that he laid his hands	they were fore amazed in themfelves beyond measure, and wondred. 52 For they confidered not the miracle of the loaves, for their heart was hardned.		T
,		and my lifter, and mother. CHAP. IV.	him, no not with chains :			Mat.9-35	upon a few fick tolk, and healed them.	was natured. 55 * And when they had paffed over, they came into the land of Gennelaret, and drew to the litore. 54 And when they were come out of the ship, straightway the	* Mat. 14.	
		and my incer, and momer. CHAP. IV. I The parable of the fower, 14 and the meaning threef. 21 We muft communicate the light of our knowledge to others. 36 The parable of the field growing feerely, 30 and of the muftard-field. 35 (brift filter) that the thirt was the same of the muftard-field.	the claims had been plucked afunder by him, and the fetters broken in pieces: neither could any man tame him. 5 And always night and day, he was in the mountains, and in the			Mat. 10.1	about the villages, teaching, 7 ¶ And he calleth unto him the twelve, and began to fend them forth by two and two, and gave them power over unclean pirits, 8 And commanded them that they should take nothing for their jour-			
	* Matth.	Is the the temper on the fea. A Nd* he began again to teach by the fea-fide: and there was gathered there dunto him a great multimide, for that he entred into a flip, and fat in the fea, and the whole multitude was by the fea, on the fand.	And always ingut and cay, ie was 1nd the information, and in the tomas, cryings, and cutting initiall with flones. But when he law Jehis alar off, he ran and worthipped him, And cried with a loud voice, and laid, What have I to do with thee, Jefus, thou Son of the molt high God? I adjure thee by God.			mifieth	mey, rave a train one by : no temp, no bread, no a money in rostr purie:	55 And ran through that whole region round about, and began to car 73 about in beds thist ethat were lick, where they heard he was, 55 And whither lower heentred, into villages, or cities, or countrey they ladd the fick in the threets, and belought him that they migh		
	1	fat in the fea, and the whole multitude was by the fea, on the land. And he taught them many things by parables, and faid unto them in his doffrine. 3 Hearken, Behold, there went out a fower to flowe:	thee, Jefus, thou Son of the molt high God? Tadjure thee by God, that thou torment me not. 8 (For he faid unto him, Come out of the man, thou unclean foirit)			rafimo-	to And he faid unto them, In what place foever ye enter into an house,	touch, if it were but the border of his garment: and as many as touched whim, were made whole.	H Or , it.	
			9 And he asked him, What is thy name? And he aniwered, faying, My name is Legion: for we are many. 10 And he belought him much, that he would not fend them away.			era Conne	11 * And wholoever(hall not receive you, nor hear you, when ye de- partthence, * flake off the dult under your teet, for a tellimony against th.m. Verify I say unto you, it shall be more tolerable for Sodom and	The Phar fees finde fault at the diftiples for eating with unwaften bands 8 Thy break the commandment of God by the traditions of men. 14 Meat defilet b not the man. 24 He healeth the Syrophinician womans daughte		1
		the fowls of the air came and devoured it up, 5 And fome fell on thony ground, where it had not much earth, and immediately it figures up, because it had not such of earth.	Dutt of the countrey.			bing, Mat.	particines." Hales on the dait under jour rest, for a featurinely against thin. Nerily 15 you to you, it that he more tolerable for Sodom and Gonzerth in the day of judgement, then for that city. 13 And they went out, and presched that men flouid repent. 13 And they cast our many devise, "a mandomized with ofy imany that were fire, and theself skem." 14 * And king Herochhord of birm (for his name wasf press abroad) and herlad, that gloth the Baptiti was rilen from the dead, and therefore	of an unclear forth; 3t and one that we deaf to flammered in his freech. Then * came together unto him the Pharitees, and certain of the	*Mat.rs.r	.
		immediately it firrang up, because it had no depth of earth. 6 But when the sun was up, it was scorched, and because it had no root, it withered away.	as And all the Just to be fought him fining Cond up into the foliage	1 !		ere it is ta- en in ge- eral for	were fick, and healed thim. 14 * And king Herod heard of him (for his name was fpread abroad)	Then scane together unto him the Pharitees, and certain of the terribes, which came from Jerufalem, And when they law fome of his disciples eat bread with a defice (that is to fay, with unwallen) hands, they found fault.	H Or,	
		6 But when the fun was up, it was forched, and becaule it had no root, it withered away, thornes, and the thorns grew up, and cho and the full man of the full man of the full man of the full man of the full man of the full man of the full man of the full man of the full man of the full man of the full man of the full man of the full man of the full man of the full man indirect.	that we may enter into them. 13 And forthwith Jelies gave them leave. And the unclean fiprits went out, and enred into the fwine, and the herd ran violently down a freep place into the fea, (they were about two thouland) and were believed in the fea, (they were about two thouland) and were			Mat 10.	re Dehers and There is a Stine And others faid. That it is a prophet.	3 For the Pharitees, and all the Jews, except they wall tour hand		
		and increased, and brought forth some thirty, and some fixty, and some an hundred. 9 And he said unto them, He that hath ears to hear, let him hear.	re And thought for the fining fled and told it in the city and in	.1		Act. 13.51 Janu. 5.14	or as one of the prophets. or as one of the prophets. or as one of the prophets. or as one of the prophets. or as one of the prophets. it is just the prophets. it is just the prophets.	4 And when they come from the market, except they wain, they ea	gently: in the origi-	
		To And when he was alone, they that were about him with the twelve, asked of him the parable, 11 And he faid unto them, unto you it is given to know the mystery	the countrey. And they went out to fee what it was that was done.			Mat.14.1, Luk.3.19	bound him in prifon for Herodiasiake, his brother Philips wife; for	not. And many other things there be, which they have received to not a fet the withing of cups and it pots, brafen reflets, and off tables. 5 Then the Pharifees and feribes asked him, Why walk not thy diffiples according to the tradition of the elders, but eat bread with unwalken hands?	the fift	.
		of the kingdom of God: but unto them that are without, all these	devil, and had the legion, litting, and clothed, and in his right minde, and they were alraid. 16 And they that faw its told them how it befel to him that was pol- feffed with the devil, and also concerning the living.				18 For John had faid unto Herod. * It is not lawful for thee to have	wallen hands? 6 He anlivered and faid unto them, Well hath E faias prophelied o you hypocrites, as it is written, * This people honoureth me with their lips, but their heart is far from me.	lact up to	
	* Matth.	of the minderland mind term, unto you for a given to advoce an investigation of the mind term that are without, all tage timing are done in porable s: 12 ** That feeing they may fee, and not perceive, and hearing they may hear, and not understand, left at any time they floud the converted, and televit ins should be forgiven them. 13 *And he fail unto them, Know ye not this parable ? and how	feffed with the devil, and also concerning the livine. 17 And they began to pray him to depart out of their coafts.		, i	Otyan in- vard	thy brothers wife. 7 Therefore Herodias had g a quarrel against him, and would have the could not. 20 For Herod feared John, knowing that he was a just man and an holy, and g observed him, and when he heard him, he did many things,	7 Flowbert, in vain do they worthip me, teaching for doctrines th	trint and	1
	j .	verteed, and their ins inould be forgiven them. 13 And he faid unto them, Know ye not this parable? and how ithen will you know all parables?	felicid with the devil, and allo concerning the twine. 17 And drey began to pray him to despert out of their coaffs. 18 And has began to pray him to despert out of their coaffs. 18 And when he was come into the hint, he that has been profiled. 19 Howherit, least fulfered him not, but faith much him, Go hope to the himself, the statistiffered him not, but faith out of the coaffs. And the coard has the coard had been to the coard had had been to and had had compafino on the which him Decapolis, how great things flesh and course for him; and all men did unarrel.			rudge Or, kept im, or, fa-	holy, and il observed him, and when he heard him, he did many things, and heard him gladly. 21 And when a convenient day was come, that Herod on his birth-	8 For laying alide the commandment of God, ye hold the tradition o	Il Or, bede * Ha.20.11	4
	1	14 ¶ The fower fowerth the word. 15 And thefe are they by the way-fide, where the word is fown, but when they have heard, Satan cometh immediately, and taketh away	to thy friends, and tell them how great things the Lord hath done for thee, and hath had compation on thee.			ed bim.	day made a supper to his lords, high captains, and chief citates of	ye do. 9 And he faid unto them, Full well ye II reject the commandment of God, that ye may keep your own tradition.	Mat. 15.8 Il O's fru- frate.	
	7	tele word that was fown in their hearts. t6 And thefe are they likewife which are fown on ftony ground,	things Jelus had done for him: and all men did marvel. 21 And when Jelus was passed over again by ship unto the other				Gaillee: 22. And when the daughter of the faid Herodias came in, and danced; and pleafed Herod, and them that fat with him, the king faid unto the damle!, Ask of me what foever thou wilt, and I will give to thee.	men, as ne weilling of pots and cups: and many other facts like time. 9. And he faidunt othem, Full well yes reject the commandment of God, that ye may keep your own tradition. 10. For Motes faid, Honour thy father and thy mother: and, Whofur Courfeith state; or mucher, let him die the death. 10. Gurfeith state; or mucher, let him die the death. 11. Buyelsy, 12 man finall livy to his father or mother, let is "Corbin, date; or year, gift, by whatebeer thou might lettle be profited by mix."	* Mat. 15.	
		who when they have heard the word, immediately receive it with gladness: 17 And have no root in themselves, and so endure but for a time:	lide, much people gathered unto him, and he was nigh unto the fea. 22. * And helold, there cometh one of the rulers of the fynagogue, liains by name, and when he faw him, he fell at his feet.	Mattie,					5.	
		alterward when affliction or perfection arifeth for the words fake, immediately they are offended. 18 And these are they which are fown among thorns: such as hear	things fields had done for him; and all them did thurvet. 14 And when Jields was paided over again by filling unto the other lides much ecopie gathered unto him, and he was might unto the feat. Indeed, the control of the control o	9.18.			give is thee, unto the half of my kingdom. 24 And fhe went forth, and said unto her mother, What fhall I ask? And fhe fail, The head of John the Baptift. 5 And fine came in fraightway with halfe unto the king, and asked.	12 And ye fuffer him no more to do ought for his father or his mother. 13 Making the word of God of noneeffect through your tradition. which we have delivered: and many fuch like things do ye.		1
	* t Tim.	to And there are they which are fown among thoms: Inch as hear the word, 19 And the cares of this world, * and the deceitfulness of riches, and the hills of other things entring in, choke the word, and it be-	24 And Telis went with him, and much people followed him, and thronged him.				And the fail. The head of John the Baptitt. 25 And the came in (traightway with halte unto the king, and asked, faying, I will that thou give me by and by in a charger, the head of John the Baytift. Linguistic and fire	which ye have delivered: and many fuch like things do ye. 14 ¶ * And when he had called all the people unto him, he faid unto them, Hearken unto me every one of you, and underland, 15 There is nothing from without a man that entring into him can	* Mat. 15.	
	5.17.	Contest difficulties.	25 And a certain woman which had an itiue of bloud twelve years, 26 And had fuffered many things of many phylicians and had front			Orsone of	the baptiff. 26 And the king wasexceeding forry, yet for his oaths fake, and for their takes which fat with him, he would not reject her. 27 And immediatly the king fent 11 an executioner, and commanded the problem of the problem			
		the word, and receive is, and bring forth fruit, fome thirty-fold, fome fixty, and fome an hundred.	27 When the had heard of Jelus, came in the preass behinde, and touched his garment:	1		ii guard	his head to be brought; and he went and beneaded that it to be prion;	defile the man. 16 If any man have ears to hear, let him hear. 17 And when he was entred into the houle from the people, his difein ples asked him concerning the parable.		
	* Matth.5.	20 And talest are tiety which are rown thy soon dependently and lone in the word, and receiver it, and bring forth fruit, fome thirty-lost, fome lixty, and fome an hundred. 21 And he faid must them, Is a candle brought to be put under a I bulled, or under a beeff and not to be fet on a candledtick? 2.2 For there is nothing hid which fault not be manifelted: nei-	29 And firaightway the fountain of her bloud was dried up: and the felt in her body, that the was healed of that playue.	1 1		Luk.g.	the damiel gave into her mother. 19 And when his disciples heard of it, they came and took up his corps, and laid it in a tomb.	18 And he faith unto them, Are yello without understanding also? Do ye not perceive, that what sever thing from without entreth into the		l
	ginal figni-	ther was any thing kept feeret, but that it fhould come abroad. 23 If any man have ears to hear, let him hear. 24 And he faid unto them, Take heed what you hear: "with what	28 For file faid, If I may touch but his clothes, I fliail be whole, 29 And fraightway the fountation of he boul was articular; and file felt in her body, that file was healed of that plague. 30 And Jelius immediately knowing in himlell; that vertue had gone out of him, turned him shou in the preals, and faids. Who touched my clothes?	l i		o.	corps, and laid it in a tomb. 30 * And the apoittles grathered the mielves together unto Jelus, and told him all things, both what they had done, and what they had taught. 31 And he faid unto them. Come ye your lelves apart into a defert	man, it cannot defile him, 19 Becaule it enterth not into his heart, but into the belly, and goeth out into the draught, purging all neats? 20 And he faid, That which comedit out of the man, that defileth the		'
	meaftere; a:		31 And his disciples said unto him, Thou feelt 9 multitude throng- ing thee, and sayes thou, Who touched me?			Mat.14.	and reit a while: for there were many coming and going, and they had no leiture fo much as to eat. 32 * And they departed into a defert place by thip privately.	20 And he laid, That which cometh out of the man, that defileth the man. 21 * For from within, out of the heart of men, proceed evilthoughts.	* Gen.6.5,	
	9 Mossili	firstl more be given. 25 ** For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath. 26 ** And he said, So is the kingdom of God, as if a man should	31. And nis disciples and into min', a non-ieer y multiflace throng- ing thee, and layed thou. Who touched me? 32. And he looked round about to fee her dist had done this thing, 33. But the woman fearing and termbling, knowing what was done in her, came and kell down before-him, and told himail the truth. 34. And he fail unto her, Daughler, thy laith hath made thee whole,		1	13.	32 * And they departed into a defert place by fhip privately, 33 And the people law them departing, and many knew him, and ran afout thither out of all cities, and outwent them, and came together un- to him.	nun. 2 a * For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, muders, 2a. Thirts, overteomiefs, which challs, deceit, lafciviouinefs, an evi eye, blaiphemy, pride, from within, and defile the man. 23. All theleger it lengar come from within, and defile the man. 24. ¶ * And from thence he arofe, and went into the border of Tyr and Sidon, and entered into an houle, and would have no man know; the	8c 8. 21. Mat. 15.19	
	10,26. * Matth. 7,2. * Matth.	a.5 () And he field, So is the kingdom of God, as if a man flound life dir most legran, and rife night and day, and the feed flound in the field most in the feed flound in the field flound in the feed flound in the field flound in the field flound in the field flound in the field flound in the field flound in the field flound in the field flound in the field flound in the field flound in the field flound in the field flound in the field flow flound in the field flow flow flow flow flow flow flow flow	34 And he faid unto her Daughter, thy faith hath made thee who tego in peace, and be whole of the plague. 35 While he yet juste, there came from the ruler of the fynagogues			Mat. 9.	to him. 34 * And Jelus, when he came out, faw much people, and was moved with compatition toward them, because they were as theep not having a	23 All thelegy it hings come from within, and defile the man. 24 ¶ + And from thence he arole, and went into the borders of Tyro	*Mat. 15.21	
	7 Natul.	128 For the earth bringeth forth fruit of her felf, first the blade, then the ear, after that the full corn in the ear.	boup extrain which faid, Thy daughter is dead, why troubleft thou the Matter any further?			Mat. 14.	34 * And Jetus, when he came out, hav much people, and was moved with comparison toward them, becaule they were as theep not having a flepherd; and he began to teach them many things. 35 * And when the day was now far fpent, his disciples came unto him, and laid, This is a defer place, and now the time is tar passed.	and Sidon, and entred into an houfe, and would have no man know it buth a could not be hid. 55 Far a certain woman whole woung daughter had an unclean fairte.	-Mar. ty. 1	1
	li Or , ripe.	29 But when the fruit is brought forth, immediately he putteth in the lickle, because the harvest is come.	the Matter any further? A Altiona so Jelius heard the word that was foolen, he faith unto 45 Altiona so Jelius heard the word that was foolen, he faith unto the ruler of the third read with the lateral man to follow him, law Feter, and James, and John the brother of James. 38 And he comet h o the house of the ruler of the figuragogue, and 38 And he comet h o the house of the ruler of the figuragogue, and			5.	36 Send them away, y they may go into the countrey found about, and into the will age and buy them lelves bread for they have nothing to cat.	15 For a certain woman whose young daughter had an unclean spirit beard of him, and came and tell at his feet: 26 (The woman was a g Greek, a Syrophenician by nation) and she	ıı Or,	1
	23.31.	God? or with what comparison shall we compare it? 31 Iti; like a grain of mustard-seed, which when it is sown in the	and John the brother of James. 38 And he cometh to the houle of the ruler of the fynagogue, and			The Ro-	37 Heanfwered and faid unto them, Give ye them to eat. And they fay unto him, Shall we go and buy two hundred a peny-worth of bread, and give them to eat?	befought him that he would call forth the devil out of her daughter. 27 But Julis faid unto her, Letthechildren first be filled: for it is not meet to take the childrens bread, and to call it unto the dogs.	Gentile.	
		earth, is lefs then all the feeds that be in the earth. 3. But when it is flown it groweth up, and becometh greater then all herbs, and fhooteth out great branches, fo that the fowls of the air may lodge under the fladow of it. 33 * And with many fuch tarables frake he the word unto them				man peny ×∫even penos half-	and give them to eat? 38 He faith unto them, How many loaves have ye? go and fee. And when they knew, they fay, Five, and two fiftes. 39 And he commanded them to make all lit down by companies upon	28 And fhe answered and faid unto him, Yes Lord: yet the dogs under the table ext of the childrens crunits. 29 And he faid unto her, For this faying go thy way, the devil is gone		
	* Match.	may lodge under the fladow of it. 33 * And with many fuch parables spake he the word unto them 23 they were able to hear it.	40 And they laughed him to fcorn: but when he had-put them all out, he taketh the father and the mother of the damfel, and them that			Nat. 18.28	the green graf. 40 And theyfat down in ranks by hundreds, and by fifties.	out of thy daughter, 30 And when the was come to her house, she found the devil gone		
		as they were able to lear it. 34 But without a parable fpake he not unto them: and when they were alone, he expounded all things to his diciples. 35 * And the fame day when the eyen was come, he faith unto	were with him, and entreth in where the damlel was lying. 44 And he took the damlel by the hand, and faid unto her, Talitias cumi, which is, being interpreted, Damlel (I lay unto thee) arife. 42 And ftraightway the damlel arote, and walked; for the was of the				30 And he commanded them to make all lit down by companies upon the green praft, 40 And theylit down in ranks by hundreds, and by fifties. 41 And when head taken the five howes and the two filteds, he looked up to heaven, and bieffed, and brake the looy, s, and gave them to his displace to be better than 3 and the two fifties divided he among them all. 42 And they did all test and were filted.	out, and her daughter laid upon the bed. 31 ¶ And again departing from the coafts of Tyre and Sidon, he came unto the lea of Galilee, through y midft of the coafts of Decapolis.		
	4 Matth.8.	26 And when they had fent away the multitude, they took him even	age of twelve years: and they were altonished with a great attonish-				them all. 42 And they did all eat and were filled. 43 And they took up twelve baskets full of the fragments, and of the	came unto the jeas or can tele forcupy is most of the control of the and and an an impedi- al. And they oring unto him one that was deafs and last an impedi- al and the properties of the analysis of the ana		
		as he was in the thip, and there were allo with him other little thips.	43 And he charged them firstly, that no man flould know it: and commanded that fomething flould be given her to eat. CHAP. VI.	i 1			filtes. 44. And they that did eat of the loaves, were about five thousand men. 45. And thraightway he constrained his disciples to get into the ship, and to go to the other side before # unto Bethlaida, while he sent away	to his ears, and he fpit, and touched his tongue. 34 And looking up to heaven, he lighed, and laith unto him, Eph-		
		the flip, fo that it was now full. 38 And he was in the hinder part of the flip, afleep on a pillow: and they awake him, and fay unto him, Mafter, careft thou not that we perilh?	1 Christ is contemned of his countrepnen. The viveth the twelve power over unclean pririts. 14 Divers opinion of Christ. 18 John Baptist is beheaded, 29 and buried. 30 The apostles return from preaching.			1 Or,over	45 And traight way be contrained his disciples to get into the hip, and to go to the other lide before # unto Bethlaida, while he fent away the people.	phatia, that is, Beopened. 3. And living jury by its ears were opened, and the firing of his tungue 3. And length two july is ears were opened, and the firing of his tungue 5. And he charged them that they floud tell no man: but the more 6. And he charged them that they floud tell in published it, 7. And were beyond measure altonished, slyring, left hard done at 6. Intrings well he maketh bout the dealer to persy and the dumb to pleak.		1
		we perifit? 39 And he arofe, and rebuked the wind, and faid unto the fea, Peace, be fill: and the wind cealed, and there was a great calm. 40 And he faid unto them, Why are ye fo fearful? how is it that				eramfi Bithfaida. Mat. 14	46 And when he had fent them away, he departed into a mountain to pray.	36 And he charged them that they flould tell no man: but the more he charged them; to much the more a great deal th. y published it.		
		you have no lattir	A Net *he went out from thence, and came into his own country, and his difciples follow him. A Net *he went out from thence, and came into his own country, and his difciples follow him. A net when the fabbath-day was come, he began to teach in the	* Matth.		13.	and he alone on the land.	things well he maketh both the dearto hear, and the dumb to lpeak. CHAP. VIII.		
		manner of man is this, that even the wind and the fea obey him? CHAP. V.	fynagogue: and many hearing bim were altonithed, faving, From whence bath this man their things? and what wildom is this which is				them, walking upon the fea, and would have passed by them.	TCbrift feddeth the people miraculouffy: To refugeth to give a figne to the Pharifter: Thadmonifheth his digit fet to be ware of the leaven of the Pharifter; Thadmonifheth his digit fet to be ware of the leaven of Herod: 220 iv that hinde man he wisht: 27 ac		
		3 Christ delivering the possified of the legion of devils, 13 they enter into the swine: 25 He healeth the woman of the bloudy issue, 35 and raisth from death Tairus his daughter.	given unto him, that even fuch mighty works are wrought by his				been a spirit, and cried out. 50 (For they all law him, & were troubled) And immediately he talked with them, & faith unto them. Be of good cheer, it is l, he not afraid. 51 And he went up unto them into the fibip, and the wind cealed; and	knowleseth that be is the Chrift, who flouds fuffer and y', Again 34 am exhauted to patient in projection for the projection for the projection for the projection for the projection for the projection for the projection for the projection for the project and a many anothing the flow for the projection for the project	* Mat, a 5,	
١	* Matth. 8.28.	44 And they leared exceedingly, and land one to another. What manner of man is this, that even the wind and the few lovely him? CHAP. V. 2 Chrift delivering the polyfiled of the letion of devils, 12 they enter into the prime: 25 He beatch the woman of the bloody filled, 33 and radiet for man over must be other lied of the leas, into the courage of they came over must be other lied of the leas, into the courage of the Galacticity.	3 Is not this the carpenter, the fon of Mary, the brother of James and Joles, and of Juda, and Sinxon? and are not his lifters here with us? And they were offended at him. 4 Eu				51 And he went up unto them into the fhip, and the wind cealed; and	1 cat, Jefus called his difeiples unto him, and faire unto then, 1 have	* Mat, 3 5,	
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+	The 1		Mark. He cafteth out the dumb j	pirit.	The	inger of riches. Cha	xi, xii. Christ purgeth the	emple.	
		2 I have compaffion on the multitude, because they have now been with me three days, and have nothing to eat:	they flould tell no man what things they had feen, till the Son of man were rifen from the dead.			5 And lefus antwered and faid unto them. For the hardness of your	thould do unto thee? The blinde man faid unto him, Lord, that I migh	١	
İ		with me three days, and have nothing to eat: 3 And if I lend them away farting to their own houses, they will faint by the way; for duyers of them came from far. 4 And his diciples answered him, From whence can a man fatisfie	were rich from the dead. 10 And they kept that faying with themfelves, queftioning one with another whatthe rifing from the dead fhould mean. 11 And they asked him, faying, Why fay the feribes that Elias must			heart, he wrote you this precept. 6 But from the beginning of the creation, God made them male and female.	receive my fight. 52. And Jejus faid unto him, Go thy way; thy faith hath a made the standing mediately he received his tight, and followed Jejus is the way.	Saved the	
		Encle men with bread here in the wilderness:	mit come :	1		7 For this cause shall a man leave his father and mother, and cleave to his wife; 8 And they twain shall be one flesh: so then they are no more twain,	the way. CHAP. XI. I Chili rishts with primaphino "primpilm recurrent be fruitling last tree; it purests the temple: a cackworted bit official to the finding tree; it is purests the temple: a cackworted bit official to the finding tree; and the cackworted bit official to the finding tree; and the cackworted bit official to the cackworted bit official to the cackworted bit official to the cackworted bit official to the cackworted bit of the cackworted bit official to the cackworted bit of the cackwort	4	
			12 And the animered and to them falls verify content into and refloreth all things, and * how it is written of the Son of man, that he must fuffer many things, and be fet at nought. 13 But I fay unto you, that Elias is indeed come, and they have done unto him what foever they lifted, as it is written of him.	* Ifa.		8 And they twa:n inall be one field: to then they are no more twain, but one field.	tree: 15 purgeth the temple : 20 exhorteth his difeigles to fledfaffiness i faith and to forgrow their enemies : 27 and defendeth the lawfulness	4	1
		5.90n. 6 And he commanded the people to fit down on the ground: and he took the leven loaves, and gave thanks, and brake, and gave to his diffciples to fet before teem: and they did fet teem before the people. 7. And they had a few limit liftles: and he bieffed, and commanded	13 But I say unto you that Elias is indeed come, and they have done unto him what loever they lifted, as it is written of him.		*Mar. 5.32	but one fields. 9 What therefore God hath joyned together, let no man put afunder. 10 And in the house his dicipies asked him again of the same matter. 11 And he faith unto them, "Who over final gue away his wife, and marry another," committeeth adulters against her." when the mount halp jeet away for busband, and be married to garden the first own the same final per cases her had been arried to garden.	bis aftions, by the witness of John, who was a man fent of God. A Nd * when they came night to Jerusalem, unto Bethphage, and Be	* Mat.	
- 1		7. And they had a few imall fifthes: and he bleffed, and commanded to let them also before them. 8. So they did cat, and were filled; and they took up of the broken meat that was left, leven baskets.	14. ¶ * And when he came to M difeiples, he faw a great multitude about them, and the feilbes queltioning with them. 15. And traniphway all the recopie, when they behield him, were greatly amazed, and running to him, faluted him. 16. And he saked the for ploss, What queltion ye with them?	* Mat. 17.14.	8/19. 9.	marry another, committeth adultery againft her. 12 And if a woman shall put away her husband, and be married to	2 And faith unto them, Go your way into the village over again	4	1
		1 9 And thoughout had eaten were about four thousand; and he icht i	ly amazed, and running to him, faluted him. 16 And he asked the feribes, What quettion ye II with them?	or.	∗ Mat.	12. And it a woman than per away ner massang and be married or another, file committed adultery. 13 ¶ * And they brought young children to him, that he flouid touch them a and be' difcipler respuiced thole that brought them. 24 But when Jefus faw its, he was much displeaded, and faid unto	on never man (at; loofe him, and bring bim. 2 And it any man (ay unto you. Why do ye this? fay ye that the Lor	d	1
Ì		them away. To ¶ And fireightway he entred into a fhip with his difciples, and came into the parts of Dalmanutha. Ti * And the Pharties came forth, and began to question with him,	16 And he asked the icribes, what question ye having means 17. And one of the multitude anivered and faid, Maiter, I have brought unto thee my fon, which hath a dumb foirit: 18 And wherefower he taketh him,he is teareth himjand he fometh, and gnafheth with his teeth, and pmeth away: and I fipake to thy diffi-	mong your felves.	19.13.	24 But when Jefus faw it, he was much diplicated, and faid unto	hath need of him; and straightway he will lend him hither. 4 And they went their way, and found the colt tied by the door with	i4	
İ	* Mat.	came into the parts of Dalmanutha. 11 * And the Pharifees came forth, and began to question with him,	and gnafheth with his teeth, and pineth away; and I fpake to thy difei-	ll Or ,		44 But when Jelus is wer, he was much diplicates, and a that diversing Suffer the little children to come unto me, and forbid them note for of fuch is the kingdom of God. 15 Verily 1 fay muto you, Whofeever (hall not receive the kingdom of God as a little childe, he shall not enter therein. 6.4 and he myle them use in his expression his house upon them. and	out, in a place where two ways met: and they foote min. 5. And certain of them that flood there, faid unto them, What do y looling the colt?	e	
	16.1.	feeking of him a figne from heaven, tempting him. 12 And he fighed deeply in his foirit, and faith, Why doth this generation feek after a figne? verily I fay unto you, There shall no figne	and ghalicht with its etert, and princul ways and it passe to the dis- ples, that they should east him out, and, they could not. 19 He answered him, and faith, O faithlefs generation, how long fhall I be with you? how long shall I user you? Firing him unto me. 20 And they brought him unto him: and when he saw him straights.			of God as a little childe, he shall not enter therein. 16 And he took them up in his arms; put his hands upon them, and his field them.			
		1 2 And he left them, and entring into the mip again, departed to	20 And they brought him unto him : and when he saw him, straight- way the spirit tare him, & he sell on the ground, and wallowed soming. 21 And he asked his sather, How long is it ago since this came unto		5 Mat.	16. And it book ment up it its arms/port its insits upon terms and before them. 17 4 * And when he was gone forth into the way, there came one runnings and kneeled to him, and asked h.m., Good Matter, what filal I do that I may inherit eternal life? 18 And lettin said unto him, Why calleft thou me good? there it.	let them go. 7 And they brought the colt to Jesus, and cast their garments of him 3 and he sat upon him.	n	1
Ì	* Mat.	the other fide. 14 ¶ * Now the disciples had forgotten to take bread, neither had	at And he asked his father, How long is it ago inner this came unto him? And he faid, Of a childe.			I do that I may inherit eternal life? 18 And Jefus faid unto him, Why calleft thou me good? there is	him; and he list upon him. 8 And many pread their garments in the way: and others cut dow branches of the trees, and firawed then in the way: and others cut dow branches of the trees, and firawed then in the way. 9 And they that went before, and they that followed, cried, faying Holanna, bleffeld in the that congeth in the name of the Lord.		1
	26.5.	the other fide. 14 ¶ * Now the diffiffer had forgotten to take bread, neither had they in the filip with them more then one loaf. 15 And he charged them, faying, Take heed, beware of the leaven of the Pharitess, and of the leaven of Herod.	him? And he faid, Of a childe. 22 And off-times it hath call him into the fire, and into the waters to defroy him: but if thou can't do any thing, have compatition on us, and help as			none good, but one, that is, God.		ic	
	* Mat. 26. 7.	1 16 And they reasoned among themselves, saying, It is * because we have no bread.	and help us. 23 Jefus faid unto him, If thou canft beleeve, all things are possible to him that beleeveth.			not kill, Do not fleat, Do not bear falle witness, Defraud not, Honous thy father and mother. 20 And he answered and said unto him, Master, all these have I ob	name of the Lord; Holanna in the highest. 17 And Jejus entred into Jerusalem, and into the temple; and who	n .	
	20. /.	17 And when Jefus knew it, he faith unto them, Why reason ye, be- cause ye have no bread? perceive ye not yet, neither understand? have	24 And Straightway the father of the childe cried out, and said with tears, Lord, I believe; help thou mine unbelief,			Gerved from my youth. 21. Then Jefus beholding him, loved him, and faid unto him, On	Holanna, bielted is the that conseth in the name of the Lord. To Blefted be the kingdom of our father Davids that comed in at name of the Lord, Holanna in the highest. In the language of the lord, Holanna in the highest. The language of the language o	38	1
		lye your heart yet hardned? 18 Having eyes, fee ye not? and having ears, hear ye not? and do	ked the foul fpirit, faying unto him, Thou dumb and deaf fpirit, I	i		thing thou lackeft: go thy way, fell whatfoever thoù halt, and give to the poor; and thou fhalt have treature in heaven; and come, take u	was hungry.	ly • Mat. at.	1
		of the Landrees, and of the leavest to Network, bying, It is 'b becaule we have no bread.' 17. And when Jefus knew it, he firsh that them, Why reash nye, becaule ye have no beread; Perceive ye not yet, neither underfained have your Landre yet was the perceive yet out yet, neither underfained have your Landreed yet was not perceived. The landreed yet was the perceived of the landreed yet out the perceived yet of the landre	26 And the friest cried, and rent him fore, and came out of him and he was as one dead, infomuch that many faid, He is dead.			the crofs, and follow me. 22. And he was fad at that faying, and went away grieved : for he had the state of	13.9 And on the morrow which they were come it run. I well-up a fig. 18.4 And edging a fig. neer after off, having leaves, he came, if lay 18.4 And elevancy for the time of this was not 7.4 And the control in the	19.	1
		19 When I brake the new loaves among you chould be when Joseph Baskets full of fragments took ye up? They say unto him, Twelve. 20 And when the leven among tour thousand, how many baskets full of fragments took ye up? And they faid, S even. 21 And he faid unto them, How is it that ye do not understand?	27 But Jejus took him by the hand, and lifted him up, and he arofe, 28 And when he was come into the house, his disciples asked him			great pofferfions. 23 ¶ And Jefus looked round about, and faith unto his difciples, Hot hardly final they that have riches enter into the kingdom of God!	hereafter for ever. And his disciples heard it.		
		21 And he faid unto them, How is it that ye do not undertrand ? 22 ¶ And he cometh to Bethlards, and they bring a blinde man un-				23 ¶ And Jelus looked round about, and latin unto my anippies, ten hardly final they that have trehe senter into the kingdont of God! 24 And the diciples were attentified at his words. But Jelus at the diciples were attentified at his words. But Jelus at the standard after that the truth again, and faith unto them, Children, how hard is it for them that truth in riches, to enter into the kingdom of God! 35. It is eafier for a came to go through the eye of a needle, then fo	t ple, and began to cast out them that fold and bought in the temple, at	id I Z.	
		21 And he faid unto them, howe it that ye on no dischards and un- to him, and befought him to touch him. 32 And he took the blinde man by the hand, and led him out of the town, and when he had fait on his eyes, and put his hands upon him,	29 And he said under them. I mis kinder can come form by noming, but by prayer and sating. 30 ¶ * And they departed thence, and passed through Galisee: and he would not that any man flowed know it. 31 For he taught his disciples, and laid unto them, The Son of man it additional clauses the local come and them fibellically them, and above.	Mat.		trust in riches, to enter into the kingdom of God ! 25 It is easier for a camel to go through the eye of a needle, then fo	16 And would not juffer that any man should carry any vessel throu	gbl	ļ
		bonn and when the faw ought faid, I fee men astrees, walking. 24 And he looked up, and faid, I fee men astrees, walking. 25 After that, he put \$\frac{1}{2}\$ hands again upon his eyes, and made him lookup: and he was reduced, and law every man clearly. 26 And he fent him away to his houle, faying, Neither go into the	31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him, and after			a rich man to eater into the kingdom or God. 25 And they were altonified out of meature, laying among them felters. What plan can be faved?	- i the temple.	ife.	
		25 After that, he put b's hands again upon his eyes, and made min look up: and he was reflored, and law every man clearly.	that he is killed, he shall rife the third day. 22 But they understood not that saying, and were afraid to ask him.	Mar.		25 And they were autoimmed out of including ways. 27 And Jefus looking upon them, faith, With men it is impossible but not with God: for with God all things are possible. 28 ¶ ** Then Peter began to say unto him, Lo, we have left all, an			
	~ Mat.	town, nor tell /e to any in the town.	ed them, What was it that ye disputed among your felves, by the way 24. But they held their toace: for by the way they had disputed a	18. t.	* Mat.	128 1 * Then Peter began to fay unto him, Lo, we have left all, an have followed thee. 29 And Jelus aniwered and faid, Verily I fay unto you, There is no appropriate the company of the	might defiroy him: for they feared him, because all the people was	4-1	1
	te, ig.	rea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that 1 am?	3. For he taught has disciples, and had with them, 12 he so, not many the case the control of			man that hath left house, or brethren, or lifters, or father, or mother	thonished at his doctrine. 19 And when even was come, he went out of the city. 20 ¶ * And in the morning, as they palled by, they faw the fig-tr	ee * Mat. 11,	1
		36 And he fent him away to his houle, slying, Neither go into the town, nor cell for away in the two. 27 ¶ *And Jelsa went tout, and his difeiples, into the towns of Celares Philippe; and by the way he asked his difeiples, laying unto them, Whom do men fay that 1 am? And the prophet. 38 And they aniwered, John the Baptitt: but fome føy, Elias; and others, One of the prophet. 31 am 2 had peter 32 And he gibt more time. Plan whom fay ye that 1 am? And Peter 32 And he falls must bith. Plan at the Centif.	I to be dealer to the terminal be feel to be as	:		have followed these. 29 Am) clus are boule, and fait, Verily I say unto yas. There is a 19 Am) clus are boule, as brethere, or ittern, or thather, or unother or wish, or children, or lands for any like and the guipeles, as 9 But he fall precise an hundred-fold now in this time, boule and yetchen, and gliffers, and mothers, and children, and lands, with the same of the same o	19 And when even was come, he went out of hee dry. 20 % And in the mornings as they palled by she yie we fig-tr directly from the mornings as they palled by they have he fig-tr directly from the roots. 31 And Jefus an weering fairly turn of them. Malter, by 32 And Jefus an weering fairly turn of them, I lave, Eath in God. 33 For veri I lay many swarts workboover that if by morn that is more 34 The true in the companies of the c	e- 19.	1
		aniwereth and faith unto him, Thou art the Chrift.	36 And he took a childe, and fet him in the midft of them: and when he had taken him in his arms, he faid unto them, 37 Wholower fhall receive one of fich children in my name, receiveth me: and wholoever flall receive mes	:	* Mat.19.	perfecutions; and in the world to come eternal life. 31 * But many that are first, shall be last: and the last, first.	22. And Jefus answering faith unto them, Have faith in God.	n- Have the	ĺ
		31 And he began to teach them, that the Son of man mult fuffer ma- ny things, and be relected of the elders, and of the chief priefts and	fent me. 38 4 * And John answered him, faying, Master, we saw one casting	Luk,	30. * Mat, 20.	went before them; and they were amazed, and as they followed, the	y tain, Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he sail	ot faith of th God.	1
	•	19 And he laint unro them, but would be Yell's movement and them to the movement and them to the movement and them to the movement and the yellow the movement and the yellow them and this man of him. 31 And he began to teach them, that the Sun of man multi fuffer my things, and be rejected of the cleters, and to the chief yriefs and feribes, and be killed, and after three days rife again. 31 And he begate that kingin quenly. And Peter took him, and be-start to the property of the proper	fent me. 38 ¶ And John answered him, faying, Master, we saw one casting out devits in thy name, and he followeth not us; and we forbad him, because he followeth not us. 39 But Jesus lad, Forbid him not; * for there is no man which stall.	9.49.		things flould happen unto him, 33 Saving, Behold, we go up to Jerusalem, and the Son of man sha	id doubt in his heart, but hall belever that those trings which he is infall come to pals, he fhall have whatfoever he faith! 4. Therefore I fay unto you, "What things become ye defire why pray, belever that ye receive dems, and ye fhall have chare ye party and when ye fands praying," Torgive, if ye have, ought gained any; that your Father allo which is thin heaven may forgive y	en * Mat. 7.7.	.
		32 Am the Ispace that paying openly. And Veter took ham, and they no rochiscle ham be alreaded such and looked on his different herehalded fives the relation of the the rochiscle fives, for the cheinded me, Satan : for those favored to the things the best of look, but the things that be of me. 36.4 ft. and when he had called the people unto thins, with his different with the relation of the rochiscle fives and the rochiscle fives also here in the rochiscle and here in the rochiscle fives and the rochiscle five the rochiscle fives and the rochiscle five fives the rochiscle five fives the rochiscle five fives the rochiscle five fives the rochiscle fives and the rochiscle five fives the rochiscle fives the rochiscle fives and the rochiscle fives five fives the rochiscle fives the rochiscle fives five fives the rochiscle fives the rochiscle fives five fives the rochiscle fives the rochiscle fives five fives the rochiscle fives the rochiscle fives five five fives five fives five fives five fives five fives five fives five fives five fives five fives five fives five fives five fives five fives five fives five fives five fives five fives five five fives five fives five fives five fives five fives five fives fives five fives fiv	do a miracle in my name, that can lightly fleak evil of me.	2.3.		be delivered unto the chief priets, and unto the teribes: and the	25 And when ye ftand, praying, * forgive, if ye have ought	a- Mat.6.14.	100
		not the things that be of God, but the things that be of men. 24 ¶ And when he had called the people unto him, with his difci-	do a miracle in my name, that can lightly feak evil of me. 40 For he that is not againflus, is on our part. 41 *For wholover final give you a cup of water to drink, in my name, because ye belong to Christ, verily I say unto you, He shall not look his teward.	Mat. t 0.42		upon him, and thall kill him; and the third day he fitall ri	your trelfalles. 25 But if you do not forgive, neither will your Father which is	in	1
	* Mat.	ples alto, he faid unto them, * Wholeever will come after me, let him deny kimielf, and take up his cross, and follow me.	lose his reward. 42 * And who over thall offend one of these little ones that beleeve	Mat. 18.6	* Mat,20.	lagain. 35 ¶ * And James and John the fons of Zebedee come unto hin laying. Mafter, we would that thou fhouldeft do for us whatfoever v	le your treliaftes. 25 But fryou do not forgive, neither will your Father which is 26 But fryou do not forgive, neither will your Father which is 27 ¶ And thy come again to Jerufalem; * and as he was walki in the temple, there come to him the chief priefts, and the feribes,	ng Mat, 21,	.
	-	lole his life for my take and the gospels, the fame thall fave it.	lote his reward. 4a * And wholoever flast offend one of these little ones that beleeved in me, it is better for him, that a milltone were hanged about his neck and he were caff into the fea. 43 * And it (thy hand) to offend thee, cut it off; it is better for these	Mat. 5,20		35 4 And James and John the fins of Zebedee come unto his flying, Malter, we would dut that mollicited to for us water-over via fluid desire. Find auto them, What would ye that I floods do for you 37 They find tutto thin. Great tutto us that we may fit, one on the right hand, and the other on thy left hand in thy glory. 38 But felts in side must chem; Ne stown out with yeaks, can ye did a but for the side of the control of the side of the side of the larger control of the side of the side of the side of the side of 38 And they fight sup thin, We can, And Jefus feld unto them, Mail indeed drink of the cup that I drink to is and with the baycinth of the side of the side of the side of the side of the side of the and the side of th			1
		and lofe his own foul?	to enter into life maimed, then having two hands, to go into hell, into the fire that never shall be quenched: 44 * Where their worm dieth not, and the fire is not quenched.	8 18 8. 1 Or,		27 They laid unto him, Grant unto us has we may it, one on a	who gave thee this authority to do thele things? 29 And Jefus aniwered and faid unto them, I will also ask of y	ou .	
	9 Mat.	and lole his own foul? 37 Or what fhall a man give in exchange for his foul? 38 * Wholever therefore fhall be alhamed of ne, and of my words, in this adulterous and finful generation, of him also thall the Son of plan be alhamed when he content in the glory of his Father, with the	44 * Where their worm dieth not, and the fire is not quenched, 45 And if thy foot offend thee, cut it off: it is better for thee to en- ter halt into life, then having two feet, to be call into hell, into the fire	to offend.		of the cup that I drink of? and be baptized with the baptiin that I a	one I question, and answer me, and I will tell you by what authorite do these things.	toing.	
		I Duly angels.	that never man be quenched.	1 1		29 And they faid unto him, We can, And Jefus faid unto them, \(\) Thall indeed drink of the cup that I drink of; and with the baptim the	y 8. And (ay unto him. By what authority doubt thou their chings? 2 who great the first authority to to their things? 2 will all able of 1 and 2 who great the first authority to to their things? 2 will all able of 1 and 2 will all all all all all all all all all	om	1
		a Jefus is transfigured. 11 He infruiteth his dificiples concerning the	47 And if thine eye offend thee, pluck it out : it is better for the	e li Or,		I am haptized with: [hall ye be baptized: 40 Bet to fit on my right hand and on my left hand, is not mine give, but it foal be given to them for whom it is prepared. 41 And when the ten heard it, they began to be much difpleafed wi	to 32 But if we shall fay, Of men, they feared the people : for all n counted John, that he was a prophet indeed.	ien	l
		3 Islus is transfigured. 11 He infrudrek his difficults concerning the coming of Elias: 4 cafethforth adumband deaf firsts: 30 for stelleth his death and eaf firsts: 30 for stelleth his death and eaf surediors are chartes the skife field to multily: 38 this ding them not to problem fach as benot against them, nor to give of-	to be cast into hell fire: 43 Where their worm dieth not, and the fire is not quenched.	to offend.		41 And when the ten heard it, they began to be much displeased wi	fus answering faith unto them, Neither do I tell you by what autho	rity	1
	* Mat.	ding term not to product the so to two against come not to gover- prise to any of the pitch, but the product of the pitch	be falted with falt.	Mat. 1.13	* Luk. 22	42 But Jefus called them to him, and faith unto them, * Ye kni that they which lare accounted to rule over the Gent les, exercise for	1 do thefe things. CHAP, XII.	rist	
	16.28. • Mat.	have feen the kingdom of God come with power.	you feafon it? Have falt in your fel. es, & have peace one with another CHAP. X.		Or,	fhip over them; and their great ones exercite authority upon them. 43 But fo fhall it not be among you; but whofoever will be great	a- foretelleth the regrobation of the Jews, and the calling of the Gent 13 He avoideth the frare of the Pharifees and Herodians about pay	les. ing	1
	17.1.	and John, and leadeth them up into an high mountain apart by them- feives: and he was transfigured before them.	to enter into the lengthom of God with one eye, then having two eye. 20 Stillmenthom warm dien hon, and the fire is not generhed: 49 For every one shall be lasted with fire, **and every leartifier shall be falted within 50 **Salt in good. !- must file the have out his faltened, subterested without former 10 **Salt in good. !- must file the have to this faltened, subterested with some file 12 **Corlin disjusted to wite his **Paulifeet to quelled growth must represent the some file 13 **Corlin disjusted to wite his **Paulifeet to quelled growth must represent 14 **Corlin disjusted to wite his **Paulifeet to quelled growth must represent 15 **Corlin disjusted to wite his **Paulifeet to quelled growth must grow the must	;	2002	"41 Anniylen the ten heard it they began to be much diploment with planes and plane. The planes and plane and plane them to him, and fish that to them, "Ye kin that they which hare accument to rate over the Gent La-garcete is held to be the planes and the great one accorde inductors will be great thing over them, and their great one accorde inductors will be great though the planes of the planes of the planes and the planes and the planes and the planes and the planes and the planes and the planes and the planes and the planes are to be administrated unso, but minister, and to give this life a rational for many over, out of Jeric 4.9 4, and they cannot be plently and an above on the planes and the planes and the planes and the planes are the way lead to Buzzarch, he bear 4.7 and when he heard that it was plane of Neutral heart and the planes are the way lead to Buzzarch, he was the planes and the planes and the planes are the second of the planes and the planes are the planes and the planes are the planes and the planes are the planes and the planes are the planes and the planes are the planes and the planes are the planes and the planes are the planes and the planes are the planes and the planes are the planes and the planes are the planes and the planes are the planes and the planes are the planes and the planes are t	In a peakle of the vinegar list out to unstantful kushandune, Cl. In a peakle of the vinegar list out to unstantful kushandune, Cl. Specialists list retroduction of let levels and the calling of the Genel 13 fle associate list lines of let levels and list of let levels and list of let levels and list of let levels and list of let levels and list of let let levels and list of let let levels and list of let let levels and list of let let levels and list of let let let let let let let let let let	Srft io	- 1
		felves: and he was transfigured before them. 3. And his raiment became fining, exceeding white as fnow; fo as no fuller on earth can white them. 4. And there appeared unto them Elias, with Mofes: and they were	capitalities are doning to third with it is lightless of its same poly as my capitalities. A polymer property of the capitalities of the same polymer property of the capitalities of the		1º Mat. 20	minister, and to give his life a ransom for many, 46 ¶ * And they came to Jericho: and as he went out of Jeric	to summanient: 35 requires the opinion that so is and before if 41 and before if 41 and before if 41 and before if 41 and before if 41 and before if 41 and before if 41 and before if 41 and before if 41 and before if 41 and before if 41 and	and a	
	٠.	talking with Jelus.	fuiters to think rather of Juffiring with him: 46 and restoreth to Barti meus his fight.	-	29,	with his disciples, and a great number of people, binnes bartiness of tion of Timeus, fat by the high-way-lide, begging.	commended the poor videor for the two mates source all externs an A planted a vineyard, and fet an hedge about it, and digged a for the wine-fat, and built a towre, and let it out to husbandmen,	nan * Mat. 26 lace 33.	• [
			must w 1988. A the farther ideo I Jordan: and the people refor unto him again A the farther ideo I Jordan: and the people refor unto him again S. A and the Plantine again. A and the Plantine again association in the State of the State	y Nat.		to cry out, and fay, Jefus, thou fon of David, have mercy on me.	first be wine-lat, and built a towre, and let it out to customment, went into a lar countrey. 2. And at the leason he lent to the husbandmen a fervant, that	hai	ì
		Moies, and one for Elias. 6 For he wilt not what to fay, for they were fore alraid. 7 And there was a cloud that overfladowed them: and a voice came	2. ¶ And the Pharifees came to him, and asked him, Is it lawful fo	r		ed the more a great deal, Thou fon of David, have mercy on me. 49 And Jefus flood field, and commanded him to be called; and the	And at the teaton he ten't to the massachine is revisal, and might receive from the husbandmen of the truit of the vineyard. And they caught bim and beat him, and fent bim away empty. And again, he fent unto them another fervant; and at him they		ĺ
		out of the clouds faying, This is my beloved Son: hear him. 8. And fuddenly when they had looked round about, they faw no man any more, faw below onely with themselves. 9. And as they came down from the mountain, he charged them that	3 And he answered & faid unto them, What did Moses command you 4 And they faid, Moses suffered to write a bill of divorcement, and to	21		call the blinde man, taying unto min, he or good comort, the sicalleth thee.	4 And again, he lent unto them another fervant; and at him they flones, and wounded bim in the head, and tent bim away flame.	caft ully	
		2 And as they came down from the mountain, he charged them that	put her away 5. Are	a l		calleth thee. 50 And he caffing away his garment, rofe, and came to Jefus. 51 And Jefus answered and faid unto him, What wift thou the	t I handled, G 2 5		
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 The	ror of the Sadducces convinced. S. M	ark. The fews calamities fore	told.	Fudas	betrayeth Chrift. Cha	p. x	v. Barabbas released. Christ crue	ified.	
Pfal. 118. Mat. 12. Fairing free for free free free free free free	5 And again, he feat must be rank him they killed: and many others, of Bismany se therefore one sign, his webloods, he fent kina slice of the property of the strength of the	4 Tell us, when fluid their fullenge be? and what fault is the figure when all their things that he fullified? 4 And clius answering them, began to fay. Their heed left any man when all their things that he full their services of the form of the form of the form of their and fluid decide many. 6 For many fill them of wars, and munitation of man, be; see the control of their any of their services of their services. 8 For meton that trip against nation, and kingdom against kingdom and their full their services of their services. The form that be far-and their full their services of their services of their services. 9 Fluit take heet to your felves; for they fluid delivery you up to council; a shall be the yanggings as plain be beener, and ye find to be council; a shall be they full good their possible be them. 10 And the guple must find the published councils and the services of the services of the services of the services. 11 Fluid when the full led poly and colivery young these in thought to the services of the services. 12 Fluid when the services of the services of the services of the services of the services of the services. 13 Fluid when the services of	Mat. 24. The word in the original importance of the original importance of the original importance of the original importance of the original importance of the original importance of the original importance of the original importance of the original importance of the original importance of the original importance original importance origin	Nat. 25. Not. 26. Nat. 25. Not. 26. Not. 26. Not. 26. Mat. 26. Mat. 26.	14 And when they head fit, they were gled, and promited to given in money. And the furth day of unleavened oreashapten they is little than 13. 14. And the first day of unleavened oreashapten they is little than 13. 14. And the first day of unleavened oreashapten they is little than 13. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14	feet the fee	Than the high refer cent his ciuches, and faith, What need we further witness; and the high refer cent his ciuches, and faith, What need we further witness; and the high refer cent him to be guilty of drain. "An object the high refer cent him to be guilty of drain, and to over this face, and to buf-time, and to lay into him, Prophetic: and the fervants ded fitting with the patient of the high prieds. In the patient of the high prieds are the patient, there come ho me the marked of the high prieds. And when the law before werning himleft, file blooked upon him, faith, and though a law before were prieds of Name Tour understand I what his given him to be the patient of the high prieds. And a mand flow him again, and begin to lay to them that food a him to better, surely thou art one of them: I not thou art a Gailstein, and the guilt and the were the himle of the himle him to be the patient of the himle	Mat. 25. Mat. 25. Mat. 25. Mat. 25. Mat. 25. Mat. 25. Mat. 25. Mat. 25. Mat. 25. Mat. 25. Mat. 25. Mat. 27. Mat. 27. Mat. 27.	
	31. And the fecond is like, namely this, Then that it over the neighbour as thy felf, there is some other, commandancy tracer their thele. 32. And the feribe taid unto him, Well Maffer, thou halt taid the tanth: for there is one God, and there is none cabe; the but medification of the fell of the some of the three is not cabe; the the medification of the fell of the fell of the some of the three is not cabe; the the displand with all the fungland with all the fungland with all the fungland with all the fungland with all the fungland with a fell of the fe	their billing be done, You, was the generation must not pear, (ii) at all 3s Hearen and earth filling pick away but my words fills from or pairs away, as ¶ But of that days and the hour knowed no man, no mot the array of the state of the s		* Mat. 26	37. And he cometh, and findsth them fleeping, and fight into Peter Simm, fleeped that a coulding to thou wart non than 17. Simm, fleeped that a coulding to thou wart no than 17. Simm, fleeped that a coulding to the peter since using taken 1 the fight into 17. Simm, fleeped that the simmer since the peter simmer simmer simmer simmer was a find of the simmer	r, the	y criticate this more exceedingly. Create in this event for the property of the control of the property of the control of the property of the control of the property of the p	* Mat. 27. 82.	
Mat, 24.4 Mat, 24.1 A piece of brafs mo- may: See Mat, 10.19, part of one part of one part of one money. Mat, 24.	prayers: thele shall receive greater damnation. 47 And less six over against the treasury, and beheld how the people cast is money into the treasury; and many that were rich cast in much. 42 And there came a certain poor widow, and she threw in two	A feet "now object was made jet by the second of the secon	Mat. 26. Mat. 26. 6. 1 Or., pure word, or. lyuid urd. 1 Sec Mat. 18, 28.	Mat. 26.77. Mat. 2.29. Mat. 2.29. Mat. 2.30.	were a dimibiled all the chefe priest, and the element and most experiments the priest and the p	ds. E ay- nft h	24. And it was the third hour, and they credified him. 15. And it was the third hour, and they credified him. 16. And be inperference on his accutation was written over, THE 15. And be inperference on his accutation was written over, THE 15. And be with mit hey credified two theorets; the one on his right 16. And the extrainer was indiffied, which faith, * And he was num- 17. And with him hay credified we railed on him, warging their heads, and 18. And their third particularly a railed on him, warging their heads, and 18. And their third addressed the temperature of the state	Mat. 27.	
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		Confine Classical	PROJECT CONTROL CONTRO	a.	The na	ttivity of Christ.	Chap.		Christ disputeth in the		
		39 And when the Centurion which flood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the	1ke. He appeareth to the ap 5 * And entring into the sepulchre, they saw a young man sitting on the right ide, clothed in a long white garment; & they were affrighted,	* Joh. 20.		61. And they made ligns to his father, 63. And he asked for a writing-table is John. And they marvelled all. 64. And his mouth was opened imm:	and wrote, laying, His name	32 A fig. 33 And were fpoke 34 And	actorighten the Genthes, and the grory of thy people that Joseph and his mother manyelled at those things whi not him.	h	
	* Luk. 8.3.	Any Magdaines, and Mary the mother of James the least and of Jules, and Salome; 4t Who alio when he was in Galliee, * followed him, and minifled unto him, & many other women & came up with him unto Jeruislem. 4. * A And now when the even was come, (because it was th: Pre-	reths winch was critiched: he is nich, he is not nece; benote the place where they laid him. 7. But go your way, tell his diciples and Peter, that he goeth before you into Gallice: there that it ye fee him, "as he faid unto you. 8. And they went out quickly, and feel from the fepulcare; for they trombled, and were aniszed: neither faid they any thing to any man;	* Mat as,	n Or , zienze	and he spake, and praited God. 65 And sear came on all that dwelt i gings were noticed abroad throughou 65 And all they that had heard seem 180, what menner of childe shall the Lord was with him. 67 And his father Zacharias was fill	round about them: & all these ut all the hill countrey of Judea, a, laid them up in their heatts, us be? And the hand of the iled with the holy Ghost, and	thoughts o	in obtains. In an another marginer at come uning win obtain, is simeon judged them, and faid onto Mary his mother, Be fall set for the "fall and rising again or many in list agree which fall libe feptions again," own floul allo) that it is many be acreased. If many hearts may be revealed. If many hearts may be revealed. If there was one Arma a prophered; the daughter of Phnum of the rew of the property of the property of the was one green age, and had faved with an him there was one Arma prophered and four years; while the great a widow of about four force and, four years; while	i, i	•
	The second secon	4.3 Joffsyk of Artimathies, an honourable countellours which shife waited for the kingbond Gods, cames, and went in hold John who Piters, and crewed the chosy of Jelius. 4.4 And Fliam Carelland Fliam was a long of Seal and calling most of the counter of the cou	9 \$ Now when Jufus was rifen early, the first day of the week, * be appeared first to MaryMesplaine, you're of whom he had cat leven devise to And five went and told then that had been withhim, as they morned and weight. 11 And they, when they had heard that he was alive, and had been len of her beginned to an order of the morned to	* Joh. 20.14 * Luk. 8.2, * Luk. 24,	.,	prophetical daying, & Bleffet be the Lord God of Iffael, & Bleffet be the Lord God of Iffael, & And hath raifed up an horn of I is Ieroant Dayid, , 70 * As he fipace by the mouth of his lince the world began. 71 That we flouid be laved from our of all that hat; us, , 75. To perform the mercy promited the 175. To perform the mercy promited the 185. Bleffet began the large that hat he should be saved from our bright and the large that hat he was the large th	falvation for us, in the house of sholy prophets, which have been ir enemies, and from the hand	departed in inight and 38 And Lord, and Il Jerufales 39 And of the Lord 40 And	of from the temple, but lerved God with lallings and pray day. The coming in that inflant, gave thanks likewife unto	ie B	
	* Luk. 24,1 Juh. 20. 1,	47. And Mary Magdaleme, and Mary the mother of Joles, behild where he was like. CHA P. XVI. I do nogle islands the refunction of Cirifit these women. 9 Cirifit impliff appeared to Mary Maddalemi: 16 to two roing into the coun- trie; it then to the applies, 15 whom he finds the forth to pread the property of the property of the property of the property of A. Multer the thindshir was put, Navy Mogdalene, and Mary te mo- ther of James, and Salome, land bought fives the present time and amonth in this, the morning the fifth of an of the world- the country of the property	them. 4 — A frequentle expected area the eleven, as they fit at mean and upbracted them with their unplicit, and hardness from the first modern, the cause of the eleven on them which had feen him after he was rifers, permit and the control of the eleven on them which had feen him after he was rifers, permit and the control of the eleven	Joh. 20,19, II Or , together. *Mat.28,19 *Joh. 12,48 *Act. 16,18 * Act. 24, * Act. 24,	Gen, 12. 15. 1 Ot, for. 1 Ot, for. 2 Ot, for. 2 ot, fun- vifug, ot, frame. Num.24.17 12.11.1.	23. To perform the herry possible 1, 23 * The cash which he feare to undo us, the performance of the perform	in father Abraham. at we being delivered out of the in without lear, force him, all the days of our life, the prophic of the light ways, and to prepare his ways, an unto his people, ill by the refour him, and have been delivered by the liday days darkneis, and in the flackow of ipeace. and in fight in fight, and was in the olifical. It is matinize of Chrift. 80 m.	the pals-or 42. And after the a 43. And Jeius tarr. not of it. 44. But days journ their acqui 45. And lem, feek 46. And emple, fi asking th	I when he was welve year old, they went up to Jerulak cuption of the fail, when they had to think the probability of the fail, when they had to fail little the days, as they returned, the cheminal in Jerulahan, and Joseph and the motter to the founding the most been in the company, we trey, and they fought, thin among fair is knowled and with the found thin most, they turned back again to Jerulah the found thin most, they turned back again to Jerulah in the fail that fairs three days they found him titting in the limit, that fairs three days they found him titting in the middle of the doftbuers, both harring thems, any questions.	n, de w a a fa- he a	
		¶ The Gospel accord	ling to S. LUKE.		Zec. 3.8. Mal. 4.2.	angel relateh it to the flupherds. 13-21 Christ is circumcised. 22 Mary tu phesse of Christ: 40 who increases to temple with the dollours, 51 and is came to pals in those days, the	Many fine praises to God for it rises. 28 Simeon and Anna pro in wisdom, 45 questioneth in the obelient to his parents. but there went out a decree from 1.1 found here to a visit	faid vnto ther and 49 An that I mu	all teat herear him were attornined at his uncertaining in when they flow him, they were amazed; and his mo him, Son, why half thou thus dealt with us? belook, thy have lought the footrowing. In he had onto them, How is et due ye fought me? with ye had he had onto them, How is et due ye fought me? with yellow the highest me? with yellow they me had been to the highest unto their dhe wint down with them, and came to. Nazareth, and to them: but him to the him to the highest him ther here with the highest him ther here with the highest him the river him to them; but her him to the him to the him to the him to the him to the him to him to the him to the him to the him to the him to the him to the him to him to the him to him to the him to him him to him him to him him to him him to him him him him him him him him him him	er a- ot	
		relation of those things which are most furely believed among us, Even as they delivered them unto us, which from the beginning	37 LO a virgin elequicid us man whole name was Jolish, '67 like and blood of Divord) and the virgins name and Mary, through o'ff and blood of Divord) and the virgins name and Mary, through o'ff and blood of Divord, and blood of the control of the six of the control of the six of the control of the six of the control of the six of the control of the six of the control of the six of the control of the six of the control of the six of the control of the six of the control of the six of the control of the six of the control of th	sed : Soc ver. 30.	6 Joh. 7.	4. And Joseph also went up from Gainto Judea, unto * the city of David, caufe he was of the house and lineage of the total and lineage of the total and lineage that while they was that while they want to the control of the control	alilee, out of the city of Nazareth which is called Bethlehem, (be of David) lied wife, being great with childs ere there, the days were accom	f 51 An fubject u 52 An God and I The pre-rod im braum.			
	diameter and the control of the cont	A That thou simulated amount be certainty of Under things whereth than latt been inflavor lied only of Them of Leef in 19 along, a constitution of the Control of the Contr	3.8 And the again sincertain and the time the content of the time the content of	Mic. 4.7.	BOr ; the night- watches.	utilised that the Blood is declivered. 7 And the brought forth he frift- Fordling clothes, and laid this in an in- ford the in the term in the fine cou- field, keeping is watch over their tio 9 And be, the angle of the Drad of the Jord floor count about them; as 10 And the angle of the Drad of the Drad floor count about them; as 10 And the angle of the Drad of the Broad floor in the Broad 12 And this Bad to a signe wat by which is a Child the Lord. 12 And this Bad to a signe wat by yell in wadding, clothed significant yell in wadding, clothed significant weetly but yearling (Solt, and Syrificant). 42 Givey to God in the highest, as 43 Givey to God in the highest, as 44 Givey to God in the highest, as	born fon, and wrapped him i annger-because there was no room mere finespherds abiding in the seck by night. In the control of the control of the Fear not for earthal. Fear not for expende, in the city of David, a Saviou ou; Ye flast finde the babe wrapanger.	unto Joh d 3 A baptifm u 4 As faying, 5 way of the brought ways tha 6 And	ase being goverhoor of Juste, sind Herod. being, terror; and has prother Philip extraction I turns, and of the reging this, and Lydmins the terror for Abilenc, on the Lydmins the terror for Abilenc, on the Lydmins the terror for Abilenc, on the Lydmins the L	the * Mat. a net, the * Ifa.40 I be igh	And in the control of
	* Mal	ar the time of fraction. It And there appeared unto him an angel of the Lord, flanding on the right falle of the attart of inceptic, the right falle of the attart of inceptic, the right falle of the attart of inceptic, the right fall of the righ	6 And entred into the bout of Zacharias, and fatured. Elifibers, 4 And it came to pass, when Elifibersh hard's flustrous on Mary, 44 And it came to pass, when Elifibersh hard's flustrous on Mary, 44 And the fightee out with a loud wider, and this, Bleffled are those along women, and bleffled are retter of the womb, 6 and 5 an		3 Gen. 12	wards men. 15 And it came to pals, as the ang to heaven, the shepherds said one to to Bethlemen, and fee this thing. Lord hard made known unto us. 6 And they came with hatte, and Jabe bying in a muse, halfen it, which was not the which was to the the said they that hearders would then the part of the said they that hearders would them by the shepherds. 19 But hary keep all thee things: 20 And the hepherds returned, 1	cels were gone away from them in another. Let us now go even in which is rome to pass, which it I found Mary and Jufeph, and they have a made known abroad the fayir is childe. I got at those things which we gond prondered them in her hea gjornfying and praising God.	to fay we to you.y ne to fay we to you.y 9 An therefor into the to A 11 H re him im:	come 2 come 2	not 7. not 10r, x for. stand tree calt lam 1 Jam.:	.15
		the wishoum of the just, to indiscreasely a jusqu'e people people for the Lord. 3. And Zadrahas ind munch manage, Whereiny Hall I know this 1. 3. And Ladrahas ind munch manage, Whereiny Hall I know this 1. 3. And the anged antivering find umo him, I am Gabrich that fland in the pt. [ence of Gad: and min flow) topks into the ca, and to flow there their glid ridnings. 4. And behald, hen the returned, because thou beloved not my works, which flad he fulfilled in their feature. 3. And then he go water of a Cadrahas, and marvel duth the traried to long in the temple. 3. And when he canhoot, he could not feature that he are included.	50. And his mercy is on them that fear him, from generation to get at \$1 kit hat his howes frength; with its arm, * he hath feattered the proud in the imagination of this rhearts. 27 * He hath pick down the might from their feats, and extited them of low degree. 58 * He hath shopen his fervant lifact, *in remembrance of his mercy, \$1 kit hath hopen his fervant lifact, *in remembrance of his mercy, \$1 kit hath hopen his fervant lifact, *in remembrance of his mercy, \$1 kit hath hopen his fervant lifact, *in remembrance of his mercy, \$1 kit hath hopen his fervant lifact, *in remembrance of his mercy, \$1 kit hath on the house house that he about three monetals, and returned to her own house, above with the rabout three monetals, and returned to her own house, house his his house hat he coulins head how the Loci had her bought torth a him. 59 * And it came to platitud on the eighth day they came to circumfer \$1 kiths, which is a high the his house of his historic \$1 kiths, which has been the his house of his historic \$1 kiths, which is called him Zacheria salare the hum so his father; \$2 kiths, which called him Zacheria salare the hum so his father; \$2 kiths, which was house his historic than his called him to achieve hause that it can't do you had not not not not his historic than his called him to achieve hause that it can't do you had not not not his historic that it can't do you had not not not not his historic that it can't do you had not not not his historic that it can't do you had not not not not his historic that it can't do you had not not not not his historic that it can't do you had not not not not his historic that it can't do you had not not not not have historic than his not not not his historic not not not not not not not not his historic that it can't do you had not not not not not not not not not not	*15am.2.6, *Pfa,24.10 * Jer.31.4,	* Ex.12. * Mat. 1.2 * Ex.12. Num. 18. * Lev. 12	all the chings that they lish cherid an office childs, June main variety of the childs, June main variety of the childs, June main variety of the childs, June main variety of the childs, June variety of the childs, June variety of the childs, June variety of the childs, June variety of the childs, June variety of the childs, June variety of the childs, June variety of the childs, June variety of the childs, June variety of the childs, June variety of the childs of the child	of the Lord, * Every male that ope othe Lord) the Lord in the which is faild in over, or two young pigeons. In Jerulalen, Whole name was van and devout, waiting for the con- was upon him, by the holy Ghoft, that he flow is Lords Cariff, to the temple: and when the pare for him after the culton of the Larns, and belified God, and laid, your departs in general continues.	ii- r8 A lo- people, 19 ** ild his bro 20 f nts 21 f nw, fus all 22 f	under that the effort of the control	odia * Mat odia * Mat ut Je * Mat upon loved	14.3
-		AMALA NAGALAMI	63 And								

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_	They	encalogic of Christ: S. L	ike. The devils acknowledge	him.	1		elve chofen.	Chap.	[VA, VAA,	aith.	
		24 Which was the fon of Matthat, which was the fon of Levi, which was the fon of Melchi, which was the fon of Janna, which was the fon of Jopph. 25 Which was the fon of Mattathias, which was the fon of Amos, which	26 But into none of them was Blias fent, fave unto Sarepta a city of Sidon, unto a woman that was a widow. 27 * And many lepers were in Ifrael in the time of Elifeus the prophet: and none of them was cleanted, faving Nasman the Syrian.	2 Kin. 5,	1	te	22. But when Jefus perceived their thoughts, he answeri them, What reason ye in your hearts? 23. Whether is easier to say, Thy fins be forgiven the tie up and walk?	ee, or to fay,	a8 Biels them that curle you, and pray for them which despightfully use you. 30° And untu him ŷ smitcrth thee on the one check, offer also ŷ other: and him that taketh away thy cloke, jorbid not to take the continuation of the continuation of the continuation of the continuation.	• Matth, 5. 39. • (Cor.6.7.	
		2) virticit was reejon to hackenings, which was rely not raints, which was stefon to Naum, which was stefon to Elli), which was the Jon of Naver. 26 Which was the Jon of Mattachias, which was the Jon of Sen i, which was the Jon of Jole ph, which was the Jon of Jula, 27, Which was the Jon of Jula, 27, Which was the Jon of Jula, 28, which was the Jon of Jula, 28.	1 23 And all they in the lynagogue, when they heard their things, were	Or,		c	24 But that ye may know that the Son or man hath f arch to forgive fins, (he faid unto the fick of the pallie) hee, Arif:, and take up thy couch, and go into thine houl 25 And immediately he role up before them, and) I fay unto le. took up that	away thy goods, ask them not again. 31 * And as ye would that men fhould do to you, do ye alfo to them likewife.	* Tob. 4.	
		On of Neri,	31 And came down to Capernaum, a city of Galilee, and taught them	edge.		100	whereon he lay, and depared to his own house, glorifying 25. And they were all amzed, and they glorified in Billed with fear, saying, We have been firange things to da 27. ¶ * And after these things he went forth, and law and Levi, litting at the receit of endfour; and he said	d, and were	3a "Fur if ye fore stem watch force you, what taman case ye means the force of the	Matth. 7. 12. * Matth. 5. 46.	
		of Er, 20 Which was the four of Jole, which was the four of Eliezer, which was the four of Jole, which was the four of Eliezer. Which was the four of Matthat, which was the four of Matthat, which was the four	on the labelin days. 32. And they were altomithed at his doctrine: * for his word was with 33. And they were altomithed at his doctrine: * for his word was with 33. And they were altomithed at his doctrine: * 34. And in the fynagogue there was a man which had a feirit of an uncican doctri, and creed out with a loud words, 34. Saying, a Let us alone; what have we to do with thee, thou felse 14. Saying, a Let us alone; what have we to do with the other who thou art; 25. And they are the controlled the saying and the saying a label to the s	Mar.1,23,	I		28 And he left all, rofe up, and followed him.	e: and there	thank have ye?for finners allo lend to inners; to receive as much again 35 But love ye your enemies, and do good, and lend, hoping for nothing again: and your reward fhall be great, and ye fhall be the children of the Higheit for he is kinde unto the unthankful, and to y evil.	* Matth, 5-42.	
		of Levis 30 Which was the fon of Simeon, which was the fon of Juda, which was the fon of Jodeph, which was the fon of Jonan, which was the fon of Eliakin, 31 Which was the fon of Melea, which was the fon of Menan, which 31 Which was the fon of Melea, which was the fon of Menan, which	25 And Jefus rebuked him, faving, Holdrhyneace, and come out of	Or, Away,		1	29 And Levi made him a great tealt in his own nome was a great company of publicans, & of others y fax down 30 But their fertiles and Pharties murmured againft Aging, Why do ye eat and drink with publicans and finned 34. And Jelus answering, faid unto them, They that are not stories in that they have a publicans.	ubule need	fhall not be condemned: forgive, and we shall be forgiven:	• Matter, 7. t.	
		31 Which was the fon of Mattains, which was the fon of Nation, which was the fon of David. 32 Which was the fon of Jeffe, which was the fon of Obed, which was the fon of Bouz, which was the fon of Salmon, which was the fon of	him and hurt him not. 36 And they were all amazed, and fpake among themfelves, faying, What a word it this? for with authority and power he commanded the			o Matth. 9. 14.	31 And Jeius anwering, and unto theil, They data to not a physician: but they that are lick. 32. I came not to call the righteous but finners to repe 33. ¶ And they laid unto him, "Why do the difciples of lifen, and make prayers, and likewife the difciples of the but thine eat and drink? 34 And he faid unto them. Can ye make the children of 34 And he faid unto them. Can ye make the children of	entance. of John fast Pharifees;			
		Neadlon, 33 Which was the fon of Aminadab, which was the fon of Aram, which	unclean (pirits, and they come out. 37 And the fame of him went out into every place of the countrey round about. 38 ¶ * And he arofe out of the (ynagogue, and entred into Simons lloude; and Simons wives mother was taken with a great fewer; and they	Mat. 8,			as But the days will come, when the bridegroom ft	hall be taken	blinde? thall they not both fall into the ditch? 40 * The diciple is not above his mafter: but every one s that is perfect fhall be as his mafter. 41 * And why beholdeft thou the more that is in thy brothers eye,	Matth. 10. 24.	
		24. Which was sle for of faceb, which was the first of Tlace, which was the fon of Abraham, which was the fon of Thura, which was the fon of Nachor. 35. Which was the fon of Saruch, which was the fon of Ragau, which was the fon of Place, which was the fon the was the fon of	befought him for her. 39 And he flood over her, and rebuked the fever, and it left her. And	1	I	,	way from them, and them fault they fait in those days. 35 and he justed also a practice unto then, No man put of a may garment upon an old-if otherwise, then both y a rem, & the piece that use fader not of the new garment way and with fotherwise, then both y a wine will burst the heuter's not of the new gargeth na will burst the heuter's not of the new gargeth na will burst the heuter's and be failed, and the bottles. 38 But new wine mult be put into new bottles, % both a constant of the single days and the bottles. 39 But new wine mult be put into new bottles, % both a constant of the single days old wine. If the single days old wine, faithful way of the single days	uttetha piece new maketha ot with y okl. elfe the new	out the mote that is in thine eye, when thou thy felf beholded not the beam that is in thine own eye? Thou hypocrite, call out fift the beam	feifed as bis mafter. * Matth.	
		of Sala, 36 Which was the fon of Cainan, which was the fon of Arphaxad,	divers difeases, brought them unto him: and he laid his hands on every one of them, and heated them. 4. * And devits allo came out of many, crying out, and laying. Thou art Chrift the Son of God. And he rebuking them, luffered them not	Mar. 1. 34-			wine will burst the buttles, and be pilled, and the buttles 38 But new wine mult be put into new buttles, \$6 both a 39 No man also having drunk old wine, straightway d for he faith, The old is better.	s ihali periih, are preferved. leiireth new :	more about in in the brothers mus	* Matth. 7. 16.	
		of Lamesh, was the for of Mathulats, which was the fon of Enoch, which was the fon of Jared, which was the fon of Maleleet, which was the fon of Cainan, 38 Wiich was the fon of Enos, which was the fon of Seth, which was	and the control of th	to fay that they knew him to be			38 But new wine mult be put into new bottless to bottless to bottless. So bottl a 30 No man allo having drunk old rime, traightway do for he faith, The old is better. CHAP VI. Chiff reproveth the Pharjest idinder! About the object fabbath, by forightme, reason, and mirratel: 13 chooft to Windowski and the chiff of	vation of the relve aposiles: re the people of	45 A good man out of the good treasure of his heart, bringeth forth that which is good: and an evil man out of the evil treasure of his heart, bringeth bis heart, bringeth bright hat which is evil; for ofthe abundance of		
		CHAP. IV.	cities also: for therefore am I fent. 44 And he preached in the spacegues of Galilee. CHAP. V. 1 Christ teachet the people out of Peters ships 4 in a miraculous taking of	Cbrist.						1 1	-
	• Mat.	1 The temptation and failing of Chiffs 13 the concentrable de devil 14 her simulation presents to The people of Navareta damin to its granous works. 33 He cureth our politifal of a devil, 35 Thete mother in law, 40 and diven other faile prigins, 41 The devils adequivated Leith, and avereproved for it. 43 He presents the rough the cities. Nal * felles being full to the how Gould, returned from Jordan, and was fell by the first into the whiternels. Likeling tours days tentaced to the devil; and in those days he did				12, 1.	A went through the corn-fields: and his disciples plud of corn, and did cat, rubbing teen in their hands. 2 And certain of the Pharitess stad unto them, W which is not lawful to do on the fabbath-days? 3 And Jelus answering them, Eaid, Have ye not reach this, what David did, when himself was an hungred, ar	cked the ears Thy do ye that	45 ¶* And why call ye me Lord, Lord, and so not metumgs w i wy 47 Wholever cometto me, and hearch my Lynngs, and doct thems, i will the wyou to whom he is like. 48 He is life a man which built an houfe, and digged deep, and lidthe foundation on a rock; and when the floud arole the thream bear vehementy or on that houfe, and could not thake it: for true flounded upon a rock. 49 But he that heareth, and doeth not, is like a man that without.	1	
	4.1.	2 have red by the ipartianto the whiterners, 2 having fourty days tempted of the devil; 3 and in those days he did eat nothing; and when they were ended, he afterward hungred. 3 And the devil faid unto him, it thou be the Son of God, command	tein, the physican of joint 3 sk pretinents the figures and aptitions of the applies for the samples of the sit anglons) 3 shall rightest pint-sected and used, the same of th	Mat. 4.		1 1	4 How havent into the hone of God, and did tak	e and eat the	foundation built an houle upon the earth, againft which the fitream did beat vehemently, and immediately it fell, and the ruine of that houle was great. CH A P. VII.		
		2. Melig (oursy days tenuted of the devi); and in those days he did nothing; and when they were end, he activered in section (1); and when they were end, he activered in section (3). And the devil is d unto him, it thou be the 50 m of Gods, command 4. And Jelian afforced him, Jiving, it is written. That man field not live by bread alone, but by every world of God. I have been been seen to be a fine of the section of the	gone out of them, and were wifting their nets. 3. And he carred into one of the thips which was Simons, and praydhim that he would thruit out a little from the land: and he fat down and taught the people out of the thip.		ı	a Matth.	thew-bread, and gave also to them that were with hims lawful to eat but of the priests alone? 5 And he faid out them, That \$ 500 of man is Lord also 6 * And it came to pais also on another labshath, that the typagogue and taught: and there was a man whol	o of §fabbath	the fews, token the same faith in the centurion a Gentile, then in any o the fews, token leth bis fervant being abjent; I traifethfrom death the down fon at Nain ; 19 anj wereth John mellenger; with the declaration		
	a Or,	6 And the d-yil faid anno him. All this power will I give thee, and the glony of them, for that is delivered unto me, and to whomfoewer I will. I give it. 7 It thou therefore witts worthly me, all fhall be thine. 8 And Jelus an lowered and faid unto him, Get the chehinde me, Stant for it is written. Thou finite worthly the Lord by God, and him onely	and taught the people out of the flip. 4 Now when he had left freaking, he faid unto Simon, Lanch out into the deep, and it down your ness for a draught. 5 And Simon aniw:ring faid unto lim, Maller, we have toiled all the night, and have caken nothings: neverthelefs at thy word 1 will let			11 1	was withered. 7 And the feribes and Pharifees watched him, wheth heal on the fablath-day: ÿ they might finde an acculation 8 But he knew their moughts, and faid to the man w	her he would	nor of Jesus could be won; 35 and sheweth by occasion of Mary Mag	e e	
	fall down before me.	9 And he brought him to Jerufalem, and fet him on a pinacle of the	6 And when they had this done, they enclosed a great multitude of fifthes; and their net brake. And they becknote dumn their nartners, which were in the other thin.				withered hand, Rife up, and thand forth in the midt. A and flood forth. 9 Then faid Jefus unto them, I will ask you one thing, I the fabbath-days to do good, or to do vil? to fave life, or to And looking round about upon them all, he faid Stretch forth thy hand. And he did fo; and his hand		Ow when he had ended all his fayings in the audience of the people, * he entred into Capernam. 2. And a certain centurions fervant, who was dear unto him, wa fick and ready to die. 3. And when he heard of Jefus, he fent unto him the elders of the		
		emple, and ad unto him, If thou be the Son of God, calf thy felf down from hence. To For it is written, He shall give his angels charge over thee, to keep thee.	that they should come and help them. And they came, and filled both the ships, so that they began to link. 8 When Simon Peter saw it, he field down at Jesus knees, saying, Depart from me, for I am a finful man, O Lord. 6 Such a new schrolische and all they were which him, as the dearouse.		40.00		And they were filled with madness; and commu	ned one with		4	
		keep thee. 11 And in their hands they final bear thee up, left at any time thou at the life you again ta thoue. 12 And left as universing, faid unto him, it is faid, Thou first not tempt the Lord thy God. 13 And whethe devil had ended all the temptation, he departed from	ow truen similar recer say r ₁ , are clowed a fusion successaring, per- per from ne. for 1 ami finite nan, O Larat. of the fifthes which they had taken: ro And to was also James and John the fons of Zebedee, which were partners with Simon. And Jefins faid unno Sinton, Fear not, Irom hence- ture through the catch unen.		The second	2 Matth.	another what they might do to Jefus. 12 And it came to pass in those days, that he wer mountain to pray, and continued all night in prayer to G 13 ¶ And when it was day, he called unto him his dif	iod. ciptes: * an	it trouble not the felf, for I am not worthy that thou shouldest ente	-1	
	• Mat. 13.	him for a feation. 14 ¶ And Jetus returned in the power of the first time Galilee; and there were out a fame of him through all the region round about. 15 And he taught in their spraggues, being signified of all 16 ¶ And he came to Nazareth, where he had been prought up; and,	forth thou fluit catch men. 11. And whereby had brought their flips to land, they forfook all and followed bim. 22. ¶ * And it came to pafs, when he was in a certain city, behold, a man full of keprolie: who deeing Jedis, fell on de face, and belought him, daying, Lord, if thou with, down canti make me, land, 13. And he put forth de fand, and touched him, fsying, I will a be to clean. And immediately theleprolie departed from him, 14. The control of the description of the control him, 15. The control of the description of the control him, 16. The control of the control of the control him, 17. The control of the control of the control him, 18. The control of the control of the control him, 18. The control of the control of the control him, 19. The control of the control of the control of the control him, 19. The control of t	Mat. 8.		10. 1.	of them he chofe twelve, whom allo he named Apolites 4 Simon (whom he allo named Peter) and Andrey James and John, Philip and Bartholomew, 15 Matthew and Thomas, James the fon of Alpheu Called Zelotes,	w ms promer 15, and Simo	but fay in a word, and my fervant fhall be healed. 8 For Lallo am a man fet under authority, having under me fould!		
	54.	16 ¶ And he came to * Nazareth, where he had been brought up: and, as his cuffor was, he went into the lynagogue on the fabbath-day, and flood up for to read. 17 And thire was delivered unto him the book of the prophet Efaias; and when he had opened the book, he found the place where it was	hith, laying, Lord, it flow wit, two continuate me clean. 13 And he put forth life hand, and touched him, laying, I will; be thou clean. And immediately the leproite departed from thim. 14 And he charged him to tell no man: but go, and thew thy felf to the priet; and offer forthy cleaning, according as Moles commanded,			* Jude 1.	16 And Judas * the brother of James, and Judas III	plain, and th	e him about, and faid unto the people that followed him, I lay unt		
-	• Jià. 61.	written, 18 * The spirit of the Lord's upon me, because he hash anointed me to preach the gospel to the poor, he hash lent me to heal the broken- braned, manyach deliverance to the captives, and recovering of such the	for a terlinony unto them. 15 But to much the more went there a fame abroad of him: and great multirudes came together to hear, and to be heated by him of their infrinities. 15 Il And he withdrew himfelf into the wilderness, and praved.	di salah salah salah salah salah salah salah salah salah salah salah salah salah salah salah salah salah salah	E Sound Miles		company of his difciples, and a great multitude of pet Judea and Jerutalem, and from the fea coathof Tyre and came to hear him, and to be healed of their difeases; 18 And they y were vexed with unclean forits. 3c they 7 And the whole multitude fought to touch him: 19 Tyruc out of him, and healed them all.	y were healed for there wer	vant whole that had been fick. 1 11 And it came to pais the day after that he went into a city ca 2 12 And it came to pais the day after that he went into a city ca 2 12 And it came to pais the day after that he went into a city ca 2 12 And it came to pais the day after that he went into a city ca 2 13 And they that were than returning to the hour, found the came to the company to the hour.	1.	
		to the blinde, to fet at liberty them that are bruiled, 19 To preach the acceptable year of the Lord. 20 And he clofed the book, and he gave it again to the minifers, and lat down: and the eyes of all them that were in the lynggorue were	17 And it came to paid on a certain day, as he was teaching, that there were Phanieses and doctors of the law litting by, which were come out of over your of Galilee, and ludge, and lengther and the	L	and the special	* Matth. 5.3.	vertue out of him, and healed them all, ao ¶ And he lifted up his eyes on his difeiples, an fed by e poor: foryours is the kingdom of God, ar Belefed are ye that hunger now: for ye fhall be i over that yeep now: for ye fhall laugh.	id iaid, * Ble filled. Bleffe	a widow: and much people of the city was with her. 1 And when the Lord law her, he had compassion on her, and fai	id	1
		faitned on him. 21 And he began to say unto them, This day is this scripture fulfilled.	power of the Lord was prejent to heal them. 18 ¶ * And behold, in in brought in a bed a man which was taken with a palie; and they lought means to bring him in, and to lay him be- fore him. 10 And when they could not finde by what way they might bring him	* Mat.9.	and the second		property with from their countries, and thall reproach you.	and call pu	t (flood fill) and he faid, Young man, I lay unto thee, Arile. 15 And he that was dead, fat up, and began to speak; and he del	i coffin.	
	* Mat. 12.	in your cers. 21. And all pare him witnels, and wondred at the gracious words which proceeded out of his mouth, And they field, Is not finely looken some proceeded out of his mouth, And they field, Is not give this perfect process. Phylician, healt wide! whatsever we have heard done in Capernamy, doubtle here in thy country. 24. And he sidd, Verify 18's unto you, No **process is accepted in his	in, becaute of the multitude, they went upon the houfe-top, and lefthim down through the tiling with his couch, into the midft before Jefus. 20 And when he law their faith, he laid unto him, Man, thy lins are		The state of the	* Amos	your nameas evil, for the Son of mans falce, 23 Rejoyeye'n that day, and leap for joy: for bet ward is great in leaven: for in the like manner die unter the benefits. 24 Wound you's are rich; for ye have received you 25 * Wound you have re full; for ye flatil humber.	we confidetio	n leed his people.	nd	
	57. 1 Kin.17	own countrey. 25 But I tell you of a truth, * many widows were in Ifrael in the days	10 And the ferribes and the Pharifees began to reason, saying, Who is this which speaketh hialphemies? Who can forgive fine but God alone? 22 But		September 1	* lia. 65.	24*Bit wo time you had refull: for yo final hanger. 25 *Wounto you that are full: for yo final hanger. 26 Wounto you when all men final feeth well of yo their fathers to the faile prophets. 27 11* But 1 fay unto you which hear, Love your end	ou: for fo d	throughout all the region round about. And the disciples of John thewed him of all these things.	Matth,	
1	1.					1.44.	to them which hate you;		U ZO WAL		ـ
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				1.	i	l I ·					

	The		Luke. Christ stilleth the to	mpest.	Christ	feedeth the multitude. Chap		ut.	
	3 Or	150. When the men were come men him, they field. John Bayeffel him the state was to the printing. Art thus he that should come, or look me for smother? 2 and in that films bour he cured many of their infirmatics and a printing that the printing of the p	13. Thou by the way-field, are they than hear than counch the death and the threat way the word out of their hearts; elf they floated belover and the floated. 14. The threat threat was the word out of their hearts; elf they floated belover and the floated. 15. The threat threat was the word out of their hearts; elf they floated belover and the floated. 16. The word with by and the the near to cove which float while belover, and in time of temptation fall sway. 16. The word out of the word was the word out of the threat was the word with by an and the word with eart was the threat threat was the word with eart was the word with eart was the word with eart was the word with eart was the word with eart was the word with eart was the word was the wo	Mat. 5, "Mar. "Mat. 11, "Low "Mat. 12, "Low "Mat. 13, "Low "Mat. 13, "Mat. 14, "Mat. 15, "Ma	* Mat. 16. * Mat. 17. * Mat. 16. * Mat. 17. * Mat. 16. * Mat. 17. * Mat. 16. * Mat. 17. * Mat. 16. * Mat. 17. * Mat. 16. * Mat. 17. * Mat. 16. * Mat. 17. * Mat. 17. * Mat. 17. * Mat. 18. * Mat.	58 And her pietric came again, and the stock flastgirteay; 2 and he stock commanded to give her traces, 26 And her pietres were storified but he charged them that they commanded to give her traces, 26 And her pietres were storified but he charged them that they controlled the pietres of the charged them that they controlled the pietres of the charged them that they controlled the pietres of the charged them that they controlled the pietres of the charged them that they controlled the pietres of the charged them that they controlled the pietres of the charged them that they controlled the pietres of the charged them that they controlled the pietres of the charged them that they controlled the pietres of the charged them that they controlled the pietres of the charged them that the pietres of the charged them that the pietres of the charged them that the pietres of the charged them the pietres of the charged them that the pietres of the charged the charged them that the pietres of the charged them that the pietres of the charged them that the pietres of the charged them that the pietres of the charged them that the pietres of the charged them that the pietres of the charged them that the pietres of the charged them that the pietres of the charged them that the pietres of the charged them that the pietres of the charged the charged the charged the charged them that the pietres of the charged the charged them that the pietres of the charged the charged the charged them that the pietres of the charged the charged the charged them that the pietres of the charged the cha	4. And as his was yet coming, the devil throw him down, and are through and the through and the through and throug	Mat. 17. Mat. 18. Mat. 18. Mat. 19. Mat. 29. Mat. 20. Mat. 20. Mat. 10. Mat. 10. Mat. 10.	
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 Mar	commended, Martha reproved. S.L	uke: Christ preacheth to the p	cople.	71		fe steward. Chap. x	ii. xiv. The fruitless f	gtree	+	-
* Mat. 13 x6. * Mat. 22 35.	33 ¶ And De turned Min suns fait discribes and file privately. ** Bieffeld are the crys such the test things which test the time; clary etc. 34 For I feel you, that many prophets and dierage have defined to fee such things which yeles, and favor note from them; and to those the desiration of the control	15 And when he council, he finded it lower and garatiflued. 36 Then good the, and taken to hamfeven other jurity smore wheel then hillied, and they store it man indeed there and the laft that of the council	* Mat. 12, 38.	Matt 10.19.	fh. gi	To And wholesee field feek! a word against the Sun of man, it is all the fortgreen him is the unto him that bishightened against the by Ghold; it shall not be fortgreen. It all not be fortgreen it is and when they fortgreen unto the fortgreen, and onto make the fortgreen it is not before or what ye shall they it be or what thing ye shall show or what ye that they is been shown what ye gift to six; it is fortgreen to global shall stead you in the same hour what ye gift to six; it is shall not shall not shall shall not sha	43. I Amilia had allo to the people, * When we fee a cloud title of the west, triangularway ye hay. There counch a honover, and do it is \$5 Ami when \$7 fee the footh-wind-blow, ye hay. There will \$5 Ye hyportice, by an different he free of the sky, and of the other way to the state of the other way. The state of the people of the state of the people of the state of t	Mark See Mark 42.	th.	
§ Sec Slat, 20. 2.	31 And by chance there came down a certain prieft that way; a mother he few him, he patied by out to charfule. 12 And likewise Leve, when he was at the place, runn and tooked at health likewise Leve, when he was a time place, runn and tooked at the came of the control of the	greater them Solomon is here. 3. The man of Nineve flash! rie up in the judgmenns with this generation, and flash! condens it: for they repeated at the preaching of the present of the p	Mat.5.15, *Mat.6.22, * Mat. 23, 25,	§ Or, do the guire foul. • Mat \$. 25,	yye-reby F	The Antonia place is paradic units cannot be considered to the consideration of the considera	There were pretent at that featon, one that told him of the C Hilleans, whole board Pitte In an ampided with their factifices a And Jatus antwering, faid that them, Suppose ye that their C that the C Hilliams of the State of t	a- a- a- a- a- a- a- a- a- a- a- a- a- a	75.	
* Mat. 5.9. # Or > for the day.	size as good thing, a kit a gainst out a dumb develor hautest he higherman ke hair jet; 23 and finest he hou or helder; 29 proadest to the pept 27 and systematic his contrawed from of holing to the fire pept; 27 and systematic his contrawed from of holing to the fire pept; 28 and house he propring in a certain place, when A he cocacid, one of his dictiple this unto him, Lord, teach us to Pry, as poll and it causeful has dictiples; 9, 9, 9 or Prober which. 2 And the faid unto him, When yet pery, 9, 9, 9 or Prober which come, as in herewe, 50 in cardin. 3 Give us! duy by day our daily boxel.	49. Bit we ume your Pharleses: for yet the ministendence and all man- ero I haries, and paid over judgment and the love of Goot in their output en of herics, and paid over judgment and the love of Goot in the output en of the paid over judgment of the properties of the paid of the		1 enje * Ma 5. 10	not in al fuf-	The property of the property o	is And when Jefastaw her, he called far to him, and faid a her, Wounan, hava at tooled from this infimity. In the property of the second of t	on ha-	seth.	
H. Or . out of bis.	5. And he fild unto them. Witch of you final have a friend, and held you unto him a mich-night, & fly mun him, Friend, for an end tree for the fill you have a mich-night, at you have him, Friend, for a friend of mine if in his journey is come to me, and I have nothing to 5 felicitore him: a mindrer and fly, Troubbe me not; the door how, and not you childen are with me in bed; I cannot rife and give how with not you childen are with me in bed; I cannot rife and give e. § 1 fly ymno you, Though he will not rife and give him, because he had risen't see become of his inproventity, be will it field give him.	and a voticels, and powe of team they that had perfecture: Or Thorsthe bound of a lithe proprises which was raided from the foun- for Thorsthe bound of a lithe proprises which was raided from the foun- fit "From the blood of Abel unto the blood of Zacharitas which per- ferithed between the atter and the teamjes every! by you tropy us, it finally be required of this generation. 3. "Wo many you lawyers: for ye have taken away the key of know- tedge-ye cancel not in your felows, and them that were entring in, ye 3." And as he field there this may und to much the forbies and the Pharifess 3." And as he field the thirms you the funds for fives and the Pharifess	* Gen.4.8, * Mat. 23, 13. 18 Or , Jorbad,	* Mir 14. 4	atth.	no third approached, neutral most corresponding the property of the property o	fures of meal, till the whole was leavemed. 2.2 * And he went through the cities and villages, teaching journeying towards Jerufalem. 2.3 Then faid one unto him, Lord, are there few that be faved?	and 33.	itn. 13. Iatth.	
* Mat. 7.7.	as many as he neceche. 9. And they must you Anke, and it shall be given you; feels, and ye find the first of the control of the first	began to urge ann vetenentry, and to provide inne to leaked many. Laining using the fina, and leaking to eath founching out of his mouth, that they might accele him. CHAP, XII. I triff presented to be displayed to accold sprough on the many laylings in solutions; as warmed to push to be sure of containings, but greated of the ried mon who, for appeals on the ried with the sure and the sure of the ried mon who, for appeals when the ried with the sure of the ried mon who, for the present of the ried mon who, for the present a function of the sure of the ried months of the ried with the sure of the ried with the sure of the ried with the sure of the ried with the ri				hour when ye think rot. 4 of Then Peter Hill 14 of Then Peter Hill 15 of Then Peter Hill 16 of Then Peter Hill 16 of Then Peter Hill 16 of Then Peter Hill 17 of Then Peter Hill 18 of Hill 1	you, will leek to enter in solution I not be suited up. and hash fine the cloud and by begin to find without, and to shook at the claying, Lord, Lord, open unto us, and hash fine the cloud and the clay	t to cor, into thy re; * M	latth, . 3. Iatth, 7s	
*Mst. 9.34. & 12, 24. Mst. 12.	when the fine of them fild. ** The catheth out devils through Beckze- hub, the chief of the devils. 16 And others tempring fines, fought of him a figne from heaven. 18 Exte has compared their throught, and was the himself and the state of the state o	18. * the man of the m	Mat. 36. 6. Mat. 10. 25. Mat.10. 23. I See Mat.10. 27. Mat.10.	ii O <i>Tain</i> * M		to est and drinks, and to be drinkens: 40 The land or between the state of the sta	And they fail to me from the each, and from the wear, and the corth, and oppose the fount, and that it down in \$1 kingdom of \$2.5 And behold, there are last which that it down in \$1 kingdom of \$2.5 And behold, there are last which that it down in \$1 kingdom of \$2.5 And behold, there are last which that it is \$1.5 And behold, there are last which that \$2.5 And behold with \$1.5 And beho	caft lay I day em. li thy a3 I fay lifay,	Jatth,	
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	1			1 !!	4					
	The	dropsie healed on the sabbath. S.	uke. The prodig	1 600	71	he rah		vii, xviii. The importunate i		
			8 f Either what woman having ten # pleces of filver, if the lost		-	and	I fine linen, and fared fumptuoufly every day, to And there was a certain begger named Lazarus, which was laid his gate, full of fores, at And deirring to be fed with the crumbs which fell from the rich	33 * Wholoever thall feek to fave his life, thall lole it : and who	Matth.	
	l	minded men, who contemn the word of God, fall be flut out of hea-	one piece, doth not light a candle, and fweep the house, and feek di-	Drachma		L.3	to And there was a certain begger named Lazarus, which was laid	forver fhall lole his life, thall preferve it. 34 * I tell you, in that night there thall be two men in one bed the one thall be taken, and the other thall be left.	15. 25. • Matth.	
		ven. 25 Those who will be his disciples, to bear their cross, must make their accounts aforekand, lest with shame they revolt from him after	one piece, doth not light a candle, and sweep the house, and seek di- ligently till the finde re? 9 And when she hash found it, the calleth by friends and be	lated a		2	And detiring to be fed with the crumbs which fell from the rich		14.40.	
	1	trand, 34 and become altogether unprofitable, like falt that bath loft bis favour.	I neighbours together, laying, Reloyce with me, for I have found the	piece of fil-				35 Two women shall be grinding together; the one shall be taken, and the order left.	1 1	
	l	A Nd it came to pais, as he went into the house of one of the chief	piece which I had luit. 10 Likewile 1 fay unto you, There is joy in the prefence of the	eighth on-		an	and the came to pais that the begger died, and was carried by the gels into Abrahams bolom; the rich man allo died and was buried.	35 I'wo women than be grinding together; the one man be taken, and the other left, 36 I' Two men shall be in the field; the one shall be taken, and the other left.	H This 25	
	1	Pharifees to eat bread on the fabbath-day, that they watched him.	angels of God, over one linner that repentent. It fl And he faid, A certain man had two lons:	ounce.		162	23 And in hell he lift up his eyes being in tonnents, and rectiva-	37 And they answered and faid unto him, *Where, Lord? An he laid unto them, Wherefoever the body is, thittier will the eagle	wanting in a most of the	
	1	 And behold, there was a certain man before him which had the dropfie. 	It And he faid, A certain man had two fons:	which		F 3	And he cried, and faid, Father Abraham, have mercy on me, and	he laid unto them, Whereloever the body is, thither will the eagle	a mult of the	
	1	3 And Jefus answering, finake unto the lawyers and Pharifees, fay-	 And the younger of them faid to his father, Father, give me the portion of goods that falleth to me. And he divided unto them hi. 			fer	nd Lazarus that he may dip the tip of his finger in water and cool	be gathered together.	Greek Cu	-
		3 And Jesus answering, spake unto the lawyers and Pharisees, say- ing, Is it lawful to heal on the sabbath day? 4 And they held their peace. And he took bim and healed him, and	13 And not many days after, the younger for gathered all together and took his journey into a far country, and there walted his fub-flance with riotous living.	pence		- 1	y tongue, for Lam tormented in this flame. 25 But Abraham faid, Son, remember that thou in thy life-time re- ivedit thy good things, and likewife Lazarus evil things; but now	3 Of the importunate widow. 9 Of the Phorise and the publican 15 Children brought to Christ. 18 A ruler that would follow Christ but u hindred by his riches. 28 The reward of them, that Isave all so	* Matth.	
			and took his journey into a far country, and there walted his fub-	half peny		cei	ivedit thy good things, and likewife Lazarus evil things: but now	but u bindred by his riches. 28 The reward of them, that leave all to	24, 20.	
	1	5 And aniwered them, faying, Which of you thall have an als or an ox fallen into apit, and will not ftraightway pull him out on the	itance with riotous living. 14 And when he had pent all, there arofe a mighty famine in tha	qual to the			is comforted, and thou art tormented. 26 And belides all this, between us and you there is a great gulf	bis face. 31 Me Jorejheweth bis death, 35 and reftoreth a llinde mai	7 1	
	1					Hix	ted: fo that they which would pais from hence to you, cannot;	to bis fight. A Nid he finite a parable unto them, to this end, that men ought * al	* Thef,	
	1	6 And they could not answer him again to these things. 7 ¶ And he put forth a parable to those which were bidden, when he	land; and he began to be in want. 15 And he went and joyned himfelf to a citizen of that countrey and he fent him into his fields to feed living.	Matth.		1	27 Then he faid, I pray thee therefore father, that thou wouldn't	A ways to gray, and not to faint;	5. 17.	
		marked how they choic out the chief rooms; laying unto them, 8 When thou art bidden of any man to a wedding, lit not down in		18.28.			nd him to my fathers houle: 28 For I have five brethren; that he may teltifie unto them, left	2 Saying, There was in 2 city a judge, which feared not God, nei ther regarded man.	1 1	
	1		fwine did eat: and no man gave unto him. 17 And when he came to himfell, he faid, How many hired fer-			1th	evallo come into this place of torment.			
	l			1 1			29 Abraham faith unto him, They have Moles and the prophets;	3 And there was a widow in that city, and the came unto him, my ing, Avenge me of mine adverfary. 4 And he would not for a while: but afterward he faid within himlelf, Though I tear not God, nor regard non; 5 Yet because this widow troubleth me, I will avenge her, left b		
	1	9 And he that bade thee and him, come and fay to thee, Give this man place; and thou begin with mame to take the lowest room. 10 * But when thou art bidden, go and it down in the lowest room; the the bade the company to the compan	with hunger! 18 I will arife, and go to my father, and willfay unto him, Father.			ie	t them hear them. 30 And hefaid, Nay, father Abraham: but if one went unto them	himfelf, Though I fear not God, nor regard man;	1 1	
	* Prov. 25	to * But when thou art bidden, go and fit down in the lowest room;	I have finned against heaven, and before thee,			fre	om the dead, they will repent.	5 Yet because this widow troubleth me, I will avenge her, left b her continual coming she weary me.	7 1	
	6, 7.	that when he that bade thee cometh, he may lay unto thee. Friend, go up higher: then shalt thou have worship in the presence of them that		.		n/	on the dead, they will repeat they have not Moles and the prophets, and he said unto him, If they har not Moles and the prophets, either will they be perlyaded, rhough one role from the dead. CHAP. XVII.	6 And the Lord faid, Hear what the unjust judge faith.	1 1	
		fit at meat with thee.	20 And he groß and came to his father. But when he was yet			1"	CHAP, XVII.	7 And fhall not God avenge his own elect, which cry day and night unto him, though he bear long with them?	4 1	
	* Matth.	It * For wholoever exalteth himfelf, shall be abased; and he that	agreat way oit, his father law him, and had compatison, and ran, and	1		1	Christ teacheth to avoid occasions of offence. 3 One to jurgive another.	8 1 tell you that he will avenue them freedily. Nevertheless, who	al I	
	25, (2,	it at meat with gae. It * For wholover exalteth himlelf, finall be abafed; and he that humbleth fimilelf, finall be exalted. It * ¶ Then flad the all to hum that badehim, When thou makeit a dinner or a lupper, call not thy frends, nor thy brethren, neither thy kuminm, nor thy rich neighbours; lettley all bold thee again, and	21 And the fon faid unto him Father I have Goned against haven			- 1	Christ teacheth to avoid occasions of offence. 3 One to forgive another. 6 The power of faith. 7 How we are bound to God, and not be to us. 11 He healeth ten lepers. 22 Of the hingdom of God, and the coming	the Son of man cometh, shall be finde faith on the earth?		
	l	dinner or a tupper, call not thy friends, nor thy brethren, neither thy	and in thy fight, and am no more worthy to be called thy fon. 22 But the father faild to his fervants, Bring forth the belt robe, and			1-	of the Son of man.	Glass a that they were righteous, and delaifed others	I Or.	
	l		22. But the father laid to his fervants, Bring forth the belt robe, and put it on him, and put a ring on his hand, and those on his feet.		18. 7	7	will come: but wo anto him through whom they come.	to Two men went up into the temple to pray; the one a Phasifer and the other a publican.	as being	
	* Tob.4.7		22 And being higher the fatered calf and bill de and let us and			· [will come into the disciples, "It is impossible but act offices." It were better for him that a militone were langed about his selection, and he cast into the sea, then that he should offend one of the little own.	and the other a publican. It The Pharifee frond and prayed thus with himfelf. God 1 than	rigbteous,	
	I	14 And thou that be bieffed; for they cannot recompense thee; for thou that be recompensed at the refurrection of the just.	and be merry.			ne en	eck, and he calt into the ica, then that he inould offend one of	tr The Plartice frood and prayed thus with himfelf, God I than theo, that I am not as other men are, extortioners, unjust, adulterers	4	
		thou that the recompensed at the refurrection of the just.	and be merry. 24 For this my fon was dead, and is alive again; he was loft, and is found, and they began to be merry. 25 Now his elder fon was in the field; and as he came and drew			latth.	3 ¶ Take heed to your felves: * if thy brother trespals against thee, butching; and if, he repent, forgive him.	or even as this publican.	1 1	
	*Rev. 19.9	15 ¶ And when one of them that fat at meat with him, heard thefe things, he faid unto him, * Bleffed is he that shall eat bread in the	25 Now his elder fon was in the field: and as he came and drew	1 1	18.21			13 And the publican flanding afar off, would not lift up to muci as his eyes unto heaven, but finote upon his breatl, faying, God b	h l	
	* Matth.	kingdom of God. 18 * Then faid he unto him, A certain man made a great supper,	26 And he called one of the fervants, and asked what thefe things	. 1				as his eyes unto heaven, but finote upon his breath, faying, God b merciful to me a finner.		
	22. 2.	and bade many:				gi	we him. 5 And the apostless faid, if ye had faith as a grain of multard-feed, ye high fay unto this sycamine-tree. Be thou plucked up by the root and	14 I tell you, this man went down to his house justified rather the the other: " for every one shatexafteth himself, shall be abased; and he shat humbleth himself, shall be exalted.	nj	
	1	and bade many: 17 And lent his fervant at supper-time to say to them that were bid-	27 And he faid unto him, Thy brother is come; and thy father hath killed the fatted call, because he hath received him safe & found, 28 And he was angry, and would not go in: therefore came his father out, and intreated him.			atth.	6 * And the Lord faid, If ye had faith as a grain of multard-feed, ye	the other: * for every one that exalteth himfelf, thall be abased; an	Matth.	
		den, Gome, for all things are now ready. 18 And they all with one confint began to make excule. The first faid unto him, I have bought a piece of ground, and I must needs go and Gail. I have been presented in the confine	28 And he was angry, and would not go in : therefore came his	1 1	17. 10	10. m	ight fay unto this fycamine-tree, Be thou plucked up by the root, and a thou planted in the fea; and it should obey you.	15 And they brought unto him also infants, that he would touc	nı ı	
	l	faid unto him, I have bought a piece of ground, and I must needs go	20 And he and hearing fail to 12 fasher To the Commence to 1			P	7 But which of you having a fervant plowing, or feeding cattel	them: but when his disciples faw it, they rebuked them. 16 But Jelus called them unto him, and faid, Suffer little childre	. 1	
	1	and fee it: I pray thee have me excufed. 19 And another faid, I have bought five yoke of oxen, and I go to	ferve thee, neither transgreffed 1 at any time thy commandment, and yet thou never gavelt me a kid, y 1 might make merry with my friends	1 1		w	e thou planted in the fea; and it infound obey you. 7 But which of you having a fervant plowing, or feeding cattel, ill lay unto him by and by, when he is come from the field, Go and thou near?	to come unto me, and forbid them not: for of fuch is the king		
	l	prove them: I pray thee have me exculed. 20 And another said, I have married a wife, and therefore I can-	yet thou never gavelt me a kid, y 1 might make merry with my friends:	1 1		100	8 And will not rather fay unto him, Make ready wherewith I may	dom of God.] [,
	1	20 And another faid, I have married a wife, and therefore I can-	30 But affoon as this thy fon was come, which hath devoured the living with harlots, thou half killed for him the fatted calf.	1		ju	t down to mear? 8 And will not rather fay unto him, Make ready wherewith I may and gird thy felf, and ferve me, till I have eaten and drunken and afterward thou flattest and drink?	dom of God. 17 Verily I lay unto you. Wholoever fhall not receive the kingdot of God as a little childe, fhall in no wife enter therein.	"1	ľ
	Ī	21 So that fervant came, and fhewed his lord thefe things. Then the	31 And he faid unto him, Son, thou art ever with me, and all that I have is thing.			la:	nd afterward thou thalt ext and drink? 9 Doth he trank that fervant because he did the things that were ommanded him? I trownot. to So likewise ye, when ye stall have done all those things which to commanded you, say, We are unprofitable servants: we have done	18 and a certain ruler asked him, faying, Good Mafter, who		1
		malter of the house being angry, said to his servant, Go out quickly in- to the streets and lanes of the city, and bring in hither the poor, and	22 It was meet that we should make merry, and he glad: for this	1 1		100	ommanded him? I trownot.	thall I do to inherit eternal life? 19 And Jefus faid unto him, Why calleft thou me good? none	is is it.	1
						91	to So likewije ye, when ye man have done an thole things when	good fave one, that is, God.		
		2.2. And the fervant faid. Lord. it is done as thou half, commanded.	of the contion of the unjuly flowerd, 14 Chiff reproveth the bypoerific of the contion Therifeet, 17 The right flowerd, 14 Chiff reproveth the bypoerific of the contion Therifeet, 17 The rich flutton, and Lagraw the begger, A Nd he faitd allo unto his diffeihes, There was a certeful mich which had a fleward; a and the fame was accufed unto him that he	.]		et	re commanded you, say, we are unproductor trained. We have control and which was our duty to do. 11 ¶ And it came to país, as he went to Jerufalem, that he paiffer hrough the midft of Samaria and Galifee. 12 And as he entred into a certain village, there met him ten mer	- Litt Do that Do not have fully mirrate Harmon she fath		
		and yet there is room. 23 And the lord faid unto the ferwant, Go out into the high-ways and	of the covetous Pharifees. 19 The rich glutton, and Lagarus the begger.	1			tr ¶ And it came to pais, as ne went to Jerusalem, that he panet	and thy mother.	7 1	i
		hedges, and compel then to come in, that my houle may be filled. 24 For I fay unto you, that none of those men which were bidden,	A which had a fleward; and the fame was a couled unto him that he	1 1			12 And as he entred into a certain village, there met him ten mer	at And he faid, All their have I kept from my youth up.	ا ل	ĺ
	,						hat were lepers, which stood afar off: 13 And they listed up their voices, and faid, Jesus Master, hav-	eft thou one thing: Sell all that thou halt, and diffribute unto the	ia I	
		25 And there went great multitudes with him: and he turned,	nad watted his goods. 2. And he called him, and faid unto him, How is it that I hear this of thee? give an account of thy stewardship: for thou mayest be no longer steward.	1		l _m	ercy on us.	model in the control of the control	e	l
	* Matth.	and faid unto them,	longer steward.	1 1	• Le	evit.	nercy on us, 14 And when he faw them, he faid unto them, * Go shew you leves unto the priests, And it came to pass that as they went, the were cleaned	very rich.	1 1	ļ
	10.37.	26 * If any man come to me, and hate not his father, and mother, and wife, and children, and brethren and litters, yea and his own life	ord taketh away from me the flavoridain. I conserve to	1	24. 2	2, 10	ere cleaned.	24 And when Jesus faw that he was very forrowful, he faid, Ho	W I	1
		27. And who lower shift nor hear his cross and come after me, can-	I am afhamed.					, hardly fhall they that have riches enter into the kingdom of God! 15 For it is ealier for a camel to go through a needles eye, then for	ord I	1
		not be my difciple. 28 For which of you intending to build a towre, fitteth not down full account of the control of the contr	4 I am refolved what to do, that when I am put out of the fleward-	1 1	8	121	15 And one of them when he was that he was marchy turned back and with a loud voice glorified God, 16 And fell down on bis face at his feet giving him thanks: and h	e la rich man to enter into the Ringdom of God.	1 1	1
		28 For which of you intending to build a towre, fitteth not down	flip, they may receive me into their houses. 5 So he called every one of his lords debters unto him, and faid			w	us Samaritan. 17 And Jefus answering faid, Were there not ten cleanfed? bu	. And he faid. The things which are unpossible with men, a	rel I	i
		20 Left hannily after he hath laid the foundation, and is not able to	unto the first, How much owelt thou unto my lord?	L		١	17 And Jefus answering faid, Were there not ten cleamed? Du	polible with God. 28 * Then Peter faid, Lo, we have left all, and followed thee.		l
		I finish se atteliar bahatdae, bagin en nuck him	him, Take thy bill, and fit down quickly, and write fifty.	The word Real			t8 There are not found that returned to give givey to God, nav		Matth,	1
		30 Saying, This man began to build, and was not able to finith. 31 Or what king going to make war against another king, fitteth	him, Take thy bill, and fit down quickly, and write fifty. 7 Then faid he to another, And how much oweft thou? And he faid, An hundred E measures of wheat. And he faid unto him, Take thy bill, and write hundreds of wheat.	word Ba- tus in the		i el	his flranger. 19 And he faid unto him, Arife, go thy way; thy faith hath mad	that both left house, or parents, or brethren, or wife, or children f	on -37.	1
- 1		not down first, and confuseth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?	thy bill, and write fourfcore. 8 And the lord commended the unjuft floward, because he had done	originai, containetà		23	hee whole. 20 ¶ And when he was demanded of the Pharifees, when the king			l
		2. Or elle while the other is yet a great way off the lendeth an am-	8 And the lord commended the unjust fleward, because he had done	nine gal-		۱,			n Matth.	1
			then the children of light.	nons three	180	or. Iö	of God cometh not H with observation.	Behold, we go up to Jerufalem, and all things that are written by the problets concerning the Son of man fhall be accomplished.	ne 20, 17,	l
i		be both be corner to mudificials	6 And the lots commended the unjust treward, because he find done whiley for the children of this world are in their generation witer of the first their grant of the grant of the grant of the grant of the grant of the grant of the grant of uniforced first the grant of uniforced first the grant of the grant of uniforced first the grant of the	The	ports	th out-	ioni of God month on the wine the control of God cometh not if with observation. 2.1 Neither shall they say, Lo here, or lo there: for behold the diagodom of God is if within you. 2.2 And he faid unto this disciples. The days will come when ye shall the control of the days of the control	e Behold, we go up to Jeruklem, and all things that are written by to prophets concerning the Son of man fhall be accomplished. 32. For he shall be delivered unto the Gentiles, and shall be more	J "	l
- 1	Matth.	34 1 * Salt is good : but if the falt have loft his favour, wherewith	into everlaiting habitations.	nterpret-		rd sheep. 8	22 And he faid unto his disciples. The days will come when ye fha	ed, and ipitefully entreated and ipitted on ;		
1	ī. 13.	18 It is neither ht forthe land, nor yet for the dunghil; but men call it out. He that hath ears to hear, let him hear.	to Hethat is faithful in that which is leaft, is faithful alfo in much; and he that is unjust in the least, is unjust also in much.	ed a mea-	9210F	ng you d	lefire to see one of the days of the Son of man, and ye man not see it	23 And they shall scourge bim, and put him to death: and t	he	1
			and netistis unjust in the least, is unjust allo in much. It if therefore ye have not been faithful in the unrighteous I mammon, who will commit to your truff the true riches?	the origi-	M	Matth. t	them, nor follow them.	therd day he inall rife again.	23	1
- 1		CHAP. XV.	Il mammon, who will commit to your trust the true riches?	mal con-	184.	,	defire to fice one of the days of the Son of man, and ye final not be it. 3. And they final flay to you, See here, or, fee there: go not after them, nor follow term. 4. For as the tightning that lightneth out of the one part unde theaven, finiteth unto the other part under heaven: for final allo th Son of man he in his day.	at 3 And they man roungs may the third day he shall rife again. 4 And they understood none of these things: and this saying we hid from them, neither knew they the things which were spoken. 35 \$\mathbb{4}\$ And it came to pais, that as he was come nigh unto Jerich of the party in the saying with the saying we have the saying with the saying with the saying we have the saying with the saying we have the saying with the saying we have the saying with the saying with the saying we have the saying with the saying we have the saying with th		1
- 1		I The parable of the loss sheep: 8 of the piece of silver: 11 of the pro-	12 And if ye have not been faithful in that which is another mans,	tsineth 2-		15	neaven, influent unto the other pare united the second of the son of man be in his day. 25 But first must be suffer many things, and be rejected of this	35 1 And it came to pais, that as he was come migh unto Jerich	20.29.	1
١		digal fon. Then drew near unto him all the publicans and finners for to	13 ¶ * No lervant can ferve two malters: for either he will hate	teen bu-				26 And hearing the multitude pais by, he asked what it meant,		1
- 1		Then drew near unto him all the publicans and finners for to hear him.		fitels and a		Gen. 7.	generation. 26 * And as it was in the days of Noe, fo shall it be also in the	a 37 m Mikh and the by the way tide begging. 26 And hear mg the multitude paids by, a saked what it meant, 27 And hear mg the multitude paids by, a saked what it meant, 28 And hear rick playing, lettins that it may be a saked what it meant, 28 And he rick playing, lettins that it may bave have hear or a saked what it meant of the saked what it meant it may be a saked what it meant it	el .	1
- 1		2 And the Pharilees and feribes murmured, laying, This man re-		HOr,	,,	/ · d	lays of the Son of man.	n 39 And they which went before, rebuked him, that he should be	old	1
		3 ¶ And helpake this parable unto them, faying,	and they derided him. 15 And he laid unto them, Ye are they which juilifie your felves	riches.		١,	marriage until the day that Noe entred into the ark; and the flou	d his peace but he cried fo much the more, Thou ion of David, he mercy on me.	iv q	1
- 1	* Matth.	3 ¶ And he plake this sarable unto them, faying, 4 * What man of you having an hundred theep, if he lole one of them, doth not leave the minety and nine in the wilderness, and go after that which is loft, until he finde it?		rickes.		16	7.36 And as it was in the days of Noc, fo fault it be allo in the spot of the Son on turn. 3.7 They did eat, they drank, they married wives, they were given in sarriage, until the day that Noc entred into the ark: and the flow came and delityoyed them all. 1.38 *Likewije allo sait two ain the days of Lor, they did eat, the 1.38 *Likewije allo sait two airs was parried, they pulsely.	mercy on me,	n i	1
- 1	10. 12.	after that which is loft, until he finde it?	effectived amongst men, is shomination in the tight of God.	Matth.	l° G	Gen. 19	28 * Likewile allo as it was in the days of Lut, they did eat, the itrank, they bought, they fold, they planted, they builded: 29 But the fame day that Lor went out of Sodom, it rained fit and brinntone from heaven, and defroyed them all: 10 The they have the fit is in the day when the Son of man is revealed.	and when he was come near, he asked him,	ial .	1
- 1		5 And when he hath found it he layeth it on his thoulders, rejoycing.	16 * The law and the prophets were until John: fince that time the kingdom of God is preached, and every man preaffeth into it.	Matth,	2	l,	29 But the same day that Lot went out of Sodom, it rained fit	Lord, that I may receive my light.	"]	1
- 1		5 And when he hath found it, he layeth it on his fhoulders, rejoycing. 6 And when he cometh home, he calleth together his Iriends and neighbours, faying unto them, Rejoyce with hie, for I have found my	17 * And it is ealier for heaven and earth to pais, then one tittle of the law to fail.	II. II.		l a	and brimitone from heaven, and defiroyed them all: 30 Even thus shall it be in the day when the Son of man is revealed the shall it be in the day when the house, and his flu	42 And Jefus faid unto him, Receive thy fight: thy faith h	att .	1
		the p which was loft. 7 Ifay unto you, that likewife joy thall be in heaven over one fin-	18 * Wholoever putteth away his wife, and marrieth another, com- mitteth adultery: and wholoever marrieth her that is put away from	5. (8.		1	30 Even thus that litbe in the cay when the south man revealed at 11 that day, he which thall be upon the house-top, and his tue in the house, let him not come down to take it away; and he that it in the house, let him not come down to take it away;	ff faved thee. 43 And immediately he received his fight, and followed him, g rilying God: and all the people when they faw it, gaye praise u	lo	i
		7 1139 unto you, that likewile joy flight be in heaven over one lin- ner that repenteth, more then over niners and nine infloreding		Matth.		1 1	in the field let him likewite not return backs	120,00		1
		ner that repenteth, more then over ninety and nine julk persons, which need no repentance,	19 ¶There was a certain rich man, which was clothed in purple	5.32.	• G	Gen, 19	32 * Remember Lots wife.	Gud. CH		1
			and		26.					
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And it is a contract of the co				48 And could not finde what they might do: for all the people were very attentive to hear him. CHAP, XX.	l Or, banged on			Mark 12.	the temple, and of the city Jerusalem: 23 The figure also which shall be before the last day. 34 He exhorteth them to be watchful. And he looked up, * and law the rich men calting their gifts into	R And he first Peter and John Josing Co. and preserve us the met-		
Land the leavable are the Processor and timed are represented to the Control of t			Les would kave defroyedbirm, but for fear of the people. A Nd Jefus entred and pasted through Jericho. 2. And behold, there was a man named Zachens, which was the	parable of the wineyard. (9 of grains tribute to Cefar. 27 He convinceth the Sadduces that denied the refurretion. 41 How Christ the font Daniel. 48 He wavesth his distinct to have a still christs.	P			a l.	I mises			
A contraction of the contract			chief among the publicans, and he was rich. 3 And he fought to fee Jefus who he was, and could not for the	* * people in the temple, and preached the guipel, the chief pricits	Matth, 21, 23,		41.		aft in more then they all. 4. For all their have of their abundance caft in unto the offerings of fod: but flue of her ones when caft in all the living that flue had.	II And ye finall fay unto the good man of the house, The Maste		
**Add the state of			4 And he ran before, and climbed up into a fycomore-tree to fee him; for he was to pais that way. 5 And when Jelus came to the place, he looked up and faw him, and					15	6 As for thefethings which we behold, the days will come, in the	over with my disciples? 12. And he shall thew you a large upper room furnished; then make ready.	.1	
which processes the state of the control of Abulanus. 1. In the control of Abulanus and the control of Abulanus. 2. In the control of Abulanus and the control of Abulanus. 2. In the control of Abulanus and the control of Abulanus. 2. In the control o			6 And he made halte, and came down, and received him joyfully.	thing; and aniwerine: 4 The baptilin of 'ohn, was it from heaven, or of men? 5 And they reasoned with themselves, saying, If we shall say, From				ly.	which there thall not be left one flone upon another, that thall not			
which processes the state of the control of Abulanus. 1. In the control of Abulanus and the control of Abulanus. 2. In the control of Abulanus and the control of Abulanus. 2. In the control of Abulanus and the control of Abulanus. 2. In the control o			gone to be gueff with a man that is a finner. 8 And Zacheus twod, and faid unto the Lord, behold, Lord, the half of the word Lorder that the way of the way of the large than gravel Lorder that the way.	6 But and if we say, Of men; all the people will from us: for they be periwaked that John was a prophet.	1			li c	e? and what figne will there he when these things shall come to pals? 8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, 1 am Christ; and the time draweth near:	15 And he faid unto them, # With defire I have defired to eat this	26. 20. i Or,	
4. The content of the standard production of the			any man by falle acculation, I reftore him four-fold. O And Jelus faid unto him. This day is falvation come to this	8 And Jefus faid unto them, Neither tell I you by what authority I do thele things. 9 Then becam be to focale to the people this marable: * A certain	Mans.					17. And he took the cup, and gave thanks, and laid, Take this, and		1
We will be discussed the programment between the control of the programment of the progra		● Matth.	11 And as they heard thefe things, he added, and fpake a parable	man planted a vineyard, and let it forth' to husbandmen, and went in- to a far countrey for a long time. to And at the feation, he lent a lervant to the husbandmen, that they	21, 33			i-7• °	And prestourbusing that he in digers places, and famines.	18 For I ay unto you, I will not drink of the fruit of the vine, unti- the kingdom of God inall come. 19 11 And he took bread, and gave thanks, and brake it, and gave	l some	
We will be discussed the programment between the control of the programment of the progra		* Matth.	Kingdom of God fhould immediately appear. 12. * He faid therefore. A certain polyle man went into a far coun-	flould give him of the fruit of the vineyard; but the husbandmen beat him, and fent him away em ty. 11 And again he fent another fervant; and they beat him allo, and	1			- 1	12. But before all the fe they thall lay their hands on you, and perfe-	unto them, faying, This is my body which is given for you: this de in remembrance of me. 20 Likewifealfo the cup after fupper, faying, This cup is the new	26. 26.	
services of the service of the servi		here trans-	and said unto them, Occupy till I come.	to And again he fent the third; and they wounded him also, and cast bim out.			١.,	March	13 And it shall turn to you for a testimony. 14 * Settle it therefore in your hearts, not to meditate before, what	teltament in my blood, which is field for you. 2t []* But behold, the hand of him that betrayethme, is with me on the table.	Matth,	
white is a control of the second of the seco		pound, is twelve ounces and	to And it came to pais, that when he was returned, having receive, the kingdon, then he commanded the fervants to be called unto him to when he had formen the unuse, they have the true how	14 But when the husbandmen faw him, they realised among them	:			2.19.	ts For I will give you a mouth and wildom, which all your adver-	unto that man by whom he is betrayed. 23 And they began to enquire among themfelves, which of them is	:	
where the property of the prop		cording to	16 Then came the first, faying, Lord, thy pound hath gained	ritance may be ours. 15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?				ļ.		24 And there was allo a ftrife among them, which of them should	Moun	1
Dealth of the Hereit to him, the thou also over the critics, in page 12 to the control of the co		Manage and a	half been faithful in a very little, have thou authority over ten cities. 18 And the fecond came, faving, Lord, thy pound hath gainer	i 16 He first come and deitroy their husbandmen, and first give the vineyard to others. And when they heard it, they faid, God forbid. J. And he beheld them, and faid, What is this then that is written,	,		9 j	Matth.	x8 * But there first not an hair of your head periff.	a Called benefactours,	.1	
by fundamental particles the production compared and exception from the production of the production o		pounds two thil-	19 And he faid likewife to him, Be thou also over five cities. 20 And another came, faying, Lord, behold, bere is thy pound which	of the corner?	22.			1.15.	crow that the defolation thereof is nigh. 21 Then let them which are in ludge, then to the mountains; and let them which are in the midfle of it, depart out; and let not them	be as the younger; and he that is chief, as he that doth lerve. 7. For whether is greater, he that fitteth at meat, or he that ferveth, is not he that fitteth at meat? but I am among you as he that ferveth.		ļ
thee, then which eight return and the past of the law, that at my commits in the past of the law, that at my commits in the past of the pa		pence.	21 For I feared thee, because thou art an austere man: thou takes	19 And the chief priefts and the fcribes the same hour fought to	!			ľ	22 For these be the days of vengeance, that all things which are	29 And I appoint unto you a kingdom, as my Father hath appoint	-	
**Spring Ambie State of the course of the state of the st			taking up that I laid not down, and reaping that I did not low:	ao And they watched bim, and fent forth fpies, which fhould feign themselves jult men, that they might take hold of his words, that for they might take hold of his words, that for they might take authority of the governous				1	23 But wo unto them that are with childe, and to them that give in those days: for there shall be great distress in the land, and	30 That ye may eat and drink at my tablo in my kingdom, *and fit on thrones, judging the twelve tribes of Ifrae! 31 I And the Lord laid, Simon, Simon, behold, * Satan hath de-	Matth. 19. 28. 1 Pet.	1
2. She me a prey; whole image and disperience that a fine design of the color of th			at my coming I might have required mine own with usury?	and they asked nim, laying, Maiter, we know that thou layer	* Matth,			15	away cantive into all nations: and leruislem thall be troden down of	32. But I have prayed for thee, that thy faith fail not; and when thou art converted, itrengthen thy brethren.	5.8.	
Mull. 1.1.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.2.1.2.2.1.2	1	• Matth.	25 (And they faid unto him, Lord, he hath ten pounds) 26 For I fay unto you, * That unto every one which hath, fhall be given: and from him that hath not, even that he hath fhall be taken	22 Is it lawful for us to give tribute unto Cefar, or no? 23 But he perceived their craftiness, and faid unto them, Whetenpr ye me?	of a truth.		24	Matth. 1,29.	25 11* And there mail be lights in the lum, and in the moon, and in the flars; and upon the earth diffress of nations, with perplexity, the cand the waves roating; them for fear, and for looking after the	priion, and to death. 34 * And he faid, I tell thee Peter, the cock fhall not crow this day before that thou fhalt thrice deny that thou knoweff me.	Matth.	
Mull. 1.1.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.1.2.2.1.2.2.1.2		-	away from min. 27 But those mine enemies which would not that I should reign over them, bring hither, and flay them before me. 28 Land where he had thus the wount before a consider we	14. Shew me a #peny: whole image and imperioription hath it is They and revered and faid, Cefars. 25 And he faid unto them, Render therefore unto Cefar the things which he Cefar and was Contact the things which he Cefar and was Contact the things of the cefar and was Contact the things of the cefar and was Contact the things of the Cefar and was Contact the things of the Cefar and was Contact the cefar and the cefar a	See Matth,18, 28.			- 1	20 Mens feares satisfy the first satisfy and rooming and fearer hose things which are coming on the earth; for the powers of heaven half be flaken.	35 * And he faid unto them, When I fent you without purfe, and fines, lacked ye any thing? And they faid, Nuthing, 36 Then faid he unto them, But now he that hath a purfe, let him	Matth.	
30 Syring, 1-30 per thoritor will under one production of the many of the whole this, and bring they be the will b		* Matth.	to Jerufalem. 20 * And it came to pais when he was come nigh to Bethohage and	and they marveiled at his answer, and held their peace.	1			İ	power and great glory.			
and died without children. 3. And the put were fine, went there way, and found even as he are the fewer that the fewer there was the fewer the country of the fewer fine. The fewer fine was the put the fewer fine. The fine fine fine fine fine fine fine fin			his difciples ,	102 Caving Moles Moles proute unto us 15 and man brother 30	22, 23.			ŀ	the trees;	38 And they faid, Lord, behold, here are two fwords. And he faid	112.	1
them. Why body speech cost: And they were loofing the cost, which content the recipracition, while will be speeched in the speech of the speeched in the spee			loofe him, and bring <i>him</i> hither. 31 And if any man ask you, Why do ye loofe <i>him</i> ? thus fhall ye faj unto him, Becaule the Lord hath need of him.	take his wife, and raile up feed unto his brother. 19 There weretherefore feven brethren: and the first took a wife and died without children.	,				that fummer is now nigh at hand. 31 So likewife ye, when ye fee thefe things come to pass, know ye that the kingdom of God is nigh at hand.	139 ¶ 4 And he came out, and went, as he was went, to the mount of Olives; and his difeiples also followed him.	* Matth. 26.36.	
36 And whe went, the yelroset bleir cluther in the way. 37 And when he was come in the, went on at the deferred of the mount of Oliver, the whole multitude of the dilepter began to report the period of the second of the whole the period of the whole multitude of the dilepter began to report the period of the			22 And at they were looking the oult the numers thereof faid unto	st And the third took her yand in the manner the leven and. And	1				32 Verity Lay unto you, I his generation has not pass away, the all be fulfilled. 33 Heaven and earth fhall pass away: but my words shall not	ye enter not into temptation. 41 And he was withdrawn from them about a ftones caft, and kneeled down, and travel.	26.41.	
interpretation from the constraint of the first part of the state of t	-		34 And they faid, The Lord hath need of him. 35 And they brough him to Jelus: and they caft their garment mount he colt, and they fet lefus thereon.	33 Therefore in the refurredtion, whole wife of them is file? fo feven had her to wife. 24 And Lefus appliering faid unto them. The children of this	r		H		34 ¶ And take heed to your felves, left at any time your hearts be			
glas and acreally the companing the first in the manne of the Lord companing the first in the fight. 2 And find unto the power that the fight of the called the Lord the Gold of Jacobs. 3 And find uncontent is called the Lord the Gold of Jacobs. 4 And find uncontent is called the Lord the Gold of Jacobs. 4 Spring, Irthus half their peaces the flowers would immediately cryour. 4 Spring, Irthus half known, even thou, at least in this thydry. 4 Spring, Irthus half known, even thou, at least in this thydry. 4 The meeting of the first the companing the spring of the control of the first the companing the companing the first the spring of the spring the first the companing the companing the first the companing the compan		-	mount of Olives, the whole multitude of the disciples began to re-	world marry, and are given in marriage: 35 But they which fills be accounted worthy to obtain that world and the refurrection from the dead, neither marry, nor are given in					35 For as a finare fhall it come on all them that dwell on the face of the whole earth. 35 Watch we therefore and pray always, that ye may be accounted	ning him, 44 And being in an agony, he prayed more earneftly: and his fivest was as it were great drops of bloud falling down to the ground.		
first flowed during containing the containing of the decay, of the decay, of the decay, of the decay, of the decay, of the decay, of the decay, of the decay, of the decay, of the decay of the decay, of the decay of the decay, of the decay of the decay of the decay, of the decay			joyce and praife God with a loud voice, for all the mighty works that they had leen, 38 Saying, Bleffed be the King that cometh in the name of the	t marriage, 36 Neither can they die any more: for they are equal unto the angels and are the children of God, being F children of the refurrection					before the Son of man.	46 And faid unto them, Why theep ye? rife and pray, left ye enter		
from hold their peaces, the flower would immediately cry out. 4 Rand when he was come near abe defined the city, we get over it, 4 Rand when he was come near abe defined the city, we get over it, 4 Rand when he was come near abe defined the city, we get over it, 4 Rand when he was come near abe defined the city, we get over it, 4 Rand when he was come near abe defined the city, we get over it, 4 Rand when he was come near abe defined the city, we get over it, 5 The creation of the feribes and were in the city of the			nm, Malter, rebuke thy disciples. 40 And he answered and aid unto them. I tell way, that if the	37 Now that the dead are raised, " even Mojesinewed at the built when he callet the Lord the God of Abrehams and the God of Haze, and the God of Jacob. 28 For he is not a God of the dead but of the lighter, for all	3. 6.	1			28 And all the people came early in the morning to him in the	47 Tana white he yet ipake, "belloid, a multitude, and he tha	* Mattii. 26.47	
thine eyes. 47 For the days final come upon thee, that thine enemies final care 47 For the days final come upon thee, that thine enemies final care 48 For the days final come upon thee, that thine enemies final care 49 For the days final come upon thee, that thine enemies final care 40 For the days final come upon thee, that thine enemies final care 41 For the days final come upon minimal care 42 For the days final come upon minimal care 43 For the days final come upon minimal care 44 For the enemies final care 45 For the days final come upon minimal care 47 For the days final come upon minimal care 48 For the enemies final care 49 For the days final come upon minimal care 40 For the enemies final care 40 For the enemies final care 40 For the enemies final care 41 For thine come upon minimal care 42 For the enemies final care 43 For the enemies final care 44 For thine enemies final care 45 For the enemies final care 47 For the enemies final care 48 For the even with the promat, and they thirt in the book of points 48 For the even with the promat, and they thirt in the book of points 48 For the even with the promat, and they thirt in the book of points 49 For the even with the promat, and they thirt in the book of points 40 For the even with the promat, and they thirt in the book of points 40 For the even with the promat, and they thirt in the book of points 40 For the even with the promat and they thirt in the book of points 40 For the even with the promat and they thirt in the book of points 40 For the even with the promat and they thirt in the book of the book of the count in the case of the points of the count in the case of the count in the case of the count in the case of the count in the case of the count in the case of the count in the case of the count in the case of the count in the case of the count in the case of the count in the case of the count in the case of the count in the case of the count in the case of the count in the case of the count in the case of the count		1	frould hold their peace, the itones would immediately cry out. 41 [And when he was come near, he beheld the city, & wept over it. 42 Saving, If thou hadlt known, even thou, at leaft in this thy day.	live unto him. 39 ¶ Then certain of the feribes answering faid, Master, thou has		2000000			2 The Jews confpire against Christ. 3 Satan prepareth Judas to betray him. 7 The aposites prepare the passinours. 19 Christ institutes his half Green: 31 conserts forestellath of the traitour; 24 dehoreth the	a8 But Jefus faid unto him, Judas, betrayelt thou the Son of may with a kifs? 49 When they which were about him, faw what would follow, the		
because thou leaved to the time of thy vilitation. 5 * Boware of the fertiles, which device a walk is tong robes. 5 * And the west in the temple, and began to call out them that and longer to call out them that and longer to call out them that and longer to call out them that and longer to call out them that and longer cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the standard with the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers and the higheff time to the figure cortings in the marriers and the higheff time to the figure cortings in the marriers and the higheff time to the figure cortings in the marriers and the higheff time to the figure cortings in the marriers and the higheff time to the figure cortings in the marriers and the high of the figure cortings in the marriers and the higheff time to		l	the things which belong unto thy peace! but now they are hid from thine eyes, 42 For the days fhall come upon thee, that thine enemies shall cal	40 And after that, they durft not ask him any question at all. 41 And he said unto them, * How say they that Christ is Davids for 42 And David himself laith in the book of psams, * the Long said	* Matth,				orf) of his apostles from ambition: 32 assureth Peter his faith should not fail, 34 and yet he should deny him thrice. 30 He prayeth in the mount, and sewateth bloud: 47 is betrayed with a list?: 50 he head	faid unto him, Lord, fhall we finite with the lword? 50 ¶ And one of them finote the fervant of the high prieft, and out off his right ear.		
because thou leaved to the time of thy vilitation. 5 * Boware of the fertiles, which device a walk is tong robes. 5 * And the west in the temple, and began to call out them that and longer to call out them that and longer to call out them that and longer to call out them that and longer to call out them that and longer cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time in the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers, and the higheff time to the figure cortings in the standard with the figure cortings in the marriers, and the higheff time to the figure cortings in the marriers and the higheff time to the figure cortings in the marriers and the higheff time to the figure cortings in the marriers and the higheff time to the figure cortings in the marriers and the higheff time to the figure cortings in the marriers and the higheff time to the figure cortings in the marriers and the high of the figure cortings in the marriers and the higheff time to	1		every fide,	unto my Lord, Sit thou on my right hand, 43 Till I make thine enemies thy footbool, 44 Dayid therefore calleth him Lord, how is he then his fon?	* Plal.			Marth.	eth Miletuseur. 54 He is thrice denied of Peter, 63 [hamejulf] abu- fed, 66 and confesses himfulf to be the Son of God. 10w * the feat of unleavened bread drew nigh, which is called	f And Jensamwered started, same yet us it. And the telephone in sear, and healed him. Then Jefus faid unto the chief priefts, and captains of the tem The method described here come to him. By we come out as again		l
1 Cerli commendet the poor widow. 5 He forstellate the defination of the properties and they were giral, and coveramental to give him money. And they were giral, and coveramental to give him anone, treatment of the properties and the properties are properties and the properties and the properties and the properties and the properties and the properties and the properties and the properties and the properties are properties and the properties and the properties are properties and the properties are properties and the properties are properties and the properties are properties and the properties are properties and the properties are properties and the properties are properties and the properties are properties and the properties are properties a				46 Bayers of the feriles, which define to mall in the man	'	90000		5.2.	The first of an and the fourth of fourth home than might bill him	a thief, with (words and traves? 53 When I was daily with you in the temple, ye firetched forth n hands against me: but this is your hour, and the power of darkness,		
1 Cerli commendet the poor widow. 5 He forstellate the defination of the properties and they were giral, and coveramental to give him money. And they were giral, and coveramental to give him anone, treatment of the properties and the properties are properties and the properties and the properties and the properties and the properties and the properties and the properties and the properties and the properties are properties and the properties and the properties are properties and the properties and the properties are properties and the properties are properties and the properties are properties and the properties are properties and the properties are properties and the properties are properties and the properties are properties are properties a		21,12	46 Saying unto them, It is written, My house is the house of prayer but ye have made it a deu of theeves. 47 And he taught daily in the temple. But the chief priests and the			CANADA	is)	vo. 14.	number of the twelve.	54 ¶ Then took they him, and led bim, and brought him into the high priefts houle. And Peter followed afar off. 55 * And when they had kindled a fire in the middt of the hall, and	* Matth. 26, 57. * Matth.	
	1		teribes, and the chief of the peoplefought to deliroy him,	Christ commendeth the poor widow. 5 He foretelleth the defruilion of the	1			imult.	5 And they were glad, and covenanted to give him money. 6 And he promised, and sought opportunity to betray him unterm in the absence of the mutitude.	were let down together, reter fat down among them. 6 But a certain maid beheld him as he lat by the fire, and carneft!	26.69.	
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 Chri	st crucified. S. I	uke. Christs death and resurres	tion.		770.48	pears to his disciples. Chap	i. ji. And afcends into bek	vena .	
*Mat.27.1. *Mark.14. *Mark.14.	consideration limit, and fall, This man was also with him. 7. And the device than fightings, Whoman, I show this mot. 7. And a first e dirties white another liw him, and taid, Thou art also of them. And Seet failed Man, I am our, another considering difficult of them. And Seet failed Man, I am our, another considering difficult in the consideration of the consid	and faying. If them he he histog of the Jean, fore thyfolf and and interfection allows written over him in teres of Greed, and Latine, and laterew, This IS THE KING. And the property of the malecharus, which were hamped, railed on him isying, If thou he Christ, fave thy felf and an 19 f And of the malecharus, which were hamped, railed on him isying, If thou he Christ, fave thy felf and an 40 flat the other anisoring, reduced him, laying, Dolt not thus 41 and we instead justify; for we receive the due reward of or 42 flat which is many Jean, Lord, remember when then council the control of the control of the control of the control 43 and Jelius and much justify. If you must bee, To day that then be wife as in practice 44 and Jelius and one bim, Verly I by unto thee, To day that then be wife as in practice 45 and Justify and the mention of the complex was cent in 7 mind. 45 And Justify and the many Justify and the complex of the control 46 and Justify and the control of the control of the control 47 how when the control has well as the control of the control 48 how the control of the control of the control 49 had all the people that came copiether to that fight, beholding 40 And 31 the people that came copiether to that fight, beholding 40 And 31 the people that came copiether to that fight, beholding 41 the people that came copiether to that fight, beholding 42 had all the people that came copiether to that fight, beholding 43 had all the people that came copiether to that fight, beholding 44 had Justify and acquaments, and the women that bottowed him 45 And Justify and acquaments, and the women that bottowed him 46 And Justify and acquaments, and the complete and code of them.) 47 had be control the control of the complete and code of them.) 48 how a good man, and a justify 49 had all the code of the complete and code of them.) 49 had a they was the control of the complete and code of them. 40 had a they was the control of the complete and code of them. 41 had be code it down and was p	*Mat. st. st. st. st. st. st. st. st. st. s	540 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Or, sea. Or, sea. Or, sea. Or, sea. Or, sea. Or, sea. Mark 15. Mark 15. Mark 15. Mark 15. Mark 15. Ook, 116. Mark 21. Mark 21. Ook, 116. Coll.116. Coll.116. Coll.116. Coll.117. Coll.118.	3.6. E-100d mp handa and my beet, time, it as my care hance. **And when he had this federa, he thewed them sit y made is sit seen. **And when he had this federa, he thewed them sit y made is sit seen. **And when he had this federa, he thewed them sit y made is sit seen. **And when he had this federa, he had control to the sit you will be the sit you will be the sit you will be the sit you will be sit you wi	14 And he'p gree him a plees of a brailed fills gof an homey-comb. 14 And he he'd through the he'p complete them. 14 And he he'd through the he'p complete them. 14 And he he'd through the he'p complete, and he' he'd with pills of the he'p complete, and he' he'd he'p complete, and he' he'd he'p complete, and he' he'd he'p complete, and he' he'd he'p complete, and he' he'd he'p complete, and he' he'd he'p complete, and he' he'd he'p complete, and he' he'd he'p complete, and he' he'p complete, and he'p co	John 15, Ch. 1. 4. Mark 16, Cits 1-9. Or . Gen. 45.	
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	Fehn	s do Arine of Christ. S. J	ohn. The faith of the Samar		Chris	,	p. vi. He feedeth five the	isand.	
	BOr, from above from above	1 Chril teadeth Nicodemus the most floy of regeneration 1 to 6 faith in this data. 16 The great love of God towards the world 18 (Denigoration for the control of the contr	a. An their greater they our faller Jack, which gove us he well, and drauk thereof himfelf, and listed hiden, and the results and extended their specific properties. It is a state of the specific properties of the specific properties of the specific properties. It is a specific properties of the specific properties of the specific properties of the specific properties. It is the specific properties of the specific properties of the specific properties of the specific properties. It is a specific properties of the specific properties of the specific properties of the specific properties of the specific properties. It is a specific properties of the specific prop	b is is to be to the best of t	o Jer. 17. gl. gov. gov. gov. gov. gov. gov. gov. gov	3. Fine this through in T.R.E., allet up thy beland self. 2. And immediately the man was made whole, and took up his bed, and wall lead: and on the fame day was the this best. 3. The least therefore fail und not in the was cared, It is the fab- the days it is and in which the three through the fail and took 1. The manifest of and wall. 1. Then asked they him. What man is that which fail unto thee, 1. Then asked they him. What man is that which fail unto the, 2. Then asked they him. What man is that which fail unto the, 3. The masked they him. What man is that which fail unto the, 3. The masked they him. What more is that place. 1. The masked they him the three three is the self-self-self-self-self-self-self-self-	22. ¶ The day following, when the people which flood on the coase fide of the lea, taw that there was none other hoat there, fave that one whereinto his disciples were entred, and that Jesus went not with his disciples into the boat, but the his disciples were gone away alone: 2. (Howelet these came other boats from Thereia, nich untu the	.3.	
	21,9, *rJohn 4.9.	mutthe Son of man be lifted up: 15 That wholoever believedth in him, should not perish, but have eternal life. 16 ¶* Fur God so loved the world, that he gave his only begotten some that wholever believedth in him, should not perish, but have the sound of the believedth of the sound of the world. 17 * Fur God lent not his Son into the world to condemn the world.	while talkert thou with ner? 3d The woman then left her water-pot, and went her way into the city, and faith to the men, 30 Come, fee a man which told me all things that ever I did: is not this the Christ? 20 Then they went out of the city, and come unto him.	c 8		32 That all men floudd honour the Son, even as they honour the Brater. He that honoureth not the Son, lonoureth not the Father which that flerthim. 1 The Head of th	his diffiples, they allo took fhipping, and came to Capernaun, feeking for Jefus.	1 1	
,	* Chap.	but that the world through him might be faved.	31 In the mean while his disciples prayed him, saying, Master, eat.	m i		18.2 Vertices of the proposed of the second	field, matchine, Reibly, assumement of the characteristics of the control of the characteristics of the characteristics of the characteristics of the characteristics of the characteristics of the characteristics of the characteristics of the characteristics overlatting, life, which the South of matching the characteristics overlatting, life, which the South of matching lives under the characteristics overlatting, life, which the South of matching lives when you; " for him that Goath the Fatherfeated. 3 Then failed they auton him, What failst we do, that we might work of the characteristics	l Or.	
	# Or » # Or »	18 ¶ Bretha believed: on him, is not condemned: but he thus believed in not incommendate sold, because he had not believed in the condemned already, because he had not believed in the name of the only beginner Sun of God. It is come into \$7 words, Sem invoced advanced rather than light, because their of deed were evil. 20 For every one that does not, hatch the light, neither comest to the light, the fixed each should be if recovered. Unto his does not have been done to the light, the thinge charge the sand his diffeiples into the land of Jacka, and there he tarried with them, * and betyized, and the place and the same of Jacka, and there he tarried with them, * and betyized, the same should be the same should be same the same should be same the same should be same the same should be same that the same should be same that the same should be same same should be same same should be same same same same same same same sam	prought alm orates to east. 3.3 John shift must them, My meat is to do the will of him that fent me, and to finish his work. 3.5 Say noty. There are yet four moneths, and then cometh harwelt? behold, I sly unto you, Lift up your eyes, and look on the fields. 3.5 And he that realedy to market and you have the same that reaperth may be the treat that the same that the same that the treatest have the same that the terms and the treatest have the same that the	o 87.	* Mat.25.	2.7 And hath given him authority to execute progrement and, because he fix the Son of riam. 2.8 Marvel not at this: for the hour is coning, in the which all that rin the graves shall hear his voyce, 2.0 And shall come forth, "they that have done good, unto the refur- yethon of life; and they that have done will unto the refurction of	29 Jefus aniwered and faid unto them, * This is the work of God that ye believe on him whom he hath fent.	7 Joh.3.	
`			jayee tuggeher. 37 Aind herein is that flying true, One foweth, & another respect, 38 I fent you to reap that whereon ye heflowed no labour: other men laboured, and ye are cutted into their laboures, 30 ¶ And many of the Samaritans of that city bettered on him, for the laying of the woman, which refifted, He told are all ye over I did. 46 So when the Samaritans were cone unto him, hep-selvoghe him that he would tarry with them: and he aboot here two days.	ř	*Cha.8.14.	domination. 30 I can of mine own felf do nothing: as I hear, I judge: and my independent is just; because I leck not unincown with, but the will fell fether which that the true. 12 4" There is another that beared witneds into true. 13 4" There is another that beared witneds of me, and I know that the winneds with the win	31 * Our fathers did cat minma in the delert; as it is written, * He gave them bread from heaven to eat. 31 Then Jehrs fad unto them, Verily verily I fay unto you, Molegave you not that bread from heaven; but my Father giveth you that true bread from heaven.	Pi. 78.25	
	i Or. I	hold, the final shortizeds and all men come to him. 37 Jehn milereral on sign. 4 man can a receive mobiling, esc- ced to several him foot account. 58 Jehn milereral on sign. 4 man can a receive mobiling, esc- ced to several him foot account. 59 Jehn shart meint pelierlein, is the bridegroom: but the friend of 50 Jehn shart meint pelierlein, is the bridegroom: but the friend of 50 Jehn shart meint pelierlein is the bridegroom with the strength of 50 Jehn mult increase, but must decrease. 51 Jehn shart meint from above, is above all: he that is of the earth, 51 Jehn shart meint from above, is above all: he that is of the earth,	43 And field must the worming. Now we believe, not because of the spring; for we here heard him our dreves, and know that this is in- deed the Carrilt, the Surious of the world. 45 For Jelian himself retiffied, these a prophets that no homeur in his own country. 41 For Jelian himself retiffied, that a prophet shart how homeur in his own country. 41 Lime up he was came into Galilee, the Galileans received his lime when the search in the distance of the country of the search of the search of the search of the search for they allo went unto the feets. 45 So Jelian care again into Carrian of Galilee, "where he made the	Mat. 17.		37 He was a burraing and a filtning light: and ye were willing for Galon to rejeyes in his light. 36 But have greater winels then that of John: for the work which the Father hand year met to mith, the father works that I do beau wirned of me; that the Father hand fieth me. 37 And the Father histories that year to me, that horn wither of me, the control of me, the men with the standard with the standard histories when the same histories which with which will not me. To have neither the same histories who will not me. To have neither the same histories who will not me.	a to inc., fhall never hunger; & he that believe tho m set, fhall never thirst 35 But I faid unto you, that ye glid have feen me, and believe note. 37 All that the Father giveth m; shall come to me; and him that 38 For I camed own from heaven, not do mine own will, but th 38 For I camedown from heaven, not do mine own will, but th 39 And this is the Fathers will which hash fent me, that of all whice, 40 And this is the Fathers will which hash fent me, that of all whice, 41 heath given me, I floud! do in othing, but floud I rails it up gears a	t e	
	* Rom. 3.4.	anowe all, 3. And what he hath feen and heard, that he tellifieth; and no man receiveth his tellimony, 3. He that hath received his tellimony, * hath let to his feal, that God is true. 3.4 For he whom God hath fent freaketh the words of God; for God 3.4 For he whom God hath fent freaketh the words of God; for God	at Capernaum. 47 When he heard that Jefus was come out of Judea into Galilee, he went unto him, and befaught him that he would come down, and heal his for: for he was at the point of death. 43 Then faid Jefus unto him, Except ye fee figns and wonders, ye will mot believe.	or, courties, or yules.	* Chap.	himy to beleve not. 3 § Sacrat heteriptures, for in them ye think ye have eternal life and they are they which tetlifts of me. 40 Andy we link come to me, that ye might have life. 41 Fective not harmour from men. 42 It know may be them to me to the law of God in you. 43 But know may Fathern man, and ye receive me not; if and there find the men to the law of the law o	will rate from up at the latt cay; 4.1 The Jews then marmured at him, because he said, I am the bree which came down from heaven. 4.2 And they faid, I some this Jesus the son of Joseph, whose fathe and mother we know? how is it then that he faith, I came down froe d heaven? heaven the some fine angiented and faid with them, Murray and is	d r Mat. 151 n 551	
	i John 5.	#77 Hen therefore the Lord knew how the Phyrifees had have shoe!	49 Lee hoose man start mon hith Jist, come down ere my childe die. Cleukeithund him, Gothy way; by fin in Herh, And the man her come of the come of t		12. 43. *Gen.2.15 Den.18.15	section to your periodic values, ye would have beloved me: * not , write of mir. 47 But if ye belove not his writings how fluil ye belove my word . 47 But if ye belove mo the swritings how fluil ye belove my word . 52 Left fighted by the thoughed wan with five loave and two fifth 15 Therapon the pools would have made him first. * O But with few many is bright, it waight on the fact be it slightly it of property for the pools would have made him first. * O But with first word for the single property of property for the pool word of the first how the first how the single property is the single property of the mirror of the single property of the single prop	be draw thm; and I will raise him up at the laft day. § 2 I has written in the propher, And they than he all tender, § 3 I has written in the propher, And they than he all tender of the Fe the county and the control of the Fe the county and the	11. 54.13; 14. 54.13; 15. 61. 34; 16. 71. 34; 17. 71.	
1		8 For his difciples were gone away unto the city to buy meat. 9 Then faith the woman of Sunaria unto him, How is it that thou heing a lew, askeft drink of me, which am a woman of Sunaria? for	CEAPLY. (CEAPLY IN CASE OF The Provided Head of the	Levit. 23.2. Dent. 16. 8 Or, grate.	1	2 And a great murities following the did on them that were difeised. 3 And Jelius went up into a mountain, & there he fat with his disciple 4.8 And when policiouse, a feed to the lews, was nigh.	ear of this breach, he flust live for ever; and the bread that I will give is my fleth, which I will give for the life of the work, it will give it may fleth, which I will give from the life of the work of the life of the	m e, m ppt te	
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				-		-	Christ	healeth one born blinde.	Chap). ix, x.	Christ the good She	pherd.	
	Chrzji		ohn. The woman taken in adu	tery.		1.	3 om. 6.	bondage to any man: how fayeft thou, Ye fitali be made fre 34 Jelus aniwered them, Verily verily I fay unto you, *	e? Whofoever	the Jews had agreed already, that if any n Christ, he should be put out of the synagos 23 Therefore said his parents, He is of	san did confess that he wa		
-		57 As the living Father hath lent me, and I live by the Father: 10, he that eateth me, even he shall live by me.	75 Then laid the Jews among themlelves, Whither will be go, that we shall not finde lum? will be go unto the dispersed among the a Generice and trach the Gottlies 2.	il Or ,		100	201.2-10-	committeen in, is the lervant of in.	but the Son				
1		58 This is that bread which came down from heaven: not as your tathers did eat manna, and are dead: he that eateth of this bread, that!	tiles, and teach the Gentiles? 35 What manner of faying is this that he faid, Ye shall feek me, and	Greeks.		1	/	abideth ever, a5 If the Son therefore thall make you free, ye thall be t	free indeed.	him, Give God the praile: we know that 25 He answered and said, Whether he	this man is a tinner. be a tinner or no,1 know not		
		ive for ever, 59 Their things faid he in the fynagogue, as he taught in Caper-	tiles, and teach the Gentales? 30 What manner of Jisying is this that he laid, Ye filall feek me, and filall not finde me: and where I am, bittler ye cannot come? 37 In the fast day, that great day of the leaft, Jelis flood, and cri- ed, Issing, I say man thirth, let him come unto me, and drink, the latter of the latter of the latter of the latter of the latter of the help fall these circumstalling was the foreign that faid, ont of his help fall these circumstalling or the latter of th	* Levit.		- 1		37 I know that ye are Abrahams feed; but ye feek to K	all me, be-	him, Give God the praile: we know that im, Give God the praile: we know that 25 He aniwered and faid, Whether he one thing I know, that whereas I was bli 26 Then faid they to him again, What he thing was 2	inde, now 1 fee. did he to thee? how opened	4	
		60 Many therefore of his disciples, when they had heard this, faid,	ed, laying, it any man thirt, let him come unto me, and drink. 38 * He that beleeveth on me, as the (cripture hath faid, out of his	23.55. * Deut, 18.			. ,	38 I fpeak that which I have seen with my Father: an which ye have seen with your father.		he thine eyes? 27 He answered them, I have told you wherefore would ye hear it again ? will ye	aiready, and ye did not hear	1	
		This is an hard faying, who can hear it? 61 When Jelus knew in hindelf, that his disciples murmured at it,	39 (* But this pake he of the Spirit, which they that believe on	10 44 0		1			ther. Jefus ould do the	wherefore would ye hear it again ? will ye 28 Then they revited him, and faid, T	: alfo be his difciples ? Thou art his difciple ; but we		
- 1	Chap. 3.	he faid unto them, Doth this offend you? 62 * What and if ye shall see the Son of man ascend up where he was refuse?	totic men a characteristical i	1001 2.28,		1	- 1	faith unto them, If ye were Abrahams children, ye wo works of Abraham. 40 But now ye feek to kill me, a man that hath told yo	u the truth,	are Moles difciples. 29 We know that God spake unto Mole		4	
	13.	63 It is the spirit that quicknoth, the flesh profiteth nothing : the	40 Many of the people therefore when they heard this faying, faid, Of a truth this is the prophet. 41 Others faid, This is the Christ, But some faid, Shall Christ conve	1			- 1	which I flave heard of God : this did not Abraham.	im. Webe	20 The man answered and said unto the	m. Why berein is a marve!		
		words that I lipeak unto you, they are spirit, and they are life. 64 But there are some of you that believe not. For Jesus knew from	out of Galilee? 42 * Hath not the feripture faid, That Christ cometh of the feed of	1		1	1	not born of fornication; we have one Father, com God. 42 Jefus faid unto them, If God were your Father, ye wou for I proceeded forth, and came from God; neither came	ıld love me:	lous thing, that ye know not from whenced mine eyes. 31 Now we know that God heareth not	e he is, and yet he hath open		
		the beginning, who they were that believed not, and who should be- tray him. 65 And he faid, Therefore faid I unto you, that no man can come	David, and out of the town of Bethlehem, where David was?	Mat. 2,		1				31 Now we know that God heareth not worthinger of God, and doeth his will, hi 32 Since the world began was it not be	inners : but it any man be : m he heareth.	1	1 .
- 1		hinto me, except it were given unto him of my Father.	43 So there was a divition among the people because of him. 44 And some of them would have taken him, but no man laid hands tim.			-		43 Why do ye not understand my speech? even because hear my word.	ye cannot	ieves of one that was born blinde.	ard that any man opened the	1	
		65 ¶ from that time many of his difciples went back, and walked no more with him. 67 Then laid Jelus unto the twelve, Will ye also go away?	45 fi Then came the officers to the chief priefts and Pharifees; and	ı		* 1	i John 3	44 ° Ye are of your father the devil, and the lufts of you will do: he was a nurelerer from the beginning, and about truth, because there is no truth in him. When he speake speaketh of his own; for he is a lier, and the father of it.	ur father ye ie not in the	33 Theyanfivered and faid unto him.	Thou watt altouether born in	,	
		63 Then Simon Peter aniwered him, Lord, to whom thall we go?	they laid unto them, Why have ye not brought him? 46 The officers aniwered, Never man leake like this man.					truth, because there is no truth in him. When he speake speaketh of his own : for he is a liar, and the father of it.	eth a lie, he	fins, and doft thou teach us? And they il of 35 Jefus heard that they had calt him of him, he faid unto him, Doft thou believe	saft him out. ut; and when he had found	a Or,	
-	Mat.	thou half the words of eternal life, 69 * And we believe, and are fure that thou art that Chrift the Son of the living God.	47 Then aniwered them the Pharilees, Are ye alfo deceived? 48 Have any of the rulers, or of the Pharilees beleeved on him?					45 And because I tell you the truth, ye beleeve me not. 46 Which of you convince th me of hin? And if I say the	e truth, why	him, he faid unto him, Doft thou believe			1
1	10. 15.	70 Jeius aniwered them, Have not I choien you twelve, and one of	49 But this people who knoweth not the law are curied. 50 Ni chodenus faith unto them, (* he that came to Jelus by night,	* Ch. 3.2,			. John	speaketh of his own; for he is a har; and the ladder of it. 45 And because I tell you the truth, ye believe me not. 46 Which of you convinceth me of fin? And if I say the doye not beleeve me? 47.* He that is of God, heareth Gods words: ye therefore	re hear then	37 And Jefus faid unto him, Thou halt that talketh with thee. 38 And he faid, Lord. I beleeve. And	both leen him, and it is he	-	
- 1		you is a devil? 71 He ipake of Judas Ilcariot the fon of Simon: for he it was that	being one of them) 51 * Doth our law judge any man before it hear him, and know what			4.	6,	not, because ye are not of God. 48 Then answered the Jews, and faid unto him, Say we sethou are a Samaritan, and halt a devil?	not well that	38 And he faid, Lord, I beleeve. And 39 And Jeius faid, For judgement I	am come into this world: tha	c i	
1		thould be tray him, being one of the twelve. CHAP. VII. I Jefus reprovets the ambition and boldness of his kinsmen: to coethup	he doeth? 52 They answered, and faid unto him. Art thou also of Galilee? Search, and took: for out of Galilee artieth no prophet.	19, 15.		-				they which fee not, might fee; and that the			İ
- 1		from Galike to the feast of tabernacles: 14 teachethin the temple.40Di-	53 And every man went to the other house. CHAP. VIII.					ye do diffionour me,	h &r indoeth	words, and faid unto him. Are we blinde:	were with him heard their	٩	
i		vers opinions of him among the people. 45 The Pharifees are antity that their officers took him not, ir chide with Nicodemus for taking his part.	CHAP. VIII. 1 Christ delivereth the rooman taken in adultery. 12 He preacheth himself	r		1		51 Verily verily I lay unto you, If a man keep my lays	ng, ne man	but now ye lay, We lee; therefore your lit	nde, ye ihould have no in n remaineth.	1	
- 4	* Tovit.	I faur reproduces the admitted and account of part with the term is a sorted by from Callie to the fault of the term is a sorted by from Callie to the fault of the term is a sorted by the term is a	1 Christ delivereth the resonant aken in adultery. 12 He preacheth himself the light of the world, and sufficient his dollrine; 33 answereth the Jews that boastel of Abraham, 59 and conveyeth himself from thise	:		1	- 1	never fee death. 52 Then faid the Jews unto him, Now we know that th wit. Abraham is dead, and the prophets; and thou fayeft, If my faying, he shall never talte of death. Mechany, which is	iou halt a de- f a man keep	1 Christ is the door, and the good thenberd.	19 Divers opinions of him	.1	1
ľ	* Levit. 23.34.	2 Now the Jews least of tabernacies was at hand. 3 His brethren therefore faid unto him, Depart hence, and go into Judea, that thy difciples allo may fee the works that thou doeft.	structy. JEfus went unto the mount of Olives : James Andearly in the morning he came again into the temple, and all			j		my faying, he shall never talte of death. 53 Art thou greater then our father Abraham, which i	is dead ? and	24 He proveth by his works, that he is Ch the Jews, 40 and went again beyond Jos	rift the Son of God:39 estapet. rdan, where many beleeved or	5	İ
I		4. For there is no manthat docts any thing in fecret, and he himlelf feeketh to be known openly: If thou do their things, thew thy lelf to	the people came unto him; and he fat down, and taight them 3 And the feribes and Pharices brought unto him a woman taken in	1		1	1	my faying, he fhall never tathe of death. 3 Art thou greater then our father Abraham, which is the prophets are dead; whom makeft thou thy felt? 54 Jelius anivered, If I honour my felt, my nonour is my Father that honoureth me, of whom ye fay, that he is 55 Yet ye fave not known him; but I know him; and fay, I know him; nots I fhail be a liar like unto you; but	othing : it is	/ Erily verily I fay unto you, He that	entreth not by the door int	0	1
ı		the world. 5 For neither did his brethren beleeve in him.	3 And the icribes and 'marices brought unto him a woman taken in adultery; and when they had fet her in the midft, 4 They lay unto him, Malter, this woman was taken in adultery, in the	ï		1		my Father that honoureth me, of whom ye fay, that he is y	your God: .if I should	the fine prober.	ic other way, the lame is	4	
1		6 Then Jelus faid unto them, My time is not yet come : but your	very act.	l			1	fay, I know him not. I shall be a liar like unto you: but and keep his saying. 56 Your father Abraham rejoyced to see my day: and h	1 know him				
1		time is alway ready. 7 The world cannot hate you; but me it hateth, because I testifie of it, that the works thereof are evil.	5 * Now Moles in the law commanded us, that fuch should be stoned: but what fayest thou? 6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with bis singer wrote on the ground as shough he heard them not.	Levit, 29,		-	Í	56 Your father Abraham rejoyced to fee my day; and it wasglad.	ne law it, and	d And when he putteth forth his own	theer, he goeth before them	,	
	Chap.	8 Go ve up unto this feath I go not up yet unto this feath * for my time	But Jeius ftooped down, and with bis finger wrote on the ground as			4	Ì	was glad. 57 Then faid the Jews unto him, Thou art not yet fift and haft thou feen Abraham? 8 Jefus faid unto them, Verily verily I fay unto you.	y years old	and the sheep follow him: for they know 5 And a ilranger will they not follow	v his vorce. , but will flee from him: fo	r	
- 1		is not yet full come. 9 When he had faid thefe words unto them, he abode fill in Galilee.	7 So when they continued asking him, he lift up himfelf, and faid	ll .		1	ı	58 Jefus faid unto them, Verily verily I fay unto you, E ham was, I am.	seture Abra		but they understood not wha	it	
l		io ¶ But when his brethren were gone up, then went he also up un- to the least, not openly, but as it were in lecret. 11 Then the Jews sought him at the teast, and faid, Where is he?	unto them,* He that is without fin among you, let him first cast a stone at her.	7. Deu. 17.		1		ham was, I am. 59 Then took they up flones to caff at him: but Jefus hi went out of the temple,going through midft of them,&	le nimien, a	things they were which he loake unto the 7 Then faid Jefus unto them again, V	erily verily 1 fay ento you,	1	
- 1		12 And there was much murmuring among the people concerning him: for fome faid, He is a good man: others faid, Nay: but he decei-	8 And again he ftooped down, and wrote on the ground. 9 And they which heard it, being convicted by their own confei-			1	-	59 I field took they up tiones to call at min; but Jensan, went out of the temple, going through \(\gamma\) middle of them, & Men I. X. 1 The man that was born blinds referred to fight. 8 He is I Pharifest 13 They are affined it is and excompanicate the interested of Joliu, and outfights thin, 33 Who they are they are the second in the control of the second outfights thin, 33 Who they are	brought toth	am the door of the fleep, 8 All that ever came before me, are t	heeves and robbers : but th	e	
- 1			ence, went out one by one, beginning at the eldelt, even unto the laft; and felus was left alone, and the woman franding in the midit.				1	Pharifees.13 They are offended at it, and excommunicate h is received of Jefus, and confesset him. 39 Who they are	im: 35 but b whom Chris	fleep did not lear them. 9 I am the door: by me if any man er	ater in, he shall be faved, an	d	
		13 Howbeit, no man fpake openly of him, for fear of the Jews. 14 ¶ Now about the middt of the feaft, Jelus went up into the temble, and taught.	10 When Jelus had lift up himfelf, and faw none but the woman, he faid unto her, Woman, where are those thine accusers? hath no man condemned the?				i	A Nd as Jefus paffed by, he faw a man & was blinde from	n bà binh.	fhall go in and out, and finde pafture. 10 The thief cometh not, but for to fte	al, and to kill, and to deftro		
1	Ot ,	I I S And the Jour marvelled, faving, How knoweth this man a lettere.		l				entifetnets. A Nd as fear passed by the saw a man & was blinde from A 2. And his disciples asked him, saying, Master, who man, or his parents, that he was born blinde? 3 felus answered, Neither hash this man linned, nor	o did iin, thi	s I am come that they might have life, and abundantly. ti * I am the good fir pherd : the goo			,
ſ		having never learned? 16 Jeffis anifweed them, and faid, My doctrine is not mine, but his that fent me.	It She Bad, No man, Lord, And Jelus and unto her, Neither do I condemn thee; go, and in no more. 12. Then fpake Jelus again unto them, faying, * I am the light of the world: he that followeth me, fhall not walk in darknels, but fhall thave the light of life.	*Chap.1.8.		1					also thenhard inhala sum th	10 h2.	
1		17 If any man will do his will, he fhall know of the doctrine, when	have the light of life. 13 The Pharites therefore faid unto him, Thou beareft record of thy	and 9.5.		all and		4. I must work the works of him that sent me, while it night conteth when no man can work. 5 As long as I am in the world, * I am the light of the	. 18 day : tir	fheep are not, feeth the wolf coming, and	d leaveth the illeep, and ficeti	p: [
		ther it be of God, or whether I speak of my self. 18 Herhat speaketh of himself, seeketh his own glory: but he that speaketh his glory that sent him, the same is true, and no unrighteous-	fell; the record is not true. 14. Jefus aniwered and faid unto them.* Though I bear record of my fell; yet my record is true: for I know whence I came, and whither I			1 1	Chap, v.9	6 When he had thus spoken, he spat on the ground, and	made clay o	f 13 The hireling fleeth, because he is:			
- 1	Exod.		felf, yet my record is true: for I know whence I came, and whither I	*Cha.5.31,			Or,	5 As long as 1 am in the words, I faint he inguised of When he had thus fooken, he igat on the ground, and the pittle, and he a anointed the eyes of the blinde many 7 And faid unto him, Go wash in the pool of Siloan interpretation, Sent.) He went his way therefore, and	(which is b	the fheep. y 14 1 am the good fhepherd, and know mine.	w mysheep, and am known	of	
	24. 3. * Ch.5.18.	ness in min. 10 * Did not Moks give you the law, and yet none of you keepeth the law? * Why go ye alsout to kill me? 20 The people an wered and faid, Thou haft a devil: who goeth a-	go; butye cannot tell whence I come, and whither I go. 15 Ye judge after the fielh, I judge no man. 16 And yet if I judge, my judgement is true; for I am not alone, but	1		1 4	lay upon be eyes of be blinde	came feeing. 8 The neighbours therefore and they which before h		15 As the Father knoweth me, even for			
	,	bout to kill thee? 21 Jefus aniwered and faid unto them, I have done one work, and ye	Land the Father thatlent me.			2/	be blinde nan.	that he was blinde, faid, Is not this he that fat and begge 9 Some faid, This is he; others faid, He is like him: b	id?	Isy down my life for the fleep, to And other fleep I have, which are i must bring, and they shall hear my voice	e not of this fold: them alfo	I Ezek.3	-, l
	Levit.12.	all marvel. 22 * Mofes therefore gave unto you circumcition, (not because it is	I and the Father thatlent me. 17 **It is allow written in your law, y the tellimony of two men is true. 18 I am one that bear witness of my felf, and the Father that fent me, beareth witness of me.	Mat, 18, 16.		-		am ke. Therefore faid they unto him, How were thine eye The He answered and faid, A man that is called Jelus, n	an onemal 2	fold, and one the pherd.	heerofe I tay down n	W * H 52.7	
	Gen. 17.	of Mofes, * but of the fathers) and ye on the fabbath day circumcife a man. 2: If a man on tile fabbath-day receive circumcifion, # that the law	beareth witness of me. 19 Then faid they unto him, Where is thy Father? Jefus answered, Ye neither know me, nor my Father: If ye had known me, ye should	Ì						d life, that I might take it again.	wit down of my felf: I have	7e	
	o.	23 If a man on tile fabbath-day receive circumcilion, # that the law of Moles thould not be broken; are yeangry at me, because I have made a man every whit whole on the fabbath-day?	have known my Father allo.			1		amointed mine eyes, and raid tinto me, Go to the post of wash; and I went and washed, and I received fight. 12. Then said they unto him, Where is he? He said, I 13. They brought to the Pharifees him that aforetime	know not	power to lay it down, and I have power to	oʻtake it again. * This con	1- *ASt.2.2	* •
	without realing	a man every whit whole on the labbath-day? 24 * Judge not according to the appearance, but judge righteous	ple: and no man laid hands on him, for his hour was not yet come. 21 Then faid Jefus again unto them, I go my way, and ye shall feek	2				13 ¶ They brought to the Pharifees him that aforetime 14 And it was the fabbath-day when Jefus made the cla	e was blinde	ig I There was a my mon diereiorea	Burn amond are Armen	1	1
t	be law of Nofes.	judgement. 25 Then faid forme of them of Jerufalem, Is not this he whom they	me, and shall die in your ins: whither I go, ye cannot come. 22. Then faid the lews, Will be kill himself? because he saith. Whi-							20 And many of them faid. He hath a	devil, and is mad; why he	ar	1
ľ	Den.t.te.	feek to kill? 26 But lo, he speaketh boldly, and they say nothing unto him: do the rulers know indeed that this is the very Chritt?	ther I go, ye cannot come.	1				ts Then again the Pharifees also asked him how he his fight. He sad unto them, He put clay upon mine eye	s,and I wath	21 Others faid, These are not the wo Can a devil open the eyes of the blinde 22 ¶ And it was at Jerusalem the * fa	rds of him that hath a devi		.
ı		27 Howbeit we know this man whence he is : but when Chrift co-						ed, and do fee. 16 Therefore faid fome of the Pharifees, This man is because he keep th not the fabbath-day. Others faid, He	not of God ow can a ma	22 ¶ And it was at Jerulalem the * fi was winter. 23 And Jefus walked in the temple in	ealt of the dedication, and	it * 1 Mac.	4.1
- 1		meth, no man knoweth whence he is. 28 Then cried ledis in the temple as he taught, faying, Ye both know me, and ye know whence I am: and I am not come of my fell,	24 I faid therefore unto you, that ye shall die in your fins: for if ye beleeve not that I am be, ye shall die in your fins. 25 Then said they unto him, Who art thou? And Jesus faith unto	l	- 3	1		because he keepsth not the sabbath-day. Others said, He y is a sinner do such miracles? And there was a division 17 They say unto the blinde man again, What sayelt the	among then ou of him, tha		Solomons rotch, him, and faid unto him, He	w	1
1		know me, and ye know whence I am: and I am not come of my felf, but he that lent me is true, whom ye know not. 29 But I know him, for I am from him, and he hath fent me.	them, Even the fame that I faid unto you from the beginning. 26 I have many things to fay, and to judge of you but he y lent me, is	ĺ				18 Rutche Jews did not beleeve concerning him, that	he had bee	n 25 Jejus aniwered them, I told you,	and ye beleeved not the wor	y II Or , ks bold as in	
1		30 Then they fought to take him: but no man laid hands on him be-	true; and I speak to the world those things which I have heard of him. 27 They understood not that he spake to them of the Father.	l		1		blinde, and received his fight until they called the paren	its of him th	at I that I do in mly rathers name, they bear	not of my theep, as I faid u	ո- <i>քաքլ բոշտ</i> ,	l
1		caute his hour was not yet come. \$1 And many of the people beleeved on him, and faid. When Christ	them. Deen the lower that I shift was one though the lower that I shift was one to the lower that I shift was one to the lower that I shift was the lower than I shift was and I sheak to the world those those that I shift have I hard of him. 27. They understood not that he spiake to them of the Father. 28. Then shift define the company that P shift was shift was the lower that I as he said that I shift was the shift was the lower that I as he said that I shift was the lift was the lower that I as he said that I shift was the lift was the lower that I as he said that I shift was the lift was the lower that I as he said that I shift was the lower that I as he said that I shift was the lower that I as he said that I shift was the lower that I as he said that I shift was the lower that I as he said that I shift was the lower that I shift was the lower that I shift was the lower that I shift was the lower that I shift was the lower than I shift was the lower	l				had received his fight. 19 And they asked them, faying, Is this your fon, whom blinde? how then doth he now fee? 20 His parents answered them and faid, We know that	ho ye fay wa	is to you.	and then follow m	. !	
		comen, will he do no miracles then these which this man hath done? 32 ¶ The Pharises heard that the people murmured such things concerning him: and the Pharises and the chief priests fent officers	and the state of t	l				20 His parents answered them and said, We know that fon, and that he was born blinde:	t this is or	28 And I give unto them eternal life, neither shall any pluck them out of my	hand.	"]	1
l		to take him. 33 Then faid Jefus unto them, Yet a little while am I with you, and	30 As he hake these words, many beleeved on him.	l	¥			20 His parents aniwered turn and said, we know the fon, and that he was born blinde: 21 But by what means he now leath, we know not a opened his eyes, we know not he is of age, ask him, he fi limited.	or who hat hall fpeak fo	neither half any pluck them out of my 29 My Father which gave them me, is able to pluck them out of my Fathers h 20 I and mr Father are one:	and.	7	
I	Chab.	33. Then had Jenus unto them, Yet a little while am I with you, and then I go unto him that fent me. 34. Ye shall seek me, and shall not finde ms: and where I am, this	and A to the Construction they as with meet the Father man not test me to A do the Golden they are they are the A to the Construction to the Construction of the Const	l				himfelf. 22 These words spake his parents, because they seared	the Jews ; fo	30 I and my Father are one. 31 Then the Jews took up flones aga		1	
	Chap.	21 - Ye man reck me, and man not finde me; and where I am, the	33 ¶ They aniwered him, We be Abrahams feed, and were never in	l		\sqcup					32 JC		
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-	Laza	rus his death and resurrection. S.Jo	hn. Mary anointeth Chrift.	feet.	1	Chri	washeth his disciples feet: Chap. xiii		life,	٢
	* Pal, 82.	13. Jelius anforced them, Many good works have! Rowed you from Pathers; for which out bothe works doy from me? 3. The Jown antweeth him, faying, for a good work we flowe the most the following the property of the property	14. And Yeow the thun heared nice players but becault of the power with fathod by 1. Bid ir, that they may believe that these half item time. 15. And then he thus had polenn, he cried with a loud voice, Laza- 16. And he had yeo and the man of the second	8, 14.		* 1[.53.1. Rona.10.16 * Mat.13.		14) For tome of team thought, because was a list the 1805, this years had had su monhim by the for their at the values most of against the feath or that he lineal give insuching to the years must enter the war in the feath of	*Lev. 19.18 Cna. 15.17. Eph. 5.2. I Joh. 4.21, * Mat. 25.	
	6 That is, about two miles. Luke 4, Chip 5, 90 Ch. 6,33	 C. H. Wood fast Mary which a nor med the Lord with oisment, and winch a last ow which has less with the rait, which perhoder Leazura was all which a last with the last with the last was all with the last with last with the last with the last with the last with the last with the last with the last	sport and, and there continued with his diciples, and many went our of 5 country our loy drainten before 9 pain-over, to mile themselves, as they of 5 country our loy drainten before 9 pain-over, to mile themselves, as they of 5 country our loy drainten before 9 pain-over, to mile the mile over a first and the state of the state	* Chap. 13. 29.		* Ch. 3, 17. * Mar. 16.	1. Now was come, that he flouid depart out or this world, unto the fairer, having loved his own wind were in the world, he footed them. A find flipper being ended, (the devil lawing now put into the heart of ladas [leichta; Statun, on the potenty that are things to the late of ladas [leichta; Statun, on the law heart of ladas [leichta; Statun, on the law heart of ladas [leichta] have been and the was come from God, and wentto God, Be friefelt nom imperpand hald all able in garanterns, and took a towel on a first that he was come from God, and wentto God, A then cometh he to Simon Freet : and Feet filth unto him, Lord, J flut and rever and fild the most halm, What I do thou knowed from the law shows the law show the law with the most halm, What I do thou knowed from the law shows the la	In any Father source and the source of the s	* Mat. 7-7- 8 Or, orthons.	
	† Gr. ke troubled kimyaf. * Chap. 9. 6.	filter (ecrety) Jaying. The Natior is come and clitch for thee. 29 Alltons in the inearl stark, the recipient pixels, and emit the himself pixels where pixels with the pixels where the pixels are the stark of the pixels are the stark of the pixels and the pixels are the pixels and the pixels are the pixels. The pixels are the pixels	17. The yeaple therefore that was with him when he calted Lazano set a his agree, and raised his more to deals, her received that he had deal her received the head her received the head her received the head deal her received the head deal her received the head deal her received the head deal her received the head deal her received the head deal her received the head deal her received the head of the head deal her received the head of the head of the head deal her received the head of the head			Mat, 10. This 10. FPI, 41.9 FOR the form braceforth Mat, 10. This Mat, 25. This Company of the form of	sought to with one anothers seed. For I have given you an examine, that ye flouid do as I have done of a "breitywerily I fay unto you. The ferrous is not greater then it of a "breitywerily I fay unto you. The ferrous is not greater than it of a "breitywerily I fay unto you. The ferrous is not greater than it is a "I fleade not of you air, I have shown I have cholen: but that the ferripter may be rainfaird," He does each break own mo, hath life 19 I fleade not of you air, I have whom I have cholen: but that the ferripter may be rainfaird, "He due each break own mo, hath life 19 I Now I tell you been it come, that when it is come to park, you you heteroethed a lange moto you. The date received the hoppingeer I fand, received none and letther received merceceiveth han y fero me. 11 "When flein and thatistals he was troubled in light-in and restlife- ch, and dail, Verily verily. I fay into you shat time of you flash betry inc. 13 Now there was kenning on 13-th bolom more of hir difeigles whom 14 Shinon Perr therefore booked me or a mother, doubting of when it is 15 I be then hyping or lique brench into a most into a choice. 16 I when the given of the brench into a most into a choice of the choice. 17 I when the choice is the choice of the choice of the choice. 18 I when the choice is the choice of the choice of the choice. 19 I when the land daily and the proper into the choice of the choice. 19 I when the land daily and the choice is the choice of the choice of the choice. 19 I when the land dispect the for, he gove it to Julia Restrict. 21 Now no man at the table knew for what intent he feelse this une him.	my words: and my feather will love fallin, and we will cole with only and a state of the cole with cole, and the word which you hear, is nor much me to depend the most keeper how my highing; and the word which you hear, is nor much but the Pathers whichiefted the cole, and the word which you hear, is nor much be the path of the cole which you have a state of the cole which you have been supported by the path of the cole which you remembrance, whatever I have the date in my you would be the cole which you remembrance, whatever I have the date in my you. Let not you hearther trubbledness the let the tail fall of the cole which the cole which the cole which will be the cole which the cole which is the cole which is the cole which will be the cole which the cole which will be the cole which will be the cole which will be the cole which you is for the prince of the world cometh, and hash nothing in me. I have the path of the cole which you is for the prince of the world cometh, and hash nothings in me. I want to the world cometh, and hash nothings in me. I want to the cole which you is for the insurance of the world cometh, and hash nothings in me. I want to the part of the world cometh, and hash nothings in me. I want to the part of the world cometh, and hash nothings in me. I want to the part of the world cometh, and hash nothings in me. I want to the part of the world cometh, and hash nothings in me. I want to the part of the world cometh, and hash nothings in me. I want to the part of the world come the part of the world come the world come the world which we would be the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the part of the world come the p	* Mat. 15, 13, * Chap.13,	

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 The	omforter promised. S.	ohn. Christ prayeth for his apost	les.	520	lus bet	trayed, examined, &c. Chap.	xix, xx. Crucified and b	iried,	
n Or . nurel from me.		23 And in 7 day ye fhall ade me nothing: "Verily verily I fay unto "you, Windiever eye in laids of Father in my names, as will give ryous, "You be receive, that your joy may be full." If my name: sake, and ye than receive, that your joy may be full. 25 Thefe things have I flocken unto you in proverbs: the time con- meth which I falls po more please unto you in proverbs, but I flust pomer will not not you in my nor please that you will not you have not you will not you have not you will not you have not yo	Mat.7.		ward of N	Affoon then as he had faid unto them, I am ke, they went back- d and fell to the ground. Then asked he them again, Whom feek ye? and they faid, Jefus lazareth.	eft thou not, that I have power to crucifie thee, and have power to re- leads thee? 1 Jefus aniwered, Thoi couldeft have no power at all against me, except it were given thee from above : therefore he that el-hevred me unto thee hath the greater fin. 2, And from thencetorth Pilate fought to releafe him; but the Jews.		-
	and the same may grade them, and cat a term of the what the what ye wills and it find the choice that you. I five abide in meanad my words abide in you, yo flattl and what ye wills and it find the choice that you. B Herein is ny Patter glorifical, that ye bear much fruit, so fhall ye be the same participation of the same parti	as At that doys that lack in my name; and I by not unto you, that a lack with the doys that is a lack in my name; and I by not unto you, that a lack believed that I came us through one, because ye have loved me, and have believed that I came us through a did not none into the world: 19 I came found from the particular of the more into the world: 19 I had diciples fail durto him, I can prepared thou plainly, and fleaked to no property. 20 Now are we fure that thou knowed all things, and needed not be a low as we have that thou knowed all things, and needed not be a low as we have that thou knowed all things, and needed not be a low are we have that thou knowed all things, and needed not be a low as we have that thou knowed all things, and needed not be a low as a l	arables.	And And	me, 9 whice price 11 cup 12 fus,	ied theig gother way; That the loying quight be fulfilled which he fipake, • Of them children agreed me, have I but nome, the construction of the construction of the logical heartern for the construction of the construction of the theorem for control into gifteen. The Ferrant name was Maichus, T. Then fulf Jelus nume Peters, Patup thy found into the flustit; the which my Father that given me, flaid! In od right ki? 2. Then the band, and the captain, and officers of the Jews took Je- and bound him.	effect our, laying. I from not that man go, thou are now wholower maketh hunder a king locacith against Celar- 13 ¶ When Place therefore heard that faying the brought Jelus forth and lax down in the level pulgement level, in a place that is called the Pave- man that the law pollution of the puls-over, and about the fixth hunder and he faith muto the Jews, Bellud your king. 15 But they cried out, Away with him, away with him, erneiffe him Place Lindon when has half II cried you will be for the control of the pulse light hunder. The cheep relief to the price of the pulse light hunders. Stall II credit work king. 2 The cheep relief.	* Mat. 27,	
Chap. 13. 24. 1 The 1.4.9. 1 Joh. 3.11.	13 Greater love hath no man then this, that a man lay down his life for his friends.	from Gool. 31 Jelius anfwered them, Do ye now beleeve? 32 Behold the hour cometh, yee; is now come, that ye fhall be refeatered, every man to 1 his own, and fhall leave me alone: and yet I g am not alone, becaule the Father is with me. 33 Theic things I have foolen unto you, that in me ye might have the state of the property of t	Mat.26. I. Or, is own ome.	nus fens brift bound to cle biot brieff, e4.		3 had led thin away to Annas furit (107 he was anone-may be applied with the new high prieft that found it is a played with the way that it expecies that one and the man of the prieft that one may be a prieft that the man form of the prieft, and of did another diciples the pairs of the high prieft, and went in with led to the pairs of the high prieft, and the pairs of the high prieft, and the pairs of the high prieft, and the pairs of the pairs of the high prieft, and spairs of the pairs of the	inde one, and Jelus in the might, 19 ¶And Pilate wrote a title, and put it on the crofs. And the wri ting was, JESUSOF NAZARETH THE KING OF THE JEWS ting was, JESUSOF NAZARETH SEES, for the place where lefting		
* Mat. 28.	16 Year em y freiends, if ye da windsever I commands volument how which is lord volved to but I have each edy which is lord volved to but I have each edy was friends to rule at things that I have heard of my Father, I have made known much you. 16 Year have no choice me, but I have caloriey most, and a rotained for the choice was the contract of the contr	These words fpake Jesus; and lift up his eyes to heaven, and said, I Father, the hour is come; glorifie thy Son, that thy Son also may		11,50. Mat.:		6 But Peter (thooks) the door without. Then went out take of the contribution of th	as a fine time their shallow of the state of	s * Mat.27.	
• Mat.10. 24. Cha.13.16.	caule ye are not of the words, but I have chalen you out of the words, but I have chalen you ont of the words. As one chalen you, "The deviant is not not not not not not not not not not	2. "As thou hast given him power over all flesh, that he should give eternal life to as many asthou hast general flesh, that he should give 3. And this is life eternal, that they might know thee the onely true God, and Jelus Carlit winon thou half tien." 4. I lawe gipt rife there on the earth: I have finished the work which thou gavel in tet of do. 1, 3 And mays, J. Pethiosi bette deliver the world was.	Mat.a3.	E Or,	uni uni trod. hig	as Why asket thin meaning? ask them which heard me, what I have fait to them: behold, they know what I faid. 22. And when he hald thus folcen, one of the officers which flood by oke Jelus 8 with the paim of his hand, faying, Answerdt thou the flat pricts 6?	24. They faid therefore among themselves, botts not reint, but on those for it, whole it that lost that the terripture might be infilled, which faith, * They parted my raiment among them, and for my veiture the did cafe tots. These things therefore the fouldiers did. 5. ¶ Now there stood by the cross of Jelius, his mother, and his mo.	Trought, Pf.22.13, Or, Clopus	
# Or , excuse. * Pf.35.19 * Luk. 24	this, they had not done among treat the works which note to the had do, they had not had in: but now have they both feen, and hated both me and my Father. 25 But this connects to pass, that the word might be fulfilled that is written in their law, * They hated me without a caule.	Let a three manifeled by name unto the men which thou gavef me out of the world: thine they were, and thou gavef the day lave kept thy word. 7 Now they have known that all things what dever thou half given me, are of these. me, are of these, given unto them the words which thou gavef me, and they have received them, and note known first that I came out from the words when the second from the control of the second from the control of the second from the control of the second from the seco	¢ Chap.τ€,	* Mat. 57. * Mat. 69.	.26. for	3.3 John Sameret Shimi, Land Saves. 3.4 Chus Amas Jand fent filh bound unto Cataphas § highprich, 3.5 And Sinton Peter (tood and warmed hmidel.* They slid there 3.5 And Sinton Peter (tood and warmed hmidel.* They slid there 4.6 Land Land Land Land Land Land Land Land	28 Afterthis, Jelus knowing that arithings were now accompanied, a that the icripture might be fulfilled, faith, I thirth.	* Pfa. 69.	10000
49. Cha. 44.26	from the Paint's each the Spiritor that, which proceeded nothing from the Paint's each of the Paint of the Pa	thee, and they have believes that thou didlf lead me. 9 I pray for them: I pray not for the world, but for them which thou halt given me, tor they are thine, 10 And all mine are thine, & thine are mine, & I am glorified in them 11 And now I am no more in the world, but thele are in the world, and I conce to hee. Holy dather, keep through thine own name, thole whom thou hal given me, that they may be onesa we are. 12 While I was with them in the world, I keep them in thy panner:	.70	* Mst # Or , Pilat bouge *Ad.	10.18 yu	22 Print: then went out unto them, and laid, what accuration or in 32 againft this man? 35 They and wered and faid unto him, If he were not a malefactor e would not have delivered him up unto thee.	broken, and that they might be taken away. 32. Then came the fouldiers, and brake the legs of the first, and	of y,	1.000
TUT,	set in the world sign the control of	the the third galectime is more eight, and more of them? I store it was a considerable and the store of the s	Мат.25. 36.	19. *Mat.	11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	g to your law. The flow stitched that is stopic any man to death: 32 * That the faying of Jesus might be fulfilled, which he spake guifying what death he should die. 32 * The place of the flow of the independent half again, and calle	they brake and this legge. I have been a second and the second is true: and it all and a second is true: and it all and a second and the second is true: and it all anomathy that the init true; they are record, and this record is true: and it second is true: and it second is true: and it second is true: and it second is true: and it second is true: and it second is true: and it second is true: and it second is true: and it second is true: and it second is true: and it second is true: and it second is true: and it second is second in the second is second in the second is true: and it second is second in the second is second in the second is second in the second is second in the second is second in the second is second in the second in the second in the second is second in the second in the second in the second is second in the seco		

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The in	credulity of Thomas. The	Acts. Christs charge to F	eter		+7	Peter	fermon. Chap, ii	iv. Alame man ref		
* Mat. 16, 4. * Mat. 18. * Mat. 18. * Chap.21.	14 I Bart Attry flood without at the Equilibria, weepings; and as the weep, the through down and looks into the Equilibria. 15 And feeth two angular is white, iterapy, the one at the bead, and the second of the	and sold behalf almost plens, Caff the net on the right file or if the file, and ye flat if finds. They caff the receive, and now they were not able to draw if the rich a multitude of filled. The sold behalf and the sold beha	+ Or	13.	+ Crobby control of the control of t	ti ti ti ti ti ti ti ti ti ti ti ti ti t	To the control of the second street of the second s	rections bread a front hone to hone, did eat their meat with glassification product in heart. 47. Praining God, and having favour with all the people. And the cold added to the future daily then should be twice. 48. Peter practing to the project of the project of the people. And the cold added to the future daily then should be twice. 18. Peter practing to the project between the project of	• Mot, at bonne.	
Or, to- ether with benn. Luk. 24. Mat 3.11. Chap.2.1. be power to the body wing upon	R The ACTS (Child repaint is applies to the helpiling of his granden, galacethe I jum togather into the mount of their commandate them to expect in tograth it is present to the schooling of his granden, galacethe to find it: by contin whereof they found it was required in to find it: by contin whereof they found it was required in the togather in the continue of the schooling in the first of the togather in the continue of the schooling in the first of the togather in the schooling of the schooling in the schooling in 12 found accordingly return, and giving them togather in the schooling in the schooling in the schooling in the schooling in the schooling in the schooling in the schooling in the base of the schooling in the schooling in the least place in place in the schooling in the	f the Apofles, where about both Peter, and James, and John, and Andrew, Philip, and Thamas, Barthalonnew, and Methows, Jimes rise for of Alphena, 18 and James, and Methows, Jimes rise for of Alphena, 19 Their all continued without according prayer and finging to the continued without a control in prayer and finging to the Their all continued without a control in prayer and finging to the American and was a control of the displace, with the women, and Marytte mother of Jetin, and with his borther, 17 A fain in those days better frost must need be the control of the standard and week to the how Ghadriy the month of David James before concerning. 18 Men and beforem, This frictique must need be the concerning of the how Ghadriy the month of David James before concerning. 18 For he was manifectually that And solvated part of this ministery, 18 For he was manifectually that And solvated part of this ministery, 18 For he was manifectually that the control of the standard and the control of the standard and the standard the control of the standard the control of the standard	* Pfa1. 9. *Mat.2;	41.	1 2 2 2	Or 4 may. 1 King. 10. 10. 13. 13. 15. 15. 10. 16. 10. 1.	36 Therefore definity steet regions, man oversee as gave and 27 Because that with not teaching foul in helt, neither with thought a because the corresponding to the control of the con	24. Yes, and all the prophies from Samuel's and thole that follows it: The samps and produces, have flowed intereduct to exceed the celebrate. The samps and produces in the superior intereduction of the sample	to the state of th	
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6.50.21	<u> </u>	ta a la cina de parte de la construir de productiva de la cina de							
	The	hurches prayer. The	AEts. The abofiles delivered out of	heilar	Step	hen answereth for himself : Chap-	vii, viii Reprehending the Jews is s	oned.	
	* Phla. t.	11. Notwelther statistic flowtons in any other, for there is name of other man confirmations given among man enterlevy we man better of the control of the c	ACS. The app files by, might overshadow four: of them, promit door under the present of the temple of the present of the present of the present of the present of the present of the present of the present of the present of the present of the present of the present of the present of the temple, and the cheep present of the present of the temple, and the cheep present of the present of the temple, and the cheep present of the present of the temple, and the cheep present of the temple, and the cheep present of the present of the temple, and the cheep present of the present	" Chap. 4: S.	Gen. 17.9-18. Gen. 4.	and came upon brin, and caught him, and brought him to the economical And deep miles with melles, which this did. This man escelar not to Speak bishiptemous works against this stoly piece, and the low. The ship him to the control of the piece of the control of	und received the Highey oracles to give unto under the control of the highest three days of the control of the	Exod. A most set of the first set of th	
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	Saul	conversion. The	Acts. Tabitha reftored t	o life.		Pete	r preacheth to Cornelius. Chap xi,		eath.	1\	1	1
	* 16. 53.7.	as the Peter had unto him. Try money petili with the Account how had thought that the gift of God may be quertialed with maney, at Thoubal neither part, nor had may be quertialed with maney. A Thoubal neither part, nor had may be quertialed with maney, at Thoubal neither part, up to the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the him the part of the p	23. But Saul interested the more influencity, and confounded the lew which device the Damaician, proving that this is very reflect that a summer of the lew which device the Damaician, proving that this is very the left of the state of the left of	* 2 Cor, II. 32.			saresh God, and of good report among all the nation of the Jeon, was worned from God by an holy angle, to find in the test but is jouely, and to here words of these in and beiged deam. And on the more over the way with them, and octain bracher from Jopps accommend him. 4. And the more out the tray or the time, and octain bracher from Jopps accommend him. 4. And the more out they extend into Cafena: and Cornelius and Landello question and the control of the same and t	Tell Visit mei beg beneh bleich bligen show heelt beltegenen, and geste for deske, briging. Then has floatilition the Gentilet granted tegenteric unto Hist. 19 **Power of the were featured already agent the preference of the property of the preference and Hist. 19 **Power of the were featured already the preference of the presence	Cor. To large and bolishes and			
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	Paul	and Barnabas fent to the Gentiles: The	Acts. They are reputed	Fade	1	Paul	nd Barnabas part.	Chip.	XVI, XV	& were forbidden of the holy Ghoft to preach v word in Afia,	711011.	+-
_		Martines of all and the state of the state o	45 But when the Jews faw the multitudes, they were filled with		1		And when they were come t church, and of the apolities and c	of the lect of the Pharifees which b	e 7 Att	er they were come to Mylia, they affayed to go into B:thynia;		1
	. 1	out perms: 40 weer upon teey turn to be centifiet, 40 AI many as were ordained to life, believed. Ou there were in the church that was at Antioch, certain prophets and teachers; as Barnabas, and Simeon that was called Riger, and Lucius of Cyrene, and Manaen, 11 which had been brought	enry, and fpake againft those things which were spoken by Paul, con- tradicting and blaspheming. 46 Then Paul and Barnabas waxed bold, and faid, It was necessary		1		5 But there role up certain of	of the fect of the Pharifees which be edful to circumcife them, and to co- doies.	Manada	d they paffing by Mylia, came down to Troas. d a vinon appeared to Paul in the night: There flood a man of mias& prayedhim, laying, Comeover into Macedonia, & help us		
	Or . Herods	Niger, and Lucius of Cyrene, and Manaen, # which had been brought up with Herod the tetrarch, and Saul.	ve put it from you, and indre your felters appropriately of greatelling life.						15 1 10 A	Macedonia, affaredly gathering, that the Lord had called us for		
	foster- brother.	Nuger, and Luctus or Cyrene, and manaen, it which had been brought up with Heroth the etrarch, and Saut. 2 As they minifired to the Lord, and faited, the holy Ghott faid, Separate me Barnabas & Saut, for 9 work whereunto I have called them. 3 And when they had faited and prayed, and laidtheir hands on	io, we turn to the Gentiles. 47 For io hath the Lord commanded us, faying, * I have fet thee to be a light of the Gentiles, that thou shouldest be for falvation unto the	* Ifa.40.5			matter. 7 And when there had been r	much disputing, Peter rose up and so, ye know how that a good while ag the Gentiles by my mouth should be ever the hearts, bare them witness, gividd unto us:	to prea	therefore looling from Troas, we came with a ftraight course to		
		3 And when they had falted and prayed, and laidtheir hands on them, they fent them away.	be a light of the Gentiles, that thou shouldest be for falvation unto the ends of the earth. 48 And when the Gentiles heard this, they were glad, and glorified		1	* Chap. to.	God made choice among us, that	the Gentiles by my mouth should he	ar Santoth	racia, and the next day to Neapolis;	Or, the	
		A flate when they had latted and prayed, and latester mains on them, they instrum away. 4. ¶ So they being limit forth by the holy Gloth, departed unto Seleccia; and from thence they failed to Oyprus. 5. find when they werest Salamis, they presched the word of God in the properties of the Jews: and they had also Juhn to their minister. 6. And when they have a state they had also Juhn to their minister. 6. And when they had gong through the sile unto Paphos, they found extra inference; a faile prophers Jew, whole name was bar-plate.	the word of the Lord: and as many as were ordained to eternal			13-	8 And God which knoweth t them the holy Ghoit, even as ke	the hearts, bare them witness, givi	13 A	and from thence to Panippi, which is a the chief city of y fact edonis, and a colony 8c we were in ŷ city abiding certain days, and on the fabbath we went out of the city by a river-fide, where	[
	- 1	the fynagogues of the Jews: and they had also John to their minister. 6. And when they had gone through the ifle unto Paphos, they found	[111] beleeved. 49 And the word of the Lord was published throughout all § region. 50 But the Jews threed up the devout and honourable women, and the chief men of the city, and raifed perfection sgainft Fauf and Barnabas, and expelled them out of their coats.		ı	* Chap. 10.			nien w	was wont to be made; and we fat down; and ipake unto the wo- hich reforted the ter. [And a certain woman named Lydia, a feller of purple, of the Thyatira, which worthipped God, heard to rwhole heart the Lord		1
	- 1	a certain forcerer, a falle prophet, a Jew, whole name was Bar-jelus: 7 Which was with the deputy of the countrey, Sergius Paulus, a	the chief men of the city, and raifed perfecution against Paul and Barnabas, and expelled them out of their coats.			1 Cor. 1.2. *Mat. 23.4.	of the disciples, which neither	our fathers nor we were able to bear	city of opened	Thyatira, which worthipped God, heard in: whole heart the Lord I, that the att inded unto the things which were fpoken of Paul. And when the was baptized, and her houthold, the belought us.		1
- 1		Twinch was with the deputy of the courrey, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and delired to hear the word of God. 8 But Elymas the forcerer (for fo is his name by interpretation) with the delired to hear the sum of Saules and Saule	51 * But they shook off the dust of their feet against them, and came unto I conjum.	Matth,	1	į.	we shall be saved even as they.	etween us and them, party-ing- bye God, * to put a yoke upon the ne- our lathers nor we were able to bear night the grace of the Lord Jelus Chrudels upon the kept filence, and gave audience to what miracles and wonders God	to faying	And when the was baptized, and her houlfield, the belought us, It we have judged me to be faithful to the Lord, come into my		
- 1	ľ	withflood them, feeking to turn away the deputy from the faith. 9 Then Saul (who also is called Paul) filled with the holy Ghoft, let his eyes on him.	52 And the disciples were filled with joy, and with the holy Ghost. CHAP. XIV. I Paul and Barnabas are perfecuted from Iconium. 8 At Lystra Paul	Light	1		Barnabas and Paul, declaring	g what miracles and wonders God by them. eld their peace, James answered, say to me. by God at the first did visit the Genti for his name.	ad none	It which the was specized, and not nothino in colorogate, it is the hord, come into my indable there. And the confirmed us. [] And it came to pass, as we went to prayer, a certain damfel ed with affirit a of divination, met us, which brought her ma	Or, of	ĺ
-		to Andiaid, O full of alliubtilty and all milenter, thou childe of	ned. 21 They past through divers churches, confirming the disciples in	1			13 And after they had he Men andbrethren hearken un	eld their peace, James aniwered, layi	iters ii	nuch gam by loothlaying:	1.7.20	
-	- 1	the devil, thou enemy of all righteouthels, wilt thou not ceale to per- vertthe right ways of the Lord?	hilds and patinins. An Enterming to Authorb, they report what cool and one with them in Incoming, that they went both together into A. the fyrangepies of the lews, and in fishes, that a great maintained but of the lews, and allow the Greeks, believed. a. But the unbelieving lews thread up the Gentiles, and made their and the control of the control		1		to take out of them a people for	or his name.	the fer	In the same contowed Parli and uspaint critically single in the way of falvation and this did the many days. But Paul being grieveds turned and this did the many days. But Paul being grieved surned and the lipitit, I command their in the name of Jelus Chrift to comber. And he came out the fame hour. And when her matters faw that the hope of their gains wat they caught Paul and Silas, and drew them into the "market".	ij	
-		It And nowbehold, the hand of the Lord is upon thee, and thou that be blinde, not feeing the fun for a featon. And immediately there fell on him a unit and a darkness, and he went about feeking fome to	A Notif came to pais in Iconium, that they went both together into the fynagogue of the Jews, and io spake, that a great multitude	1 . 1	8	• Amos		for his name, ords of the prophets; as it is written i, and will build again the tabernacl and I will build again the ruines ther	of faid to	the foirit. I command thee in the name of Jelus Christ to com her. And he came out the same hour.	1	
	2, 1. Exod. 12.	lead him by the hand. 12. Then the deputy when he law what was done, believed, being	2. But the unbeleeving Jews ftirred up the Gentiles, and made their minds evil-affected against the brethen.		1	9.11.	and I will fet it up :	n might feek after the Lord, and all	the gone,	And when her marters have that the hope of their games they caught Paul and Silas, and drew them into the a market unto the rulers, And brought them to the magistrates, saying, These men bein	Or,	
1	14. 16. Gr.	aftonished at the doctrine of the Lord. 13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them, returned	3 Long time therefore abode they fpeaking boldly in the Lord, which gave tellinion yunto the word of his grace, and granted figns		1		Gentiles, upon whom my nam their things.	ne is called, faith the Lord, who does	rid. Jews,	And brought them to the magistrates, saying, These men bein do exceedingly trouble our city, And teach customs which are not lawful for us to receive, ne	g	1
	chánumeu I		and wonders to be done by their hands, 4 But the multitude of the city was divided: and part held with		4		18 Known unto God are all 19 Wherefore my fentence	his works from § beginning of § we is, that we trouble not then, which d to God:	rom 21 ther t	And teach cultions which are not lawful for us to receive, ne to observe, being Romans.	1	
	perhaps for i neo-	14. [Bat when they departed from Pergs they came to Anticch in 19 pillidis, and went into they magages on the isbaba-they, and if down, 15 And after the reading of the law and the per-phete, the rules of 15 the Paul flood up, and beckering, by one 25 the Paul flood up, and beckering, with Livinand, Jid, Mon of 15 then Paul flood up, and beckering, with Livinand, Jid, Mon of 18 the Control of t	the Jews, and part with the apoftles. 5 And when there was an affault made both of the Gentiles, and al- fo of § Jews, with their rulers, to the stem defittefully, & to flone thems			1	20 But that we write unto the	de to God: them, that they abliain from pollution in from things fit angled, and from binsth in every city them that preach every fabbath-day. In the whole chown company to Antioch, with Faumed Barlabas, and Silas, chief men a sumed Barlabas, and Silas, chief men a sumed Barlabas, and Silas, chief men a sumed Barlabas, and Silas, chief men a sumed Barlabas, and Silas, chief men a sum of the su	oud. gittra	And teach cultoms which are not lawful for us to receive, in o observe, being Romans. And the multitude role up together againft them: and the mit test rent off their clothers, and commanded to beat them. And when they had laid many liripes upon them, they call the prilion, charging the jaylyour to keep them failely.	2 Cor-	-
	φοφόρη- στν, as a	the lynagogue kint unto them, laying, Ye men and brethren, if ye have any word of exhortation for the people, lay on.	6 They were ware of it, and fled unto Lyftra and Derbe, cities of	1 !			21 For Moles of old time h	hath in every city them that preach s every fabbath-day.	into	when the jaylour to keep them fafely. Who having received juch a charge, thrust them into the inn	Thef.2.2	2.
- 1	nurfe bear- eth, or leedeth ber	16 Then Paul flood up, and beckning with bishand, faid, Men of lirael, and ye that fear God, give audience.	7 And there they preached the golpel. 8 ¶ And there for a certain man at I witer impotent in his face. he-			i,	to fend choien men of their o	own company to Antioch, with Pau	and prifo	And when they had lad many littines upon them, they class to serving, the paylour to deep them faight, which was having received such a charge, thrust them into the inn n, and made their test lat in the thocks. ¶ And at midmight Paul and Salas prayed, and fang praifes un; and the prisoners heard them. And faidenly there was a great earthquake, fothat the founda. And faidenly there was a great earthquake, fothat the founda	to	1
	eedetb ber bilde	17 The God of this people of liraci choic our fathers, and exalted the people * when they dwelt as ftrangers in the land of Egypt, * and with an high arm brought he show that of in.	ing a creeple from his mothers womb, who never had walked. 9 The fame heard Paul freak: who itediafily beholding him, and perceiving that he had faith took heard.				the brethren.	hem after this manner, The apolites	God and 26	: and the priliners heard them. And fuddenly there was a great earthquake, fothat the foundar	ti-j Tot	1
	Deut. 1. 31.	18 And about the time of fourty years † fuffered he their manners	to Said with a loud voice, Stand up right on thy feet. And he leap-				elders, and brethren fend gr	timed Barlabas, and Shas, cinct here a hem after this manner, The apoffles recting unto the brethren which are of ria, and Chilcia. leard, that certain which went out fro s. fubverting your fouls, faying, Yem.	open	ied,and every ones bands were looled.	.]	
	ccording to the	to And when he had definited from nations in the land of Chansan	11 And when the people faw what Paul had done, they lift up their voices, faying in the speech of Lycaonia, The gods are come down to us in the likeness of men.				24 Forafmuch as we have he have troubled you with words	neard, that certain which went out ire s, fubverting your fouls, faying, Yem	ufibe ing	And the keeper of the prison awaking out of his neep, and we the prison-doors open, he drew out his tword, and would had himlelf, fuppoling that the prisoners had been fled. But Paul cried with a loud voice, faying, Do thy felf no harry and he had.	ve	l
	Septuag.	20 And after that * he gave unto them judges, about the space of four hundred and fifty years, until Samuel the prophet.		1 1			circumcifed;& keep the law	us, being affembled with one according	d, to 28	But Paul cried with a loud voice, taying, Do thy left no harr we are all here. Then he called for a light, and fprang in, and came tremblir	n s	
	Septuag, and fo Chryfoft, Joth,	four hundred and fifty years, until Samuel the prophet. 21 * And afterward they defired a king: & God gave unto them Sau y fon of Cis, a man of the tribe of Benjamin, by § fince of fourty years. 22 And when he had removed him, * he railed up unto them David	caule he was the chief figeaker. 13 Then the prieft of lupiter which was before their city, brought oxen and garlands unto the gates, and would have done facilification has been supported by the prieft and the prieft of the p				26 Men that have hazarde	icard, that certain which went out fro s, fibberting your fools, faying, Ye m sto whom we gave no fush commands is, being affembled with one account with our beloved Barnabas and Paul; ed their lives, for the name of our Lo	d Je- 29	o Then he called for a light, and iprang in, and came trembin fell down before Paul and Silas; o And brought them out and faid, Sirs, what must I do to be fave and they faid, Beleeve on the Lord Jeius Christ, and thou shalt	44	
	Judg.3.9.	found David the for of Jeffe, a man after mine own heart, which fhall	14 Which when the apostles, Barnahas and Paul heard of thousane				27 We have fent therefor	re Judas and Silas, who that also to	11 7011 3	And thought them out, and tard, and Jefus Chrift, and thou fhalt d and they faid, Beleeve on the Lord Jefus Chrift, and thou fhalt	bd	-
	3. 5.	fulfil all niy will.	their clothes, and ran in among the people, crying out,				28 For it feened good tot nogreater burden then thei	the holy Ghoff, and to us, to layure tenecellary things: meats offered to idols and from bloc (from tornication: from which if y Farry e well, imitied, they came to Antioch: and tude together, they delivered the opia read, they rejoyed for the u only the being prophets also themselves, ex well, and confirmed them. rried there a space, they were let go in apolities.	dand wer	And they foake unto him the word of the Lord, and to all t	hat	1
	6.13.	unto Hraela Saviour Jefus: 24 * When John had first preached before his coming, the baptism	1) And asyng, 5178, why do by their things? We also are men of like pallons with you, and preach unto you, that ye fluodit turn from thele vanities unto the living God, *which made heaven, and earth, and the fea, and all things that are therein: 16*Who in times paft inffered all nations to walk in their own ways.	Gen. T.T.			from things itrangled, and	from fornication: from which if y	keep grip	e in his hould. 3. And he twok-them the fame hour of the night, and walhed to easy and was baptized, the and all his straightway. 4. And when he had brought them into his hould, he et meat hel mand rejoyed, beleeving in God with all his hould. 1. The manufacture for the manufacture from the pricants, faying the manufacture from the foreign the pricants of the manufacture from the foreign the pricants.	iora	1
	19. 20. 112. 11.1.		16*Who in times pair fuffered all nations to walk in their own ways.	Pfal. 146.6. Rev. 14.7.			30 So when they were di	i miffed, they came to Antioch: and itude together, they delivered the epi	when the	4 And when he had brought them into his home, he tet meat be m, and rejoyced, beleeving in God with all his houfe, 5. And when it was day, the magiftrates fent the ferjeants, fayi	ng.	
	Mat. 3. I. John	thoes of his feet 1 am not worthy to look. 26 Men and brethren, children of the flock of Abraham, and who- foever among you feareth God, to you is the word of this falvation lent.	16*Who in times pair inferred all nations to walk in their own ways. 17 Reverthelels he left not himlelf without witnels, in that he did good, and gaye us rain from heaven, and fruitful lealons, filling our llearts with food and gladnels.	Pfal. 81, 12.	ě.	n Ot, e: bortatio	21 Which when they had	read, they rejoyced for the il confolat being prophets also themselves, ex	on.	thole men go.		
	. 20. Mat. 27.	fuever among you feareth God, to you is the word of this falvation lont. 27 For they that dwell at Jerufalem, and their rulers, because they knew him not, nor yet the worces of the prophets which are read every	learts with food and gladnels, 18 And with their fayings fearee relitained they the people, that they had not done facrifice unto them. 19 ¶ And there came thitther certain lews from Antioch and Ico-	London			the brethren with many wor	ords, and confirmed them. rried there a fpace, they were let go in	peace fira	tes have lent to let you go : now therefore depart, and so in year		- 1
	Matter.	dnew him not, nor yet the voices of the prophets which are read every fabbath-day, they have fulfilled thim in condemning him. 28 * And though they found no cause of death in him, yet desired.	19 And there came thither certain lews from Antioch and Iconium, who periwaded the people, * and having stoned Paul, drew	2 Cor.	6	1	34 Notwithstanding itpl	has continued in Antioch, teaching	g and thr	uft us out privily? nay verily; but let them come themle wes	and	- 1
	Pial.2. 7. Hebr. 1.5.	they Pilate that he should be slain. 29 And when they had fulfilled all that was written of him, they	10. I also there came trutter certain lews from Antior) and London. 10. I also there came trutter certain lews from Antior) and London. 10. I also developed the provided the provided the profit panel and the following the fo	11.25.			preaching the word of the	Lord, with many others also. er, Paul faid unto Barnabas, Let us go very city where we have preached th	g Ict	ch us out.	andi.	1
	H Gr. 77. 74	took bim down from the tree, and laid bim in a leputchre. 20 * But God raifed him from the dead:	21 And when they had preached the goipel to that city, and had taught many they returned again to Lylra and to London & Arricch			1111	and wifit our brethren, in ev	very city where we have preached the hey do.	de fore fire	of they came and belong ht them, and brought them out, and	de-	
	boly or iuit		Continue in the faith and that we must through much tribulation on			į	name was Mark.	hey do. mined to take with them John, wh good to take him with them, who ylia, and went not with them to the was so thare between them, that the te other: and so Barnabas took Mar	lepart- Ly	18. And the lerjeants foll there would wind un-implicated y feared when they heard that they were Romans. 19. And they came and befought them, and hours, 19. And they came and befought them, and begins to the the city of them to depart out of the city fion. * and entired into the house of	and Verfit	14-
	things which word the	from Galifee to Jeruslachi, who are his witnelies unto the people. 3. And we declare unto you glad tidings, how that the promife which was made unto the fathers, 3. God hath fulfilled the fame unto us their children, in that he hath railed up Jesus again; as it is alo, written in the second plalm,	ter into the kingdom of God. 23 And when they had ordained them elders in every church, and had prayed with falling, they commended them to the Lord, on whom		2		ed from them from Pamphy	iylia, and went not with them to the was to tharp between them, that the	vork. Idet	parted.	1	
	Sentuaga	hath railed up Jefus again; as it is allo written in the fecond plaim, Thou art my Son, this day have I begotten thee.	they believed. 24 And after they had paffed throughout Pifidia, they came to				parted alunder one from the	ne other: and to Barnabas took Man	ded by	and prescheth at Theffalonia 4 where form believes, and other s eath dim 10 He h limit to livers, and preacheth three 3 Heining perfec at Theffalonica, 15 he cometh to Athens, and is flutch band year thefficing Cod to them unknown 34 whereby many are converted the living Cod to them unknown 34 whereby many are converted	nited betb	- 1
	place of lia, 55.3.	* Thou art my Son, this day have I begotten thee. 34 And as concerning that he raifed him up from the dead, now no more to return to corruption, he faid on this wile, * I will give you	Paniphylia.				the brethren unto the grao	as, and departed, being recommer to of God. hS via & Gilicia, confirming the ch C H A P. XVI. d Timothy, 7 and being called by the ther, 14 converted by that, to calle For whicheaufe be and Silas see while y-doory are opened. 3 The 3-jolour is a				-
		the fure † mercies of David. 35 Wherefore helaith also in another palm, * Thou shalt not suffer thine holy one to see corruption. 36 For David # after he had served his own generation by the will	33 And when they had preached the word in Perga, they went down into Atenia six led to Antiouch, from whence they had been recommended to the grace of God, forthe work which they fulfilled. 37 And when they were come and had gentered the church together, they rehearled all that God had done with them, and how he had the company of the church together, they rehearled all that God had done with them, and how he had the company of the church together they had been seen to the company of the company of the company of the church together they had been seen to the company of the church together they have been seen to the church together they had been seen to the church together they had been seen to the church together they had been seen to the church together they had been the church together they had been the church together they had been they had been the church together they had been they ha	- 1	2000		41 And he went through	CHAP. XVI.	Spirit	When they had priled through Amphipulis, and Aroll they came to Theilman's, where was a fungaging to the Jev. 2 and Paul, as his manner was, went in turto them, and three they restoned with the use to the ferripures; 3 Opening and alleding, 5 Christ much needs have futfiered, and sin from 5 dead and 5 this felse whom I preach amonyou is C. 4. And tome of them believed, by conference and the single	vs.	
	which is in the He-	36 For David II after he had lerved his own generation by the will of God, * fell on fleep, and was laid unto his fathers, & faw corruption:	27 And when they were come and had gathered the church toge-				from one country to anot feirit of divination, 191	ther, 14 converteth Lydia, 16 callet For which cause he and Silas are whis	fed and ba	th-days really as his manner was, we to the feriptures,	rifen	
	brew, mer-	37 But he whom God raifed again, law no corruption.	a O And share shoughted a bost sime with the 116-1-1-		8		imprisoned, 26 The prisoned, 37 and they are delivere	For which saily be and Silas are weight- odors are opened. 31 The jaylotur is a eand Lyftra: and behold, a certain Timotheus, the fign of a certain believed; but his father was a Greek, orted of by the brethren that were a	difciple ag	gain from y dead and y this Jelus whom I preach unto you, is G. A. And fome of them believed, & conforted with Paul and Silas	hritt.	
	Pial. 16. to. 1 Or, after	180 he tremovin unto your necessors ment and preturent, must moving a part of the property of	CHAP. XV.			Ron	.16. Then came he to Derb	Timotheus, the fon of a certain	vonian, of	the devout Greeks a great multitude, & of y chief women not a gle libert the Jews which believed not, moved with envy, took	unto	- 1
	li Or, after be had in his	which ye could not be justified by the raw or Moles. 40 Beware therefore, left that come upon you which is spoken of in	26 Paul and Barneles, thinking to mide the barthers to the chargebes.			21.			Lyftra th	of But the Jews which believed not, moved with envy, took is meetain lewd fellows of the baller fort, and gathered a comidificall the city on an uproar, and affaulted the houle of Jason	and	- 1
	ferued the	4r Behold, ye defpifers, and wonder, and perifit: for I work a work in your days, a work which you shall in no wife beleeve, though a man	frife, and depart afunder. A Nd certain men which came down from Judea, taught the bre- thren, and Jud. * Except ye be circumciled after the manner of	* 6al. 5.2	Š		3 Him would Paul have cumcifed him, because of	e to go forth with him; and took; i the Jews which were in those quart	rs: for	6 And when they found them not, they draw Jason, and certain	n bre- ed the	
	1 Kings	in your days, a work which you shall in no wife beleeve, though a man declare it unto you. 42 And when the Jews were gone out of the synagogue, the	yeores, ye cannot be laved,				they knew all that his fath	eto go forth with him; and took; if the Jews which were in those quart her was a Greek. ough the cities, they delivered them were ordained of the apolites an other cities in the faith, and it is the second of the apolites and other cities of the apolites and other cities of the apolites and other cities of the second of the apolites and other cities of the cities	the de- w	ndlet all the city on an uprotest, sind nature the induct of the upplit to bring them out to the people. 6 And when they found them not, the laydre's plafin, and certain the nature of the city, cyling. These that have turn our distributed shown are come lither allow place. It also contray to: 7. Whom planning the city of the city of the city crees of Celaris, provided the city of the city of the city of the city. It is not be city of the city of	he de•	
		Gentiles belought that thele words might be preached to them 4the bext fabbath.	and certain other of them, thould go up to Jerufalem unto the apo-			† Chap	which were at Jerufalem.	ches established in the faith, and i	ncreafed c	8 And they troubled the people, and the rulers of the city,	when	1
	tivein, or in the fab-	mext fashatt: 4: Now when the congregation was broken up, many of the Jews, and religious profetyres followed Paul and Barnabas; who speaking to them, perswaded them to continue in the grace of God.	at the same rights about this queltion. 3 And being brought on their way by the church they palled through Phenice, and Samaria, declaring the convertion of the Gentiles: and		960350	Ì		gone throughout Parygis, and the r	gion of t	o And when they had taken fecurity of Jajon, and of the other	r, they And	
	bath be-	44 ¶ And the next fabbath day came almost the whole city together to hear the word of God.	they caused great joy unto all the brethren. 4 And							The Paris Day		-+
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	Pai	suls speech to the Sthenians. The		band	Н	-	Paul	goeth to Macedonia: Chap.		1	1
		to ¶ And the brethern immediately fent usop Paul & Slas by mid- tured Bereardward coming this wave into the lynagogo of the rows. 11 Thefe were more mobit then those in The fallowings, in that the received the word with all readiness of mindes, and teached the feri turned to the state of the state of the state of the state of the 12 Therefore many of them believed. 31 60 thousards the women which was of Greeks, and of men notation. 12 But when the Jews of Theilabouric had knowledge that the wow of God was precladed Of their altered, they came thinter also, and tirt of God was precladed Of their altered, they came thinter also, and tirt	ht igogue, and beat hinrbefore the judgement-feat: and Gallio cared for once of those things, y 18 9 And Paul after this tarried there yet a good while, and then took his leave of the brethren, and failed thence into Suria, and the	r				ravel, they ruftled with one accord into the theatre. So Anal Francisco and the second in most the people, the difference of the second in the	20 Allo O'yan'r own, elves [half men arife, jbraking perverlething on draw away diciples after them. 31 Therefore man are the member that by the fpace of three year ceeded not be warn every own that and day with tears. 32 And now brethren, I commend year dool, and to the word his grace, which is able to build you go war good, and to	s,	
I C felle incount Ath	Or, full idols. Or, bafe own. It was highed to fit be open. It of the control	14 And them immediately the brethen first nawy Paul, to goal is were to the Ear, the State and Thordens about here first in 18 and 17 inches and Thordens for to come to him with all feed, they departed. 16 The State of the St	and Bartiade them firewel, figing. J mmb y all means keep this feat that counterly in Juffales to Juffales to He under God will. And hefelised mon ghelius. 2 And when he had landed colisions, and gone up and fidured the had steep the had landed colisions, and gone up and fidured the 1,4 And steep the had landed colisions and explain to other, freengthings all the countery of Galakia and Parysia in order, freengthings all the countery of Galakia and Parysia in order, freengthings all the countery of Galakia and Parysia in order, freengthings all the object of Galakia and Parysia in order, freengthings all the object of Galakia and Parysia in order, freengthings all the object of Galakia and Parysia in Order, freengthings all the order of Galakia and Parysia in Order of Galakia and Parysi	* r Cor.		gespe 5 Or	t. temple- er. t, ourt- are t,	The Marketter of Mennale enter for mattined the Josephanical for Josephanical for the Marketter of the mattined the Josephanical for the Marketter of the Marketter of the Marketter of the Marketter of the Brieflann. As the Marketter of the Marketter of the Brieflann of Age and the Brieflann of Age and the Brieflann of the Brieflann of the Brieflann of the Brieflann of the Marketter of the Marke	ance among all them which are smallined. 3.1 When covered in mans lives, cryols, or apparel. 3.1 When covered in mans lives, cryols, or apparel ministred or only necellities, and on them that were with min. 3.1 Inter lines of the ministred or an expectation of the lord Jelius how to 3.1 Inter lines of the ministred or an expectation of the lord Jelius how to add, it is more beliefle to give them the woods of the lord Jelius how to add, it is more beliefle to give them the woods of the lord Jelius how to add, it is more beliefle to give them the woods of the lord Jelius how to 3.7 And they all weet first, and felt on Pauls neck, and killed his 3.8 Sorrowing most of all for the woods which he [Poles, that the louds lee his lice no more, And they accompanied him unto the hill 3.8 Sorrowing most of all for the woods which he [Poles, that the louds lee his lice no more, And they accompanied him unto the hill 3.8 And they all weet first, and felt on Pauls neck, and killed him to 3.8 Sorrowing mora he diplication from give the property like and will not be a given the like and will not be a given to the like a like will not be a given to the like a like will not be a given to the louds of the like and the like and will not be a given to the louds of the like and	** ** ** ** ** ** ** ** ** ** ** ** **	
	hap.7. il.50.8 .40.18	as Neither is wording ped with mena hands, *a shough he needed may things, design be given to all like and nersult and all things is a Mad hand made of one blood, all nations of nem, for to dwell one and the made of the should be all the should be an experienced by the should be a should be all the should be a should	A blat coince to pair, the tablic Apollowasa & Carinth, Paul having certain diff. piles. I be find must be apper coath, came to Epicius: and finding in the difference of the control of the coath of the piles of the coath of t	4		to be a second s	•	2. Aim when ne may gone over tholeparts, and mag given them much exhibitation, he cane imou Greece, a Stand for a shoot three moneths & when \$\tilde{\gamma}\$ level hid wait for him, as \$g\$ as the was about to slim to \$\frac{grid}{grid}\$, when \$\tilde{\gamma}\$ level and the since \$\frac{grid}{grid}\$ the examination of the \$\frac{grid}{grid}\$ the examination of \$\frac{grid}{grid}\$ the \$\frac{grid}{grid}\$ the standard \$\frac{grid}{grid}\$ the \$\frac{grid}{grid}\$	8 And the next day we that were of Pauls company deported, and mourton Cafaca, and we entred into the house of Thailip the evan-little, (*which was one of the leven) and abode with him. 9 And the same man had four daughters, virgins & did prophedie, 10 Andas we tarried they many days, there came down from Justice extra propher, annuel Agabus. 11* And when he was come unto us, he took Pauls girdle, an ound his own lands and freet, and faid. Thus faith the hoty Chatt, 5.	Charless.	
l Or,		Gallio the dputy, but is diffulfied. 18 Afterwards paffing from city to city, be firmothneth tie diffulfied. 24 Apollor being more perfettly	which though one may be people. That they floud believe on him you will be the property of the			* Ch	hap. 2.	wen days, upon the first day of the week when the distingtes cannot tage. The transmission of the continued his piecels until miningly. A many continued his piecels until miningly. A many continued his piecels until miningly. A many continued his piecels until miningly. A many continued his piecels until miningly. A many continued his piecels until miningly. A many continued his piecels until miningly. A many continued his piecels until miningly and where not a little go. A many continued the voice miningly and wire not a little go.	1.4 And when we heard their things, both we and they of that place design him not rough on to plantial net on weep, and to break mine are it for a mercady not to be bound unity) but allow die at femiliar the time are on the Lord jellin. In other him to the name of the Lord jellin in the time are of the Lord jellin in the time are of the Lord jellin in the Lord jellin in the properties of the Lord jellin in		
Ron 16.3.	n.	A Fer their things, Paul departed from Athens, and came to Corinbia. 2 and found a cretaria per named * Aquils, born in Pontus, lately come from Italy, with his wife Prifeilla (becade that Claudius) had commanded all Jews to depart from Rome) and came unto them. 3 And because he was of the lame craft, he shode with them, and I worought, (no ry behr occupation in they were tent makers)	went out of them. The control of them were proposed from exercification them them to collision to the control of them to collision to the control of them to collision to the man of the Lord Jelius, and there were proposed to the collision to t			The contract of the contract o		to 3 at M. and when he met with us at Affor, we took him in, and came to by Wydiene. 15 And we failed thence, and came the next day over againft Chios; be and the next day we arrived at Samons, and tarried at Tregyllium; and he next day we came to Mitexia. 16 And the next day we came to Mitexia. 17 And the next day we came to Mitexia. 18 And the next day we can be a set of the set of the set of the next day we can be a set of the se	to a distinct play forthweing it and went in with its into James; and all 19 And when he had faithed them, be deleared particularly what migs read had wrought among the Gentiles by his ministery. It was a support to the property of the pr		
Matt o.14.	r.	was prefled in fibrit and offified to the lews, that Jefus was christ. 6 And when they opposed themselves, and blashened, * he shook bis trainent, and faid unto them. Your bloud be upon your own heads; I am	17 And this was known to all the Jews and Greeks alfo dwelling at the least fear fell on them all, and the name of the Lord Jefus was magnified. 18 And many that believed came. & confeffed & themselds in the least of the leas					the church. 13 And when they were come to him, he faid unto them, Ye know, from the first day that I came into Alia, after what manner I have been with you at all feature.	er they will hear that thou are come. 32 Do macroler this that we lay to thee; we have four men which 32 Do macroler this that we lay to thee; we have four men which 43 Them take, and purifie they felf with them, and be a charge 44 Them take, and purifie they felf with them, and they know that 64 them, that they may "flawe telfs head; a suit all may know that 66 things whereof they were informed concerning thee, are nothing 74 A tracking the Gentaliet which between "we the time on an 67 As to undring the Gentaliet which between "we the time on an 67 As to undring as offered to loads and from bloud, and from 67 them they were the concerning the control of the concerning the control of th	* Num.c.	
Gr.Ji	at o con	Learning the description of the progroups, believed on the provided of the provided of the provided of the provided of the provided of the provided of the provided of the provided of the to five tan with thee, and no man that lie ton thee, to hurt thee; to five tan with thee, and no man that lie ton thee, to hurt thee; to five tan with thee, and no man that lie ton thee, to hurt thee; to five tan with thee, and no man that lie ton thee, to hurt their to food among them. It was a provided of the provided of the provided of God among them. It was a provided of the provided of	10. Many also of them which indeed curious arts, brought their books of the property of the pr			t Or vart j	, it	toward God, and faith toward our Levil Jedius Christi. I and now pole-basis ign bousti in the light in unto Jerufalem, not it and now behalf ign bousti in the light in unto Jerufalem, not it as a simple of the light in the li	ancibode, that they oblieve no both things also onely that they locally learning ordered vololized and from bloud, and from cancil learning the control of t	* Num.6,	
	ye	to the lews. If it were a mater of evening our method principal of the lews, and we will state that the lews, and we will state that though the raw there were the lews of the	and her magnificence thousit see a sources of your whom air Mais, and the vide worthing-th of worthing-th of worthing-th of worthing-th of the worth		COLUMN TO THE PERSON NAMED IN COLUMN		0000	the which the holy Goot nam made you overficers, to feed the church of God, which he hath purchaled with his own bloud, and 20 For I know this, that after my departing thall grievous wolves in	of Paul S, drew himour of the temple-8 forthwish? doors were this 3? And as they were about to still him, stellings came unto the cline and the still have been seen to be a still him to be a still have 32. Who immediately took fouldiers a safe common tool. and ran door to them: and when they faut the chief capatia and the fouldiers, the strength of Paul. 33. Then the chief capatian came near and took him, and commons to the still have the still have been seen as the still have commons of the chief capatian came near and took him, and commons to the chief capatian can be capatian can be capatian can be capatian can be capatian can be capatian can be capatian can be capatian can be capatian can be capatian can be capatian can be capatian can be capatian can be capatian can be capatian can		

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+	Paul	declaration of his conversion. The Ac	is. The fews lay wait for	Dim.		Paul	accused. Festus declareth his cause: Chap. x	xv, xxvî. He declareth his life from his chi	ahood.	١.
-		ed bim to be bound with two chains ; and demanded who he was, and	And the high prieft Ananias commanded them that flood by him,				7 But the chief captain Lylias came upon us, and with great vio-	and of one Jefus, which was dead, whom Paul affirmed to be alive.	l. 0-	i
- 1	, t	what he had done.	mite him on the mouth. Then faid Paul unto him, God fhall fmite thee, thou whited wall: litteft thou to judge me after the law, and commandelt me to be	1			ence took bim away out of our hands, 8 Commanding his acculers to come unto thee; by examining of	and of one jours, which was declay whom wan alimined to be alive. 20. And because I doubted of fluch namer of questions) asked him whether he would go to fertilaten, 8c there be judged of these matters, 21. But when I and had appealed to be referred unot the greating of 22. Then Agripps fail unroughed to the control of the matters, 23. Then Agripps fail unroughed to the declared also hear the man my 611. To many, yield be thou flushing the man and the man the man my	Dr.	ı
- 1	ļ	and when he could not know the certainty for the tumult, he cont-	litteft thou to judge me after the law, and commanden me to be				whom, thy felf mayeft take knowledge of all thefe things, whereof we	21 But when Paul had appealed to be referved unto the # hearing of	doubtful	i
- 1	- 1	manded him to be carried into the caffle,	And they that flood by, faid, Reviteft thou Gods high prieft?	1			O And the Jews atto affented, faving, that thefe things were for	22 Then Agrippa faid unto Feltus, I would also hear the man niv	uire bersof	i
- 1	1	manded him to be carried into the cattle, 35 And when he came upon the flairs, for twas that he was born of the fouldiers, for the violence of the people, the fouldiers, for the violence of the people.	itten contrary to the law? 4 And they that flood by, faid, Revileft thou Gods high prieft? 5 Then faid Paul, I with not brethren, that he was the high prieft; r it is written, * Thou shait not speak evil of the ruler of thy	* Exod.21.			ro Then Paul, after that the governour had beckned unto him to beak, answered, Forainnich as I know that thou hast been of many	22 And up the purrous when Agripps use come and Parnice, with		i
- 1		to Forthe multitude of the feeble teriored areas, anything, and					Nears a judge unto this nation. I do the more cheerfully answer for	great pomp, and was entred into the place of hearing, with the clief captains, and principal men of the city, at Feftus commandment Paul	udgement.	i
- 1		with him. 37 And 25 Paul was to be led into the caftle, he faid unto the chief	6 But when Paul perceived that the one part were Sadducees, and				my feit': 11 Becaufe that thou m.yest understand, that there are yet but twelve	captains, and principal men of the city, at Feftus commandment Paul	1	ı
ı		captain. May I ipeak unto thee; who land, come them your	6 But when Pau perceived that the one part were sandaces, e other Plariflees, the fon of a Pharifees of the hope and refurrection	*Ch.24,21.			days fince I went up to Jeruislem for to worlhip. 12 And they neither found me in the temple diffuting with 2ny man,	was brought forth. 24 And Feltus (aid, King Agr. ppa, and all men which are here pre-	1	1
ŀ		38 WAIT not thou that Egyptian whereas four thousand men that lof	the dead, I am called in queftion. 7 And when he had to faid, There arofe a diffension between the	Cinta, II.			12 And they neither found me in the temple disputing with any man,	fent with us, ye fee this man, about whom all the multitude of the Jews. have dealt with me, both at Jeruialem, and also here, crying that he	- 1	
- 1	36.			L			neither railing up the people, neither in the lynagogues, nor in the city: 13 Neither can they prove the things whereof they now accuse me, 14 But this I consistent to thee, that after the way which they call bereile, fo worthip I the God of my fathers, beleeving all things which	ought not to live any longer.	1	
- 1		20 But Paul laid, 1 am 2 man which am 2 jew of Lands, 2 of 2	arrices and the Sadducess and the multitate and the Sadducess lay that there is no refurrection, neither and nor ipirit; but the Pharites confeis both.	Mat, 23.			14 But this I conseis unto thee, that after the way which they call	ought not to live any longer. 25 But when I found that he had committed nothing worthy of death, and that he hinfelf hath appealed to Augustus, I have determined to	1 1	
- 1	1	fpeak unto the people.		F" 1			are written in the law and the prophets.		1	
- 1		fipeak unto the people. 40 And when he had given him licenfe, Paul ftood on the flairs, and beckned with the hand unto the people: and when there was made a great filence, he flake unto them in the Hebrew tongue, laying, if	lees part arole, and throve, isying, We finde no evil in this man: but a fpirit or an angel hath ipoken to him, let us not fight against God.	1 1			are written in the law and the prophets. 15 And have hope towards God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and	26 Of whom I have no certain thing to write unto my lord. Where- fore I have brought him forth before you, and specially before thee, O	1	
- 1		great filence, he spake unto them in the Hebrew tongue, laying,	to And when there arole a great diffention, the chief captain fearing	1 1		1		king Agrippa, that after examination had, I might have fomewhat to	- 1	
ì		and called the	to And when there arole a great diffention, the chief captain fearing it Paul fhould have been pulled in pieces of them, commanded the uldiers to go down, and to take him by force from among them, and	1 1			16 And herein do I exercife my felf to have always a confcience sold of offence toward God, and toward men.	write. 27 For it demoth to me unreasonable to fend a prisoner, and not	1	
- 1		to bis applicable, 2.4 the very monitoring of the Gentiles, the people to bis applicable, 2.4 the very monitoring of the Gentiles, the people exclaim on him. 24 He fould have been fourged; 25 but claiming	bring him into the castle. If And the night following, the Lord stood by him, and faid,				17 Now after many years, I came to bring aims to my nation, and		i i	
- 1		the priviledge of a Roman he oftapeth.	It And the night following, the Lord flood by him, and faid,	1		Chap.21.	offerings. 18 * Whereupon certain Jews from Alia found me purified in the	CHAP, XXVI.	1 1	
- 1		A En, brethren, and fathers, hear ye my detence which I make now	e of good cheer, Paul: for as thou haft teltified of me in Jerulalem, mult thou bear witness also at Rome.			27.	temple, neither with multitude, nor with turnult.	CHAP, XXVI. 2 Paul in the prefere of Avrippa, declareth bis life from his childhood- 12 and how miraculous, be was converted and called to his apostleship. 2 Paul was the childhood of the converted and called to his apostleship.		
- 1							19 Who ought to have been here before thee, and object, if they had	28 Agricon is don a confuedate to a Children 21 The all the		
- 1		them, they kept the more filence : and he faith)	ound themselves i under a curle, saying, that they would neither eat or drink till they had killed Paul.	with an			ought against me. 20 Or else let these same bere say, if they have sound any evil-doing	Then Agrippa faid unto Paul, Thou art permitted to freak for thy	1 1	
1	* Chap. 11. 39.	them, they kept the more islence: and he faith) 3 * I am verily a man which am a lew, born in Tarfus a sity in Ci- licia, yethrought up in this city, at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was Zea-	 And they were more then fourty which had made this confpiracy. And they came to the chief priefts and elders, and faid, We have 				in me, while I flood before the council,	Then Agrippa laid unto Paul, Thou art permitted to freak for thy felf. Then Paul firetched forth the hand, and answered for	1	
- 1	2,7	according to the perfect manner of the law of the fathers, and was zea-	ound our felves under a great curie, that we will cat nothing till we	:: 1		P Chap. 23.	* Touching the refurred ion of the dead. I am called in queltion by	himfelf.	1 1	
		lous towards God, as years are this day. A * And I perfecuted this way unto the death, binding and deliver-	ave flain Paul.	1- !	81	6.	you this day. 22 And when Felix heard these things, having more perfect know- ledge of that way, he deferred them, and said, When Lylias the chief captain shall come down, I will know the uttermost of your matter.	2. I think my felf happy, king Agrippa, because I shall answer for	1 1	
-	* Chap,	ing into prisons both men and women.	15 Now therefore ye with the council, light he to the chief captain; hat he bring him down unto you to morrow, as though ye would en- uire lomething more perfectly concerning him : and we, or ever he	-1			ledge of that way, he deferred them, and faid, When Lylias the chief	mylen this day before tilee, touching an the things whereof 1 am ac-		
-	31	Unus towards God, as yeal fare this day 4. And 1 pericented this way must be death, binding and deliver- ing into prifons both men and women. 5. As also the high prieft doth hear me witness, and all the estate of the elders from whom also if received elters must be brethren, and	uire fomething more perfectly concerning him : and we, or ever he	2		1	captain fhall come down, I will know the uttermost of your matter.	3 Especially, because I know thee to be expert in all customs and	1 1	
			ome near, are ready to kill him. 16 And when Pauls lifters (on heard of their lying in wait, he went	e l			capiain first come down, I will know the intermot of your matter. 3.3 And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister,	questions which are among the Jews : wherefore I be seech thee to hear me patiently.	1 1	
	1	6 And it came to pain med.	nd entred into the callie, and told Paul. 17 Then Paul called one of the centurions unto him, and faid, Bring	-1			or come unto him.	A My manner of life from my worth which was at the first among	i i	
	i	unto Damafcus about noon, juddenly there shone from heaven a great	his young man unto the chief captain : for he hath a certain thing to	8			or come unto him. 24 And after certain days, when Felix came with his wife Drufilla, which was a Jewels, he fent for Paul, and heard him concerning the	mine own nation at Jerulalem, know all the Jews, s Which know me from the beginning, (if they would tellifie) that	1 1	
	1	uinto Damacius acoust nous, nuceuro quesce nous nous casos que mento para proporto por And I si al unto the ground, and heard a voice faying unto me, to Saul, Saul, why perfected thou me? 8 And 1 anivered, Who art thou Lord? And he faid unto me, I am I Siacu Nazarech whom with the Lord and the faid unto me, I am I Siacu Nazarech whom with me, faw indeed the light, and were a faid job title placed nous the voice of him that fapies done unto me, I want I faid, What film I siacu Lord ? And the Lord ind unnecessarily and I faid, What film I siacu Lord ? And the Lord ind unnecessarily and the control of	ell him. 18 So he took him, and brought him to the chief captain, and faid.		3	•	faith in Chrift. 25 And as he reasoned of right outness, temperance, and judge-	after the most straitest feet of our religion, I lived a Phansee. 6 And now I stand, and am judged for the hope of the promise made	1 1	
	i	Saul, Saul, why perfect thou me?	Paul the priloner called me unto him, and prayed me to bring this	s	1 🖀			of God unto our tathers ·	1 1	
	1	1 Teles of Nazareth whom thou perfecuteft.	Paul the priloner called me unto him, and prayed me to bring this young man unto thee, who hath lomething to fay unto thee, 19 Then the chief captain took him by the hand, and went with him.	1				7 Unto which promise our twelve tribes inflantly ferving Godday	1 1	
	1	9 And they that were with me, faw indeed the light, and were 2-	ifide privately, and asked bim, What is that thou half to tell me?	"1			when I have a convenient leation, I will call for these. 26 He hoped allo that money thould have been given him of Paul, that he might look him; wherefore he sent for him the oftner, and	and night, hope to come: for which hopes take, king Agrifops, I am accused of the Jews.	1 1	
	l	to And I faid, What shall I do, Lord? And the Lord faid unto me,	afide privately, and asked bim, What is that thou haft to tell me? 20 And he said, the Jews have agreed to defire thee, that thou would	-			communed with him.	8 Why flould it be thought a thing incredible with you, that God should raise the dead?		
		Arife, and go into Damafcus, and there it fhall be told thee of all things	eft bring down Paul to morrow into the council, as though they would enough form what of him more perfectly.	"j			communed with him. a7 But after two years, Porcius Festus came into Felix room, and Felix willing to shew the Jews a pleasure, left Paul bound.			
	1	1 the state of the	enquire iomewhat of him more perfectly. 21 But do not thou yeeld unto them: for there lie in wait for him o	ef j			CHAP. XXV.	9. Verby changes with myleti, that i ought to do many timing contrary of the name of least of Nezaredialem; and many of the district of the myleting in the contrary of the name of the district and when they were put to death I gave my oute against teem. If And I pumilial them of it nevery inagogue, and compelled them to bisipheme; and heng executingly mad against them. I perfective the deam even unto transpect cities.	Lot 0 -	
	1	the hand of them that were with me, I came into Damalcus.	them mo then fourty men, which have bound themfelves with an oath that they will neither eat nor drink till they have killed him : and now				2 The Jews accuse Paul before Festus. 8 He answereth for himself, 11 and appealeth unto Cesar, 14 Afterwards Festus openeth his matter to king Agrippa, 23 and he is brought forth. 25 Festus cleareth him to have	did I flut up in priion, having received authority from the chief prieits;	*Chap.8.8.	
	i	stood report of all the Iews which dwelt there.	that they will netther ear nor arink th they have knied in it is and have are they ready, looking for a promife from thee. 2. So the chief captain then let the young man depart, and charge	.,			Agrippa, 23 and he is brought forth. 25 Festus cleareth bim to have	and when they were put to death I gave my voice against them.	1 1	
	1	good report of all the Jews which dwelt there. 12 Came unto me, and flood, and flad unto me, Brother Saul, receive thy light. And the fame hour I looked up upon him. 14 And he faid, The God of our fathers that choice thee, that thou shouldest know his will, and ke that juit one, and shouldest hear the	22 So the chief captain then let the young man depart, and charge				done nothing worthy of death. Ow when Felhus was come into the province, after three days he aftended from Cefarea to Jerufalem.	them to bisipheme; and being exceedingly mad against them, I	1 1	
	1	thy light. And the fame hour I looked up upon thus.	him, See thou tell ro man, that thou half thewed thele things to me. 23 And he called unto him two centurions, faying, Make ready tw hundred fouldiers to go to Celarea, and hori-men threefcore and ter	70			afcended from Celarea to Jerufalem.	perfected them even unto ftrange cities. 12. * Whereupon as I went to Danialcus, with authority and com-	· Chap.	
	ĺ	fhouldest know his will, and see that just one, and shouldest hear the	hundred fouldiers to go to Gelarea, and nort-men infectore and ter and fnearmen two hundred, at the third hour of the night,	11.5			2. Then the high priett, and the enter of the Jews enformed him a-	12 Whitespool as wenter Damacus, with addorny and con- million from the chief prietts; 13 At midday, O king, I law in the way a light from heaven, above the brightness of the fun, filming round about me, and them which journeyed with me.	9.2.	
	Į.		and spearmen two hundred, at the third hour of the night. 24 And provide them beafts, that they may set Paul on, and bring his	m			3 And defired favour against him, that he would fend for him to Je-	13 At midday, O king, I law in the way a light from heaven, above	1 1	
	1	and heard.	24 And province term bears, that they may feet a did on and on a feet and on a feet and on a feet a	i			Rutalein, laying wait in the way to kill inin. A But Beilius antivered, that Paul fhould be kept at Cefarea, and that	journeyed with me,	l i	
	i	the first calling on the name of the Lord.		t6			he himself would depart flortly thither.	14 And when we were all fain to the earth, I heard a voice speaking	1	
	1	and heard. 16 And now whytarrieft thou? arife, and be baptized, and wash away thy fins, calling on the name of the Lord. 17 And it came to pais, that when I was come again to Jerusalem,	26 Chaudius Lynas, unto the most excenient governous reinsymmetric greeting. 27 This man was taken of the Jews, and affined him basing underloom.	of	-		I affended from Cederean Jerulánem. 2 Then the high prieti, and the chief of the Jews enformed him against Paul, and belough thins, 3 And deficied four against him, that he would fend for him to Jerulánem, bying wat in the grant him, that he would fend for him to Jerulánem, bying wat in the paul flouid be kept at Cederea, and the himself would desear thousty deficies. 5 Let them therefore, fail the, which among you are able, go down with was, and accure them to the early well calculated in himself would when he had terried among these a more there then days, the work down must offered, and the price of the particular the proposed of the price o	14. And when we were all fain to the earth, I heard a voice speaking unto me, and faying in the Liebrew tongue, Saul, Saul, why perfecutelt thou me? It is hard for thee to kick against the pricks.	i i	
	1	even while I prayed in the temple, I was in a time of the opicity		od		as fome co-	6 And when he had tarried among them a more then ten days, he	15 And I faid. Who art thou, Lord? And he faid, 1 am Telus whom	1 1	
	1		that he was a Roman. 28 And when I would have known the cause wherefore they accuse	ed		pies read.	went down unto Celarea, and the next day inting in the judgement.	thou perfecuteft. 16 But rife, and (tand upon thy feet: for I have appeared unto thee		
	1	for a groupe them, that heleeved on thec.	a8 And when I would have known the caute wherefore they accuse him, I brought him forth into their council: 20 Whom I perceived to be accurd of questions of their law, but I have nothing laid to his charge worthy of death or of bonds. 30 And when it was told me, how that the Jaws laid wait for it has a company to the council when it was told me.		4	no more	Reat, commanded Paul to be brought. 7 And when he was come, the lews which came down from Jerufa- lem, frood round about, and laid many and grievous complaints against	for this purpole, to make thee a minister and a witness both of these things which thou hait seen, and of those things in the which I will	1 1	
	Chap.	fynagogue them that beleeved on thee. 20 * And when the bloud of thy martyr Stephen was flied, I alfo was fanding by, and confenting unto his death, and kept the raiment of	29 Whom I perceived to be accurated queitions of their law, but the post portion and their law, but the post portion of bonds.			or ten days	Part, which they could not prove a			
	7.50.	them that flew him.	30 And when it was told me, how that the Jews laid wait for the	he			Paul, which they could not prove; 8 While he aniwered for himfelf, Neither against the law of the Jews, neither against the temple, nor yet against Gelar, have I offended	17 Delivering thee from the people, and from the Gentiles, unto whom now I lend thee,	1 1	
	1	2. And he faid unto me, Depart: for I will lend thee lar hence unto	I have also an few hafors they what they had account him. Farewel.	"			lany thing at all.	18 To open their eyes, and to turn them from darknels to light, and from the power of Satan unto God, that they may receive forgivenels		
	i		3t Then the foundiers, as it was commanded them, took Paul at	ual		1	9 But Feffus willing to do the Jews a pleasure, aniwered raul, and	from the power of Satan unto God, that they may receive forgiveness of fins, and inheritance among them which are fanctified by faith that	1 1	
	1	voices, and faid, Away with fuch a fellow from the earth: for it is not	brought him by night to Antipatris. 32 On the morrow they left the horf-men to go with him, and re	re-			befoleme?	is in me.		
	1	And as they cried out, and call on their cioties, and threw dutt in-	32. On the morrow they left the informer to go with min, and a turned to the caffle. 33. Who when they came to Cefarea and delivered the epifle to the	he	18		to Then, faid Paul, I frand at Celars judgement-leat, where I ought	19 Whereupon, Oking Agrippa, I was not disobedient unto the	1 1	
	1	to the air, 24 The chief captain commanded him to be brought into the caffle, and bade that he floud dbe examined by fcourging: that he might know wherefore they cried in against him.					with with the property of remaining and the to be beginning the before an ef- before are ? to Then faid Paul, I fland at Cefars judgement-feat, where I ought to be judged; to the Jews have I done no wrong, as thou very well- knowed.	heavenly vision: 20 But shewed first unto them of Damaseus, and at Jerusalem, and		
	1.	and bade that he should be examined by scourging: that he might know	34 And when the governour had read the letter, he asked of wh	hat	1		11 Por 11 1 be an olicited, of there be none of these things where-	throughout all the coasts of Judea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.	1	į
	1	and base that he mould be examined by resulting the same wherefore they cried to against him. 25 And as they bound him with thomps, Paul faid unto the centurion that flood by, is it alwalf to ryou to tournge a man that is a Roman, and uncondemned? As Willow the control of head that, he went and told the chief ca-	province he was. And when he undertook that he was of chica, 35 I will hear thee, faid he, when thin a coulers are also come. At he commanded him to be kept in Herods judgement-hall.	nd!		1	of these accuse me, no man may deliver me unto them. I appeal unto	21 For these causes the Jews caught me in the temple, and went about to kill one.	1 1	ı
	1	that flood by, Is it lawful for you to icourge a man that is a Roman,	he commanded him to be kept in Herods judgement hall. C H A P. XXIV.		- 6		Sufar, The Follow when he had conferred with the council answered.	22 Having therefore obtained help of God. I continue unto this day.]	
		and uncondemned? 35 When the constrion heard star, he went and told the chief ca- painin, frying, Tales here when the dock is for this man is a Roman. 37 Them the chief capatis can, and laid much shim, Tell in e., at 38 And the chief capatin answered. With a great sim obtained this freedom. And Paul field, But has fire-form. In which flowed have 39 Them transplancy they departed not one straid after he knew recommend him. an antibocautic he had bound thirt.	1 Paul being accused by Tertullus the oratour, to answers for his leand doctrine, 24 He preacheth Christ to the governour and his wi	l fe	19		Ccfar. 12. Then Feftus when he had conferred with the council, answered, Haft thou appealed unto Ccfar? unto Ccfar that thougo. 13. And after certain days, king Agrippa and Bernice came unto	witneffing both to finall and great, faying none other things then thole	1	i
	1	ptain, faving, Take heed what thou doeft; for this man is a Roman.	and doffrine. 24 He preacheth Christ to the governous and his wi	112.			13 And after certain days, king Agrippa and Bernice came unto Ceiarea to falute Fellus.	which the proposes and shoes and may mount come: 13: That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and	1	i
	1	27 Then the chief captain came, and land unto min, Ten me, are	and dotrine. 24 He predicted Cerift to the governour and on the 25 The sourmour bayest for a brisk-estim value. 27 Atlaff, soing of bit office, be leaseth Paulin prifor. Ndatt: rive days, Anamas the high priest delcended with the A dets, and with a certain oratout named Tertulius, who enforms		8			fhould rife from the dead, and should shew light unto the people, and	1	i
	1	28 And the chief captain answered, With a great sum obtained I this	A Nd after five days, Anamas the high prieft delcended with the	er-	- 6		caufe unto the king, faying, There is a certain man left in bonds by	to the Gentiles. 24 And as he thus fpake for himlest, Festus faid with 2 loud voice.	.i	i
	1	freedom. And Paul faid, But I was free-born.	the governour against Paul. And when he was called forth, Tertullus began to accuse bit.	. 1	1			Paul thou art beiide thy felf: much learning doth make thee mad. 25 But he faid, I am not mad, most noble Feltus; but speak forth the		i
	fi Ora	n examined him: and the chief captain also was atraid after he knew	2 And when he was called forth, Tertullus began to accuse be	ervi			elders of the Jews enformed me, defiring to have judgement against him.	words of truth and lobernels.	1	i
	torture,	that he was a Roman, and because he had bound him.	faying, S wing that by thee we enjoy great quietness, and that we worthy deeds are done unto this nation by thy providence					words of truth and lobernels. 26 For the king knoweth of these things, before whom 280 I speak freely; for I am perswaded that none of these things are hidden from	1	ı
	bime	that he was a Roman, and becaute he had bound in m. 30 On the morrow, becaute he would have known the certainty about the pews he booled him from bis bands, wherefure he was accurded of the Jews, he booled him from bis bands, wherefure he was accurded of the Jews, he booled him from bis bands, and	3 We accept it always, and in all places, more noble rena, with	.a.u			to To whom I aniwered, it is not the manner of the tomass of the liver any man to die, before that he which is accused, have the accusers face to face, and have license to answer for himself concerning	him; forthis thing was not done in a corner.	1	ĺ
	1		thankfulnels. 4 Notwithflanding, that I be not further tedious unto thee, I p thee, that thou woulded hear us of thy elemency a few words. 5 For we have found this man a petitlent fellow, and a mover of fe	ray		1	the crime laid against him.	him; for this thing; was notdone in a corner. 27 King Agrippa, beleevelt thou \$ prophets? I know \$ thou beleevelt. 23 Then Agrippa faid unto Paul, Almost thou perswadelt me to be a	1	ĺ
	1	brought Paul down, and let himbefore them. CHAP. XXIII.	thee, that thou wouldeft hear us of thy clemency a few words. For we have found this man a peltilent fellow, and a mover of fe	edi-			the crime laid againt him. 17 Therefore when they were come hither, without any delay on the morrow I fat on the judgement-feat, and I commanded the man			ĺ
	1	# As Paul pleadeth his caufe. 2 Anaims commandeth them to fmite him. 7 Diffension among his accusers. 11 God encourageth him. 14 The Fews	tion among an the Jews throughout the world, and a ring, leader of	7		1	to be brought forth,	20 And Paul faid, I would to God, that not onely thou, but also all that hear me this day, were both almost, and altogether such as I am,	!	ĺ
	1		left of the Nazarens :	ok.	8		accusation of such things as I supposed: 19. But had certain questions against him of their own superstition,	lexcest their bonds.	1	ı
	1	tim to Fdix the sourmour. And Paul earneitly beholding the council, faid. Men and brethren, I A have lived in all good confcience before God, until this day.	and would have judged according to our law.	But	養	-	19. But had certain queltions against him of their own sugerstition,	30 And when he had thus fpoken, the king rofe up, and the gover- nour.		١
	1	A have lived in all good conference before God, until this day,	1			1			+	r
									1	١
	1		Ī	i		Ì		1	1	1
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And a state of the control through the state of the control through the control throug	+	Paul	danganaya mayarata Rama	A An	tome	Paul	sheweth what his gospel is. Cha	p. i, ii, iii. Who are to be juj	ified.	
The second control of the control of				40 And when they had II taken up the anchors, they committed them-	III Or			Apostle, to the ROMANS.		
3. Symple, 'Go annothing form, and received them all to rate and processes. The process of the		B Or , Candy. B Or , Injury.	ener, and Bernice, and they that the with them. 2 is And when they were gioneaside, they called between themselved former, This man do oft mothing worthy of death, or of bonds. 3 is And with they were gioneaside, they called between themselved former, This man might have been fet. 33 is Them fails day after the control of the contr	Fee And when they had I steen up the anchors-hey committed leave free the test and another they had been the steen and another and, and model up the naminal fail to the wind, and made toward libror. Fee they have been another and another and another and another and another and another and another and another and another and another and another and another and another and another and another another and another	Correction and control and con	* A&. 13 2. † Gr. determinac es tie ob dives of fatte. † Or, in you.	The epithle of PAUL th. 1 Paul comments his calling to 12 he. 1 Paul comments his calling to 12 he. 2 he was a subject to 12 he. 2 he was a subject to 12 he. 2 he was a subject to 12 he. 2 he was a subject to 12 he. 2 he was a subject to 12 he. 2 he was a subject to 12 he. 2 he was a subject to 12 he. 2 he was a subject to 12 he. 2 he was a subject to 12 he. 3 he was a subject to 12 he. 4 he was a subject to 12 he. 4 he was a subject to 12 he. 4 he was a subject to 12 he. 4 he was a subject to 12 he. 5 he was a subject to 12 he. 5 he was a subject to 12 he. 5 he was a subject to 12 he. 6 he was a subject to 1	Apofile, to the ROMANS. 3 Breunesthem that are contemious, and above obey the trush, as the street of the street	TG.Greek, G.G. Gre	
			fall off. 33 And while the day was coming on Paul befought them all to rai ment, fighing, Think day is the fourteenth day that we have tarried, a ment, fighing, Think day is the fourteenth day that we have tarried, and "A Wherefore I pray you to take, from nearthyr this is for your heal for there fhall not an hair fall from the fixed of any of you. 34, And when he held that splaces, he could kneed, and gave thanks Godin preference of them all, and when he had broicen ri, he beg Godin preference of them all, and when he had broicen ri, he beg 37. And we were in all in the filip, two hundred threefore and is	23) Syring, "Go unto this people, and fay, Hearing we fluid learn, and appreciate, and the state of the state	Ha.6.9. Ha.1.13.145 Ha.1.13.145 Ha.1.13.145 Ha.1.13.165 Ha.1	* Mat. 7.	pleasing in them that do times. HAP, II. 1 Tey to keft in, because they consoling it in a there, cannot excup then Aften, can in much lay depay the junk sense of God, 3 ministrate with fiven to Gentland, 14 Tee Gordin cannot glose, 17 may the firm Therefore thou are inexcubble; O man, wholever then a thin piedle; I for wherein thou judget another, thou conder and the contract of the contract of the contract graint then which commit that things of the contract graint them which commit that things of the conting to wait graint them which commit that this goodned; and forbestance, an tong-inferring, not knowing that the goodned of God leaded there there is the contract of the contract of the contract of the contract by left worth significant which and contract of the contract of the contract of the contract by left worth significant which and contract of the contract	The distribution of the di	Pro.1.16. Ilia.59.7;8. Priz. 35.1 Or, fubjett to the judge- ment of God. * Gal.2.16	
$m{1}$	***************************************			¶ The		Mat. 16.2, Rev. 22, 1	To and horrours, and immertality; eternal life:		Jing over.	

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	Justij	cation by faith. Ro	mans. Newness o	flife.	 The	orks of the flesh and the Spirit. Chap. v	iii, ix, x. God hath mercy on whom he	will.	
-	<u> </u>	27 Where a boating then? It is excluded. By what law? of works? Nay: but by the law of faith. 28 Therefore we conclude, that a man is justified by faith without the deeds of the law.	ar But not to the offener Fratfo ' sta for alfo Y		-	13 Was then that which is good, made death unto me? God forbid. But tin that it might appear tin, working death in me by that which is	34 Who is he that condemneth? It is Christ that died, year ather that is rifen again, who is even at the right hand of God, who also makes interced by its right.		
		Instacts of the law. 10 Is be the God of the Jews onely? is be not alfo of the Gentiles? Yes, of the Gentiles alfo: 30 Seeling if is one God, which thall justific the circumcition by alth, and uncircumcition through latth. 31, Dowe then make wid the faw through faith? God forbid: yea,	1 Tent if I by one more offence doubt reigned by one and by	In Or.	Gr.	14 For we know that the naw spirituar, but I all carriar, out all left in. 15 For that which I do, I † allow not: for what I would, that do I not; but what I hate, that do I. 16 I felt in I do the & I have left in I confert unto § law. § it is soud.	35 Who inall leparate us from the love of Christ? flad tribulation, or diltrels, or perfection or famine, or nakedness, or peril, or fword? 3.5 (As it is written, * For thy lake we are killed all the day long; we are accounted as these for the flaughter)	Pfa1. 4	
		3: Dowe then make wid the liw through fith? God furbid; yes cribabilith the w. CHAP, I. Alraham fait was 19 pinted to bim for yichtengaph, to helper he was terramethe. In pinted mobile and it then restricted the promise. In the control of the pinted mobile and it then restricted the younglet, the between 40 our faith of food is the pinted to the pint	18 Therefore as by the offence of one, judgement came upon all	fence. # Or , by one rigb-		17 Now then, it is no more I that doit, but in that awellet in me- 18 For I know, that in me', that is, in my field, dwellet in social thing: for to will is prefeat with me, but have to perform that which good, I finde that I would, I do not: but the evil which I would not, that I do, that I do, that would, I do not but the evil which I would not, that I do, that welleth in me. 2. I finds then a law, that when I would ogood, evil is prefent	him that loved us. 38 For I am periwaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things prefent, nor things to come, 39 Nor height, nor death, nor any other creature, flash 10 abit. Esparate us from the love of God which is in Christ Jesus our Lurd. Paul 11, nor pot 14 Fout, 7 All there of Abraham were not the abilities of the promise to God when you want to the abilities of the promise to God when you want to the abilities of the promise to God when you want to make will, 21 Zero and the north paper.		
	*Gen. 15.6. Gal. 3.6. Janu 2.23.	but not be done God. 2 For what statist the fore pure 2 * Abraham beloved God, and it was rounted unto thin for righteouthed. 4 Now to him yourked, as few wand not reckoned of grace, but of debt 4 Now to him yourked, as few wand not reckoned of grace, but of debt the ungold, this faith of the control to the control control to the total to the ungold, this faith of the debt of the debt of the control to the control to the control to the ungold, this faith of the control to the debt of the man unto whom	felves to the fervice of righteourness, 23 and for that death is the mages of fin. What flat flall we say then? Shall we continue in sin, that grace may		or.	with me. 23 For I delight in the law of God, after the inward man. 23 But I ice another law in my members, warring againft the law of my united, and bringing an into captivity the faw of im, which is in my members. 24 Owrechted man that I am, who shall deliver me from II the bo-	titles and reiting of the Jenn wave foretail. 32 The cause why Is five Jenn whoseactheriskonapping of patis. Say the truth in Chill, I lie nor, my conficience allo bearing me witness in the holy Glode. 2 That I have greatheaviness and continual forrow in my heart. For I could will that my field were a scarried from Chilti, to my breathern my kindmen according to the field: 4 Who are literatives to whome persimets the adoption, and the	l Or, Toparated,	
	o P[al.32,1,	God imputeth righteouineis without works,	2. God forbid: how shall we that are dead to fin, live any longer therein? 3. Know ye not, that *6 many of us as il were baptized into Jesus Christ, were baptized into his death? 4. Therefore we are *buried with him by baptism into death: that like as a think was railed in turn the dead by the estime of the Earlier.	* Gal.3,27. # Or , are. * Col.2,12,	gesto.	15) I thank Gost motogy that for the out both so who when we had a minded my fell ferve the law of God jour with the field, the law of final middle in condensation, to the Spirit, ere free from condensation, s. 13 What shows condensation, s. 14 What shows condensation, s. 14 What shows condition for fight spirit, it and what you do fell Spirit, it and what you do fell Spirit, it and what you do fell Spirit, it and what you do fell Spirit, it and what you do fell Spirit, it and what you do fell Spirit, it and what you have so we show that the spirit	4 Who are liracities to whom pertinute the adoption, and the globys and the is covenants, and the giving of the law, and the leavier of God, and the promities; by Whole are the fathers, and of whom as concerning the field Christ Comm, who is over all, God hielfact for ever. A men. 6 Not as though the word of God ant taken none effect. For they are not all Itael, which are of Itael; 7 Neither because they are the feet of A braham, are they all chil-	l Or, testaments.	
		to How was it then reckoned? when he was in circumcifion, or in moritum of not in circumcifion, but in unicrumcifion, a fin in micrumcifion, a fin in the might be an interest of the first high which is be abyte being unicrumcified that he might be unified to the first high which is be abyte being unicrumcified that he might be the which which is the substitution of the circumcified that the circumcified that he will be a substitute of the circumcified that he will be a substitute of the circumcified that the circumcified the circumcified that the circumcified the circumcified that the ci	5. For it we have been planned together in the likeness ot his death: we final the slid in the lifeness of bit refurcation; 6. Knowing this that our old man is crucified with limit, that the body of lin might be delitywed,but hencefurth we flouid not terre in 2.7 For he that is dead, is if freed from in. 7. For he that is dead, is if freed from in. 1. The behavior of the dead with Clarift, we believe that we fluid all olive with him?	+ Gr.		From tod. 38 West any year in your 18 year. On them which are in Here is therefore now no condemnation to them which are in Here is the reform the most of the in the safety of the law of the Spirit of life, in Chris Jefus, hash made me free from the law of the added to the in and the was weak through the fields, God lending his own Son, in the likeness of limits lefts, and	aren: but in "lasc linal trylect be called. § Thats, They which are the children of the fielh, thefe are not the children of God: but * the children of the promife are counted for the feed. § For this rithe word of promife, * At this time will I come, and Sara that have a fon.	* Gen. 21, 12, * Gal. 4, 28, * Gen, 18,	
		cumcition unely, but allo walk in the fleps of that faith of our lather Abraham, which sked bein gret uncircumfield. 13 For the promife that he filloud be the heir of the world, was not to As Asham, to thois feed through the law, but through the righteenings of faith. 14 For ji fluty which are of the law be heirs, faith is made void, and the groundle made of none effect. 15 For ji fluty which are of the law be heirs, faith is made void, and the groundle made of none effect.	to For in that he died, he died unto fin once: but in that he liveth, he liveth unto God, 11 Likewife reckon ye alfo your felves to be dad indeed unto fin; butalive unto God birough Jefus Chrift our Loud, 12 Let jut in the reliver reign in your mortal body, that ye flould o-		fice for fin.	4. In the therefore combined of the selection of minima in the work of the first is provided by the selection of the selec	It (For the billian being not yet born, neither having done any good or evil, that the purpole of God according to election might land, not or works, but ol him that calleth) 12 It was faid unto her, The * " elder hall fewe the " younger, and " a he it is written, " Josob baye I loved, but Elan have I hated, 14 What fault we fay then?" It there unrighteouthels with God? God forbid.	* Gen. 15, 23, 11 Or, greater,	
	*Gen 17.5. Il Or, like unto	15 Therefore it is of faith, that it might be by grace; to the end the promile might be fare to all the feed, not to that onely which is of the law, but to that allo which is of the faith of Abraham, who is the lather of its all, 17 (As it is written, 9.1) have made these father of many nations; but before him whom the belowed seen Gold who muckenth the deal and	the law, but under grace.		the Spirit, † Gr. the sminding of the flesh.	of burye are not in the call, but in the spirit, in the earth of God dwell in you. Now if any man have not the Spirit of Chrift, he is none of his. 10 And if Chrift be in you, the body is dead because of fin; but the Spirit; is life, because of righteouthels.	15 For he faith to Moles, * I will have mercy on whom I will have mercy, and I will have compatino. 16 So then t't is not of him that willeth, nor of him that runneth, but of God which thouch mercy, 17 For the feriyeter faith unto Pharpan, * Even for this merperpole have I railed thee up, that I might thew my power in thee, and that my name night be destred throughout all the earth. 16 Thereline that the mercy on whom the will knee mercy, and	Or, Or, Mal. Exod. Exod. Exod. 9,	
	bim. * Gen.15. S.	calleth thote things with one of as thought they were: 18 Who against hope leeved in hope chat he might become the fa- ther of trany nations a corolling to that which was spicens. Set there of the many nations are considered to the confidered not his own hope to what he was about an hundred year old, neither yet the dead- ate of Sara's work at help home of God through unbelief; but also fire the properties of the confidered not be the con- sidered the considered the confidered not be the con- tent of the control of the con- tent of the	in a creating year or when the Sec y waters for in unito clearly, or of '7 But God be thanked, that we were the Forgran to find juryle have obeyed from the heart that form of dotfrine '4 which was delivered you. Blong the must be fee from 10 flower of the control of the second of the control of the contro	† Gr. † Gr. where to re were differences. † Gr. to righte- outhers,	³ Gal. 4. 6.	at Therefore brethren, we are deducers, not to the fields, to life after the fight, in size rich fight, which are the debt, we have a described and the size of the first through the spirit of martifest the decise to the body, so that life is they are the fons of GGP and are field the Spirit of Good, they are the fons of GGP are have not received the first of bondage again to fars jobs where received? Spirit of spirit of sports, whereby we explained the spirit of spirit of sports with other by the spirit, that we are the spirit of	whom he will, he hardend. 10 Thou with yhe must me, Why duch he yet find fault? For You had been treited his will? 10 Thou with yhe must me, Why duch he yet find fault? For You had been treited his will? 10 Nyi and O may chant formed, the Why had five must be meant to have a supplier of the property of the find that had been the hard a subject of the fault in the property of the fault in the property of the fault in the property of the fault in the property of the fault in the property of the fault in th	I Os, anfivereff egain, up diff uteff with God. • II. 45.9. * Ier. 18.6. Wif. 15.7.	
	*Eph.2.18. * James 1. 3.	I Belies juilfield by fulth, we share pairs with Gold, a and Joy in our belay. State if the we see econstudy by its bound, whom we was emulian, to we flash much some the foundations reconstuded. It shall find and death came by flash of the state of the	deal to teletare. It is to the two fin, as had to hely judy 5,0004, as as a department of the two fin, as had to hely judy 5,0004, as as a few solding two materiants designed Learnet keep right. Now ye not, in externed, not 1 lipsake to them to had know the law? Down the two lipsake to the two lipsakes to the law of the law to the relational following as he lived: in the till the hadsand, it is housed by the law to the hadden had to the law to the relational flowing as he lived: in the till the hadsand be deads, the it is related from the law of the flow had been considered to make the many flowing the law of the law o	* t Cor. 7.	I Or ,	ao For the creature was made fish ject to vanity, not willingth, stat yrection of his who that fish jects of sparse in more and space of correction, into the plotius liberty or the children of Sal 25 For we know that I the whole creation groanch, and travelleth in pain tagadher until now the plant of the plant of the plant of the plant of the plant first of the Spirit, even we car letter groan within our fives, wait- ing for the absorbin, pe wit, the *redemption of our body. See For we are firsted by hape: But Hove that is feen, is not hope:	children of the living Gold. Germing (fixed). *Though the number of \$7\$ fifthst also credit not find with the case reminer field by the fixed the case reminer field by fixed 1.8 For he will find the the work, and cut if fixed in righteomines; because fixed two will the Lord make upon the earth, as 9 and as Elbiss fish before, "Except the Lord if historis had left us a feed, we had been an §4 shott, and been made like unity of comorda-acted, when had been as §4 shott, and been made like unity of comorda-acted, when had been as §4 shott, and been made like unity of comorda-acted, when had been the fixed the shotted in the comorda of the comorda	* Ha. 10, 22, 23, II Or, the account * Ha. 1.9,	
	u Or, according to the time.	breed in our hearts, by the holy Ghost which is given untous. To not hearts, by the holy Ghost which is given untous. To first heart of the holy given by the state of the first heart of the holy given by the first heart of the holy given by the first heart of the holy given by th	body of Chrift; that ye flowth de murried to another, enor to him who is body of Chrift; that ye flowth de murried to another, enor to him who is the contract of the contra	passions. If Or, being dead to that. If Or, concupi- fence.	n Or , that.	35 the 11 we loope for that we lee not, zero do we write pleasene. 36 Likewise he Spirit also belood not infimitate is for we know not what we flouid pray for as we ought; but the Spirit (161 maken) and the spirit of the spir	and entire of the law in the law	* Ifa.8, 14. and 28. 16. it Pet. 2. 6. it Or, conjoun.led	
	li Or , in whom.	of her net only yet out we will be yet in Got, trength our Lord 2. 1. Where love, a 1 you can an fine trust into the word, and cleath by fin 3 and folloathy filed upon all men, a for that all have innee. 17 For ment the law in twas in the words, but in is not imputed 18 For the law in twas in the words, but in is not imputed 19 For the law in twas in the words, but in is not imputed 10 For the law in twas in the words, but in is not imputed 11 For the law in twas in two law to words, but in is not imputed 12 For the law in twas in two law to words, but in it is not imputed 14 For the law in twas in the law i	manuer of concupitience. For without the law fin yas deid. 9 Feyl was pirty without the law once the with rist to commandate to 10 Feyl reasy and without the law once the with rist to commandate to 10 And the commandate which was ordained to 11 Feyl found to 4 min deid in taking occasion by the commandatent, deceived me, and by it slow in the law of the law in the law of the law in	Deut. 5.21	Control of the Contro	mong many brethren. A Morrower, whom he did predefinate, them he also called; and he Morrower, them he also justified; and whom he justified, the he also furtified. 3.4 What that just when fay to the het things? If God Je for us, wh he also grantifus? 3.4 What that just when fay to the het things? If God Je for us, wh has the against us? 3.4 What that just well not his own Sun, but delivered him up for us all, how finall the out with him all for they give us all things? 3.3 Who hall lay any thing to the charge of Gods elect? 1s if God har justified.	a For I bear them record, that they have a zeal of God, but no a zeroding to knowledge error of God, with the second god to the second god to the second god to the second god to the second god god god god god god god god god go	*Levit. 18, 5. Ezek. 40,	

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	The	00	ทบะห	lion	of the	Acm				Rom	A.1.4	Tarrest Conference	. 	U		1	our much the week Chan	viv	, xv, xvi.	Paul the	minister of the Ger	tiles.	
		+	6 Bu	ther	hteoul	nefs wh	ch is of	faith, fix	eaketh on this	wife.	27 For this is my command unto the	ove the fulfilling of t			The	<u>-</u> +	CHAP. XIV.		7 I have therefor	re whereof I may glor	ry through Jelus Chrift, in		
	* Dcu.30.	, p	say n bring C	hrift c	ine hea	rt, Wh	o fhall afo)	end into	caketh on this heaven? (tha is to bring up	t is to	fins. 28 As concerning the gofpel, they	are enemies for your fake . by					Men may not contemn nor condemn one the other for things indi	g- tho	fe things which p 8 For I will not	dare to fpeak of any of	those things, which Christ entiles obedient, by word		
	Deu.30.	١,	" R.	mhas	Citate 7.	A PER .				Chrift	ins. 28 As concerning the golpel, they are belo 29 For the gifts and calling of Go 30 For asy in times path have not obtained mercy through their unbelled 31 Even lo have their allo now no mercy they also may obtain mercy.	wed for the fathers fakes,	1		Or, no	e	that the aposses youth unlawful by many reasons. Im that is weak in the faith receive you, but a not to doubt! disputations.		n not wrought by deed. O Through migh	r me, to make the Go heafigns and wonders.	by the nower of the Spirit	1	
	14.	i i	in thy h	eart :	hat is th	e word	of faith wi	gn thee, e hich we pr	reach, Lord Jefus,and	h _a and i	obtained mercy through their unbelie	# beleeved God, yet have not ef:	oli Or .		to judge doubtful				God; fo that from	om Jerufalem and roun the goipei of Christ.	by the power of the Spirit d about unto Hlyricum, I ofpel, not where Christ was	1	
	l	lñ	fhale he	Correct	ie neare	mat G	on nath rai	nica nim i	from the dead,					1	thoughts		24k, eateth herbs. 3 Let not him that eateth, despise him that eateth not; and it him which eateth not, judge him that eateth: for God ha ceived him.	let 2	o Yea, to have I ned, left I should	thrived to preach the g build upon another m	ofpel, not where Christ was ans foundation:		
		e	to F	or witi th cor	the hea	rt man l made	eleeveth i mto falvat	unto rigi	hteoulness, and	with	have mercy upon all.	of the wildow and knowledge of	hut them full up to-		Jam.4.	12. Fe	ceived him.	yn fha	t But as it is v	written, * To whom that have not heard, sh	ans foundation: he was not (poken of, they all understand.	Ifa. 52. 5. Or, ma-	
	* Ifa. 28.	· I.	rr Pr	rthe;	cripture	iaith,	Wholoev	ver beleev	zeth on him, fha	II not	have mercy upon all. 33 O the depth of the riches both of God! how untearchable are his judging out!	ements, and his ways past find	gether.			m	ceived him. 4 * Who art thou that judgest another mansservant? to his or after he standeth or falleth: Yea, he shall be holden up; for God sle to make him stand.	is ing			nuch hindred from com- these parts, and having 2	oftentimes.	
	Joel 2-32	, ki	he fam	Lord	over al	is rich	unto all	the Jewa that call t	and the Greek upon him. f the Lord, fla	: for	ing out! 34 * For who hath known the mine his counfellour? 35 Or who hath firk given to him,	ie of the Lord, or who hath been	r F If.40.17.		s Or.	et	of to make him tead. 5 One man efteement one day above another: another efteen hevery day alike. Let every man be tully periwaded in l	iis gre	at delire thefe ma	any years to come unto	you; Susin. I will come to you:		
	Act. 2,21.	. 13	aved.						r the Lord, his ev have not bele	- 1	him again? 36 For of him, and through him, as				in Or ,	۰- P	6 H : that a regardeth the day, regardeth it unto the Lord ; and	he for	I truit to lee you	in my journey, and to	be brought on my way this	Gr.	
	l	ar	ind hou	ihall	they bel	eve in	him of wh	om they h	ave not heard	and	so Biory for ever. Extrem.		1		n Or, pbβroce	ė. es	at regardeth not the day, to the Lord he doth not regard it. He the steth, eateth to the Lord, for he giveth God thanks; and he the steth not, to the Lord he eateth not, and giveth God thanks.	hat 2	6 For it hath ple	anto jeruiatem, to mir	niterunto the tames.	with you, ect. 32.	
	* Ifa.52.7.	. k	15 Au	d how	ihalithe	y preac	, except	they be fo	ènt? as it is wr the golpel of p	tten,	GHAF Gods mercies must move us to please well of bimfelf, 6 but attend every on ced.9 Love, and many other duties are ally forbidden:	God. 3 No man must think to	2			T	7 For none of us liveth to himfelf, and no man dieth to himfelf. 8 For whether we live, we live unto the Lord; and whether	we cer			nch are at Jerulalem. heir debters they are. For s of their ipiritual things,	1 Cor. 9.	
	Neh. 1. 15. * Ifa. 53.1.	"Г	16 B	t the	have i	ot all	obeved th	e galaet	the gosper of p	faith,	ced.9 Love and many other duties are ally forbidden.	required of us.19 Revenge is speci-	1			d	stern not, to the Lord he eaten not, and giveth God thanks. 7 For none of us liver the himfelf, and no man dieth to himfelf. 8 For whether we live, we live unto the Lord; and whether. 10 For whether we live the lord; and whether we live therefore or die, we is the Lords.	the			carnal things. his, and have lealed to them	i.	
	Juh. 12.28.								ring by the wo		Beleuch you therefore, brethren, by fent your bodies a living facrifice, it your realonable fervice.	the mercies of God, that ye pre- holy, acceptable unto God, which	;					thi	is fruit, I will con	me by you into Spain.	o you. I shall come in the	1	· .
	hearing of	٩١٠	18 Bu	t I fay	Have	hey not	heard?Y	es verily	their found	went	fent your bodies a living facrifice, it your realonable fervice. And be not conformed to this wo the renewing of your minde, that ye maccertable and perfect will of God. For I fay, through the grace giver	orld: but * be ye transformed by	Eph.4.23		* 2 Cor.		gr for to this end to the dead and living. To But why doft thou judge thy brother? or why doft thou fet ought thybrother? for * we shall all stand before the judgeme ar of Corif.	nt- fu	incle of the bleffi 30 Now I belee	ng of the golpel of Cl	rrift. r the Lord Jefus Chrift fake. e together with me in your		
	us. H Or, preaching. Pl. 19.4.	. v.	roke vo	u to ic	flouing h	t Ifrael	know? Fi	irit, Mole	fthe world. s faith, * I will and by a fooliff	pro-	acceptable and perfect will of God. 3 For I fay, through the grace given	ssy ~ prove wrat is that good, and	Eph.5.17		10. *1fa.45	r.	To For it is written As I live faith the Lord, every knee fl	all an	d for the love of t ayers to God for t	the Spirit, that ye ftriv	e together with me inyour	100	1
	Pl. 19.4.		ion I w	11 2HP	er you.	Load			£		out to think + loberly according as G	e highly then be ought to think	Gr.		Phil,2.	10.	ow to me, and every tongue shall confess to God. 12 So then every one of us shall give account of himself to God 13 Let us not therefore judge one another any more; but judge	ige Ju	gt That I may dea; and that my	be delivered from the y fervice which I have	em that # do not beleeve in for Jerusalem, may be ac-	difobedient.	
	16.65.1. 16.65.2.	10	ar Bu	t to I	ael he f	ade ma ith, *∫A	nifelt unto II day long	othem tha g I have	tasked not afte tretched fort	my l	4 For # as we have many members is	n one body, and all members	o Johnier. Eph. 4.7.			10	his rather, that no man put a itumbling-block, or an occasion to	ian i ee	32 That I may co	s: ome unto you with j	by by the will of God, and		
	11. 03.2.	- ["	un(13 41	ito a ti	io bette	it antig	TT A D	beobie.	Sted, though th	. [5 So we being many are one body in	Chrift, and every one members	I Cor.tz.		† Gr.	. 1	n his brothers way. 14 I know, and am perfivaded by the Lord Jefus, that there is a thing † unclean of it felf: but to han that eiteemeth any thing to	be I	33 Now the God	freshed. t of peace be with you a	H. Amen.		
		-10	were b	erdnes	16They	is bop	of their co	onversion.	.18 The Gentiles	may	one or another, 6 * Having then gifts, differing accept to us, whether prophetic, let us protion of faith;	cording to the grace that is gi-	r Pet. 4.		† Gr.	. 1	hing I unclean of it left: but to that that electmeth any thing to unclean, to him it is unclean. 15 But if thy brother be grieved with thy meat, now walkelt if of I charitably. Detroy not him with thy meat, for whith died.	ou 3	Paul willeth the l take beed of those	brethren to greet man) which cause diffension	; 17 and alvifeth them to and offences; 21 and after thanks to God.	1	
	1	h.	Say el	en H	ments an th God	e tanjesi e oft our	chable. V hie nevn	de 2 Cod	foolid the fall		ion of faith: 7 Or ministery, let us wait on our	ophesicaccording to the propor-	10, 11.		† Gr.			· T	Jundry falutation Commend unto	s <i>endeth</i> with praife and you Phebe our titter	thanks to God., which is a fervant of the		
	l	μ	an Ifi 2 Go:	aciite I bath	of the fe not cast	d of A	braham, c	of the trib	e of Benjamin. foreknew, We keth interceilie				or.		to shar	ity.	17 For the kingdom of God is not mextand drink, but righted	nt- T	church which is 2. That ye receiv	at Cenchrea: te her in the Lord, as b	ecometh faints, and that ye		
	* 1 Kin.	G	ot wha Jod aga	t the fi	ripture: aci, (ayi	itth of	Elias? hov	w he mai	keth interceilio gged down thin	n to	8 Or he that exhorterh, on exhortat it if with famplicity; he that ruleth, wi nercy, with chearfulness.	ith diligence, he that sheweth	impartetb.		11.			od, an	en a fuccourer of	ever business the nation f many, and of my felf	alfo.	Afts 18.	
	29. 14. * 1 Kip. 10.	tai	ars, and	Iam	eyhave left alor	alled t	hy prophet hey feek n	ts, and di	gged down thin * I have referv		9 Let love be without diffimulation. to that which is good. to * Be kindly affectioned one to an					12	nd approved of men. 19 Let us therefore follow after the things which make for pea nd things wherewith one may edificanother. 20 For meat deltroy not the work of God. * All things indeed	ice,	4 (Who have fo	or my life laid down the	alfo. ers in Chrift Jefus: eir own necks: unto whon urches of the Gentiles)	25.	-
í	.8.	m	Hy lelf l	ven t	ouland	nen, w	no have no	ot bowed t	the knee to the it	mage .	to * Be kindly affectioned one to an ionour preferring one another: 11 Not flothful in bufiness; fervent 12 Research in home presents to the	other; with brotherly love, in	li Or .		* Tit.	1.	20 For meat deliroy not the work of God. All things indeed oure; but it is evil for that man who eateth with offence.	1,,	5 Likewic greet	the church that is in the	ierr nouie. Sainte my wen	1	
					en at thi	prefer	t time alf	there is	sa remnant acc	ord-			n the love		1 Con	r. 8.	 20 For meat deltroy not the work of God. * All things Indeced using just it even furthar man who eated with offence. 21 It is good neither to eat * fieldh, nor to drink wine, nor bids whereby the jorden fumbleth, or is offended, or is made we all that thou faith? haveit to thy fell before God. Happy it 21 Halt thou faith? haveit to thy fell before God. Happy it 	ak.	6 Greet Mary, w 7 Salute Andro	ho bellowed much lab nicus and Junia my	our on us. kinimen and my fellow apostles, who also were in		l
									sa remnant aco : otherwife gra more grace : o		orayer: 13 Diffributing to the necessity of 5 14 * Blefs them which perfecute you 15 Rejoyce with them that do rejoy	Saints; given to hospitality.	bren.		M Ora	, l	22 Haft thou faith? haveit to thy felf before God. Rappy is hat condemneth not himfelf in that thing which he alloweth. 23 And he that # doubteth, is dammed if he eat, because be eat not of faith: for whatsoever is not of faith is sin. CHAP. XV.	teth C	arnt before me.			1	
	≱Or.	W	nie wo	rk is I	o more i	rork. bath n	stalstalae	d shot mb	ich ha fanlant	ا ـــ	15 Rejoyce with them that do rejoy 16 Be of the fame minde one towards	ce, and weep with them y weep,	Mat. 5.44.		Cerneti putteti	Ana	not of faith: for whatfoever is not of faith is lin.		8 Greet Amplia: 9 Salute Urbane	s my beloved in the La our helper in Christ, a	ord. and Stachys my beloved. Salute them which are o		
	Mardned. * 11. 29,10.	bu	8 Acc	le ct io ording	batbol as it is	tained: vritten	t, and the Gud ha	rest were ath given	# blinded: them the fpires that they fh		to Be of the lame minde one towards out a condescend to men of low esta conceits.				difficen between	160	The frong must bear with the weak, 2 Wenner not playe our sil 3 for Christ did not so, 7 but receive one the others as Christ did us 8 both fews, 9 and Gentiles. 15 Paul excusted his writing, 28		ratobulus II bouf	es approved in Chris.	et them that be of the # bou	Or,	
- 1	wenner ()	1110	otneat,	unto	this day				_		17 * Recompense to no man evil so the light of all men.	e cvil. Provide things honest in	mean		meats.		8 both fews, 9 and Gentiles, 15 Paul excufeth his Writing, 28 promifeth to fee them, 30 and requesteth their prayers.	and s	old of Narciffus,	which are in the Lord.	labour in the Lord, Salut	Or,	
- 1	remorft. • 16.6.9. • Pf.60.22.	a f	flumbi	ing-bi	ock, an	a rec	mpence u	e made a i	inare, and a trap i. ot fee, and bow d ild fall? God for the Gentiles, f	and a	18 If it be possible, as much as lieth	in you, * live peaceably with	Pro. 3.7.			- 1	8 both frew, 9, and Gentiles. 19 Paul except his writing 25 promifies to pet stem, 30 and requested their payers. Vi i then that are throng, ought to bear the infimities of the wand not to pleaf our letwes. 2 Let every one of us pleafe by neighbour for bit good to edificat the control of the wand to the control of the way the control of the way the control of the way the control of the way the control of the way the control of the way the control of the way the control of the way the control of the way the control of the way the control of the way the control of the way the control of the way the control of the way the control of the way the control of the way the way the control of the way the control of the way t						
	* Pl.69.23.	the	eir bad	k alw	y. Have t	ev flut	ibled that	they flow	ild fall? Cod fo	own t	o wrath: for it is written,*Vengeance	is mine; I will repay faith 9 Lord	Pr.20.22.		Pfat.	69.	 Let every one of us pleafe by neignbow to bit 350 of centres. For even Chrittpleafed not himfelf; but as it is written, * reproaches of them that reproached thee fell on me. For whatfoever things were written a foretime, were written at the properties of the forms. 	The th	14 Salute Alvno	critus, Phiegon, Heri	nas, Patrodas, Fiermes, an	*	1
i		bu	ut rathe rovoke	thro	gh thei	fallfal	vation is c	ome unto	the Gentiles, f		11 men. 19 Dearly behoved, average not your o wrath for it is written, Wengcance 20 * Therefore if thine enemy hun inim drink: for in io doing thou flast hi 21 Be notovercome of evil, but ove GHAP. Subiellion, and many other duties we	eap coals of fire on his head.	Pet. 3.9.		9.	ľ	4. For whatfoever things were written aforetime, were written our learning that we through patience and comfort of the ferret	for pures P	15 Salute Philo as, and all the fair	logus, and Julia, Nere nts which are with the	as, and his fifter, and Olymen. iffs. The churches of Chrichen which cause division which ye have learned; ar	t Cor.	
l	decay, or	mi	imilhir	wift	e fall of	them à	the rich	hes of the tiles: how	world, and the much more	di-	Subjetion, and many other duties we the fulfilling of the law. It Gluttony darkent, are out of foot on the trimula- law out of foot in the trimulal Et every foul "be tubject unto the power but of God: the powers that withousever therefore reinfeaththe God: and they that reith, thall rece 3 For rulers are not a terrour to goo hou then not be afraid of the power?	XIII. Ome to the manificates & Lorse is	Deu.32.35		• 1 Ca	1	might have hope.	ike- fi	16 Salute one	another with an holy l	ess. The courches of Gott	16. 20. 81 Cor. 17.	
l	10/3	1"	ilneis?	lipe	k to yo	G:nti	les, in as r	much as 1	I am the apost	e of	the fulfilling of the law. 11 Gluttony a darkness, are out of season in the time	and drunkenness, and the works of	Pr.25.21.	- 1	o. s Or,	efree	minded one towards another, a according to Christ Jesus: 6. That we may with one minde and one mouth glorific God, or	even a	nd offences, con	trary to the doctrine	which ye have learned; ar	dir. Pct. 5	
									n thems which ar	e my	Et every foul be subject unto the power but of God : the powers tha	higher powers. For * there is no it be, are ordained of God.	* Tit, 3.1,		the exa	m-	minded one towards another, a according to Christ Jelus: 6 That ye may with one minde and one mouth glorifie God, of the Father of our Lord Jelus Christ. 7 Wherefore receive ye one another, as Christ also received to the clory of God:	us, "	18 For they th	at are fuch, ferve no	t our Lord Jefus Chrift, bu	t 14.	1
- 1		ne l	15 Fo	if th	cafting	away o	them be t	the recon	nciling of the w he dead ? boly: and if the	orid;	of God: and they that relift, thall rece	power, relifieth the ordinance ive to themfelves damnation.	* Wil. 6.3.						to For wait ob	edience is come abr	nad unto ali men. I am gia	di	
	- 1									root	hou then not be a fraid of the power?	d works, but to the evil. Wilt do that which is good, and thou	ordered.		* P61		9 And that the Gentiles might glorifie God for bit mercy; as	it is t					
	Or.	I wi	ildeoh	ve-tro	. wert a	raffed i	a il anione	off them, a	and thou bei	ng a	and then not be arrand of the power? half have praife of the same: 4. For he is the minister of God to the which is evil, be afraid, for he bearesh in minister of God, a revenger to execute the work of the conference size.	see for good. But if thou do that		- 1	49.	. 18,	8 Now I say, that Jefus Chrift was a minuter of the circumcunder that the Christ Christ Christian and that the Gentles might glorife God for six mercy; as written, For this caule I will confeit to the among thee Gent and thig muto thy name. • And again the Grait of the Christian and thig muto thy name. • Rejoyceye Gentiles with his people I of And again the Earlier For I all 19 Centiles, and laud hit	. 1	20 And the Goo	d of peace thall it bruit our Lord Jelus Christ &	gevil. e Satan under your feet flior with you. Amen. Lucius and Jaion and Soi	Or	1
	for them.	ke	as Bo	e root	and latr	eis of t	te olive-tr	ree:	boaft, thou be	reft	minister of God, a revenger to execut 5 Wherefore 70 must needs be subject	re wrath upon him y doeth evil.		1	Plai				ater my kinimen	falute you.	alute you in the Lord, church, faluteth you. Eraili	Acts 45	
]		10 T	DEL WE	t the roo tily the	t thee.	branches :	were brok	ken off, that I n	intal "	6 Post foreship and Company of the	10 C 1 - 1 - 1			Ifa.		ye people. 12 And again Efaias faith, * There shall be a root of Jesse, he that shall rise to reign over the Gentiles; in him shall the continuous.	Gen-	23 Gaius mine	holte, and of the whole	church faluteth you. Erafti	3	1
		be	20 W	din.	cause c	funbe	lief they	were bro	oken off, and	thou	ters, attending continually upon this fers, attending continually upon this 7 * Render therefore to all their due sultom to whom cultom, fear to whom 8 Owe no man any thing, but to love	very thing. s,tribute towhom tribute is due,	* Mat. 22.		10,		tiles truit. 13 Now the God of hope fill you with all joy and peace in by sing, that ye may abound in hope through the power of the	elce-	24. The grace u	of our Lord Jelus Chrit	courten, jainten you. Erent and Quartius a brother, the with you all. I men, tabilih you according to the itt, (according to the revi- fected fince the word began, the foriptures of the prophe presentation God, made know	,	1
										alfo	8 Owe no man any thing, but to love	fear, honour to whom honour. one another: for he that lo-	21.	- 1			CiDOIT.	noiy	golpel, and the pr	reaching of Jefus Chr ery, * which was kept	ift, (according to the revi fecret fince the word began	Eph-3: 5	
	1	wh	22 Be	hold t	erefore	the goo	dness, and	d feverity	of God: on t	hem	o Owe no man any thing, but to love reth another, hath fulfilled the law. 9 For this * Thou fhalt not commin hou fhalt not fieal, Thou fhalt not be covet;& if there be any other commander.	t adultery, Thou shalt not kill,	* Ex. 20,	3			14 And I my fell allo amperiwaded of you my oretical allo are full of goodnets, filled with all knowledge, able also to monith one another. 15 Nevertheles, betthren, I have written the more boldly also because of the gracetic properties.	ad-	26 But now is n	nade manifeit, and by to commandment of the	the feriptures of the prophe everlatting God, made know h)	S Gul, 1, 26,	
	l	die	goods	els : c	therwise	thou al	o fhait be	cut off.	ief, fhall be er:	ffed i	covet;& if there he any other commands to this faying, namely, *Thou shalt to to Love worketh no ill to his neight	nent, it is briefly comprehended	Deu. 5.	3	l i		month one another. 15 Nevertheles, brethren, I have written the more boldly you, in found fort, as putting you in minde, because of the grace the	unto t	17 TO GOT ON	the obedience of last ily wife, be glory the	h)- rough Jefus Christ for eve	r.	
	1	în	1: for C	odis	ble to g	raff the ut out o	m in again of the olive	n. e-tree whi	ief, fhall be gra ich is wilde by	na- li	to Love worketh no. ill to his neight	oour: therefore love is the fulfil-	18.				given to nie of God,	itos i	Anien.	al Dames Sum C	orinthus, and fent by Phel		
	1	mi	ne, and	re flu	I thefe	ontrary shich b	to nature the natur	into a gor ral branch	ich is wilde by ixi olive-tree; ies, be graffed	how into c	no Love worken no fit to his neight ing of the law. 11 And that, knowing the time, that but of fleep: for now a our falvation in 12. The night is far fpent, the day is wifthe worken darked, and let us on	t now it is high time to awake earer then when we beleeved.	Mat.22.39 Gal.5.14.		a Or,	cing.	in That I should be the minister of Jeus Carift to the Gen ministring the gospel of God, that the II offering up of the Gen paight be acceptable, being landtified by the holy Ghost.	mics	fervant	of the church at Cent	threa,	1	1
	.~.	la i	ICIT OW	iónac	tiee :					my-	12. The night is far fpent, the day is iff the works of darknels, and let us pu	at land: let us therefore caft ton the armour of light.	ıı Or	2			pergrama annual mentantan annual mentantan annual mentantan annual mentantan annual mentantan annual mentantan						
	bardnefs. 11, 59,10.	par	rt is ha	pned	o lirael	until ti	e fulnels	of the Ger	ignorant of this) that il blindne ntiles be come : 1,*There fhall o	n.	iff the works of darknels, and let us put 13. Let us walk (honefit) as in the tennels, not in chambering and wanto 14. But put ye on the Lord Jetus Chri the fields, to fulfil the lufts therof.	day; * not in rioting and drun- nucls, not in firife and envying.	decently.								4 T	d	1
.									dines from Ja	ome	t4 put put ye on the Lord Jelus Chri he fielh, to fulfil the lufts the sof.	ft, and * make not provision for CHAP.	*Gal.5.16. t Pet,2.17	200				\perp				+	+
		1-							~	\dashv		CHAP	 +	100	1-+-			-	*				
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	Paul	exhorteth to unity. I. Cori	uthians. Worldly wisdom foolis	hwo G		ofg	going	g to law. • Chap. v, vi,	vii, viiid Why virginity is to be emb	aced.	
				onejs.	1			5 For though you have ten thouland inftructours in Chrift, yet 20 not many fathers: for in Chrift Jefus I have begotten you	2 Nevertheles, to avoid fornication, let every man have his own wife, and let every woman liave her own husband.		
	accompany	After his falutation and then witting, to be exhorted his model of the AUL the After his falutation and then witting, to be exhorted his mid to units, 12 and reproved his ridilly mignon. 18 cool deproyed his wifting of the wife 18 by the foolingful of preschings, and a called mot the wife, mirely, and noble, but 17, 18 the fooling, week, and men of no account.	apofile, to the CORINTHIANS. rit which is of God; that we might know the things that are freely given tous of God. 13 *Which things also we speaks, not in the words which mans wif-	2 Pet. r.	I		16 17 ved fi bran	ion, and faithful in the Lord, who man bring you into rement-	wife, and let every woman have her own husband. 3. Let the husband render unto the wife due benevolence; and likewise allo the wife unto the husband. 4. The wife hath one power of her own body, but the husband; and likewise allo the husband hath not power of his own body, but \$\psi\$ wife. 5. Defraud you not one they other, except it \$\phi\$ with confent for a		
		wife 21 by the fooling of presching; and 25 callet not the wife, mighty, and noble, but 17, 28 the joolijb, weak, and men of no Aul called to be an apolite of Jefus Chrift, through the will of	13 Which things also wespeak, not in the words which mans wif- dom teaches but which the holy Ghott teachest; comparing spiri- tual things we have the received not the things of the Spirit of 1-8 But the natural man received not the things of the Spirit of God: for they are solutioned sumo bins; neither can be know them, because they are singularly differented.	Prov. 27, 19. Or, lifetrnets,		« Acts 19	10.00	8 Now fome are puffed up as though I would not come to you. 9 *But I will come to you fhortly, * if the Lord will, and will you not the feath of them publishes a wind up, but the rewer.	time, that ye may give your lelves to failing and prayer; and conce together again, that 5 stan tempt you not for your incontinency, 6 But I I peak this by permittion, and not of commandment. 7 For I would that all memory costs as I my felf: but covery man.		
	*A&s 15.		t5 * But he that is ipiritual, il judgeth all things, yet he himfelf is	Different.		7411.4.13	parid 2	in the ipirit of meekneis?	hath his proper gift of God, one after this manner, & another after that. 8 I lay therefore to the unmarried and widows, It is good for them if they solide even as I. 9 But if they cannot contain, let them marry: for it is better to		
	*Rom.1.7	hehirs and durs. 3 Grace be unto you, and peace from God our Father, and from the Lord Jefus Chrift. 4 I thank my God always on your behalf, for the grace of God which is given you by Jefus Chrift. 5 That in everything year enriched by him, in all utterance, and		Wif, 9. 13, Rom. 11. Gr. Bull.			L 27	re to be thunned and avoided.	O But if they cannot contain, let them marry: for it is better to marry then to but married I command, per not 1, but the Lard, * Let not the wide depart room key hauband, per not 1, but the Lard, * Let not the wide depart room key haubands in unmarried, or be reconciled to key hauband: a mil ter not the husband put away key wife. 1, 2 But to the reli [peak], not the Lard, I lary brother, hath a wife	Mark to.	
	† Gr. revelation.	6 Even as the teltimony of Christ was confirmed in you. 7 So that ye come behinde in no gift, waiting for the † coming of our Lord Jesus Christ:	dom of this world is foolighness with God. A Not 1, brethren, could not fpeak unto you as unto fpiritual, but as unto carnal, seen as unto above in Christ. I have below with X mill, and not with weath for hisheren we	* Heb. c.		* Col. 2.	hath 2.5. 3	to the industrated in states were. And ye are putfied up, and have not rather mourned, that he that he done this deed, might be taken away from among you. For I verily as ablent in body, but prefent in fight, have a judgalaredly, as though I were prefent, concerning him that that hath it	ned to be fundamit; and let neithe bushed just smoyle spife, 12 But to the refligaci, I not the Loyd, I law protone than a wife that be leeved in on, and the be pleaded to dwell with him, let him the level of the letter of	18.	
	* 1 Thef.	8 Who thall allo confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. 9 "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.	were not able to bear it, neither yet now are ye able. 3 For ye are yet carnal: for whereas there is among you envying, and firite, and i divitions, are ye not carnal, and walk + as men? 4 For while one faith, 1 am of Paul, and another, 1 am of Apollos,	Or,		e t Tim.	m.i. geti	aune this deed; 4 In the name of our Lord Jelus Christ, when ye are gathered to- ther, and my spirit, with the power of our Lord Jesus Christ. 5 * To deliver such an one unto Satan for the destruction of the	unbeleeving wife is fanctified by the husband: elle were your chil- dren unclean; but now are they holy. 15 But if the unbeleeving depart, let him depart. A brother or a fifter is not under bondage in fuch cafes; but God hath called us		
	† Gr. Chipns.	8. Who shall also confirm you muto the end, featy e may be blamseld in the day of lor full feath fail. 9. "God if initial, by whom ye were called unto the fellowdhip of confirmation of the feather of the fe	are ye not carnal? Who then is Paul, and who is Apollos, but minifers by whom ye believed, even as the Lord gave to every man? O llave planted, Apollos watered: but God gave the increase, 7 So then, neither is he that planted any thing, neither he that	fr Gr.		* Gal. 5.		by Your glorying 17 nor good : Know ye not that - a fittle leaven a weeneth the whole lump?	to peace. 16 For what knoweft thou, O wife, whether thou thalt fave the huband? or how knoweft thou, O man, whether thou thalt fave the wife. 18 But as God hath diffitibuted to every man, as the Lord hath called every one, so let him walk: and so ordain I in all churches. 18 Is any man called being circumicife! 2 let him not become un-	† Gr. ûn pessoo:	
	* Afts 18.	12 Now this I lay, that every one of you faith, I am of Paul, and I of * Apollos, and I of Cephas, and I of Chrift. 13 Is Chrift divided? was Paul crucified for you? or were ye ba-	8 Now he that planteth, and he that watereth, are one: * and every man shall receive his own reward, according to his own labour.	Pfal.62.		is flain. 11 Or , boly-day,	ay. 6744 9	of fincerity and truth. 9 I wrote unto you in an epiftle, not to company with fornicatours.	circumcified: is any called in uncircumcifion? let him not become circumcified.		
	≯ A ds 18,	thank Code, that I have sized none of you have "Coffing and Casius: 15 Leftany bload day, that I had baptized in mine own name. 16 And I baptized alfo the houthold of Stephanas: belides, I know not whether I baptized any other. 17 For Christ fent me not to baptize, but to preach the goffee: 18 post with without all words let the cross of Christ flouid be made	10 According to the grace of God which is given unto me, as a wife mafter-builder! I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 11 For other foundation can no man lay, then that is laid, which is lefus Christ.	tillage.			mar mar	an that is called a brother be a formicatour, or covetous, or an ino-	the keeping of the commandments of God. 20 Let every man abide in the fame calling wherein he was called. 21 Art thou called being a tervant? care not for it, but if thou mayed be made free, the it rather. 23 For he that is called in the Lord, being a fervant, is the Lords if tree-	t Gr	
	* 2 Pet. 1. 16. 11 Or , Sperch. * Rom, 1.	or none enert.	12 Now if any man build upon this foundation, gold, filter, pre- cious flones, wood, hay flubble: 13 Every mans work fluid be made manifeft. For the day shall de- clare it, becaule it + shall be revealed by fire; and the fire shall try every manswork, of wheel for it is.	† Gr.			noi	2 not to eat. 12 For what have I to do to judge them also that are without? do	man: likewile also he that is called bring free, is Chriftis lervant. 3. *Y care bought with a price, be not ye the fervants of men. 3. Brethren, let every man wherein he is called, therein abide with God. 3. Now converning virgins, I have no commandment of the Lord; 4. I give my judgement as one that hath obtained mercy of the Lord;	made free. Chap. 5. 20.	
	* 1/a. 29, 14. *1/a.33.18. * Rom. 1.	knew not God, it pleafed God by the foolifbrefs of preaching to fare					1 5	them 3 before ally under insidels 9 The unrighteous fault not more the	25 I luppolé therefore that this is good for the prefent # diffrefs, I fay, that if is good for a man fo to be. 27 Art thus bound unto a wife? feek nor to be looked. Art thou	l Or, pacesitte	
	20. • Matth. £2, 38.	22. For the * Jews require 2 figne, and the Greeks feek after wildom: 23 But we preach Christ crucified, unto the Jews 2 stumbling-block, and unto the Greeks, soolishness;	immed that no execut yerro, sa by rire. The state of Sod, and that the Spirite of God, and that the Spirite of God with those and the temple of God, him shall God destroy: for the temple of God, him shall God destroy: for the temple of God is holy, which temple ye are. 18 Let no man deceive himself: 11 any man among you seement, we be wise in this words, let min become a foot that he may be wise.	Or.			3	The spirit behavior of the spirit behavior of	loofed from a wite? feels not a wife. 28 But and if thou marry, thou haft not finned; and if a virgin marry, the hath not timned; neverthelels, fuch thail have trouble in the fielt, is ut I fareyou. 29 But this I lay, brethren, the time is fhort. It remaineth, that		
٠.		her but with the method point Jews and Jrecess, Christ, a Secand the Bouldhed of God is wifer then men; and the westkelsof God is stronger then men. 26 For yelec your callings betthen, how that not many wife men after the Hells not many nighty, not many noble are called. 2.7 But God hant cholen the foothith things of the world, to con-	written, * He taketh the wifein their own craftinels. 20 And again, * The Lord knoweth the thoughts of the wife, that they are vain.	Job 5.13. Plai.94.			the 5	at pertain to this life? A lithen ye have judgements of things pertaining to this life, fet nem to judge who are least effected in the church, for the last to your shame. Is it is, that there is not a wife man amongst up? no not one that shall be able to judge between his brethren?	43 Bet and if them narry, them halt not finned; and it a virgin marry, the halt not finned; a newtherlos; but final insert crouble in the fieldin; but final received in the fieldin; but final received in the fieldin; but final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received in the first final received from the fi		
		confound the things which are nighty; 28 And bafe things of the world, and things which are despited, hath God cholen, yea, and things which are not, to bring to nought	death, or things prefent, or things to come; all are yours; 23 And yeare Christs; and Christ is Gods. CHAP. IV. I In what account the minifers much to be had. 7 We have nothing.			* Mat. 6 39. Luke 6.: Rom, 12	uni:	6 But brother goeth to law with brother, and that before the histories of the businesses. A substitution of the businesses of the business	of this worde patiet haves. 3. But I would have you without carefulnels. He that is unmarried, careth for the things y belong to the Lord, how he may pleafe y Lord. 3. But he that is married, careth for the things that are of the world, how he may pleafe his wife. 4. There is difference all to between a wife and a virgin: The un-		ı
	*Jer.Q. 23.	things that are; 29 That no fleft flouid glory in his prefence. 20 But of him are ye in Chrift Jefus, who of God is made unto us wildom, and righteouties, and fanctification, and redemption: 31 That, according as it is written, * He that glorieth, let him glory in the Lord.	which we known treatived. 9 The apolles, frediacies to the world, anyels, and men, 13 the fifth and off-fooming of the world; 15 yet our father in Cerifs, two whom we ought to follow. Et a man fouccount of us, as of the miniters of Christ, and stewlards the myleries of God.			19.	adu	9 Know ye not mat the unrighteous main not inherit the kingdom, of God? Be not deceived: neither fornicatours, nor idolaters, nor dulterers, nor effeminate, nor abufers of themselves with mankinde, to Nor theeves, nor covetous, nordrunkards, nor revilers, nor ex-	ly, both in body and in fpirit: but the that is married, careth for the things of the world, how the may pleate the husband. 35 And this I freak for your own profit, not that I may call a finare.		1
	24. 2 Cor.2.17.	CHAP. II. He declareth that his preaching, a though it bring not excellency of fpetch, or of 4 humans wifolm; yet confifted in the 4,5 power of	3 But with me it is a very finall thing that I should be judged of you, or of mans + judgement: yea, I judge not myown seit, 4 For I know nothing by my self, yet am I not hereby justified: but	Gr. day.		Tit. 3.	the	ortioners, fishli inherit the kingdom of God. 17 And fluch were * Some of you: but ye are wafted, but ye are indtified but ye are juffified in the name of the Lord Jelus, and by the Sprite flour God. 12 * All things are lawful to me, but all things are not # experient: all things are lawful for me, but I will not be brought under	33 But he that is married, careful for the things that are of the world, how he may pelicid the videous routed, how he may pelicid the videous and in the control of the married woman careful for the things of the Lord, that the may be how he had the control of the things of the Lord, that the may be how the control of t		
	* Chap.r.	A N.I. I, brethren, when I came toyen, * came not with excellency of Ipecch, or of wildom, declaring unto you the teltianupy of God. 2. For I determined not to know any thing among you, fave Jefus Chrith, and him carriefful to know any thing among you, fave Jefus		Matth.		HO: 23. HOr; grofitabl	, the	12 Means for the beily, and the belly for meats: but God hall de-	his heart, that he will keep his virgin, docth well.	1 !	
	*2 Pct. 1. 16. 11 Or, perforafible. † Gr. be.	2 And 1 was withy usin weakneds, & in fear, & in much trembling, 4 And my freeth, and my oreaching "may not with a culticing words of mans widoon, but in demonstration of the Spirit, & of powers 5. That your faith thould not † dand in the widom of men, but in the power of God.]. 6 However we flowed without among them that are perfect; yet not	" For who is molestly shows a 15 Tour Comment of the 1 to 1 to 1	Gr.	A		by 1 t	13 Meats to the beny, and the beny or meats of understanding them, bow the body's mor for formication, but five be Lord; and the Lord for the body. 14. And Ged hatth other falled up the Lord, and will also raise up us y his own power. 15. Know ye mus, that your bodies are the members of Christ? Shall then take the members of Infail, and make them the members of Infail. 16. The Lord Christ, and make them the members of the latter of the Christ.	38 Southen, he that gives the sei marriage, douch well: but he that gives the year in marriage, douch best one ga as he maland lives the series of the wise is bound by the law as two eng as he maland lives the series of the se		
	1 01.00	the widewn of this word, nor of the princes of this word, that come to monght. 7 But we feelk the wildom of God in a myllery, even the hidden widewn of God on anylory, even the hidden widewn which God ordained before the world unto our glory. 8 Which mone of the princes of this world knew: for had they	8 Now yearefull, now yeare rich, ye have reigned as kings with- out us: and I would to God ye did reign, that we also might reign with you. 9 For I think that God bath fer forth us the apostles last, as it were	1		Gen. 2. Matth. 19. 5. Eph. 5. * Chap.	.2.24. bo	15 know ye med, that your courts are the incancers of a consequence of the house of	To abhain from meats offered to idols. 8, 9 We must not abuse our Christian therts, to the offence of our keetiven: 11 but must brills our knowledge with sharify. The about him to the work of the contract		
	* Ilā.64.4.	(Known it, they would not have crucined the Lord of glory.	appointed to death. For we are made a † speciacle unto the world, and to angels, and to men. To We are foots for Christs fake, but ye are wise in Christ: we are weak, but ye are strong; ye are honourable, but we are despited. It Even unto this present hour, we both hunger and thirst, and are	Gt. bestres	1	7. 23.	p Gl	Johnshields in you, which ye have of God, and ye are not your own? 20 For *ye are bought with a price: therefore glorific God in our body, and in your flyrit, which are Gods. CHAP, VII.	Designate therete, to the displace of our testers: 11 but might brill to many learning to sent desirily. Now associating this or with the control of the sent of the control of the contr	* Chap.	
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_	Paul	receiving of the gospel. Galar		law.	Chris	t freeth us from the law.	Ch	ip, iv, v, vi.	Fruits of the flesh and s	pirit.	
	N Or .	a tool you before, and forced you saif if week prefent the fecond time and being solders now I write to them which herecolor have fined, and to all other, that if I come ogain I will not force: 3. Sincey feeds a proof of Chair, fleaking in me, which to you ward a now week, but is mighty in you. 4. For though he was credited through weekengt, sy the livest by the prower of God. For we allo are week in him, but we final live with him but the mover God allowed we.	8 For we can do nothing against the trush, but for the runh. 9 Forwer are gight when we're week, and 've are firrong; and this allo we will, even your perfection. 10 Thereione where there things being ablent, tell being prefent, I fluent with flarpresis, according to the rower which the Lord hash given me too editration, and not to detention. Or the many perfection of the perfect, by of good confunct, to of one minds, been in peace, and the Good if we mad peace fluid be with you.		100	55 But after that faith is come, we are no longer undermalter. 15 For ye are all the children of God by faith in Christ 17 For *s amoy of you as have been baptized into Cht on Christ. 18 There is neither Jow nor Greek, there is neither bothere is neither note not remain: for year all one in check is neither note nor tenale: for year all one in check 2, And if ye be Christs, them are ye Abrahams feed, an	Jelus. rift, have put	4 Christis become of no eff fied by the law; ye are faln fro	y man that is circumcifed, that he is a cet unto you, whofoever of you are justi- an grace. twait for the hope of righteoufness by or circumcifion availeth any thing, not		
	WILL UITH	to those to 1500; you've also are weeks in min, but we mail rive in the property of the proper	with you. 13 * Greet one another with an holy kifd. 13 * All the faints faints you. 14 * The greet of the Lord, but a Christ, and the love of God, and the 15 * The greet of the Lord, but with you all. All the faints faints you. 4 The ferond epills to the Costinhians, was written from Philippi a sizy of MacCosins, by Titus and Lorss.			coraing to me promine. I We were under the law till Chrift came as the heir is under till be bed see, 5 But Chrift fred us from the law; 7 the few wants no longer to it. 4 he remembership their good with his to them; 21 and floweth that we are the four of Abr. free woman.	bisguardian refore we are Il to bim, and abam, by the	9 *A little leaven leaveneti to I have confidence in you	twart for the nope of righteouners by reircumpilion availeth any thing, not the worketh by love. tid hinder you, that ye fhould not obey of of him that calleth you. In the whole lump, through the Lord, that you will be none through the Lord, that you will be none trubleth you, linal loar is judgement, preach circumpcilion, why do I yet fuffer preach circumpcilion, why do I yet fuffer the second	ii Or, who did drive you back, F Cor, \$1 5,	
	-	The epiftle of PAUL the Ap	oftle, to the GALATIANS.			Ow I fay, that the heir as long as he is a childe, differ from a fervant, though he be lord of all; 2 But is under tutours and governours, until the time a the father.		12 I would they were even	cut off which trouble you.		
		5 He wondruk that they have \$\tilde{P}_0\$ in \$\tilde{P}_0\$ it is and the \$\tilde{go}_1 p_{\tilde{q}_0}\$; \$\tilde{S}_0\$ and accurate the they text preach any other \$\tilde{go}_1 p_{\tilde{q}_0}\$ that \$\tilde{go}_1 p_{\tilde{q}_0}\$; \$\tilde{S}_0\$ and accurate the they text preach and preach \$\tilde{go}_1 p_{\tilde{q}_0}\$; \$\tilde{go}_1 p_{\tilde{q}_0	Barnabas allo was carried away with their diffinulation. 14 But when 1 faw that they walked not uprightly, according to the	-	* Rom. 8.	3 Even fo we, when we were children, were in bondage II elements of the world: 4. But when the fulneds of the time was come, God fern f made of a woman, made under the law, 5. To redeem them that were under the law, that we made and the made of the second of loss. 6. And becauteye are found for the forth * the Spit Into your fearth, cyring, Aboa, Father. Into your fearth, cyring, Aboa, Father.	ight receive	14 For all the law is fulfilled that love thy neighbour as the 15 But if ye bite and devour confuned one of another. 16 This I say then, Walk in the field.	din one word, soon in this, * Thou yield, one mother, take heed that ye be not the Spirit, and if ye fhall not fulfil the	Lev. 19. 18. Mat. 22, 39. Rom. 13.91	
		Grace for you and peace from God the Father, and from our Lord elect Grittle, 4. Who gave hintelf from our fins, that he might deliver us from this referrent evil work according to the will of God and our Father: I to whom he glory for ever and ever. Amen. I whom he glory for ever and ever. Amen. The contract of the grace of Crittle, into another going to the him that called you into the grace of Crittle, into another going to the limit to trouble you, and would rever the force of Crittle.	law: but's by the works of the law final no defin be juilified. 17 But if while we feek to be juilified by Chrift, we our felves also are found finners, is therefore Chrift the iminister of in? God forbid. 18 For if I build again the things which I destroyed, I make my felf a transfer them.	*Rom. s.	t Or, back, t Or, sudiments.	an herr of God through Cirilt. 8 Howbeit, then when ye knew not God, ye diddervice which by nature are no gods. 9 But now after that ye have known God, or rather ar God, how turn ye s again to the weak and beggerly a clem to yetdiffering ain to be in boundage? 10 Yeoblerve days, and moneths, and times, and years. I I am air aid of you, let I bure betflowed upon you lait	e unto them e known of cents, where- cour in yain.	do the things that ye would. 18 But 11 ye be led by the Sp 19 Now the works of the fle ry, fornication, uncleannels, l	in the spirit, and the spirit against the even to the other; fo that ye cannot rife, ye are not under the law, find are mainted, which are the food activities a fiction of the control of		
		B But hand the given a due fillion between, preach any other goofled may you, then that which we have presend many you, then this mice as curious you, then that which we have presend must you, the thin in is also given any you, then that which we have present any you good any you, when that you have received, left him to accord only the present man, it housed not be the ferrors of Christian of it yet prelated men, it housed not be the ferrors of Christian of it yet prelated men, it housed not be the ferrors of Christian of the yet prelated men, it was not sterr man, exclude the good which was presched of me, is not after man,	19 For through the law an dead to the law, that I might live unto God. 20. I am crucified with Chrift: Reverbelets I live ye went, but the first interest in mer and the lite which I row live in the fields. I have for the first into the Son of God, who loved me, and gave himself for the first into the son of God, who loved me, and gave himself are I do not refurtate therefore of God, for if righteoulnefs cown by the law, then Christ is dead in vain. Lite of the God of the God of the God of the I fire the God of the I fire the God of the I fire the God of the I fire the God of the I fire the God of the I fire the God of the I fire the God of the I fire the God of the I fire the God of the I fire the God of the I fire the God of the I fire the God of the I fire the I fire the God of the I fire			mot injured in stail. 13 Ye know how through infimity of the field, I prease fiel unto you at the first. 14 And my requestion which was in my field by educit 14 And my requestion was annealed to God, end 15 I Where is then the bieffedness you injushed? for I cord, that If If she know public has a more cord, that If It she know public by would have plucked or eyes, and have given them to me. 17 They actually sinely my first on the large that the she will be a more comp, because I telly I They actually sinely would have plushed.	ched the go- fed not, nor nrift Jelus. bear you re- ut your own	23 Meckrick, temperance: 24 And they that are Christs fections and luits. 25 If we live in the Spirit, I 26 Let us not be delirous of yying one another.	againft fuch there is no law. have crucified the fieldt, with the pafet us alfowalk in the Spirit vain glory, provoking one another, en- HAP. VI.	i Or , pafsionts	
	* Act. 9.1. † Gr. equals in years.	the revelation of felia Christ. 3. For yea here and or my conversation in time, galt, in the Jour eligion, now that beyond measure I perfected the church of God, and the Journal of the Journal of God, and the Journal of G	o log that butter are julified 9 and blelled with Abrabain. to And this be forward by many rafam. Prountin Galattans, who nath bewitched you, that you fhould not obey the truth, before whole eyes Jeius Chrift hath been evidently fet fourth, crucifed among you? 2. This onely would I learn of you, Received, we the Spirit by the		n Or , I am per- plexed for	when the present of t	until Christ	weary of well doing, 12 He fl cumcifion, 14 He glorieth in Rectiren, 1112 man be ove	of the devoted that the present a work of the thorn to the readers, 9 and not been the what they intend that preach cirnoting, face in the ora; of ferifi. Taken in a fault, ye which are ipritual, iprirt of meeknels; condidering thy lelf, lens, and to fulfil the law of Chrift. It is nothing, when he is nothing.	uOr , sletougė.	
	* Eph. 3.8. B Or, seturned.	17. Neither went I up to Jeruislem, to them which were spotted before me; but I went into Arabis, and returned again unto Danafans, 18. Then after three years I I went up to Jeruislem, to fee Peter, and abode with him fifteen days. 19. But other of the apolites faw I none, fave James the Lords brother as Now the things which I write unto you, behold, before God, I	4 Have ye fuffered it for many things in vain 2 if it is yet in vain. He therefore that minificate to you the 50 irit, and worketh miracles among you, soath is it by the works of the law, or by the hearing of Even as Aharham beleeved God, and it was it accounted to him for righteouthers. 7, Know ye therefore, that they which are of faith, the fame are the	* Gen. 15.	a Or , teflaments.	the away reight is written, that Abraham had two funs; the on maid, the other by a free-woman, man, was born after the bord the free woman may be promife. a. Which things are an allegory; for thele are the two the one from the mount Sinai, which gendereth to bone is Agar. 3. For this Agar is mount Sinai in Actals, and a nativen	ne by a bond- the flefh: but i covenants; lage, which	4 But let every man prove his joyeing in hintel Falone, and if For every man final bear 6. * Let him that is taught in teacheth, in all good things. 7 Be not deceived 3 Got is reth, that fhall he also reap.	is own work, and then shall he have re- not in another. It his own burden. I the word, communicate unto him that not mocked: for whatsoever a man sow-	14.	
		ite not. 1 Afterwards I came into the regions of Syria and Gilicia § 2a And was unknown by face unto the churches of Judea, which were in Girlit! 2a But they had heard onely, That he which perfected us in times pult, now preacheth the laith which once he deltroyed. 24 And they glorified God in me. CHAP, II.	8 And the foripture forefeeing that God would justifie the heathen through inthe preached before the gofer lund Abraham, Aging, * In the final all nations be helified. 9 So then they which be of faith, are ble God with faithful Abraham. For as many as are of the works of the law, are under the curle; for it is written, "Curled is every one that countimeth not in all things of the works."		is in the famerank with. * Ii.54.1.	falen which now is, and is in bondage with her children, a 6 But Jerulalen which is above, is free, which is the stall. 27 For it is written, *Rejoyce thou barren that beareft forth and cry, thou that travalled not: for the delotate hat children to the which that is a maspand. 28 Bur as then he that was born after the field perfecus the stall that the stall that was born after the field perfecus the stall that the stall that was born after the field perfecus the stall that the stall that was born after the field perfecus the stall that the stall that was born after the field perfecus the stall that the stall tha	not; break th many mo foromice.	9 And * let us not be weary reap, if we faint not. 10 As we have therefore ope efpecially unto them who are c 11 Ye fee how large a lette. 12 As many as defire to mal	in well doing for in due featon we shall portunity, let us do good unto all men, of the houshold of faith. I have written unto you with mine	*2 Thef, 3. 13a)	
	-	He formeth when he want up a gain to Jourplem, and for what pur- puryor; and that Titus was not irrumerful; 11 and that be refined. There, and that Titus was not irrumerful; 11 and that be refined. There, and to this tier stope, 14 by by le and other, being Jens, do that the livernot in fin, who are for judgited. Hen bourcen years after, 1 were up gain to Jenulus my, with Barn- nabus, and took Titus with med file. And I went up by recelation, and communicated unto them that golded which I preach among the Genicles, but a privately to them in with.	which are written in the pook of the law to do them. 1 the their arms is pattified by the law in the light of God, it is if 1 the their arms is pattified by the law in the light of God, it is 1.2 And the law is not of laint; but, * the man that do the them flat; 12 And the law is not of laint; but, * the man that do the them flat; 12 the in them, 14 checkened in the one carf of the law, being made a curle force: the law is not of laint; * Outled at every one that langest one a tree; the swritten, * Outled at every one that langest one a tree; the law is not the Carattee at the law is th		* Gen, 21.	30 Neverthelefs, what faigh the feripture? * Caff out to man and herfon: for the fon of the bond-woman final not the fon of the free woman. 31 So then, brethren, we are not children of the bond-of the free. 32 He mouth that to final in this liberts, a and not to object.	he bond-wo- be heir with woman, but	the crois of Caritt. 13 For neither they themfel but defire to have you circums 14 But God forbid that I she Jesus Christ, by whom 9 work	teit they should suffer perfectation in tree who are effectively experience it is a se- ciled, that they may glory in your shell, build glory fave in the crois of our Lord it is crucified unto me, & I unto y world, er circumcition availeth any thing, not caure.	ll Or , weerebyj-	
		3 But neither Titus, who was with me, being a Greek, was com- pelled to be circumcifed:	thereto.	l Or , estament.	9 A&15.1.	eifon, 12 but rathe town which it the jum of the law. If up the work of the fligh, 3 and the fruit of the Spirit3 to walk in the Spirit3. Since and he not intangled again with the voke of hor 2 Behold, 1 Paul By unto you, that " if ye be circum, flall profit you nothing.	s and exbort-	17 From henceforth let nor	ei oi God. nan trouble me;for I bear in my body the our Lord Jefus Chrift de with your spirit		
	``'	it maketh no matter to me: * Godaccepteth no mans person) for they who seemed to be somewhat, in conference added nothing to me. But contraining, when they saw that the gospel of the uncircumcition was committed until the same and the sam	greifions, till the feed thould come, to whom the promife was made;	CONTRACTOR CONTRACTOR		The epiftle of PAUL The After the failutation, 3 and thanks juins for the Ephphan th of our election, 6 and adoption by rose, 1 t which is proper fountain of mans failutation, 13 And because the homeometry is attained unto 1 (65 years to that it will be a marker cannot after be attained unto 1 (65 years to that it will be a failure of the second to		ļ	Oly, & without blame before him in love into the adoption of children by Jave before to the good pleature of his with, Jefus of his grace, wherein he hath made us to the most please, wherein he for his bloud, the forgivened a of his grace; at lower than the history of the control of the work o		
		prived the grace that was given unto me, they gave to me and Barna- bas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcition. 10 Onely they would that we should remember the poor; the same	and a read reculation by suggest a trick faund of a mediatour, and a read reculation by suggest a trick faund of a mediatour, a 1 file law them explaint the require of one § law God is road, for if there had been a law given which could have given list, evenly agine- jointees flowed law become the properties of the	Rom. , 9.	*2Cor.1.3. B Pct. 1, 3. UOrsthings	After the Induction's a did stantegy roug for the Lipston prope from the did ground former former for ground former prope from the did ground former former former prope former f	ito the faints Jeius: r, and from ift, who hath chrift.	7 in whom we have redemy of ins, according to the rich 8 Wherein he hath abound 9 Having made known unt to his good pleafure, which he of that in the diffendation together in one all things in which are on earth, ever in hi	thath purposed in himself: of the tulness of times, he might gather Christ, both which are in + heaven, and	+ Gr. the	
				and the second		,					

L						+ 0. 1 1 61	L 1 1/2		
T	Gaat	ich in mercy. Ephe			Dut		p.i,ii. of children and fer		
Т		rt In whom also we have obtained an inheritance, being predesti- ated according to the purpose of him who worketh all things after the		* Gal. to		bow wives ought to obey their bushinds 18 and bushands ought to low their wives, 32 even as Christ doth his church.	33 This is a great mystety: but I speak concerning Christ & the churst 33 Nevertheless, let every one of you in particular, so love his wife even as himself; and the wife for that the reverence for husband.	1	
100	Or,	tountel of his own will: 12 That we should be to the praise of his glory, who first a trusted in		l	*Tob.13.4	their wives, 22 cum as Chiffi dath bit church. D Eye therefore followers of God, as dear children; D 2 And 'walk in love, as Chrift dath bit over des, and hath gir ven himlelf for us, an offering and a facrifice to God for a fiveet-finel			1
60	ped.		A that to make all men tee, what is the relowing of the mytery, which from the beginning of the world, hath been hid in God, who created all things by Jefus Chrit: To To the intent that now unto the principalities and powers in heavenly places, might be known by the church the manifold wildom		8c 15. 12.		I The duty of children toward their parents, 5 of fervants toward their	-	1
1	1	13 In whom ye also trusted after that ye heard the word of truth, the collect of your latvation: in whom also after that ye believed, ye were	heavenly places, might be known by the church the manifold wildom		* Col. 3. 9 E Thei.4.3	3 But * fornication, and all uncleanness, or covetoulness, let it no be once named amongst you, as becometh faints:	I The daty of children toward their perents, 5 of fervants toward their majers, 10 Our life is a warfare, 12 not only against fish and bload but also fritted tumners. 13 The complete amount of a Christian, 18 and how it ought to be used. 21 Tychicus is commended.	1	
1	1	lealed with that holy Spirit of promite, 14. Which is the earnest of our inheritance, until the redemption of	11 According to the eternal purpole which he purpoled in Christ Jetus our Lord.		BCC.	4 Neither hithinels, nor foolish talking, nor jelting, which are no convenient: but rather giving of thanks.			
1	1	the purchaled policifion, unto the praise of his glory. 15 Wherefore I alfo, after I heard of your faith in the Lord Jefus, and love unto all the glory.	12. In whom we have boldness and access with confidence by the				ment with promise)	1* Ex.20.12	
		16 Case not to give thanks for you, making mention of you in my	12 Wherefore I defire that we faint not at my tribulations for you.			covetous man who is an idolater, hathany inheritance in the kingdon of Christ, and of God. 6 Let no man deceive you with vain words: for because of these	ment with promife) 3 That it may be well with thee, and thou mayeft live long on the earth.	Ecclus.3.8 Mat. 15.4.	1
1.	Or,	17 That the God of our Lord Jefus Chrift, the Father of glory, may	which is your glory, 14 For this caufe I bow my knees unto the Father of our Lord Jesus		a Or,	6 Let no man deceive you with vain words: for because of these things comet the wrath of God upon the children of st disbedience 7 Be not yetherefore partakers with them. 8 For ye were sometimes darkness, but now are ye light in the Lord will be given the control of the cont	earm, 4 And * ye fathers, provoke not your children to wrath; but bring themup in the nutrure and admonition of the Lord. 5 * Servans, so choleful to them that are your mafters according to the flefth, with fear and trembling, in tinglenels of your heart, as unto Christ.	Mar.7.10.	
Thi.	r the 40- unvledge-	give unto you the Spirit of wildom and revelation, it in the know- ledge of him:	Chrift, 15 Of whom the whole family in heaven and earth is named,		anomale).	8 For ye were fonetimes darkness, but now are ye light in the Lord walk as children of high.	5 * Servants, be obedient to them that are your mafters according to the flesh, with fear and trembling, in tinglenets of your heart, as	Col.3.12.	
m	ent.	ledge of time: 18 The eyes of your understanding being enlightned; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the faints.	16 That he would grant you according to the riches of his glory, to be threngthned with might, by his Spirit in the inner man;			walk as children of Hight, 9 (For the fruit of the Spirit is in all goodness, and righteoutness and truth)			
L	Gr.	to And what is the exceeding greatness of his power to us ward who				10 Proving what is acceptable unto the Lord. 11 And have no fellowship with the unfruitful works of darkness, bu		1 1	
lot	themick	believe according to the working † of his mighty power; 20 Which he wrought in Christ when he raised him from the dead	ed and grounded in love, 18 May be able to comprehend with all faints, what is the breadth, and length, and depth, and height; and length, and depth, and height; And to know the love of Chrift, which paffeth knowledge, that ye might be filled with all the fulness of God.			rather reprove them. 12 For it is a shame even to speak of those things which are done of	B Knowing that whatforver good thing any man dooth, the fame		
	bis p.w-	and fet hun at his own right hand in the heavenly places, 21 Far above all principality, and power, and might and dominion and every name that is named, not onely in this world, but a life in tha	, ye might be filled with all the fulness of God.	1 1	or.	them infecret. 13 But all things that are # reproved, are made manifelt by the light			
١.	Pf. 8.6.				difcovered * Ifa. 60.1	I for whatbever doth make manifelt, is light.	threatning: knowing that I your mafter ails is in heaven, *neither is there respect of persons with him.	I Some	l
1	£1, 0.0.	22 And * hath put all things under his feet, and gave him to be the head over all things to the church, 23 Which is his body, the fulness of him that filleth all in all.	21 Unto him be glory in the church by Christ Jesus, throughout all ages, world without end. Amen.	1	* Col. 4. 5		to Finally, my brethren, be firong in the Lord, and in the power of his might. I'v Put on the whole armour of God, that ye may be able to fland	tour and	
1		c H A P. II.	CHAP. IV.		004.	16 Redeeming the time, because the days are evil.	against the wiles of the devil.	Witd.6.7	
1		By comparing what we were by 3 nature, with what we are 5 by grace	I Heexborteth to unity 37 and declareth that God therefore stouth di- urs 11 gifts unto men, that his church might be 13 ediffed anal 16 grown up in Chrift. 18 Hecalleth them from the impurity of the Gentlies 24 to put on the new man, 25 to cafe off times and 29 corrupt			15 * See then that ye walk circumight, not as fools, but as wife, 16 * Redeeming the time, because the days are evil. 17 Wherefore be you on unwife, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be filted.	lities, against powers, against the rulers of the darkness of this world,	Roma sr	
1		to be declareth, that we are made for good works, and 13 being brought near by Chrift, should not live as 11 Gentiles and 12 forein ers in time pass, but as 19 citizens with the saints, and the samil.	Gentiles, 24 to put on the new man, 25 to cast off lying, and 29 corrupt			with the Spirit: 19 Speaking to your felves in plalms, and hymns, and fpiritual fongs.		Or,	
١.	C-1	of God.	I Therefore the prifoner II of the Lord, befeech you that we * walk	in the Lord		finging and making melody in your heart to the Lord, 20 Giving thanks always for all things unto God and the Father, ir	14 Stand therefore, having your loyns girt about with truth, and having on the breat-plate of rightenumers:	Or.	
1	Col.2,13	A Nd * you hath he quickned who were dead in trespasses and fins, a. Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit tha	With all lowliness and mecknels, with long-luffering, forbearing one another in love;	* Phil.t .27		the name of our Lord Jefus Chrift; 21 Submitting your felves one to another in the fear of God.		beavenly.	
		world, according to the prince of the power of the air, the fpirit that now worketh in the children of dilibedience. 3 Among whom allo we all had our convertation in times paft, in		Thei. 2.	* Col.3.18	. 22. Wives, submit your selves unto your own husbands, as unto the	to Above all taking the shield of faith, whetewith ye shall be able to quench all the siery darts of the wicked. 17 And take the helmet of salvation, and the sword of the Spirit,		
1	Gr.	3 Among whom allo we all had our convertation in times part, it the lufts of our flefth, fulfilling if the delires of the flefth, and of the minde; and were by nature the children of wrath, even as others.	4 There is one Body, and one Spirit, even as ye are called in one hope of your calling; 5 One Lord, one faith, one beptifm, 6 *One God and Father of all, who is above all, and through all,	1	Tit. 2.5. 1 Pet. 3. 1	23 For * the husband is the head of the wife, even as Chrift is the head of the church: and he is the Saviour of the body. 24 Therefore as the church is tubject unto Chrift, fo he the wive:	which is the word of God: 18 Praying always with all prayer and fupplication in the Spirit.	[
1 "	e win.	4 But God who is rich in mercy, for his great love wherewith he loved us,			3.	24 Therefore as the church is subject unto Christ, so he the wives be to their own husbands in every thing.			
		5 Even when we were dead in fins hath quickened us together with Chrift, (by grace ye are faved) 6 And hath raiked as up together, and made as fit together in hea	7 But unto every one of us is given grace according to the measure of the gift of Christ. 8 Wherefore he saith, * When he ascended up on high, he led u ca-		* Col.3.19	25 * Husbands, love your wives, even 28 Christ allo loved the	all faints; 19 * And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the myltery of the goipel;	* Col. 4.3.	
		6 And hath railed as up together, and made as fit together in hea	8 Wherefore he faith, * When he aftended up on high, he led # ca- ptivity captive, and gave gifts unto men.	* Pfal. 68.		25 I factor might sanctine and creame it with the waining of water	19 * And for me, that utterance may be given unto me; that I may open my mouth boldly, to make known the mythery of the gofpel: 20 For which I am a maballation I in bonds; that I therein I may speak boldly, as I ought to freak.	n Or ,	
1		venly places in Christ J-lus. 7 That in the ages to come be might flew the exceeding riches of the great in his kinderly towards us, through Christ Jesus.	Whereforce he latth, "When he alcended up on high, he led it de- privity extrict, and gave gifts unto men. (1) Now that he alcended, what is it but that he alfo deleended infilition the lower period it the earth 10 the that deleended, is the fame sailo that alcended up far above all leavens, that he might a fill all things 10 the period of the control of the period of the privilence of the period of th	II Or,		27 That he might prefent it to himfelf a glorious church, not having foot or wrinkle, or any fach thing, but that it flould be holy and with	beloved brother and faithful minuter in the Lord, thall make known		
		I has in the speed to come in might new the executing riches of his grace, in his kindnels towards us through faith; and that not of your felves: it is the gift of God: 9 Not of works, left any man flould boaft:	r to He that deleended, is the fame also that ascended up far above all heavens, that he might [fill all things)	tude of sa-		28 Someth men to love their wives, as their own bodies : he that	to you all things: 22 Whom I have fent unto you for the same purpose, that ye might		
		9 Not of works, left any man flould boaft: to For we are his workmanship, created in Christ Jesus unto good	II * And he gave fome, apolities: and fome, prophets: and fome, evangelifs: and fome, patrours and teachers;	u Or ,		leveth his wife, loveth himfelf. 29 For no man ever yet hated his own flesh; but nourisheth and	know our affairs, and that he might comfort your hearts. 23 Peace be to the brethren, and love with faith from God the Father and the Lord Jefus Chrift.		
10	Ot, repared.	works, which God hath before # ordained that we flould walk in them 11 Wherefore remember that ye being in time paffed Gentiles in the	ts. For the perfecting of the faints, for the work of the ministery, for the editions of the body of Christ:	* (Cor.12.		cherisheth it, even as the Lord the church: 30 For we are members of his body, of his fielh, and of his bones.			
1 .		flefh, who are called uncircumcition by that which is called the cir-	evangenits: and tome, patours and teachers; 12. For the perioding of the faints, for the work of the miniferry, for the edifying of the body of Chrift: 13. Till we all come it in the unity of the fairth, and of the know- ledge of the Son of God, unto a period man, unto the measure of the	II Or	* Gen 2.2 Mat. 19.5.	31 * For this cause shall a man leave his sather and mother, and shall be joyned unto his wife, and they * two shall be one sless.	cerity. Amen. Written from Rome unto the Ephefians, by Tychicus,	with incore	
1		fleth, who are called uncircumciumly that which is called the circumcium in the fleth made by hands. Chiff, beling aliens from the fleth at that time ye were without Chiff, beling aliens from the having no hope, and without Cod in the world: 12 But now in Chiff Jens, ye who fomstimes were far of, are made nightly the bolat of Chiff. 14 For it is our preach who that made both one, and hath broken down the middle wall of participation between us;	e # ffature of the fulness of Christ: 14 That we henceforth be no more children, tolled to and fro, and	Or. ere	Mar. to.7.		file, to the PHILIPPIANS.		
1		having no hope, and without God in the world:	carried about with every wind of doctrine, by the fleight of men, and cunning craftiness, whereby they lie in wait to deceive:	1	₹٥.	MIND TO THE RESERVE TO THE PARTY OF THE PART	in truth, Christ is preached and I therein do resource, was and will		
1		made nigh by the bloud of Christ. 14 For he is our peace, who hath made both one, and hath broker	t5 But* fpeaking the truth in love, may grow up into him in all things, which is the head, even Chrift: 16 * From whom the whole body fitly joyned together, and compa-	Zec. 8.16		B Het flifteth his thankfulness to God, and his love toward them, for the fruits of their faith, and fellowship in his fufferings, 9 daily praying to him for their increase in grace. 12 He streeth what good the faith of	rejoyce. 19 For I know that this shall turn to my salvation through your		
1				Col.2,19		bim for their inspeals in grace. 12 He brovets what good the faith of Christ hath received by his troubles at Rome, at and how ready he used glorifie Christ, either by his tree or death: 27 exhorting them to unity	prayer, and the supply of the Spirit of Jesus Christ, ao According to my earnest expectation, and my hope, that in nothing I shall be assumed, but the wind all boldmest, as always, to now also Christ shall be magnified in my body, whether it be by life or by		
1		mandments, contained in ordinances, for to make in himself, of twain one new man, 6 making peace; 16 And that he might reconcile both unto God in one body by the	the edifying of it felfin love.	l		glorific Chrift, either by his life or death: 27 exhorting them to unity. 28 and to fortitude in perfecution.	allo Christ shall be magnified in my body, whether it be by life or by		
	Or,	16 And that he might reconcile both unto God in one body by the crofs, having flain the enmity a thereby:	worsing in the measure of overy part, makes in increase in the body, and the edilying of itelfin lovas. Their in the Lond, but ye henceforth walk not as other Gentiles walk in the vanity of their mine, 18 Having the underflanding admend-shoung influence from the fifty of God, through the ignorance that is in them, because of the *g blind- nell's of their header landing when the member of the header the control of the state of the			28 and to forcitude in perfecution. Aul and Timotheus the fervants of Jesus Christ, to all the faints in Christ Jesus, which are at Philippi, with the bishops and	death. 21 For to me to live & Christ, and to die & gain. 22 But if I live in the fielh, this & the fruit of my labour : yet what	.	
1 .	bimfelj	crois, having flain the ennity a thereby: 77 And came, and preached peace to you which were afar off, and to them that were nigh.	of God, through the ignorance that is in them, because of the * blind-	*Rom,r.		deacons: 2. Grace be unto you and peace from God our Father, and from the Lord Jeius Chrift.	I fhall cheefe, I wot not.		
1:	Rom, 5	18 For * through him we both have an access by one Spirit unto the	ners of their neart: 19 Who being past feeling, have given themselves over unto lasci-	II Or	йOr,	3 I thank my God upon every if remembrance of you,	be with Christ; which is iar better:		
		10 Now therefore ye are no more firangers and foreigners, but fel- low-citizens with the faints, and of the boulhold of God:	20 But ye have not fo learned Chrift; 21 If to be that ye have heard him, and have been taught by him, as	bardness.	enention.	4 (Always in every prayer of mine for you all making requel with joy)	25 And having this confidence, I know that I final abide and con-		
ı		10 Now therefore ye are no more frangers and foreigners, but fellow-citizens with the faints, and of the foulthfold of God! how-citizens with the faints, and of the foulthfold of God! 20 And are built upon the foundation of the apolities and prophete feligs Chriti Initinel? Desirg the chief corner-flows; 2 In whom all the building filly fraund together, growth unto a noty emple in the Lord!	the truth is in Jelus:		ı Or.	4 (Always in every prayer of mine for you all making requel with joy) 5 For your fellowhip in the gospel from the first day until now 3 6 Being consident of this yeary thing, that he which hath begun a good work in you, a will perform it until the day of Jesus Christia.	I final cheeds, I wot not. 3 For I am in a fright-new throw, having a defire to depart, and to be a foreign in a fright-new fire the left of the left	1	
		2. In whom all the building fitly framed together, groweth unto an holy temple in the Lord:	22 That ye * put off concerning the former convertation, the old man, which is corrupt according to the deceitful lufts:	* Col. 3.3,	will finish		27 Onely 1 let your conversation be as it becometh the gospel of	* Fph.4.1.	
		through the Spirit.	24 And that ye put on the new man, which after God is created in	* Rom.12.	it.	have you in my heart, in as much as both in my bonds, and in the de-	10 That your rejeyering may be more somation in Jeus Carne for me, by my coming to you again. 27 Onely * let your convertation be as it becometh the gofpel of Chrift; that whether I come and feeyon, or elfe be ablemt, I may hear of your affairs, that ye fland talt in one lipirit, with one mande, firriving	1 Their	
		CHAP. III.	righteoulnels, and g true holinels. 25 Wherefore putting away lying, # speak every man truth with his neighbour: for we are members one of another.	h Or , boliness of	me in your	8 For God is my record, how greatly 1 long after you all, in the bowels of Jefus Chrift.	together for the faith of the golpel; 28 And in nothing terrified by your adverfaries: which is to them	-	
		5The hidden mystery, 6 that the Gentiles should be saved, 3 was mad known to Paul by revolution: 8 and to him was that grase given, tha 9 he should preach it. 13 He desireth thim not to faint for his tribula			beart.	9 And this I pray, that your love may abound yet more and more in knowledge, and in all pludgement;	an evident token of perdition, but to you of falvation, and that of God. 29 For unto you it is given in the behalf of Christ, not onely to be-	- 1	
		tion, 14 and prayeth 19 that they may perseive the great love of Chris toward thim.	4 22 Let him that thele, figul no more ; but rather for him tohour	P1.4.4.	partakers with me o grace,	fancés: confirmation of the golpel, ye all a rei parasters of my grace 8 For Gold is my fecord, how greatly 1 long aircy youal, in the 9 may be paraster of the property of the paraster of the paraster of the paraster of the paraster of the paraster of the year of the paraster of the pa	leeve on him, but allo to fuffer for his lake; 30 Having the fame conflict & we faw in me, & now hear to be in me, CHAP. II. He exharteth them to unity, and to all humbleness of minds, by the exam-	ĺ	
		TO rehis cause. I Paul, the prisoner of Jesus Christ for you Genetiles	give to him that needeth.	to difiri-	II Or, fenfe	Christ unto the glory and praise of God.	He exhorteth them to unity, and to all humbleness of minds, by the exam-		
		1 If ye have heard of the differniation of the grace of God, which is given me to your-ward: How that by revelation he made known unto me the mystery, (a	that which is good a to the use of editions, that it may minute, agree	bitte.	y Or, diffir	Language that my bonds in Christ are manifest in all the palace, and	ple of Cerifis burniity and exaltation: 12 to a careful proceeding in the way of fatuation, that they be as lights to the weeked word, by and com-	- 1	
0	Or,	I wrote alore in few words,	unto the hearers. 30 And grieve not the holy Spiritof God, whereby ye are fealed un-	to edifie	Il Or, für Christ. II Or, Ce	in all other places; he heads on in the Lord waving confident he may	way of fatter on tear they are a registr of the white works a serior for the form their applicable is now really to be offered up to God. 19He bostst to fend Timothy to teem, when he greatly commended, 25 as Epsperoditus also, whom he prefently fendeth to them. If there be therefore any consolution in Christ, it any comfort of love.		
1	little be	 4 Whereby when ye read ye may undentand my knowledge in the 		1	fars court	ii all other places; 14 And many of the brethren in the Lord waxing confident by my bonds, are much more bold to fresh the word without fear. 15 Some indeed preach Christ even of envy and thrife; and fome al-	If there be therefore any consolation in Christ, it any comfort of love. If any fellowhip of the Spirit, if any bowels and mercies;		
		mythery of Chrift) 5 Which in other ages was not made known unto the fons of men, a it is now revealed unto his holy apolities and prophets by the Spirit 6 That the Gentiles finally the Fellowshits, and of the fame body and partakers of his promits in Chrift, sy the goffel: 7 Whereof I was made a minifert, according to the gift of the grac-	fpeaking be put away from you, with all malice, 32 And * be ye kinds one to another, tender hearted, forgiving one	*2 Cor.2.10	all others.	to of good will.	3 if any fellowflip of the Spirit, if any bowels and mercies 3. 2 Buffil is myloy, that ye be like-minded, having the fame love, befine of one accord, of one minde. 3 Let nothing be done through firstle, or vain glory, but in lowlines of minde her each elecentother better then themselves.	1	4
		and partakers of his promiti in Ghrift, by the gofpel :	another, even as God for Christs lake both forgiven you. CHAP. V.	Col. 3, 12,	N. Control	16 The one preach Chrift of contention, not fincerely, supposing to add affliction to my bonds: 17 But the other of love, knowing that I am set for the defence of	3 Let nothing be done through ftrife, or vain glory, but in lowlines	. 1	
		7 Whereof I was made a miniter, according to the gift of the grac. of God given unto me, by the effectual working of his power. 8 Unto me, who am lefs then the leaft of all faints, is this grace gi-	2 After general exhertations to love, 3 to stee fornication, 4 and all un- cleanings, 7 not to converse with the wicked, 15 to walk warils, and to be 18 filled with the Spirit, 12 bedessendeth to the particular duties			the goisel. 18 What then? notwithstanding every way, whether in pretence, or	things of others		
	.	8 Outo me, and ant ten men the tent of an same, is this Buce Br	or so nurs with the Spirit, 22 bedeftendeth to the particular duties bon			18 What then a notwith tanding every way, whether in pretence, or	tanigs of others, K 5 Let		
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He e.	shorts to humility. Cold	Mans. His carriage in all e	tates.			ware of vain traditions. Cha			
Or ,	5 Let this ninde be in you, which was alfain Chrift Jeffus: 6 Who being inthe form of Gold, thought it not robboy to be equal with Bar made himfelf of in or premetion, and took upon him the form of a fervant, and was made it their littleness or men: 8 And being tound in tablion as a man, he humbed himfelf, and 9 Wherefore Gold alfa hat highly cattled him, and given him a name which is above every practice. 9 Wherefore Gold alfa hat highly cattled him, and given him a name which is above every practice.	in Christ Jefus. 15 Let us therefore, as many as be perfect, be thus minded: and if				unblameable, and unre-proveable in his fight; 2.3 If ye continue in the fatth grounded and fettled, and be not me- ved away from the hope of the goipet, which ye have heard, and which was preached to every creature which is under heaven; whereof 1 Paul am made a miniter. 2.4. Who now rejoyee in my fufferings for you, and fill up that which	s Montife therefore your members which are upon the earthy formation, successing, input mass effection, set (consulprience, and control on the control of disbodience, and disbodience, and disbodience, and disbodience, and the set of the control of disbodience, and the set of disbodience, and the set of disbodience, and the set of disbodience, and the set of disbodience, and the set of disbodience, and the set of disbodience, and the set of disbodience, and the set of disbodience, and the set of disbodience, and the set of disbodience, and the set of disbodience, and the set of disbodience and the set of disb	_,,	
BOC, finere. II Or, f	11 And chat curry to make thouse contest, that Jelius Chili & Lond. 12 Wheelers my belored, as y to use always obeyed, not as in my presence onely, but now much more in my autones a work out your long. The presence onely, but now much more in my autones a work out your productions of the control of the c	16) Nevertheleit, whereto we have already stained, let us walk by the figure rule, it is unified be fause to ring. 18 (For imany usin, or when the regime of the control of Circuit walk to, any claims to regime of the control of Circuit walk to, any claims as the control of Circuit walk to, any claims as the control of Circuit walk to, any claims as the control of Circuit walk to, any claims as the control of Circuit walk to, any claims as the control of Circuit walk to, any claims as the control of Circuit walk to the co	* Rev.s.f. Rev.s.f. Rev.s.f. Rev.s.f. Root.s.f. Or, fs revived.		Gody, Grown, 15. To Rom. 15. To Rom. 15. To Rom. 16. To Rom. 16. To Rom. 17. To Rom. 17. To Rom. 18. To Rom. 18. To Rom. 18. To Rom. 18. To Rom. 18. To Rom. 18. To Rom. 18. To Rom. 18. To Rom. 18. To Rom. 18. To Rom. 18.	G. 3 where I is an index a constitute or the appearance of the control is the second of the control is an index and the control is a second of the control is a control in the control is a control in the control in the control is a control in the control in the control in the control is a control in the co	and the mining estimated respect and my commentation not uncharged commentations and all all and all and all all all all all and all all all all all all all all all al	* Cor. to. * Cor.	
	The epittle of P A U L the Apo CHAP. 1. 1. After falutations be thanketh God for their fields 7 confirmeth the do- tions of Epithola, 9 pyrioth for their internal in green, 14 de-	by Epsylmod ins. Alle, to the COLOSSIANS. of his will, in all widson and piritual understand, ng: 10. That ye might walk worthy of the Lost unto all pleasing, being furtiful in overy good work, and increasing in the knowledge of Good. 11 Susequement with all piping according to this growner power, and the control of			not sparing	rity, humility, and other feveral duties. If yet ten be riten with Christ, leek thole things which are above, I where Christ interh on the right hand of God. 2. Set your affection on things above, not on things on the earth. 3. For yeare dead, and your life is hid with Christ in God. 4. When Christ was it our life, thall appear, then thall ye also ap-	to the chart which is that is an an additional word by supplies, and the chart's which is in his boate at the chart's which is in his boate at the chart's which is in his boate at the chart's which is the present at		
	And an apolite of Jelis Christ by the will of God, and Timotheus or brother, 2. To the faints and faithful brethren in Christ, which area at the Lord Jelis Christ. 2. We give thinks to God, and the Father of our Lord Jelis Christ. 3. We give thinks to God, and the Father of our Lord Jelis Christ.	12 Giving thanks unto the Father, which hath made us meet to be partaletes of the inhiritance of the faints in light. 13 Who hath delivered us from the power of drienels, and hath translated us into the kingdom of † his deer Son: 14 In whom we have redemption through his blood, seen the forgivenes of the fair of the drienels.	bislour. i			The first epistle of PAUL the Apol CHAP. I. The Tiest against are given to under shand both bear mindful of them S. Paul was at all times in themselvings, and property and all bear well	le, to the THESSALONIANS.		
	prophing involvant produces fish in Christ Jefas, and of the towe which a state of the third in a factor of the third in the th	17 * And he is before all things, and by him all things confift,	* Joh. 1. 3. * Joh. 1. 3. 1 Cor. 8. 6. * 1 Cor. 15. 20. Rev. 1. 5. Or , among all. Or , making peace.		* Philem.4 B Or , beloved of God, your elelion.	are the physical piece terms, and pincerty of the place has been also placed by the place and the placed by the pl	5 For our golfeel came not unto you in word onely: but also in power, and inche hot, Golds, and in mach, alturance; as ye know what manned plant use were also made and the second of the power of the word in much afficient, with ny and of the Lord, having received we word in much afficient, with ny of the holy Golfee. 7 So that ye were entimple a total! y belove in Maccounts & Achaia. 7 So that ye were entimple to wall y belove in Maccounts of Achaia and Achaia, but all fin every place your faith to Gold ward stirred abroad, fo trait we need not to livek any thing. 9 for they chemises allow of uncert for the Maccounts and Achaia, but all fin every place your faith to Gold ward stirred abroad, fo trait we need not to livek any thing, and the company of the power of the company of the power of the company of the compan	:	

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	Deal	love to the Thessalonians. II Thes	lonians. An exhortation to foi	Luiste 1		Stron	e delufions. Chap	i, ii, iii. Against idleness and ill com	pany.	i
	Eau					00707		16 Now our Lord Jefus Chrift himfelf, and God even our Father,		
		CHAP. II.	17 And unto this last extortation is annexed a brief description of the	,		s Or.	II Wherefore also we pray always for you, that our God would	which hath loved us, and hath given as everlating confolation, and		ı
		In what manner the goffel was brought and preached to the Theffaloni-	refurrellion, and fetolid coming of Chrift to judgement. Little the more then well belief hyperbearing, and ill exhort you by the Lord jelus, that as ye have received of us how you ought to	L 0-		wouchfaft.		good hope through grace,		1
		ans, and in what fort also they received it. 18 A reason is rendred both why S. Paul was so long absent from them, and also why he was so defi-	the Lord lefus, that as we have received of its how you cought to	ricor,			12 That the name of our Lord Jelus Christ may be glorified in you,	17 Comfort your hearts and frablish you in every good word & work.		1
		retis to see them.	walk, and to please God, so ye would abound more and more.	UOr,		i !	and ye in him, according to the grace of our God, and the Lord Je-	1 He craveth their prayers for himfelf. 2 tellifieth what confidence be		1
	1	Or your felves, brethren, know our entrance in unto you, that it was	walk, and to pleafe God, to ye would abound more and more. 2 For ye know what commandments we gave you, by the Lord Jefus. 3 For this is the will of God, even your fanctification, that ye (hould able to make the commandments).	befeech.			CHAP. IL	or Combinery out The acts and the clothing year in every good work a work. He research their yearse for heivight, Afthreithe what compliance to keth in thems, 5 makether young to God in their heads, 6 spreach the season of the compliance to the proper and for a season of the Lord I may have present price and the season of the Lord I may have present you also be glorified even as it is with you And that we hasp be glorified even as it is with you that we have you call the lord in the Lord I may the present you also be glorified to the said it is the season of the Lord I may have present you also be glorified to the said it is the season of the lord I may have present you also glorified to the base it is with you have present you be glorified to the base it is with you call the house present you will be presented to the season of the lord of the l		1
			abitain from fornication:	4 1			I He willeth them to continue stellass in the truth received; 3 stewarth that there shall be a departure from the faith, 9 and a discovery of An- tichrist, before the day of the Lord come: 15 and thereupon repeateth	drows precepts especially, to thun idlenes, and ill company; to and	1	1
	* A&, 16.	2. But even after that we had fuffered before, and were illamelully	4 Thatevery one of you flould know how to possels his vestel in fanctification and honour;	1			that there shall be a departure from the faith, 9 and a discovery of An-	T' hally prethren, * pray for us that the word of the Lord + may	Eph.é ev.	1
	22,	2. But even siter that we had fuffered before, and were flamefully entreated, as ye know, at * Philippi, we were bold in our God to speak unto you the go'pel of God with much contention.	ianctification and honour;	1		· · · · · · · · · · · · · · · · · · ·	tichrift, before the day of the Lord come : 15 and thereuf on repeated	have free course, and be glorified even as it is with you ;	ol. 4.3.	1
		3 For our exhortation was not of deceit, nor of uncleannels, nor	5 Not in § hall of concupricence, even as § Gentiles & know not God: 6 That no man go beyond and defrand his brother in any matter; because that the Lord n the avenger of all fuch, as we also have fore-	Or,			his former exhortation, and praceth for them. TOw we before thou, brothren, by the coming of our Lord Jefus	2 And that we may be delivered from tunreasonable and wicked t	Gr.	1
	l :		because that the Lord is the avenger of all fuch, as we also have fore-	ppprefs, or			Chrift, and by our gathering together unto him, That ye be not floor in sken an minde, or be troubled, neither by	3 But the Lord is taithful, who shall stablish you, and keep you	Gt.	1
	1	4 But as we were allowed of God to be put in trust with the gospel, even so we speak, not as pleasing men, but God, & trieth our hearts.				1 1	2. That ye be not foon thaken a minde, or be troubled, neither by fpirit, nor by word, nor by letter, as from us, as that the day of Christ		cfurd.	1
	1	for neither at any time used we flattering words, as we know, nor	7 For God hath not called us unto uncleanness, but unto holiness. 8 He therefore that a despileth, despiseth not man, but God, who	n the mat-	8		se at hand.	4 And we have confidence in the Lord touching you, that ye both		1
	1 1	2 cloke of covetouinels; God u witnels. 6 Nor of men fought weglery, neither of you, nor yet of others,	hath also given unto ushis holy Spirit.	l Or	8.	1 1	3 Let no man deceive you by any means: for that day shall not some except there come a falling away first, and that man of fin be reveal-	do and will do the things which we command you of God, and into a And the Lord dir A your hearts into the love of God, and into it the patient waiting for Chrit. 6 Now we command you, brethren, in the name of our Lord Jefus Fornit, that ye withdraw your leives from every brother that walketh (1	ĺ
	laor.	when we might have I been burdenfor as the applifer of Christ	9 But as touching bro herly love, ye need not that I write unto you; for ye your felves are 't sught of God to love one another, 10 And indeed ye do it towards all the brethren, ware in all Macedonia' but we before how. I brother of the respection was a long of the superior of the superior of the superior of the superior of the superior or the superior of the superior or the superior of the superior or the superior of the supe	refeffetb.		!!	except there come a falling away first, and that man of sin be reveal-	If the patient waiting for Chrift.	Or, the	1
	ufed autho-	7 But we were gentle among you, even as a nuric cherisheth her	for ye your felves are * taught of God to love one another.	Joh-13.34	8		ed, the fon of perdition : Who appoints and evalueth himfelf above all that is called God,	6 Now we command you, brethren, in the name of our Lord Jefus #	st ence of	1
	rity.	when we might have been burdendom, as the apolities of Caril. 7 But we were gentle among you, even as a nuric cheritheth her children. 8 So, being affectionately defirons of you, we were willing to have	donia : butwe befeech you, brethren, that ye increase more & more :	S6 15.12.		1 1	 the folial peraction: Who oppoint and exalteth himfelf above all that is called God, or that is worthipped; fothat he as God fitteth in the temple of God, 	Chrift, that ye withdraw your felves from every brother that walketh ?	brit.	1
	1 1	8 So, being affectionately delirons of you, we were willing to have imparted unto you, not the golpel of God onely, but also our own fouls,	rt And that ye fludy to be quiet, and to do your own business, and to work with your own hands, (as we commanded you)	31	-	1 1	Thewing himleft that he is God.	diforderly, and not after the tradition which he received of us. 7. For your felves know how ye ought to follow us: for we beha-	i	1
	1 1	because we were dear unto us.		1 1		1 1	thewing nimiest that he is God. 5 Remember ye not, that when I was yet with you, I told you thefe things?	7 For your terves know how ye ought to rottow us: for we bene- ved not our felves diforderly among you, 8 Neither did we cat any mans bread for nought; but wrought with labour and travel night and day, that we might not be chargeap fe- ter one of your	ļ	1
	* Acts	because ye were dear unto us. 9 For ye remember, brethren, our labour and travel: for * labour-	12 That ye may walk honelfly toward them that are without, and that	la l	8	iii Or,	6 And now we know what I withholdeth, that he might be revealed i	8 Neither did we cat any mans bread for nought; but wrought	i .	1
	20.34. 1 Cor.4.12.	ing night and day, because we would not be chargeable unto any of you,	12 I haryensy walk hohelty toward them that are without, and that ye may have lack; as finching. 13 But! would not have you to be ignorant, brethren, concerning them which are alleep, ye forrow not, even as others & have no heye. 14 For if we beleve that Jeffus died, and role again, even to *them allo which thee pin Jeffus, will God brang with him.	of the street	2	boldetb.	in his time. 7 For the mystery of iniquity doth already work: onely he who	with labour and travel night and day, that we might not be chargeable	ŀ	1
	2 Thef.3.8	we preached anto you the golpel of God. to Years with elles, and God also, how holily, and justly, and un-	them which are affeep, y ye forrow not, even as others & have no hope.	7,00	3			to any of you: 9 Not because we have not power, but to make our selves an en-	l .	1
	1	blanicably we behaved our felves among you that believe: 11 As you know, how we exhorted and comforted, and charged eve-	allo which fleep in Jefus, will God bring with him.	* 1 Cor. 15.	2	1	a And show that show micked he revealed, whom the Lord mall i	fample unto you to follow us. To For even when we were with you, this we commanded you, that	I	1
	1 1	11 As you know, how we exhorted and comforted, and charged eve-	15 For this we say unto you by the word of the Lord, that we which	P3.	3	* Ifa.tr. 4.	confirme * with the fricit of his mouth, and thall deftroy with the		ł	1
	• Eph. 4.1.	ry one of you (as a father doth his children) 12. That ye would walk worthy of God, who hath called you unto	jare and emain unto the coming of the Lord. Thall not prevent			Hol.6.s.	orightness of his coming: O Even him whole coming is after the working of Satan, with all	11 For we hear that there are fome which walk among you difor- derly, working notat all, but are butie-bodies.	l .	1
	Phil.1,27.	his kinzdom and glory.	them which are alleep. 16 For the Lordhimfelf fhail defeend from heaven with a shout, with	1 1	8	ECCV.2,15.	9 Even him whole coming is after the working of satan, with an	derly, working not at all, but are butie-bodies.	1	1
	Col. 1,10.	12 For this cause also thank we God without ceasing, because when	the voice of the archangel, and with * the trump of God: and the dead	L Corec		1	power, and ligns, and lying wonders, to And with all deceivableness of unrighteoniness, in them that	12 Now them that are such we command, and extort by our Lord	l	ľ
		13. * Instye would want wortey of God, who harn carried you unto his kingdom and glory. 13. For this caule allo thank we God without ceasing, because when ye received the word of God which ye heard of us, ye received it not set he word of men, but (as it is in truth) the word of God, which effects all was cell all it is wut that beloeve.	in Christ thall rife first:				periff : because they received not the love of the truth, that they	12 But ve, brethren, * be not wearvin well-doing.	Gal. 5.9.	1
		fortually worketh allo in you that beleeve.	17 Then we which are alive, and remain, shall be caught up toge-	1 1	1		might be faved. It And for this cause God shall send them strong delusion, that	Jefus Chrift, that with quietness they work, and cat their own bread. 13 But ye, brethren, "I be not weary in well-doing. 14 And if any man obey not our word I by this epithe, note that I man, and have no company with him, that he may be afhamed.	Or,	1
		feftually worketh alio in you that belowe, 14 For ye, brethren, became followers of the churches of God,	ther with them in the clouds, to meet the Lord in the air : and fo fhall we ever be with the Lord.	4 !	4		they should be leeve a lie :	man, and have no company with him, that he may be afhamed. 15 Yet count him not as an enemy, but admonith him as a brother. 16 Now the Lord of peace himlelf give you peace always, by all	int not.	1
		which in J. dea are in Chriff Jelus; how yes also have furfered like things of your own countrey men, even as they kace of the Jews: 15 Who both killed the Lord Jelus, and their own prophets, & have		Or,	(k)		they should believe a lie: 13 That they all might be damned, who believed not the truth,	1) I co count of most as an enemy, but adminimation as a brother, if	Ur,	1
		1 or your own countrey men, even as they gave or the Jews:	He proceeds in the former definition of Christs coming to judgement. The proceeds in the former definition of Christs coming to judgement.	xbort.	8	1	1s. 3 hat they at might be dumined, was because it is the had eleafure in unrighteouthers. 13 But we are bound to give than 1s. 14 But we are bound to give than the beginning closin you to salvation, through anothic attorn of the Suirit, 8 belief or the truth: 14 Whereunto he called you by our gobel, to the obtaining of the			1
	nor,	il perfecuted us; and they pleafe not God, and are contrary to all men:	Me proceedeth in the former description of Christs coming to judgement	4 1	-	1	belowed of the Lord because God hath from the beginning chosen you	17 The falutation of Paul with mine own hand, which is the token	pifile,	١.
	ebafed us	Il perfecuted us; and they pleafe not God, and are contrary to all men: 16 Forbidding us to fpeak to the Gentiles, y they might be faved, to fill up their fins alway: for the wrath is come upon them to y uttermolt.	16 and growth diversity freespits, 3 and 6 concluded the spiffle. But of the times and the leatons, brethren, ye have no need that I		25	1	to falvation, through fanctification of the Spirit, & belief of the truth:	in every epithe: fo I write; 18 The grace of our Lord Jefus Christ be with you all, Amen.		
	1	to But my brothern before taken from you for a fluoritime, in one		1 1	3		14 Whereunto he called you by our golpel, to the obtaining of the			1
	1 1	17 Butwe, brethren, being taken from you for a flioretime, in pre- fence, not in heart, endeavoured the more abundantly to see your face	2 For your leives know perfectly that* the day of the Lord fo co- meth as a thief in the night.	Mat.24.	3	1	glory of our Lord Jefus Chrift. 15 Therefore, brethren, thand fast, and hold the traditions which ye have been taught, whether by word, or our epitile.	The fecond epifile to the Theffelonians, was written from		1
	1	with great defire. 18 Wherefore we would have come unto you (even I Paul) once	3 For when they shall say, Peace and safety; then sudden destruction	43,44	3	ı	we have been taught, whether by word, or our epiftle.	Athens.	-	ı
		18 Wherefore we would have come unto you (even I Paul) once		Rev. 3.3.	8	1		1 1 Of W V 1/ O W 71 27	1	1
	BOr.	and again; but Satan hindred us. 19 For what is our hope, or joy, or crown of # rejoycing? are not even ye in the presence of our Lord Jesus Christ at his coming?			3	ı	The first epistle of PAUL	the Apostie, to TIMOTHT.		í
	glorging.	even ye in the prefence of our Lord Jelus Christ at his coming?	4 But ye, brethren, are not in darkness, that that day should overtake	1	8	1				1
		20 For ye are our glory and joy. CHAP. III.	5 Yeare all the children of light, and the children of the day; we	. 1	1	1	CHAP. I. I Timothy is put in minde of the charge which was given unto him by	teach. 15 They finall be fived notwithstanding the testimonies of Gods wrath in child-hirth, if they continue in faith.	1	1
		T. S. Paul teffifieth his creations to the Theffalonians : tartly by Goding	are not of the night, nor of darkness.	1 1	8	1	Paul, at his going to Macedonia 5 Of the right use and end of the	I Exhort therefore, that first of all, supplications, prayers, inter- cessions, and giving of thanks be made for all men:	Or,	1
	1 1	IS. Paul testifieth his creatione to the Thislaionians; tartly by fending Timothy unto them to strengthen and comfort them; partly by resor- cing in their well doing; 10 and partly by traying for them, and defi-	are not of the night, morof darknets. Therefore let us not fleep as do others, and the us watch & be fober. For the writing fleep, fleep in the night, and thus the the test of the fleep.		8	i	Paul, at bu soing to Macedonia. 5 Of the right use and end of the law. 11 Of S. Pauls calling to be an apostle: 20 and of Hymeneus	2 For kings, and for all that are in authority; that we may lead	Or,	1
	1	cing in their well doing ; to and partly by graying for them, and defi-	are drunken in she nicht	1	7	1	and Alexander.	a quiet and peaceable life in all godliness and honesty.	minent	1
	1	ring a faje coming unto them. Wherefore when we could no longer forbear, we thought it good to be left as Athens alone:		* If.59.17.	3	1	Saviour, and Lord Jefus Chrift, which is our hope;	2 Forthis is good and acceptable in the light of God our Saviour :	lace.	i
	1	he left at Athensalone:	plate of faith and love, and for an heliner, the hope of faivation. 9 For God hath not appointed us to wrath; but to obtain faivation	Eph. 6. 162	3	1	2 Unto Timothy, my own fon in the faith: Grace, mercy, and peace from God our Father, and Jefus Carift our Lord.	4 Who will have all men to be faved, and to come unto the know- ledge of the truth.	1	1
		2. And fent Timotheus our brother and minister of God, and our fel-		1, 1	2	ı	and peace from God our Father, and Jelus Christ our Lord. 3 As I before thee to abide fill at Ephelus when I went into Ma-	5 For there is one God, and one mediatour between God and men,	l	1
	1	low-labourer in the golpel of Chrift, to ellablish you, and to comfort you concerning your faith;	to Who died for us, that whether we wake or fleep, we should live		2	1	cedonia, that alou mighteit charge some that they teach no other	the man Chrift Jesus ; 6 Who gave himself a ransom for all, 11 to be testified in due sime.	1	1
	1	3 That no man thould be moved by these afflictions: for your selves know that we are appointed thereunto.	together with him. 1 Wherefore comfortyour felves together, and edifie one another and a different comfortyour felves together, and edifie one another entered and the comforty our felves together.	or.	8	i		6 Who gave himtelt a rantom for all, it to be tellified in due time.	Or,	1
-	1	know that we are appointed thereunto.	ther, even as also ye do.	rhort.	8	* Chap. 4	4 * Neither give heed to fables, and endless genealogies, which	7 *Whereunto I am ordained a preacher, and an apolite, (I fpeak the truth in Chrift, and lie not) a teacher of the Gentiles in faith & verity.	testimony	l l
		4 For verify when we were with you, we told you before, that we thould fulfier tribulation; even as it came to pals, and ye know. 5 For this caule when I could no longer furbear, I tent to know your faith, left by some means the tempter have tempted you, and our isbour.	12 And we believed you, brethren, * to know them which labour 2- mong you, and are over you in the Lord, and admonify you; 13 And to effect them very highly in love for their works fake. And	Heb. 13.	8	7. and 6.4	A Neither give heed to Tables, and endies geneauogies, which miniter quelitions, rather then gody editying, which is in faith; bd. 5. Now the end of the commandment is charity, out of a pure heart, and of a good conficience, and of faith unfeigmed; 6 From which fome u having faverved, have turned afide unto	truen in Christana ae nor) a ceacher of the Gendles in latin & verity. 8 I will therefore that men pray every where, litting up holy hands, without warsh and doubting: 9 In like manner affo, tata * women adorn themselves in modest apparel, with shamesac due is and lobriety: not with broidered hair,	L. Zimit.	1
		5 For this capie when I could no longer forbear. I tent to know work	mong you, and are over you in the Lord, and admonish you;	17.	*	Tit. 1. 14	and of a good confeience, and of faith unfeigned :	without wrath and doubting:	L	i i
	1	faith, left by fome means the tempter have tempted you, and our labour	be at peace among your felves.	4 1		and 3.9.	6 From which some a having facewed, have turned aside unto	9 In the mannerano, that " women adorn themselves in modelt is	1 Pet. 3.8.	1
	1	6 But now when Timotheus came from you unto us, and brought us	be at peace among your felves. 14 Now we'll exhort you, brethren, warn them that are il unmily, com-	Or,	88	not aymin	vain janguing ;	or gold, or pearls, or cottly aray;	laited.	1
	1	Exceptidings of your faith and charity and that we have good remen-	for the feeble minded, import the weak, be ration towardall men. 15 * See that none render evil for evil mno any man: but ever followed.	befeech.		at.	they fav, nor whereof they affirm.	to But (& becomet women proteffing goddinels) with good works.		1
	1	thrance of us always, debring greatly to fee us, as we also to Gayout.		befeech. i Or . diforderly,		1	8 But we know that the law is good, if a man use it lawfully;	17 Let the woman learn in filence with all fubjection. 13 But * I fuffer not a woman to teach, nor to usurp authority over	r Cor. 140	1
	1	7 Therefore, brethren, we were comforted over you in all our affli- et on and diffres by your faith:			2	1	6 Knowing this, that the raw is not made for a right color man, out	the man, but to be in tilence.	24.	i
	1		17 Pray without cealing.	13.8:20.22 Mat. 5. 44.		1	unholy and profane, for murderers of fathers and murderers of mo-	13 For Adam was first formed, then Eve.	Ι.,	1
		Q For what thanks can we render to God again for you for all the inv.	Jefus concerning you,	Rom, 12.			thers, for manflayers,	14 And Adam was not deceived, but the woman being deceived was in the transcredion.	1	1
							Lind the men-featers, for lights, for perjured perions, and if there be	was in the transgression. 15 Notwithstanding she shall be saved in child-bearing, if they	1	1
		to Night and day praying exceedingly that we might fee your face, and might perfect that which is lacking in your faith?	20 Despite not prophetyings.	r Pet. 3.9.			they by, and whereof they shiften. S But we know that he are justed, if a man ufe it lawfully. S Knowing this, that the law is not made for a nighteons man, for the lawder and disclosured the man of the law is not made for a nighteons man, and there is not the law is not made for a nighteons man, in the law is not the law is not the law is not the law is not the law is not the law is not the law in the law is not the law in the law is not the law in the law is not law is not law in the law is not law in the law is not law in the law is not law in the law is not law in the law is not law in the law is not law in the law in the law is not law in the law in the law is not law in the law in the law in the law in the law is not law in the la	continue in faith and charity, and holines with sobriety. CHAP. III.	1	1
	₽Or,	1 Now God nimicit and our Pather, and our Lord Jelus Christ # di-	19 Quentin not the Spirit. 20 Despire not prophelyings. 21 Prove all things: hold lath at which is good. 21 Abitain from all appearance of evil. 23 And the very God of peace functifie you wholly: and I pray God your whole fivire and four and shock be conferred because for many for the property and four and so the property and four and the property and four and the property and four and the property and four and the property and four and the property and four and the property and four and the property and four and the property and four and the property and four and the property	Cul. 4, 2,		1 .	1) According to the glorious guipel of the bleffed God, which was		1	1
	guide.	re And the Lord make you to increase and abound in love one to-	23 And the very God of peace fanctifie you wholly: and I reav God		9	1	committed to my truit.	to what end S. Paul wents to Timothy of these things. 15 Of the church, and the hieselectrath therein taught and professed.	1	1
		wards another, and towards all men, even as we do towards you.	your whole spirit and foul and body be preserved blameless unto the co- ming of our Lord Telus Christ.	1 1		1.	that he counted me faithful, putting me into the ministery;	bearing and the second of the	.1	1
	* 1Cor 1,8.	wards another, and towards all men, even as we do towards you: 12 To the end he may "flablish your hearts unblameable in holiness	24 Faithful is he that calleth you, who also will do it.	1	22	1	13 Who was before a blaiphemer, and a perfecutour, and injurious	fireth a good work.	1	1
	621,5,23,	before God even our Father, at the coming of our Lord Jeius Chrift with all his faints.	25 Brethren, pray for us. 26 Greet all the brethren with an holy kifs.		33	1	that he counted me histinus, patting the find the immercy; 13 Who was before a blaiphemer, and a perfectiour, and injurious But lobrained mercy, because I did it ignorantly, in unbelief: 14. And the grace of our Lord was exceeding abundant, with faith	History arteriors, as man one the other control of the control of	Tit. 2. 6	d
	1	CHAP. IV.	26 Greet all the brethren with an holy kifs. 27 Ill charge you by the Lord, that this epiffle be read unto all the	La.	3.5	1	and love which is in Chrift Jelus. 15 This is a faithful faying, and worthy of all acceptation, that Chrift Jelus came into the world to lave finners; of whom I am chief	gilant, lober, if of good behaviour, given to holpitality, apt to teach ;	&c,	1
	1	He exhorteth them to go on forward in all manner of godliness, 6 to live		editore.		1	15 This is a faithful laying, and worthy of all acceptation, that	nationt, nor a brawler, not covetous ;	nodeft.	1
	1	bolily and juffy, 9 to love one another, 11 and quietly to follow their own humaei: 12 and helt of all, to forrow moderately for the dead.	28 The grace of our Lord Jefus Chrift be with you. Amen.	F-7		 Matth. 		4 One that ruleth well his own house, having his children in	li Or.	1
		The dead.	The first spiftle unto the Thestalonians, was written from Athens.	1 6		9.13. Mark 2.1	A Christ might shew forth all long suffering, for a pattern to them which	Continue to make how to make his own bounds how that he	Not ready	1
	1	The fecond epiftle of PAUL the Apo	tle, to the THESSALONIANS	1 1			should hereafter believe on him to tile everlating.	tale care of the church of God ?)	and offer	1
	1	CHAP, I.	nationee & faith in all your perfecutions formit at all and	l i	8	1	'fhould hereafter beleeve on him to life everlating.' 17 Now unto the King eternal, immortal, invibile, the onely wife God, he honour and glory, for ever and ever. Amen. 18 This charge I commit unto thee, fon Timothy, according to the prophetics which went before on thee, that thou by them mighted	6 Not 1 a novice, left being lifted up with pride, he fall into the	ana oper	1
	1		5 Which is a manifelt token of the righteous indeement of	1 1		1	18 This charge I commit unto thee, fon Timothy, according to	condemnation of the devil.	one in	1
		Love, and patience, it and therewithd uptition which he had of their fatte, for the fatter of them in perfecution, whereof the chiefest is taken from the	5 White wa manifel token of the righteous judgement of God, that ye may be counted worthy of \$\frac{3}{5}\$ kingdom of God, for \$\frac{3}{5}\$ ye also fuffer: 6 Seeing it is a righteous thing with God to recompende tribulation to them that trouble we.	1		1	the prophenes which went before on thee, that thou by them mighted	7 Moreover, he must have a good report of them which are without; left he fall into reproach, and the mare of the devit.	W Or	1
	1	righteous judgement of God.	to them that trouble you			1			one newly	1
	!	righton; judgement of God. Aul, and Silvanus, and Timotheus, unto the church of the Theffalonians, in God our Father, and the Lord Jefus Chrift:	7 And to you who are troubled refluith ne when take T) T.C.	L		1	19 Holding faith, and a good conficience; which tone having but away, concerning faith have nade hispwarck. 20 Of whom is Hymeneus and Alexander; whom I have delivered unto Satan, that they may learn not to blaigheaue. CHAP. II.	given to much wine, not greedy of hithy fucre, o Holding the mystery of the faith in a pure conscience.	come to the	4
	l	ionians, in God our Father, and the Lord Jelus Chrift:	fhall be revealed from heaver, with † his mightyangels, 8 In flaming fire, taking vengeance on them that know not God, and that obey not the gofpel of our Lord Jefus Christ:	+ Gr. 10	8.9	#1 Cor.5	20 Of whom is Hymeneus and Alexander; whom I have a deli	to And let these also first be proved; then let them use the office of	faith.	1
		2 Grace unto you, and peace from God our Father, and the Lord Jefus Chrift. 3 * We are bound to thank God always for you, brethren, as it is	and that obey not the goinglofour Lord Tains Christ	the angels		1	CHAP. II.	a deacon, being found blameless. 11 Even to must their wives be grave, not flanderers, fober, faith-	i	1
	Thef.	3 * We are bound to thank God always for you, brethren, as it is	9 Who shall be pumished with ever lating defraction from the pre- fence of the Lord, and from the gtory of his power; 10 When he shall come to be glorified in his faints, and to be admired in all them that beloeve. Therefore meeting an approximate the state of the shall be	of bis poss		1	CHAE. II. That it is meet to tray and give thank; for all men, and the reafored, why, 9 How women bould be attired, 12 They are not permitted t			1
	2.3,3	neet, because that your faith groweth exceedingly, and the charity of every one of you all towards each other aboundeth:	fence of the Lord, and from the glory of his power;	or.	1	1	-wisy. 9 How women flouid be attired, 12 They are not permitted t	in in an enings.	:	1
	1	4 So that we out lelves glory in you in the churches of God, for your	in all them that belowe (became our tell imany among the	yulding.	律	1				+
		Adultet 148t	in all them that belceve (because our testimony among you was belee- yed) in that day.		- 				!	1
	1				-	1		1	1	1
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		I		1 1	1	1	1		1	1

		75 (10 m - 27 to 20 m - 27 to		T			(In the State of t	s indiamosa.	and the second second
Rule		nothy. Godliness u great	gain	+	He dele	ribes the servant of the Lord. Cha	The Criptures comme	nded.	
B Ot, mi- nifices.	tz Let the deacons be the husbands of one wife, ruling their chil- dren, and their own houses well. 13 For they that have a nied the office of a deacon well, purchase to the melling a ground well.	rs For fome are already turned afide after Satan. 16 If anyman or woman that beleeveth have widows, let them re- lieve them, and let not the church be charged; that it may relieve				14 That good thing which was committed unto thee, keep by the oly Gholt which dwelleth in us.	5 Having a form of godlinels, but denying the power thereof: from such turn away. 6 For of this fort are they which creep into houses, and lead captive		
fl Or , flat.	nomenous a good degree, and great bodderfor the faith, which is in 14 Theich things write I unto the choign go come undottee thority 18 Bet it I stray include that the mayed know how thou oughletto to be the property of th	17" Let the clear that rale well, be counted worthy of double homour, epically they who labour in the word and others. 18 For the feripure list, "Thus that not marzie the ore that the counter of the feripure list," Thus that not marzie the ore that the counter of the counter	Gal. 6. 6. 6. Dout. 2: 4. Matth. 10. 10. For, unde Or, with out prejudice.	5.	Or, by. The day- the bouring tirl, mult be partaker to partaker	197 from the 1 of whom are Poppelius and Hermogenes. 197 have the way and Stander of my chain. 197 But when he was not shamed of my chain. 197 But when he was in Rome, he fought me out very diligently, 198 have he was in Rome, he fought me out very diligently. 198 have he was in Rome, he fought me out very diligently, 198 have he was in Rome, he fought me out very diligently. 198 he have he was in Rome, he fought me out very diligently, 198 he have he was the have h	in which lades with this, led along with others lasts, the truth. 8 Now as James and Jambers withhood Moles, to do thele all to be truth. 8 Now as James and Jambers withhood Moles, to do thele all to be the second of the sec	2 Pet, 1,	
# Or all to all the state of th	9 This's a little of lying, and worthy of all acceptation. 19 This's a little of lying, and worthy of all acceptation. 10 Fortherfore we both libour, and lufter reposed, because we not force the property of the little of littl	3 I I any man teach otherwish, and confort not to wholefum words, seen the words of our Lord pleins Christ, and not the dottries which is even the words of our Lord pleins Christ, and to the dottries which is even the words of our Lord pleins Christ, and to the dottries which is even the words of whose of whole the property of the p	HOY, property of the control of the	9	Rom. 6. S. 8. Rom. 8. S. 8. Rom. 8. S. 8. Rom. 9. S. 9	the world of God is not bound, may far the cleft falser, that they may also when the world of God is not bound, may far the cleft falser, that they may also obtain the literature which is in Chill felius, with terman glary. 11 It is littliful flying. For * if we be dead with kinn, we final lain require that the literature of the lite	for he ir profitable to me for the minitery; 12 hard Tyrines have 1 few concerns, when thou council, 12 hard Tyrines have 1 few concerns, when thou council, 13 hard Tyrines have 1 few concerns, when thou council, 14 Alexanderthe coupter finited dia me much ceil; the Lord re- 15 O'l whom he thou ware also, for he hast greatly wishflood 10 or words, me hader no man found with me, but all men for fool 10 or words, me hader no man found with me, and then the fool 11 or words, me hader no man found with me, and then the fool 12 few O'nd that it may not be list to their charge. 13 Nouvinhanding, the Lurd flood with me, and threagthed me that by me the preacting might be fully known, and that all the Cent 14 had the Lord flail deliver me from every evil words, and with 15 had the Lord flail deliver me from every evil words, and with 16 haders and faulties and the boundhoid of foneighents. 16 Enflus aboute at Corntin: but Trophinus have 1 left as Mile 18 and the Lord flail deliver me winter. Bubble spreechthed 18 and Pudents, and Linus, and Caudia, and all the breakcoil. 28 The Lord Jeius Christ few with the first billion 29 the church of the Breddian, we ordained the first billion 21 The Lord Jeius Christ few the Vigint: Grace se with you Amen. 20 He feed the state of the state of the church of the Breddian, we chained the first billion of the church of the Breddian, we contained the first billion of the church of the Breddian, we contained the first billion of the church of the Breddian, we contained the first billion of	Or, ful- fil.	
	pfferfolds which was indexed, it to be studied and patents in projects and the studied and patents in project and the studied and patents in which is all the studied and the studied by the 1.5 Papellin manufact. In the studied and the studied and the studied and the studied by the studied in the studied and the studied and the studied and peace from 6.0 the Fathers and Chril less our Luckar Confedence, that without cealing I have rememberance of these in my person plan and studied with the studied with the studied with high stu	tality to light, through the golpel: 11 * Whereunto I am appointed a preacher and an apolite, and a teacher of the Genties. 12 For the which cause I also suffer these things; nevertheless I	* Tit. 3. 5. * Eph. 1. 4 Tit. 1. 2. * 1 Tim. 2. 7. # 1 Or, trufted,	-	_	I For what and Titus was left in Jeste. How they that set to be shorten ministers ought to be studied in Titus was left in Jeste. How they that set to be shorten ministers ought to be studied. It I be mustle of cul traductured. Dut the initial Goals also motilities of fishes forthis according to the truth of Goals and supplies of fishes fronting or the truth at the studied of t	A UL to TITMS. 5 For this caulic left i thee in creet, that thun flouidelf fet in or 5 For this caulic left i thee in creet, that thun flouidelf fet in or 6 feel any be bismelete, the husband of one wife, having is thirf 6 feel any be bismelete, the husband of one wife, having is thirf 6 feel any be bismelete, the husband of one wife, having is thirf 6 feel and the control of victor units 8 flouid work of the control of the wife of 8 flouid work of the control of the wife of 9 flouid husband of the control of the wife 9 flouid husband of the control of the wife of 9 flouid husband of the wife of 9 flouid flouid the control of the wife of 1 flouid flouid flouid the wife of 1 flouid control of the control of 1 flouid flouid flouid the wife of 1 flouid flouid flouid the wife of 1 flouid flouid flouid flouid flouid flouid control of 1 flouid flouid flouid flouid flouid flouid 1 flouid flouid flouid flouid flouid 1 flouid flouid flouid flouid flouid 1 flouid flouid flouid flouid flouid 1 flouid flouid flouid flouid flouid 1 flouid flouid flouid flouid 1 flouid flouid flouid flouid flouid 1 flouid flouid flouid flouid flouid 1 flouid flouid flouid flouid flouid 1 flouid flouid flouid flouid flouid flouid flouid flouid 1 flouid flouid flouid flouid flouid flouid flouid flouid flouid flouid 1 flouid flou	teaching.	

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The a	luty of all christians. Phile	emoni Paul begs pardon for One	mus.		is more worthy then Moses. Chap.		The authority of Chrifts pric	thood.	
* I Tim. I. 4. Rom. 14. 20. 8 Or , void of juigment, 8 Or , void of juigment, 8 Or , void of juigment, 8 Or , void of juigment, 8 Or , void of juigment, 8 Or , void of juigment, 8 Or , void of juigment, 8 Eph. 5. Col. 3, 22, 1 Pet. 2, 18 Bron, 1 Pet. 2, 18 bringston to all man to all man to all man to all man to the bath app.	**T VNOOR MORTH MILL DE HÖDBEL, who in lower whole bondes, traching thin, as was from yought not be firthly lacter false. **13. One of treated/was, runs a prophetor their own, fails, The Creek. **13. This vortices is run: where they read the transport of the treated of the	1. does pagifire, to be ready to every good work; all metrics faunt oil nam, all metrics faunt oil nam, 3 For 'wo our feires allower founctions froolth, diffoedient, de- 3 For 'wo our feires allower founctions froolth, diffoedient, de- 3 For 'wo our feires allower founctions froolth, diffoedient, de- 4 For the state of the state	Terrange	e Or, all of the distribution of the distribut	6. But one in a certain place tellified, dying, **What is some those art mindist of him? of the flow num that thou wiffred him? **T flow num that thou wiffred him? **T flow num that thou wiffred him? **T home made that it all the liver flow in the single six that cover here is a six of the six of the liver flow in th	a The suttority and home in the townside theory in the townside theory in the townside theory in the townside theory in the townside theory in the town of the tow	le grace to help in time of need. CHAP. V. of our Saviours prieflbood. II Negligence is reproved.	I Or, can responsible bear with. 2 Chr.26, 18. P Plat.2.7. Chap. t. 5. P Plat.2.7. Chap. t. 5. P Plat.10. LOS. pro- bis piety. 1 Cor. 3.2. LOS. pro- piety. 1 Or, for an incident.	-
bath ap- peared. * 1 Gor. 1.7 Phil. 3. 20.	13 * Looking for that blelfedhope, and the glarious appearing of the great God, and our Saviour Jelis Chrift it. 14. Who gave hindelf for us, that he night redeem us from all ini- quity, and purific unto himfelf a peculiar people, zeakous of good works.	15 all that are with me falure thee. Greet them that love us in the faith. Grace be with you all. Amen. ¶ It was written to Titus ordained the first bishop of the church of the Oretians, from Nicopolis of Macedonia.	1 1		4 For every house is builded by some man; but he that builds things is God. 5 And Moses verily was faithful in all his house as a servant, for tellimony of those things which were to be spoken after;	pentance from dead works, 2. Of the doctrine of ba refurrection of the dead, an	ptilms, and of laying on of hands, and o d of eternal judgment. For those who were once enlightned, & have and were made partakers of the boly Gholt	of Christ.	
v.	I The epitile of PAH. It rejeptates have of lets faith and love of Pillmons: 2 wakons to desire the logical content of the faith and transity one brother, many and neuring the restricts him Pillmons or destry beloved: and fellow-bource. Pillmons or destry beloved: and fellow-bource. Fillmons or destry beloved: and fellow-bource. Grace you, and pace from Goldom Father and the Lord Jed. Thanking God, making mention of thee haves in myerally one and little, which then hast toward the Lord of the selection of the little of little of the little of the little of the little of the little of the little of the little of the little of the little of the little of the little of the little of the little of the little of little of the little of the little of the little of little o	13 Whom I would have retained with me, that in thy flead he might have minimed unto me in the bonds of the goldet. He might have minimed unto me in the bonds of the goldet. He was the second of the goldet in the benefit hould not be as it were of necessity, but willingly. 15 For perhaps he therefore departed for a feloni, that thou flouded receive him for effect and the second for a feloni, that thou flouded for the second in the felonic flouding the second for the second for the felonic flower for the second for the felonic flower for the second for the felonic flower flower flower for the felonic flower flow		f Gr. If they shall enter.	So not Carrier and so not one control of the contro	7 And have tatted the world to could fall away, 16 I they shall fall away, 16 I they shall follow the nich and onen shane. 7 For the earth which dri and bringest borth herbs and ceivesh bleffing from God: 8 But that which beared and curring; a whole end of that accompany alwators, that accompany alwators, that accompany alwators, the For God is not unright to the faints, and don 17 And we defire; thate to the full alfurance of hop and as definer; there to the full alfurance of hop and as definer; there is the full alfurance of hop and as definer; there is the full alfurance of hop and as definer; there is the full alfurance of hop and as definer; there is the full alfurance of hop and as definer; there is the full alfurance of hop and as the start sheet it the many and as a start sheet it the many and as a start of the start and t	good word of God, and the powers of the or nerw them gain unto respectance; fee- res the Son of God afreth, and put this no indect in the rain that cometh of the need for them a by whom it is drefled, re- thered and byters, it rejected, and it might to the companion of the state of the to the companion of the state of the to the companion of the them to be proposed to the them to be the companion of the them to the companion of the companion of the companion of the proposed them the them to the them to the them to the them to the them to the them to them	# Or, Joe,	
* Wild. 7 26		Apofile, to the HEBREWS. 10 And "Thou Lord in the beginning but haid the foundation of it "They find perful he too reminent; and they all that we will sad the against a find they have been all they haid be changed; but thou art the firm, and they are all they haid be changed; but thou art the firm, and thy years that not fail. 13 But to which to the angels that be a ray trime. Storn any right hand, sure! I make thine remains thy foundation that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine that the thine the thine that the thine that the thine that the thine that the thine that the thine that the thine thine the thine that the thine thine the thine thine the thine that the thine thine the thine thine the thine thine the thine thine the thine thine the thine thine the thine thine the thine thine the thine	* Pfal.rtc. I. Matth, 22. 44. † Gr. rup	Jano 50. Plal. 95. II. Gen. 2 2. Nor, the gofpel was first practived. H. That is, 4 Or, hearing of a fabbath. H. Or, difference.	A four tout on was the golde prescribe, as well as should not have the control of	Child Tokus is a prior The Ch	2:14 A.P. VIII. The description of Malakfishes, 11 and/o far fart for a for of Malakfishes, 11 and/o far fart for far for the far far far far far far far far far far	* Gen. 14. 18, 8cc. † Gr.wiel- out pele- gree. * Num.:S. 21. # Or, pelegree.	

	70.00	is priesthood more excellent then Aarons. Heb	ews. The weakness of the law-sacra	E.	4	1		-			
	Unri		to Which flood unely in means and drinks, and divers washings	nies.	PVha	faith is with its fruits.		xii, xiii.	An exhortation to perse	crance.	.
		9 And as I may fofay, Levi also who receiveth tithes, payed tithes in Abraham.	and carnalilardinances imposed on these until the time of reformation?	I Cr. rie	· Chap.	26 For * if we fin wilfully after that	we have received the know-	33 Who through	faith fulldued kingdoms, wrought righteoufn topped the mouths of lions, violence of fire, escaped the edge of the five	ſŝ	
		Lacker ha more not in a laune of his fasher when the lebifules met him	ti But Christ being come an high prieft of good things to come	an assume.	6.4.	ledge of the truth, there remaineth no		34 Quenchedthe	topped the mouths of itons, violence of fire, escaped the edge of the five	rd	
		It I fifther fore perfection were by the Levitical priethood, (for under it the people received the law) what further need was there that norther prieft flouid rife after the order of Melchifedee, and not be realled at the state order of Auror 2.	is to lay, not of this building, 12 Neither by the bloud of goats and calves: but by his own bloud	ans.		nation, which shall devour the adversarie 28 He that despited Motes law, died	es.	(light the armier of t	madettrong, waxed valiant in fight, turned	tuj	1
		another prieft flould rife after the order of Melchifedec, and not be called after the order of Aaron?			* Deut.19.	three witnesses:	without mercy, " under two or		wed their dead raifed to life again: and oth accepting deliverance; that they might obt	ra	i
		1 12. For the priefthood being changed, there is made of necellity a	demption for us.		Matth. 18.	three witnefies: 20 Of how much forer punishment, so worthy, who hath troden under foot the the bloud of the covenant wherewith thing, and hath done despite unto the S	suppose ye, shall he be thought	a better refurection	accepting deliverance; that they might obt	in 2 Ma	CC.
		change allo of the law. 13 For he of whom thefe things are spoken, pertaineth to another	13 For 1 * the bloud of bulls, and of goats, and * the afther of an helier fiprishing the unclean, ancliffied to the purifying of the fields, 14 How much more final the bloud of Chrift, who through the cernal Spirit, officed himfel without a sport God, purge your confedence from dead works to breve the fiving God? The spirit of the cauche is the Nedistouro of the new tellament, that Spirit of the cauche is the Nedistouro of the new tellament, that the busing the first technicant, they which are called might receive the the busing the first technicant, they which are called might received.	Lev. 16.	John 8. τ7.	the bloud of the covenant wherewith	he was fanctified, an unholy	36 And others had	n. dtrial of <i>cruel</i> mockings, and fcourgings,	ea	1
		13 For neof women there times are posterily perfectled to another. 14 For it is evident that our Lord (prang out of Juda; of which tribe Moles (pake nothing concerning priethbood.) 15 And it is yet far more evident; for that after the fimilitude of	t4 How much more thall the bloud of Chrift, who through the e-	* r Num.	2 Cor.13.1. * Deut 32.	thing, and hath done delpite unto the S	pirit of grace ? gance belongeth unto me,I will	37 They were fton	and impriforment, and they were fawn alunder, were tempted, we they wandred about in fleep-skins, and go	re	1
		Tribe Moles (pake nothing concerning prielthood.	fcience from dead works to ferre the living God?	Or, fault.		30 for we know him y hath faid, Veng recompenie, faith y Lord. And again, Th 31 It is a learful thing to fall into the	heLord thall judge his people.	flain with the fword :	they wandred about in flicep-skins, and go	at-	1
	1	Melchifedec there arrieth another prieft.	that by means of death, for the redemption of the transgreffions that	1	Rom. 12,	32 But call to remembrance the forme	er days, in which after ye were	38 (Of whom the	te, affilited, tormented: world was not worthy) they wandred in defet id in dens and caves of the earth.	ts,	1
	l	16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.	were under the first testament, they which are called might receive		19. * Deut. 32.	Illuminated, ye endured a great fight of	afflictions:				- 1
	P/31.		the promise of eternal inheritance. 16 For where a testament is, there must also of necessity # be the	ll Or, be	Pial. 50. 4.	33 Partly whileftye were made a gaz and afflictions; and partly whileft ye	became companions of them	ceived not the promi	le:		
	110.4.		17 For a tellament is of force ofter men are dead; otherwise it is	brought in.		24. For we had compassion of me in my	bonds, and took joyfully the	out us thould not be			ri l
		Buttire for the manhantic and unperfitableness thereof	of no firength at all whilefithe reflatour liveth, 18 Whereupon, neither the first testament was I dedicated with-			footling of your goods, knowing in your better and an enduring fubitance.	felves that ye have in heaven	I An exhortation to	CHAP. XII. sonflant faith, patience, and godliness. 22 A to we testament about the old. ng we also are compassed about with so greates, let us say alide every weight, & the lin & de		
	R Or, but	10 For the law made nothing perfect, I but the bringing in of a better hope did; by the which we draw nigh unto God.		n Or.		35 Call not away therefore your confid	idence, which hath great re-	mendation of the ne	w testament above the old.	1	ĺ
	bringing in	2 20 And in as much as not without an oath by twas made pyrigh, 1 2. (For those priefs were made, I without an oath but this with it.)	COrding to the law, he took the blond of calwaged of cores, with			36 For ye have need of patience; that		W cloud of witnes	ng we and are companed about with 10 greates, let us lay aide every weight, & the lin & detent us run with patience the race y is fet before the same faith.	th!	- 1
		an oath, by him that faid unto him, " The Lord fware and will not	water and a fearlet wooll, and hyflop, and sprinkled both the book	II Or.	• Hab. 2.	of God, ye might receive the promite.	4- 4	to callly belet us, & le	et us run with patience the race y is fet before	2,	
	out foetar ing of an eath.	22 By fo much was Jefus made a furety of a better teltament.	water and scarter wood, and hyllop, and ferinked both the book and all the people, and the probability of the bound of the reflament which God hath endowed the growth of the theorem of the control and the vellets of the minitery. 14 Motorow, the ferinkeld likewife with bloud both the taberna-cle, and all the vellets of the minitery. 12 Andaintudal things are by the law purged with bloud; and 13 Li wat therefore preceding that the patterns of things in the heavens flouds be purified with the plate the heavens though the purified with the but the heavens the state of the purified with the but places made with hands, 14 For Chilf is not certainful to be ply places made with hands, 14 For Chilf is not certainful to the ply places made with hands,	purple.			but if any man draw back, my	for the joy that was fe	aus the fauthour and mainter of our faith; we the fore him, endured the cross, despiting to mat the right hand of the throne of God. In that endured such contradiction of finners be wearied and taint in your minds.	oll Or,	be-
	· Fial.	23 And they truly were many priefts, because they were not suffered to continue by reason of death:	enjoyned unto you.	EA. 27. 0.	Rom, K.	out that have no pleasure in him.	back upto perdition; but of	3 For contider him	m at the right hand of the throne of God.		- 1
	# Or,	24 But this man, because he continueth ever, hath an a unchange-	cle, and all the veffels of the ministery.	i	Gal. 3. 11.	them that believe, to the laving of the 1	foul.	gainst himself, left ye	be wearied and taint in your minds.	1	1
	which to	able priefthood. 25 Wherefore he is able also to save them II to y uttermost, y come	without fliedding of bloud is no remiffion.	1		CHAP. What faith is. 6 Without faith we can		5 And ye have for	be wearled and faint in your minds. relited unto bloud, ftriving against sin. gotten the exhortation which speaketh unto y yon, despite not thou the challening of the Lo	ou	
	from one t	unto God by him, feeing he ever liveth to make interceftion for them.	23 It was therefore necessary that the patterns of things in the		# Or .	fruits thereof in the fathers in old time	t.	nor faint when thou	y fon-delpile not thou the challening of the Lo art rebuked of him. Lord loveth he challeneth, and icourgeth ev- th.	d, * Job. 5	.17.
	another.	filed, feparate from finners, and made higher then the heavens;	themielves with better acrifices then theie.	i i	ground, or	things not feen.	a noped for, the extreme of	6 For * whom the	Lord loveth he challeneth, and icourgeth ev	ry Rev.	3.19
	* Levit 0			*r Joh. 2. 7.	sonfidence.	Ow tasts is the # juptance of strings things not feen, 2. For by it the elders obtained 2 goo. 3. Through faith we understand y the of God, to the things ware feen were not 4. By faith * Abel offered unto God a; Cain, by which he obtained wirnels, that	u report. worlds were framed by Sword	7 If ye endure cha	thin. Rening, God dealeth with you as with fons: the father chafteneth not?	or	
	7.80 16.6	once, when he offered up himlelf. 28 For the law maketh men high priefts which have infirmity ; but	appear in the prefence of God for us:	1,0		of God, fo the things ware feen were not	t made of things & do appear.	What ion is he whom 8 But if we be with	the father chafteneth not? out chaftifement, whereof all are partakers, th	_ 1	i
			appear in the prefence or God for us. 25 Nor yet that he floud offer himfelf often, as the high priest entreth into the holyplace, every year with bloud of others:		* Gen.4.4.	Cain, by which he obtained witness, that	the was righteous, God telti-	are ye baftards and n	out citattiement, whereor all are partagers, the ot fons, e have had fathers of our flesh, which correct		1
	f Gr. per	the word of the unth which was muce the law, mae(ris the Son, who is 7 confected for evermore. I By the sternal priolite of GHAP. VIII. I By the sternal priolite of Giril, the Livitical priolite of Aaron is designed; a rad is the temporal commune with the fasters, by the sternal commune for the Spirit of the priority which is the time. We have fined an intelligent of the throne of the Maelly in the heaves.	26 (For then mult be often have fuffered tince the foundation of the world) but now once in the end of the world, but he appeared to		# Ot, is get spoken	Cain, by which he obtained with else that fying of his gifts: and by it he being de 5 By faith * Enoch was translated thand was not found, because God had tra	cad, i yet ipeaketh, hat he ihould not fee death:				
	Jecrea.	I By the eternal priefikood of Christ, the Levitical priefibood of Aaron	put away fin by the facrifice of himfelf.		of. * Gen. 5.	and was not found, because God had tra	andated him: for before his	Jection unto the Fath	er of fpirits, and live?	.	- 1
		nal covenant of the gofpel.	27 And as it is appointed unto men once to die, but after this the judgement:		24,	translation he had this testimony, that he	please bim: for he that com-	fure ; but he for our	profit, that we might be partakers of his holine ing for the present seemeth to be joyous, but gr	5.	1
		Ow of the things which we have poken, this is the fum : We	judgement: 28 So * Christ was once offered to bear the fins of many; and unto them that look for him shall be appear the second time, without fin,	* 1 Pet.3:	Wild.4.10.	eth to God, mult beleeve that he is, and	that he is a rewarder of them	vous : neverthelefs.	ing for the prefent feemeth to be joyous, but gr	-	Ī
.		throne of the Majelly in the heavens; 2 A ministers of the fanctuary, and of the true tabernacle which	unto falvation.		16. & 49.	7 By faith* Noah being warned of God oved with fear prepared an ark to § faving condemned the world, & became heir of a By faith * Abraham when he was	of things not feen as yet, Il mo-	teoulness, unto them	afterward it yeeledet the peaceable fruit of rig which are exercifed thereby, tup the hands w hang down, and the feeble kne air paths for your feet, left that which is lame , but let it rather be healed.	.l. vc .	
-	& Or, of boly things	2 A ministers of the fanctuary, and of the true tabernacle which	CHAP. X. I The weakness of the law facrifices, to The sacrifice of Christs hade		. Gen. 6.	condemned the world. See came heir of	g of his houle; by the which he the righteouiness & is by faith.	13 And make a ftr	tup the nands w nang down, and the recote kno ait paths for your feet, left that which is lame	oci i Or.	5.3.
	400 101115	3 For every high prieft is ordained to offer gifts and facrifices:	once offered, 14 for over bath taken away fins. 19 An exportation to		13. n Or,	8 By faith * Abraham when he was	called to go out into a place	turned out of the way	, but let it rather be healed, with all men, and holinels, without which	• Pom	2
		A ministery of the functions, and of the true tapernatic which the Lord pitched, and not man. For every high prieft is ordained to offer gifts and facrifices: wherefore is of necessity that this man have somewhat also to offer. For if he were on earth, he should not be a prieft, seeing that	and lawston. CHAP. X. I The weakings of the law-partition. to The partition of Cirifis body once offered, is for over both before weak politics, in the core best because of first. I do necessary to the control of the partition of the partition of the control of the partition o		being wa-	which he flould after receive for an in went out not knowing whither he went, 9 By faith he fojourned in the land of	inicinance, obeyen, and no	man thattiee the Lor	with air ment, and nonners, without which d: atty,left any man ¶ fail of § grace of God; left a inging up,trouble/out, &thereby many be defith y formicatour, or profare perfon, as Efau, * w at fold his birth-right.	18.	
-	are priefts	If there are priefts that offer gifts according to the faw:	1. Very image of the things, can never with thole facrifices which	i	77. * Gen. 12	9 By faith he fojourned in the land of trey, dwelling in tabernacies with Haac	promile, as in a strange coun- and Jacob, the heirs with him	root of bitternels (pri	itty, left any man firant of y grace of God; left a	iyell Or, f	4/1
1		4 For 11 he were on earth, he flouid not be a prietl, feeing that if there are prietls that offer gifs according to he law: 5 Who ferve unto the example and flaadow of heavenly things, as Mofes was admonthed of God when he was about to make the tabernacle. * For fee (laith he) that thou make all things according to	perfect.	1	4-	of the fame promite.	1. f	16 Left there be an	y iornicatour, or profane person, as Esau, * w	o * Gen.	25.
	* Exed.25		2. For then would they not have ceased to be offered? because that the worthippers once purged, should have had no more conference			and maker is God. 11 Through faith alfo * Sara her fe	in foundations, whole builder	17 For ye know ho	w that afterward * when he would have inherit	d Gen,	27.
Ì	ACts 7.44	6 But now hath he obtained a more excellent minifiery, by how much also he is the Mediatour of a better covenant, which was efta-	of fins. 3 But in thuis facrifices there is a remembrance again made of fins	1	* Gen. 17	11 Through faith alfo * Sara her fe	of received firength to con-	the bletting, he was n	with that arterward "when he would have inhered ejected; for he found no place of repentant arefully with tears. Tome unto "the mount that might be to the mount that might be to the mount that might be to the mount that might be to the mount that the mount that might be to the mount that the mount that the mount that might be to the mount that t		
- 1	ment.	bliffied upon better promiles. 7 For if that first coverant had been faultless, then should no place			19.8631.2	caufe the judged him faithful who had p	oromifed.	18 For ye are not o	ejected: 101 is found in a prace or rependant arcfully with cars. The mount that might be touched fire, nor unto backness, and darkness, & temped and the word flower of a trumped, and the voice of words, is sofer it does word an overall not be flower to them any mode not endure that which was commanded, "A does not the mountain, it fault be touched, or three	d to shan	g*
1		7 For 11 that first coverant had been faulties, then inoued no piace; I have been fought for the second.	4 For it is not possible that the bloud of bulls and of goats, should take away line.			(a many as the flars of the skie in multit	tude, and him as good as dead,	19 And the found of	of a trumpet, and the voice of words, & voice th	y × Exod	19.
	3 Jer. 31.	have been fought for the lecond. 8 For finding fault with them, he faith, * Behold, the days come (laith the Lord) when I will make a new covenant with the house of Hrael and with the house of Judah:	take awy ins, § Wherefore when he comethinto the world, he faith, Sacrifice and offering thou wouldeft not, but a body # haft thou prepared me: § Inburnt offerings and facetifact for this thou hat had no pleature: 7 Then faid 1, Lo. 1 come (In the volume of the book it is writ- ten of me) to do thy will. O God	Pfal. 40.		by the lea-thore innumerable.	na received the promific but	y heard, intreated y	the word fhould not be fooken to them any mo	c: 12, 18,	19.
	31, 32, 33	of Ifrael 2nd with the house of Judah:	6 Inburnt offerings and facrifices for in thou halt had no Pleasure :	6, 8cc.	† Gr.	having feen them afar off, and were per	iwaded of them, and embraced	if to much as a beaft	touch the mountain, it shall be stoned, or thr	it 20. 19.	
	2	9 Nor according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of	ten of me) to do thy will, O God.	thou baft	to faith.	having teen them also (i), and were per- term, & *confelled that they were firang. 14 For they § lay such things, declare 15 And truly if they had been mindful they came out, they night have had oppo 16 But now they delire a better so wherefore God is not assumed to be ca	ers and pilgrims on the earth. plainly v they feek a countrey.	through with a dart.	was the fight, that Moles faid, I exceeding		.19.
i		Egypt; because they continued not in my covenant, and I regarded	ten fine) to do thy will, O God. Above, when he ind, Sacrifice, and off-ring, and bornt offerings, and off-ring for in thou woulded not, neither hadd pleature thering (which are offered by the law 3) Then high ring to come to do by will, O God. He taketh away,	litter mer	4 8 47 0	15 And truly if they had been mindful	of that countrey, from whence	ficar and quake)	nnto mount Cion and unto the city of the lind		1
1		to For this is the covenant that I will make with the house of lirael	(which are offered by the law ;)		1 Chron.	16 But now they delire a better son	untrey, that is, an heavenly:	God, the heavenly Jer	rustem,& to an innumerable company of ange	3,	- 1
Ì	+ Gr. gin	them not, faith the Lord, to For this is the covenant that I will make with the house of lifact after those days, faith the Lord; I will + put my laws into their minde, and write them !! in their hearts: and I will be to them a God, and they	the first, that he may establish the second.		Pfal.39.12			written in heaven.	e unto mount Sion, and unto the city of the livi u.i.st. m., & to an innumerable company of ange afternbly and church of the first born, which and to God the judge of all, and to the spirits the mediatour of the new il covenant, and to the consideration of the new il covenant, and to the	re i of a Or. er	3-
į	, gon	fhall be to me a people. 11 And they shall not teach every man his neighbour, and ever	to By the which will we are fanctified, through the offering of the		*Gen.22.9	prepared for them a city. 17 By faith * Abraham when he wastt	ried, offered up Ifaac: and he	Buit men, made perfe	cts	rolled.	
- 1		man his brother, faying, Know the Lord : for all thall know me, from	y the finding log. I come to clow yull, C God. He taketh away to be the control of the control o		1 Or . to.	17 By faith * Abraham when he was to that had received the promifes, offered u 18 II Of whom it was faid, * That in I 10 Accounting that God was able to	liage that thy feed be called:	blond of fprinkling,	that fpeaketh better things then that of Abel.	ment.	
-		man his brother, faying, Know the Lord: for all thall know me, from the least to the greatest. 12. For I will be merciful to their unrighteonines, and their fins	times the lame lacrifices which can never take away fins: 12 But this manaster he had offered one sacrifice for fins, for ever		Gen. 21			who refused him, that	that speaketh better things then that of Abei, e not him that speaketh: for if they steaped n spake on earth, much more shall not we speape,	t f i Pet.	1.2,
ı		and their iniquities will I remember no more. 13 In that he faith, A new covenant, he hath made the first old.	fat down on the right hand of God; 13 From henceforth expecking * till his enemies be made his furthout	# DC1	Rom. 9. 7	20 By faith * Hear bleffed Jacob & Elia	a concerning things to come.	we turn away from his	m that fpeafeth from heaven:	, [
		Now that which decayeth and waxeth old, is ready to vanish away. CHAP. IX.	footfool,	1, 181.110.	* Gen. 27.	Boleon; and * worthipped teaming upon	the top of his staff.	laying, Yet once m	m that paskeb from heaven: in thook the earth: but now he hath promite ore I flake not the earth onely, but allo heave Yet once more, lignifieth the removing of the	Hag.	2.6.
- 1		CHAP. IX. The description of the rites and bloudy facrifices of the law, II far in-	14 For by one offering he hath perfected for ever them that are fanctified.		• Gen. 48	22 By faith * Joseph when he died, a n of the children of lirael & gave comman		things that H are that	x eronce more, againeth the removing of the en, as of things that are made, that those thin	S DOr, n	
- 1	- 0-	feriour to the dignity & perfection of the bloud and facrifice of Christ.	15 Whereof the holy Ghost also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those	Chap. 2.13.	. Gen. 47			which cannot be fhak	ten may remain.	be Bak	en.
- 1	anonies.	T leadge into on of the rite and bloody farrifacts of the law, 1. If n is private not deligning to prefittion of the blood and parties of Urife. Hen vern be first the sourcest had also ill ordinances of divine fervice, and avorably include a wordly include . 2. For there was a tabernable made, "the first wherein mass the can-electricated the table and the few-breats, 2 bits cattled it the flantinary. electricism of the table and the flow-breats with cattled it the flantinary.	r6 This is the covenant that I will make with them after those		31. • Gan, so	23 By faith * Motes when he was only his parents, because they faw &s was a pr not afraid of the kings* commandment. 24 By faith * Motes when he was com- led the fon of Pharaohsdaughter; 25 Chooling rather to fuffer affiliation	oper chine; and they were	let us have grace, wi	en, as of things that are made, that those thin ten may remain. receiving a kingdom which cannot be move hereby wa may Gree God acceptably, with res	olifa	a.
- 1	Exod.40	 For there was a tabernable made, the first wherein mas the can- dieflick and the table and the shew-bread; wis called a the sandtnary. 	days, faith the Lord; I will * put my laws into their hearts, and in their minds will I write them;	* Jer.31.334	24, 25.	24 By faith * Moles when he was comed the fun of Pharaohsdaughter.	ne to years, refused to be cal-	rence and godly fear	is a confuming fire.	Deut.	4.
-1		3 And after the record warr, the tabelhacie which is called the	27 Zena dien inis zita iniquities will i remember no more.		manuschard.	25 Chooling rather to fuffer affliction	with the people of God, then	Thems admarts to	is a confuming fire. CHAP. XIII.	۰,۰۵۹	. 3.
-		boliett of all: 4. Which had the golden cenfer, and the ark of the covenant over- baid round about with gold, wherein ress * the golden porthat had manns, and * A runns rod that budded, and * the tables of the covenant; 5. And * over it the cherubinus of glory fludowing the mercy-leat:	18 Now, where remillion of thefe is, there is no more offering for fin. 19 Having therefore, brethren, boldnefs to enter into the holieft but he bind of Lofe.	II Or.	*Exod.2.2 Afts 7. 20				is, as to courty, 4 to bonell life, 3 to about tot ind Gods preachers. 4 to take heed of firance d	Rom	,,,
- 1	EX.16.3	. Faid round about with gold, wherein ross * the golden pot that had nanna, and * Asrons rod that budded, and * the tables of the covenant:	by the blond of Jefus, so By a new and living way which he hath a confecrated for us, through the vail, that is to lay, his field; 21 And kaying an high prieft over the house of God:	liberty.	Ex. 1.16.	16 Elteening the reproach of Chrift frees in Egypt; for he had refpect unto t 2.7 By faith he forlook Egypt, not fea for he endured as feeing him who is inv 28 Through faith * he kept the paf bloud. left he that deftroyed the first born	the recompence of the reward.	ttrines, to to coufe	ß Chrift, th to give alms, it to obey governour possle. 20 The conclusion.	, to.	
- 1	10. * Deut. 1	5 And * over it the cherubims of glory fladowing the mercy-leat :	through the vail, that is to lay, his flesh;	new made	II Ors for	for he endured as feeing him who is inv	ilible.	Et * brotherly lo	ive continue. ctiul to entertain firangers: for thereby * for	. 13.	
- 1	King.8.	6 Now when thefethings were thus ordained, the prieffs wental-	22. Let us draw near with a true heart, in full allurance of faith having our hearts sprinkled from an evil conscience, and our bodies		Christ.	Bloud, left he that deftroyed the first born 20 By faith they passed through the R	n, flould touch them.	have entertained ang	els unawares. In that are in bonds, as bound with them ; #	Pet.4.	2.
- 1	2 Chr.5.1	5 of which we cannot now Jeeak particularly, of which we cannot now Jeeak particularly, 6 Now when their things were thus ordained, the priefts wental-5 Now into the first tabernacie, accomplifting the fervice of 60 d. 7 But into the fectod sent the high prieft alone * once every year, not without blood, which he othered for hinledf, and for the crouss of	having our hearts fprinkled from an evil confeience, and our bodies		21,8cc.	20 By faith * they passed through the B	Red fea, as by dry land: which	F 2 Remember ther	m that are in bonds, as bound with them; a	d & 19.2	2. 1
- 1	2 Chr.5.14 *Ex.25.2 Ex.30.1	not without bloud, which he offered for himfelf, and for the errours of	washed with pure water, 23 Let us hold fait the profession of our faith without wavering (for		* Joh.6.2	to By fath the walls of Jericho i	tell down, after they were com-	4 Marriage is hone	reflity, as being your felves allo in the body. ourable in all, and the bed undefiled: but who	Deut.	5.
- 1	Lev. 16.2	8 The holy Ghoft this fignifying, y the way into y holieft of all, was	he is faithful that promifed) 24. And let us confider one another to provoke unto love, and to		* Jofh.6.2	to By faith * they passed through the R the height and all saying to do, were drow to By faith * the walls of Jericho h passed by faith * the harlot Rahab perishe through you when * the harlot Rahab perishe through you when * the harlot Rahab perishe	ed not with them A that be-	5 Let your conver	ers God will judge, fation be without covetoulness; and be conte	ne i	1
	- 1	the western the control of the contr	good works: 25 Not forfaking the affembling of our felves together, as the man-		petre lifo- bedient.	leved not, when * the had received the 22 And what shall I more say? for the Gideon, and of Barak, and of Sampson When 2 Committee and of the prophete	fpies with peace.				56.
-1	1	fered both gifts and facrifices, that could not make him that did the	ner of fome is; but exhorting one another; and so much the more,		* Jofh.2.1.	Gideon, and of Barak, and of Sampion	, and of Jephthae, of David	6 So that we may b	policy fay, * The Lord is my helper, and I wall do unto me.	11 118.6	.10
┙		service perfect, as pertaining to the conficience,	as ye fee the day approaching. a5 For		-	allo and Samuel, and of the prophets;		not fear what man in	all do unto me, L 2 7Rement	cr!	L
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	Pure	religion. S. 7	ames. Faith and	oorks		The	ryal of faith. Cha	hap.i,ii. The corner	-		
	S Or, # 1 Pet. 134 * Levit 14. * Levit 14. * Levit 14. * Link and 6. 30.	Rememberthem which have be rule over you, who have few must you the world of Gad: who light joilvoir, considering the only of their convertation. Be not critically the control of the control of the control of their convertation. Be not critically the control of the control of the control of their convertation. Be not critically the control of the control of their convertation. Be not critically the control of the control of their convertation and with the control of their convertation. It is not control them that is not be not explored in the control of their convertation. It is where the bodies of those beafts, whole bloud is brought into the their their control of their convertation. It is where the control of the control of their their control of their control of their control of their control of their control of their control of their control of their control of their convertation. It is the control of their their control of their c	are they where they one most, as they that must give account. that they not you they have a pool of the control	B. Cr. st. famour. P. Or. stein gamen. P. Or.		n Or parallings. B Or pleafures. B Or pleafures. Post 3:34 Pet. 5:5. Eph.4-27	The state of smally support has mindful new of the uncertainty of bit stityto commit our pleys and allow a signer to coll providents. The normal waveness of the state of the	To conscipency at 1cm mon, weep and how for your mileries that flux on the control of the contro	A state of the sta	で por profession	
	*Lev.19.15 Deut. 1.17. and 16. 19. Prov. 24.23 † Gr. fra- asogue. B Or., well, or feemly. *Lev.19.18 Rom.13.9. *Levit.19.18	CHAP. It is not sereable to Christian profits in to resear the risk, and to der Jijk the poor brittens: 13 relative ne set to be lowing and more life doubt for the profits of the risk that we set to be lowing and more life doubt first to the risk that th	on without it ye have bitter envying and ftrife in your hearts, glory not, and it en or againft the rank. 1 This wishom delicendeth not from above, but it earthly, if fendad, devirifin. 15 For where envying and firlie; is, there is it confusion, and every evil work. 17 But the wishom that is from above is first pure, then peaceable, grantle, and eather to be intreated, full, of merey and good truits.	Or, belon		† Gr. per feity. * Lev. 1. 44.8. 19 & 20. 7. * Deu. 1. * Rom. 2. * Rom. 2. * Tim. 1. Tit. 1. 3	has Macrowse group the source brought unto you at the recretation of the control	and of flatin from fieldsby data, which was against the cloud shee Gentiles; 1 he has been proposed to the control of the con	hat i Or odd pertin . Hool rds Rom Rot fi- Gan, fi- Or, efs, m. Ma cour Ro g Go y to kew y Or en- Fee	le	

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_	The d	uties of wives and husbands. IIS.	Peter: Comforts against persec	ution.	-	NAC SERV	Ade	cription of false teachers. Cha		ii. Chrifts coming to judg		L
	6. Mat.8.17. 8 Or, to.	at For even hereunto were ye called: because Christ also fastfered by us, jeaving us an example, that we found follow his fast of the property of the control of the property of the control of the property of the control of the chreatent do not just a committed sharpful to him had based in right could, which shows a fell of the control of the chreatent do not a committed sharpful to him had been right could be the control of the control o	3 For the time to all of our tilt may fuffice us to have wrought the wait of the Gentile when we walked in laterious disk, sittle, excellings, hapequettings, and about mable idolatrics: sevelings, hapequettings, and about mable idolatrics: sevelings, hapequettings, and about mable idolatrics: sevelings, hapequettings, and about mable idolatrics: sevelings, hapequettings, and about mable idolatrics: sevelings, hapequettings, and about the read of high control of the control of	Pr. 10.12,			* 1 Tim. 3. 16. H Or, at say time	so We have allo a more fire word of prophetic a whereunto ye of cult that yetake level, a muton it light that fineth in a disk places, and the day that a risk in your hearts. It has been a suman it light that the proper level in the proper level interpretable the representation of the foreign and the proper level interpretable them of print the strength of the prophetic can be a proper level in the proper level interpretable them of print the strength of th	the tang the 2 right con 2 dog her	char'l faler they have elegated the pollutions of the world through knowledge of the lean dia Swinter [leat Christ, they are again in- ject thretin, and overcome; the latter end is work with team ther personner. The latter of the latter and is work with team there is the latter of the latter of the latter of the work of the treatment, then after they have known if 5 to turn from the "own maintened chievered unto them. according to the true provers." The But it is hapsed unto them according to the true provers. "The But it is hapsed unto them according to the true provers." The But it is hapsed unto them according to the true provers. "The Worldwing in the mire. CHAP. III. Affords them of the sertainty of Christ teaming to judgment, as and polytown vide all parts against it is warring the goal for the form the provention of the provention of the province of the province province the province of the province of the province of the province that the province of the province of the province of the province that the province of	Pr.26,125	
	* Tim.2.9	the hair, and of wearing of golds or of putting on of apparel: 4. Butlet is be the hidden must of the heart; in that which is not computable, ever the arrangement of a meck and quiet librit, which is in the property of th	1. If any main fleak, the him figuile as the concells of God, if fany main intiller, the third is 2 and the annilly which God givent, then God in a bit clining many or given held through Jelius Cantil; to whom to great the control of the first through Jelius Cantil; to whom to great the control of the first through Jelius Cantil; to whom the great through the control of the first principal control of	Rom.12,	·		FOT, lefcivious ways, as fome co- pies read. Job 4.18. Jude 6. * Gen.7.1.	A role interfyiation look until a permitten way, any relation to was a fact of the state of the	by to Lor wall there of t	"His fector deptite, beloved, I now write unto you in a few which I fift up your prea mind up way of remembrance; on the property of the prope	*1Tim.4.6 2Tim.3.1. Jude 13.	
	Joving C. Action of the better with Pr.17-13 & 2-0. 21. Rom. 12. 17 in 71-5. 15. 2 & 2-0. 2 & 16. 16. 16. 17. 2 & 2-0. 2	plot afraid of their ferrour, neither be troubled, 19 but afactine the Lot God in row hearts: and 4e ready always 19 but and the Lot God in row hearts: and 4e ready always 10 but and unique crocery are must be asked you a reation of the type chat 10 but any anyward core years 10 but anyward to the standard that failing accult your good con- 10 but anyward to the standard that failing accult your good con- 17 For it is better; if the wild 10 God belly that ye fuffer for wel- doing, then for evil-doing. 18 but Child albath' once fuffered for fins, the juff for, the un-	15. Due to entone of system, as mattered as a failten, or at an 16. Year it are many night as a farithitian, let thim nuche a failment, but let thin giornic God on this behalf. 27. For the time to some that paleagement must begin at the house of 27. For the time to some that paleagement must begin at the house of 17. For the time to some that paleagement must begin at the house of 18. * And it then time to see that the some time to the solid of 18. * And it then riphrous learned by the fixed, where that the unguest of 18. * And it then riphrous of the source of the wind the solid of 18. * And it then riphrous learned by the solid of 18. * And it then commit the keeping of their founds to find in well-doing as unto a faith full creature. CHAP.V. Herechtered the dates to fretchin neburgs a they are not paleage at the solid of 18. * And it to for the solid of 18. * And it to for the solid of 18. * And it to for the solid of 18. * And it to for the solid of 18. * And it to for the solid of 18. * And it to for the solid of 18. * And it to for the solid of 18. * And it to for the solid of 18. * And it to for the control of the solid of 18. * And it to for the control of the solid of 18. * And it to the chief Shopherd that appears, or that tectories a count of ginty that falled not away.	*Pr.11,31, II Or, as much as in you is. If Or,			n Or, dominion. In Or, dominion. I ude 8. I some read, acamp completes. I Gr. an adults- ref. Num.22. 33. Jude 11.	the uncoulty. 6 Adult *unroll the effect of Solom and Connorths into after, one C. Adult *unroll the corrections, making down an endimple unto those that after thousal the corrections, making down an endimple unto those that after thousal the unpolely. 7 And delivered jul Lot, wead with the fithey convertation of the control of the	tint 6 6 peri 7 7 are per 9 cou 4 any 1 in 1 of 1 in 1 if 1 if 1 if 1 if 1 if 1 if 1 if 1 if	newerine were of only, and need earth indisingly on the witer, and Whereley the world that then was, being overflowed with water, the different of the properties of the prope	* Pf. 90.4. * Pf. 90.4. * Ezek, 13. 22: & 23.11. * 1Thel.5, a. If Or, to coming. * 16.5, 17. & 66.2.1. Rev. 21. 1. * Rom.2.4.	
	[®] Gen, 6.	19 By which allo he went and presched unto the fights in prifica. 30 Which flowing were differently, when once the ung-different of Gal valued in the days (Noch, while the sark was a proparity, and the prime of Gal valued in the days (Noch, while the sark was a proparity, and the post flow of the sark was a proparity, and the post flow of the sark was a proparity of the sark was a proparity of the sark was a sark w	9. ** Culting all your case upon him, for he carech foryou. 9. ** Culting all your case upon him, for he carech foryou, as rousely a Be duches he wigning hexactly our artering the durit, as a rousely a superior of the care of the car	Mat,6.25.			# Jude 12, a3. # Or, for a little, or a white as fome read. # Joh.8.34. Rom.6.16.	16 but was reduced for int invalues? Common as a preasury, with a common of the common	while while lear the the transfer the results out the results	Y little children, the fe things write I unto you, that ye fin not I And if any man fin, "we have an alvocate with the Father, Je Chrift the rightneus: And he is the propitation for our fins and not for ours onely, but for the fine of the whole world. And hereby we do know that we know him, if we keep his contrading the second of the	*H:b:9.24+	
	e Or, by.	Conformine them in logs of the increase of Gods traces, 5 he rekeyteth them by faths and con works, to must their children for 1 to where the children for 1 to where the children for 1 to where the children for 1 to where the children for 1 to where the children for 1 to where the children for 1 to where the children for for and eventure of the children for the children for form and position for the children for form and the children for form and the children for form and the children for the c	9 Bet he that lacketh helef things is blinde, and cannot fee far off, and hard horyteen that he was purgled from listoid issue, and he horyteen that he was purgled from listoid issue, and he was purgled to the lacketh help and he was been calling and elektion ture; but if ye do their things, we fluit inever fail: If For if on a remarker failt be insulined unity our submaturity, into the evertaining chingdom of our Lord and Saviour Joint Christopher failt of the control of the co	* Joh. 27. 8. * 1 Cor. 1. 7. & 2. 1.			W. Kin S	ber wittenle, and fliese untryou that external life which was within pattern and the untryou that external life which was within Patter, and was manifelded announ? Patter, and was manifelded announ? John and was manifelded announ? John and was been and the pattern and the pattern and was within pattern and was manifelded announced and tray our fellowship or with the Fathers and with in \$5 m. Jeline Carlit. John and was the mediage which we have heared in min, and declar unto you, that "Good is high, and in him in an entranels a sail, we lie, and do not the truth: John and the pattern and the pa	feet 6 6 2 2sh 7 7 con me 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	lates and the intends is not in him. him verily is the love of God per ed. hereby know betta we tran whim. He had been do God per ed. hereby know betta we tran whim. He that we had the him. He that we had been hereby know betta we translate that he he hereby know he had from the hereby know he had from he hereby know he had from he hereby know he had from he hereby know he had from he hereby know he had from he hereby know he had from him and in you because the defined is past, and the true fally in him and in you because the defined is past, and the true fally in him and in you because the defined is past, and the true fally in him and in you because the defined is past, and the true fally in him and in you because the defined is past, and there is no me to be the hereby known had been the him hereby known had hereby known him hereby known had hereby known him him. But be that hat her him him him. But be that hat this him him. But he true had hereby known him him him. But he true had hereby known him him him. But he true had hereby known him him him. But he true had hereby known him him him. But he true had hereby known him him him. But he true had hereby known him him him him. But he true had hereby known him him him him. But he true had hereby known him him him him him him him him him him	* 2 Joh, 5; * Ch. 3, 14; † Gr. Yaniah.	
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	Brot	herly love one to another. I.S. F	OHN. How to try the [irits.			L	1			
		caule ye are ftrong, and the word of God abideth in you, and ye have	to try them by the vales of the catholich faith: 2 and by many reason.				1				
		I overcome the wicked one.	to by them by the rule of the catholic faith: 7 and by many reason, exhorted to involve to two contents to involved to the provide the contents to the provide are good one of the they are D Eloved, believe not every spirit, but try the spirit whether they are D of God, because many last prophets are good one in that they are the provide are good one of the three that contents that cleus Carties is come in the sighth, so of God.	1			ĺ	The fecond epif	le of S. ≠ O H N.	i	
		15 Love not the world, neither the things that are in the world. If	D of God: hecanie many talle prophets are gone out into the world.	1	1		1			+	
		any man love the world, the love of the Father is not in him. 16 For all that is in the world, the luft of the fleft, and the luft of	2 Hereby know ye the spirit of God : Every spirit that confesion	i)	1		1	He exhorteth a certain bonourable matron with her children, to perfevere			1
	1	the eyes, and the pride of life, is not of the Father, but is of the works.	that Jelus Chrift is come in the ficin, is of God. 2 And every foirit that confesseth not that Lesus Christ is come in the		1			in Christian love and belief, 8 lest they lose the reward of their former profession; 10 and to have nothing to do with those seductrs that bring	7 For many deceivers are entred into the world, who confess no	1 0	
	1	17 And the world passeth away and the lust thereof: but he that	fieth, is not of God: and this is that spirit of antichrift, whereof you	i	i		1	not the true dollrine of Christ Jefus.	that Jeius Chrift is come in the fielh. This is a deceiver and an an		i
	l	work. 17 And the world passeth away and the sust thereof: but he that doeth the will of God, abideth for ever. 18 Little children, it is the salt time: and as ye have heard that An-	that Jeius Chrift is come in the litch, is of God. And every lipit that confeight not that Jeius Chrift is come in the field, is not of God: and this is that Jeiur for antichrift, whereof you have heard that it flould come, and even now already is it in the world. Ye are of God, little children, and have overcome them: because	:l	1			not the true dollrine of Chriff Jefur. He elder unto the elect lady, and her children, whom I love in the truth; and not I onely, but allo all they that have known	8 Look to your felves, that we lofe not those things which we have	rd _	1
	l		greater is he that is in you, then he that is in the world.	1	1		1	the truth; 2 For the truths fake which dwelleth in us, and fhall be	# wrought, but that we receive a full reward.	II Or ;	1
	1	know that it is the laft time, 19 They went out from us, but they were not of us: for if they had	5 They are of the world : therefore speak they of the world, and the	:	1		1	with us for ever:	8 Look to your leves, that we not not those tanings which we have swrought, but that we receive a full reward. 9 Wholosever transgreffeth and abideth not in the doctrine of Chrift hath not God: he that abideth in the doctrine of Chrift, he hath but the Father and the Son.	Some co-	1
		been of us, they would no doubt have continued with us: but they went out, that they might be made manifelf, that they were not all of us.	greater's are that is in you, then he that is in the world. 5 They are of the world: therefore freak they of the world, and the world heareth them. 6 We are of God. * he that knoweth God, heareth us; he that is not of God, heareth not us. Hereby know we the Spirit of truth, and	loh.8 47.	1	2		with us for ever: 3 Grace be with you, mercy, and peace from God the Father, and from the Lord Jetus Christ the Son of the Father, in truth and love. 4 Irejoyed greatly that I found of thy children walking in truth,	the Father and the Son.	pies read,	J
	1	out, that they might be made manifelt, that they were not all of us.	not of God, heareth not us. Hereby know we the Spirit of truth, and		1 .	2	i	4 I rejoyced greatly, that I found of the Father, in truth and love.	no It there come any unto you, and bring not this doctrine, receiv him not into your hour, neither bid him God speed. It For he that biddeth him God speed, is partaker of his evil deeds	bave gain-	1
	1	out, that they might be made manifelt, that they were not all of us. 20 But ye have an unction from the holy One, and ye know all things.	the spirit of errour. 7 Beloved, let us love one another: for love is of God; and every		i		* c Toh.	as we have received a commandment from the Father.	11 For he that biddeth him God speed, is partaker of his evil deeds	ed, but the	*
	1	21 I have not written unto you, because ye know not the truth : but	one that loveth, is born of God, and knoweth God.		1	E	3.7.	4 I rejoyced greatly, that I found of thy children walking in truth, as we have received a commandment fron the Father. 5 And now I beliesch thee, lady, *no as sthough I wrote a new commandment unto thee, but that which we had from the beginning, that	12 Having many things to write unto you, I would not write with paper and ink ; but I trult to come unto you, and speak † face to sace	. &c.	i
	1	22 Who is a lart but he that denieth that Jelus is the Chrift? He is Antichrift, that denieth the Father and the Son.	one that loveth, is born of Gody and knoweth God. 8 He that loveth not, knoweth not God; tor God is love. 9 * In this was manifeled the love of God towards us, because that God lent his onely begotten Son into the world, that we might live though the	a Tob 2 re	1	2		we love one another.	that our joy may be full. 13 The children of thy elect fifter greet thee, Amen.	† Gr.	1
	l	Antichrift, that denieth the Father and the Son.	God fent his onely begotten Son into the world, that we might live	702301	1	4	1	6 And this is love, that we walk after his commandments. This is	13 The children of thy elect face; Electrice, Afficia.	mouth.	1
	1	23 Wholoever denieth the Son, the fame hath not the Father: (but) be that acknowledgeth the Son, hath the Father also. 24 Let that therefore abide in you, which ye have heard from the	to Herein is love not that we loved Cod but sheet he loved us and		1		1	The third epift!	e of S #OHN.	7	1
		24 Let that therefore abide in you, which ye have heard from the	fent his Son to be the propitiation for our fins. 11 Beloved, if God to loved us, we ought also to love one another.	1	i	8	١.		01 3. y 0 11.tt		1
	1	beginning, if that which ye have heard from the beginning, mail te-		* 1 Tim.5.	1	8	1	He commendeth Gaius for his piets, 5 and hospitality, 7 to true preachers; 9 complaining of the unfinde dealing of ambitious Diotrephes on the contrary fide, 11 whose will example is not to be followed: 12 and gi-	8 We therefore ought to receive fuch, that we might be fellow-help	-	i
		25 And this is the promise that he hath promised us, com eternal life. 26 Thefe things have I written unto you, concerning them that fe-	God dwelleth in us, and his love is perfected in us. 13 Hereby know we that we dwell in him, and he in us, because he	16.	1	a .	i	9 complaining of the unkinde dealing of ambitious Diotrephes on the	ers to the truth. 9 I wrote unto the church: but Diotrephes who loveth to have th	4	ì
	i .				1		l	outh freshat estimate to the good report of Dentrius. He cider unto the welbeloved Gaius, whom I love s in the	preminence among them, receiveth us not. ro Wherefore if I come, I will remember his deeds which he doeth prating againft us with malicious words: and not content therewith	7	i
		27 But the anointing which ye have received of him, abideth in you:	14 And we have feen and do teffifie, that the Father fent the Son to	1	1	8	# Or,	He elder unto the welbeloved Gaius, whom I love s in the	fo Wherefore if I come, I will remember his deeds which he doeth	9	1
	1 a	and we need not that any man teach you: But, as the lame anointing teacheth you of all things, and is truth, and is no lie: and even as it hath taught you, ye final slode in lim. 28 And now, little children, abide in him; that when he shall appear,	be the Saviour of the world.		1	90	tyuly.	truth: 2 Beloved, I s wish above all things that thou mayest pro- feer and be in health, even as thy four prospercts. 3 For I rejoyced greatly when the brethren came and tellified of the	neither doth he himfelf receive the brethren, and forbiddeth then	á	1
	8 Or ,it.	hath taught you, ye fhall abide in # him.	15 Wholoever [hall confels that Jefus is the Son of God, God dwelleth in him, and he in God. 16 And we have known and believed the love that God hath to us.		í	8	pray.	fper and be in health, even as thy four prospercts. Por I reinweed greatly when the brethren came and tellified of the	that would, and cattern them out of the church.	.i	1
		we may have confidence and not be afhamed before him at his coming.	God is love; and he that dwelleth in love, dwelleth in God, and God	1	ì		١.	truth that is in thee, even as thou walkeft in the truth.	neither doth he himfell receive the brethren, and forbiddeth that that would, and calleth them out of the church. It Belowed, follow not that which is evil, but that which is good lie that doeth good, is of God: but he that doeth evil, hath no	c)	1
	a Or,	we may have confidence, and not be afhamed before him at his coming. 29 If ye know that he is righteous, I ye know that every one that do-	l in him.			8	l	truth that is in thee, even as thou wakeft in the truth. 4. I have no greater joy then to hear that my children walk in truth. 5. Beloved, thou doeft faithfully whatfoever thou doeft to the bre-	rs. Demetring both good report of all men, and of the truth it felf		
	10.00	eth righteouthels, is born of him.	17 Herein is † our love made perfect, that we may have boldness in	love with	1		1	thren, and to ftrangers; 6 Which have born witness of thy charity before the church; whom	yea, and we also bear record, and ye know that our record is true. 13 I had many things to write, but I will not with ink and per		1
	1	I He declareth the Groular love of God towards us, in making us his	the day of judgement; because as he is, so are we in this world. 18 There is no fear in love; but perfect sowe castest out fear; because fear hath cornent; be that feareth, is not made peried in love.	us,	1	8	1	lifeton being toward on their journey after a godly fort, thou shalt do	write unto thee: 14 But I truft I shall shortly see thee, and we shall speak + face to	1	1
		I He declareth the fingular love of God towards us, in making us his fons: 3 who therefore ought obediently to keep his commaniments, 11 45 also brotherly to love one another.	1 Cause rear nam torment : ne tnat reareth, 18 not made persect in love.	1	1	2	-	well:	14 But I truft I shall shortly see thee, and we shall speak + face to	o⊹ Gr.	1
	1	11 48 also brotherly to love one another.	20 If a man fay, I love God, and hateth his brother, he is a liar : for	:1	1			well: 7 Because that for his names sake they went forth, taking nothing of the Gentiles.	face. Peace be to thee, Our friends fatute thee, Greet the friends	mouth.	1
	1	Behold, what manner of love the Pather hath befrowed upon us, that we fhould be called the fons of God: therefore the world knoweth us not because it here him were	ro We love him shecaule he first loved us. 20 If a man fay, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath feen, how can he love God whom he hath not feen?	1	1	9				4	1
	i	us not, because it knew him not.	21 And This commandment have we from him, that he was loveth	[Jon. 13.	i	20		¶ The general epi	file of S. $\mathcal{F}uDE$.	1	1
	1	Beloved, now are we the fons of God, and it doth not yet appear what we shall be: but we know, that when he shall appear, we shall be like him; for we shall see him as he is.	CHAP. V. He that loveth God, loveth his children, and keepeth his commandments;	34.815.12.	į	ž.	1	Control of the contro	11 Wo unto them ; for they have gone in the way of Cain, and * rat		1
	1	like him; forwe shall see him as he is.	He that loveth God, loveth his children, and keepeth his commandments;		Š.			He exchange the them to be complaint in the profit into of the fails. 14 Fails tackers are crift in to fainte them for whool dammable differing and manners, burnite purpliment in prepared: 10 Wester the good by the affifiance of the boly Sprint, and prayer to God, many performs, and royou repease, and kept temple to make the country of the proposity passes, and kept temple them, and recover the count of the funeral of the fails of the country to the country of the co	greedily after the errour of Balaam for reward, and perified in the	15.	1
	1	3 And every man that hath this hope in him, purifieth himfelf, even as he is pure.	3 which to the faithful are light, and not grievous. 9 If its the Som of God, able to fave us, 14 and to hear our prayers, which we make for		į			manners, borrible punishment is prepared: 20 whereas the godly by	gain-faying of Core.		1
		4 Wholever committeeth fin, transgresseth also the law : for fin is	our felves, and for others. W Hosever beleeveth that Jesus is the Christ, is born of God: and every one that loveth him that begat, loveth him also that is be-	. 1	1			grow in grace, and keep themselves, and recover others out of the snares	you, feeding themselves without fear : * clouds they are without water.	2Pet.2.57	-
	112. 53.5	** wishoever commercial may transgreners and one taw : or in its the transgreniion of the law ** And ye know that he was manifefted ** to take away our fins; and in him is no fin. ** Wholoever abletch in him, finneth not : wholoever finneth, hath ** The profession is not better the many him.	W every one that loveth him that begat, loveth him allo that is be-		i	ĝ.		of the federate of Jefus Christ, and brother of James, to them that	gain-flying of Gore. 13. Their care in your feafls of charity, when they feafl with 13. Their care interes without lear ** closed step are without water carried about of winds trees whole fruit withereth, without fruit, twice deads plucked up by the roose; 13. Reging waves of the fea, foaming out their own flames; wan- cling litars, to whom is referred the blackmets of databacks for	<u>`</u>	1
	exc.	in him is no fin.	gotten of him. 2 By this we know that we love the children of God, when we love	.1	-	6			13 Raging waves of the fea, foaming out their own shame; wan-	-	1
	1	motivem man, received known man.			1			and called: 2. Mercy unto you, and peace, and love be multiplied. Beloved, when I gave all diligence to write unto you of the committee of the	dring iters, to whom is referred the blackness of darkness for	1	1
		7 Little children, let no man deceive you : he that doeth righteoul-	God and Reep his commandments, 3. For this is the love of God, that we keep his commandments: and 5 his commandments are not grievous, 4. For whatforer is born of God, overcometh the world: and this is 4. For whatforer is born of God, overcometh the world: and this is	1	1			3 Beloved, when I gave all diligence to write unto you of the com-	14 And Enoch alfo, the feventh from Adam, prophetical of thefe, lay- ing, Behold, the Lord cometh with ten thoulands of his faints, 15 To execute judgement upon all, and to convince all that are un-	-	
	* Joh.8.44	7 Little children, let no man deceive you; he that doeth righteoul- nels, is righteous, even as he is righteous; 8 * He that committen hin, is of the devil; for the devil finneth from the beginning. For this unrouse the Son of God was manifelled.	4 For whatfoever is born of God, overcometh the world: and this is	Z Mat, 11,	1			mon falvation: It was needful for me to write unto you, and exhort you believe we should earnestly contend for the faith which was once delivered	15 To execute judgement upon all, and to convince all that are un-	.	ı
		that he might defroy the works of the devil.	the victory that overcometh the world, even our faith. 5 Who is he that overcometh the world, but he that believeth that			9		unto the laints.	godly among them, or all their ungodly deeds which they have ungodly committed, and of all their ungodly deeds which they have ungodly committed, and of all their hard Jpeesbes, which ungodly finners have they have ungodly finners have the best of their and the same than the same t	!	1
	1	9 Whofoever is born of God, doth not commit fin; for his feed re-	Jefus is the Son of God? 6 This is he that came by water and bloud, even Jefus Chrift, not by		-			unto the laints. 4. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into ladeiviousheds, and denying the onely Lord God, and our Lord Jelius Chrift.	fooken against him.	1	1
	1 1	maineth in him; and he cannot lin, because he is born of God.	water onely, but by water and blond : and it is the Spirit that beganeth	1	1			of our God into lalciviousness, and denying the onely Lord God, and	16 Theie are nurmurers, complainers, walking after their own	!	1
	1 1	from the fact communication is a covery of the covery in the fact communication is a covery of the c	water onely, but by water and bloud: and it is the Spirit that beareth witness, because the Spirit is truth.	1	i			our Lord Jeius Christ. 5 I will therefore put you in remembrance, though ye once knew	fpoken againft him. 16 Theie are murmurers, complainers, walking after their own lufts; and their mouth fpeaketh great fwelling words, having mens perfons in admiration because of advantage: 17 But beloved, remember ye the words which were spoken before	1	1
	FOr.	yr For this is the a mediage that ve heard from the beginning. That	7 For there are three that bear record in heaven, the Father, the Word, and the holy Ghoft; and these three are one.	·	1			this, how that the Lord having faved the people out of the land of E-	17 But beloved, remember ye the words which were spoken before	1	1
	command	we should love one another. 12 Notas * Cain, who was of that wicked one, and slew his bro-	8 And there are three that bear witness in earth, the spirit, and the	1			* Num.	this how that the Lord having faved the people out of the land of E- cupt, afterward * deltroyed them that believed not. 6 And * the angels which kept not their a first estate, but left their own habitation, he sath referved in evertasting chains under darkness,	18 How that they told you " there should be mockers in the last time,	* t Tim.	
	* Joh. 13.	ther. And wherefore them he him? Recarde his own works were evil.	o If we receive the witness of men, the witness of God is greater.	1	1		24.27. * 2P.t.2.4.	own habitation, he hath referved in everlatting chains under darkness,	17 But beloved, remember ye the words which were posen neuro of the apolitics of our Lard yellow. Carlier to be mockers in the laft time, who floud walk a free their own ungoally fulfs. 19 Thelebe they who leparate themletives, fenfual, having not the Spirit. 20 But ye beloved, building up your felves on your most holy faith, as But ye beloved, building up your felves on your most holy faith,	Tim.s.r.	1
	34.8c15.1 Gen. 4.8	2 and his brothers vialuteous	for this is the witness of God, which he hathtestified of his Son.	1	İ		M Or,	own habitation, he hath reterved in evertaining chains under darkies, unto the judgement of the great day. 7 Even 22 Sodom and Gomorrha, and the cities about them in like	Spirit.	2 Pct. 2.3.	31
	Gen. 4.0		felf: he that beleeveth not God, hath made him a liar, because he he-		١.		principalio tr.		no But ye beloved, building up your felves on your most holy faith,	1	1
		love the brethren : he that loveth not bis brother, abideth in death,	and the boy Glood; and thickthree are one. 8 Another are three laid bear winners in earth, the fpirit, and the water, and the blood; and thick three agree is now. 6 of its greater, 7 of this is the winners of God, which the hathertifieded risk son, 10 He Chat beleveth on the Son of God, bath the winners in him elf; he that peleoveth not God, shath made him a line, because he to- levered nor, the record that odd, shat made him a line, because he to- levered nor, the record that odd gave of his son, 10 He Chat beleveth on the God gave of his son, 11 He Chat beleveth on the God gave of his digitary to the state of the 12 He Chat beleveth on the God gave of his digitary to the state of the son that the state of the state	.1	1 '		Gen. 19.	ment, are not north for an example, untering the vengeance of eter-	praying in the holy Gholt, 21 Keep your felves in the love of God, looking for the mercy of our Lord Jelus Chrift unto eternal life, 22 And of fome have compafilon, making a difference:	1	1
		no murderer hath eternal life abiding in him.	If And this is the record, that God hath given to us eternal life; and this life is in his Son. 12 He that hath the Son, hath life; and he that hath not the Son of	1	1		†Gr.other	neath are to the first of a case of the first of the field, despise domi-	our Lord Jefus Chrift unto eternal life,	1	1
		16 Hereby perceive we the love of God, because he laid down his			1		* 2 Pct.2.	Q Yet Michael the archangel, when contending with the devil, he	23 And others fave with fear, pulling them out of the fire; fating	i	I
	* Luk,3.1	15 Visiology that areas in 8 brother, is a nuclearer: and ye know that no murderer hath eternal life abiding in him. 16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brether. 17 But* who fo hath this worlds good, and leeth his brother have	God, bath not life. 13 Thefe things have I written unto you that believe on the name of the Son of God; that ye may know that yehave eternal life, and that you may believe on the name of the Son of God.	.1	İ	8		8 * Likewiie allu thele nitry etramers eenie De neut, oeep een inn, and lepele with dignities, when contending with the devil, he difpered about the body of Moles, durft not bring againft binn a railing acculation, butdid, * The Lord rebuke thee. To But their (peak evil of twice things which they know not: but what they know naturally, a brute bealty; in these things they cor- what they know naturally, a brute bealty; in these things they cor-	even the garment (potted by the field.	1	ì
	"		of the Son of God; that ye may know that ye have eternal life, and that ye may beloeve on the name of the Son of God.	1	ĺ		~ Zech.3.2	to But thele speak evil of those things which they know not: but	even the garment potted by the field. 24 Now unto him that is able to keep you from falling, and to prefent you faultiels before the prefence of his glory with exceeding joy, 25 To the onely wife God our Saviour, be glory and majelly, domi- plan and yours, both pour and your. Amen.	1	1
		leth the love of God in him? 18 My little children, let us not love in word neither in tongue, but	14. And this is the confidence that we have H in him, that * if we ask	h o	1			what they know naturally, as brute bealts; in these things they cor-	nion and cower, both now and ever. Amen.	1	I
	+ Gr. to	in deed and in truth. 19 And hereby we know that we are of the truth, and fhall + affure	any thing according to his will, he hearethus. 15 And if we know that he hear us, whatliever we ask, we know	concerning	1			dapt dicinicitosi		4	i
	Swade.	our hearts before him.	that we have the petitions that we delired of him, 16 If any man fee his brother fin a fin policib is not unto death, he	bim. * Ch. 3.22.				The REVELATION	of S. #OHN the Divine.	ł	l
		20 For if our heart condemn us, God is greater then our heart, and	16 If any man fee his brother fin a fin which is not unto death, he		1	X			A AC . T.C. on 10 A List Civilian Incident and the & Guille	t	1
		knoweth all things. 21 Beloved, if our heart condemn us not, then have we confidence	finall ask, and he fhall give him life for them that fin not unto death. * There is a fin unto death: I do not fay that he shall pray for it.	Mat. 12.	1	*		C H A P. I.	5 And from Jefus Chrift, who is the faithful witnefs, and the * first-begotten of the dead, and the prince of the kings of the earth: Unto him that loved us, * and washed us from our fins in his own bloud, the best of the control of the best of the feet o	* 1 Cor.15,	ı
	• Mat.21	towards God. 22 And whatforver we ask, we receive of him, because we keep	17 Allunright oulnest is in: and there is a fin not unto death, 18 We know that wholever is horn of God finneth not, but he that	31:	1	8		the feven golden candlesticks. 7 The coming of Christ. 14 His glorious	him that loved us, and walked us from our fins in his own bloud,	Col. t.18.	l
	23. Joh. 15. 7.	his commandments, and do thole things that are pleasing in his light, 23 And * this is his commandment, that we should believe on the		mar.3,29.	1	8	- 1	power and majesty.	him that loved us, * and walled us from our rins in insown bottle. 6 And hath * made us kings and priefs unto God and his Father to him be glory and dominion for ever and ever. Amen. 7 * Behold, he connet high thous a snad every eye fhall fee him, and * they also which pierced him: and all kindreds of the earth shall wail head of the him to never.	1 Joh. 1.7.	I
- 1	Joh. 15. 7.	23 And * this is his commandment, that we should believe on the name of his Son Jesus Christ, and love one another, as he gave us com-	him not. 19 And we know that we are of God, and the whole world lieth in					The revelation of Jefus Chrift, which God gave unto him, to flew unto his fervants things which mult flortly come to pais; and he fent and fignified it by his angel unto his fervant John:	7 * Behold, he cometh with clouds; and every eye fhall fee him, and	* 1 Pet.2.5	1
- 1	ik 16.23.		wickednels.	1	1			fent and fignified it by his angel unto his fervant John:	because of him : even so, Amen.	Mat.24.30,	į.
- 1	and 17.3	24 And the that keepeth his commandments, dwelleth in him, and he in him; and hereby we know that he abideth in us, by the Spirit	20 And we know that the Son of God is come, and hath given us an	1				2 Who bare record of the word of God, and of the teltimony of Jefus Chrift and of all things that he faw.	8 • 1 am Alpha and Omega, the beginning and the ending, faith the	* Zec.12,	l
.	10,		understanding, that we may know him that is true: and we are in him that is true, even in his Son Jesus Chrust. This is the true God, and		1	1	- 1	2. Who have record of the word of God, and of the estimatory of Jesus Chrift, and of all things that he faw. 3. Blefted is he that readeth, and they that hear the words of this pro- phefie, and keep thole things which are written therein: for the time	* they ago with the recent in an atthitude of the becaule of tim : even (0, Amen. 8 * 4 am A febra and Omega, the beginning and the ending, faith the 8 * 4 am A febra and Omega, the beginning and the ending, faith the 8 * 10 hin, who allo am your brother, and companion in tribularity, on in the kingdom and parenter of Jelus Chrift, was in the life that is	* Chap.	1
١		CHAP. IV. 1 He warneth them not to believe all trachers who boast of the Spirit, but	eternal life. 21 Little children, keep your felves from idols. Amen.	1	Ì	*		phéfie, and keep thole things which are written therein: for the time is at hand.	and in the kingdom and patience of Jelus Chrift, was in the ille that is called Patnios, for the word of God, and for the teltimony of Jelus	21.6.and	1
- 1	1		a. with our street week lost search imminious times:	1	1	3				1	
١	- 1			l	1	罄	* Exod.	Thin to the leven churches which are in Amactrace se time you, and peace, from him * which is, and which was, and which is to come; and from the leven ipirits which are before his	10 I was in the Spirit on the Lords day, and heard behinde me a	1	l
- 1	- 1				1	38	5. I4.	to come; and from the leven ipirits which are pelore ins	great voice, as of a trumpet, 14 Saying, I am Alpha and Omega, the first and the last; and, What	1	l
- 1	- 1		The	ı	1				DI CHOR	<u> </u>	
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	Ephe	s, Smyrna, and Pergamos. Reve	ation. The angel of Landicea re	uked.		The op	ening of the seals. Chap. vi,	vii, viii, ix. Seven angels with trus	pets.	
-		thou feelt, write in a book, and fend it unto the feven churches which are in Alia; unto Ephelus, and unto Smyrna, and unto Pergamus, and	CHAP. III.	1	7		2 And I law aftrong anget proclaiming with 2 loud voice, Who is worthy to open the book, and to look the leafs thereof?	6 Of the tribe of Aler were fealed twelve thouland. Of the tribe of Nephthalim were fealed twelve thouland. Of the tribe of Manalles	Ť	-
	l	unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Lac-	2 The angel of the church of Sardis is reproved, 3 exhauted to repents and threatened if he do not repent. S The angel of the church of Philadelphia 10 is approved for his diligence and patience, 15 The angel of Laodiese is rebuiled, for heims neither bot mor cold, 19 and admonthed to be more		1	1- [a And no man in heaven, nor in earth, neither under the earth, wasable to open the book, neither to look thereon.	mere lealed twelve thouland.		ĺ
	i	12 And I turned to feethe voice that spake with me. And being	is rebuled, for being neither but nor cold, 19 and admonified to be more			1 1	A And I wept much because no man was found worthy to open, and to read the book, neither to look thereon.	7 Of the tribe of Simeon were feated twelve thousand. Of the tribe of Levi were feated twelve thousand. Of the tribe of liacher were feated twelve thousand.		1
		turned, Hawfeven golden candlefticks; 13 And in the midft of the feven candlefticks, one like unto the Sun	Zealous. 20 Christ frandeth at the door, and knocketh. A Nd unto the gautel of the church in Sardis, write. These things		2	• Gen.	to read the book, neither to look thereon. 5 And one of the elders faith unto me, Weep not: behold, * the Lion of the tribe of Judah, the root of David, hath prevailed to open	8 Of the tribe of Zahulon were fealed twelve thouland. Of the		1
	Dan. 10.	12 And a turner to lee the voice that page with me. And being turned, I law leven golden candlefficks; 13 And in the midit of the fewer candlefficks, one like unto the Son of man, * clothed with a garment down to the foot, and girt about the Pags with a golden girdle.	To Journal for serin interes so top cota, 19 and amonified to a timer values. Lower limit and success. A Nd unto the angel of the church in Sardis, write, Thefe things A sight the that hath the few of pirits of God, and the feven flars; I know thy works, that thou haft a name that thou livelt, and art dead.			49.9.	Lion of the tribe of Judah, the root of David, hath prevailed to open the book, and to loole the leven feals thereof. 6. And I beheld, and lo, in the midft of the throne, and of the four	tribe of Joseph peresealed twelve thousand, Of the tribe of Benjamin	1 1	ĺ
			2 Be watchful, and firengthen the things which remain, that are rea-	- 1		1 1	6 And I beheld, and lo, in the midft of the throne, and of the four beafts, and in the midft of the elders flood a Lamb as it had been flain,	O After this I beheld, and to a great multitude, which no man		ŀ
	1	and his eyes were as a flame of hire; 15 And his feet like unto fine brais, as if they burned in a furnace; 16 And his feet like unto fine brais, as if they burned in a furnace; 16 And his hote as the found of many waters. 16 And hie had in his right hand leven flars and out of his mouth with the contraction of the state of	know thy works, that thus haft a name that thou lived, and art dead, a Be watchill, and literaghten the things which remain, that are set of to die: for I have not foundthy works perfet before God. R Remember therefore how thou half received and heard, and hole fall, and repent. "I fi therefore thou flathen to watch, I will come on the as a thirtie, thou half not know what hour I will come upon the as the contract of the set of the contract of the set of the contract of the set of the contract of the set of the contract of the set of the contract of the set of the s			1 (having feven horns, and feven eyes, which are the feven Spirits of God fent forth into all the earth.	could number, of all nations, and kindreds, and people, and tongues, flood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;	- 1	l
	1	16 And he had in his right hand leven stars; and out of his mouth went	thee as a thref, & thou shalt not know what hour I will come upon thee.	5. 2.		1 [7 And he came and took the book out of the right hand of him that	10 And cried with a loud voice, faving, Salvation to our God which	1	l
	1	a flarp two-edged fwortfand his countenance mas as the fun fhineth in his ftrength. 17 And when I faw him, I fell at his feet as dead: and he taid his right hand upon me, faying upon me, Fear nor, I am the first and § latt. 8 Jam he that fiveth, and was dead; and behold, I am alive for c-	garments; and they shall walk with me in white; for they are worthy.	Ch: 16.15.		1 1	at upon the throne. 8 And when he had taken the book, the four beafts, and four an!	fitteth upon the throne, and unto the Lamb. 11 And all the angels food round about the throne, and about the		1
	9 IC41.4.	right hand upon me, faying unto me, Fear not; *I am the first and 9 last:	5 He that overcometh, the fame shall be clothed in white raiment; and I will not blot out his name out of the * book of life, but I will confeis his name before my Father, and before his angels.	* Phil.4.2.	ě	NOr, in-	And which he had taken the business, the business are found in twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of flodours, which are the prayers of faints.	elders, and the four healts, and fell before the throne on their faces, and worthipped God,		1
	& 44. 6.	to I am he that fiveth, and was dead; and behold. I am alive for e- vermore, Amen; and have the keys of hell and of death. 19 Write the things which thou half feen, and the things which are,		i l	i	om/e.	9 And they fung a new fong, faying, Thou are worthy to take the book, and to open the feals thereof: for thou wast flain, and hast re-	and worlhipped God, 12 Saying, Amen: Biefling, and glory, and wildom, and thankf- giving, and honour, and power, and might be unto our God for ever	1	Į
		19 Write the things which thou haif feen, and the things which are, and the things which thall be hereafter, 20 The mystery of the seven stars which thou sawest in my right	churches. 7. And to the angel of § church in Philadelphia write; Thefet things faith he that is holy, he that is true, he that hath *the key of David he that open that hat chat is holy, he that is true, he that hath *the key of David he that open-tha, and no man futureth) and flutterly. Bro man open-ends flutterly and the the things of			1 1	deemed us to God by thy bloud, out of every kindred, and tongue, and people, and nation; 10 * And haft made us unto our God kings and priefts: and we	13 And one of the elders answered, saving unto me. What are these		l
		20 The mystery of the teven stars which thou sawest in my right thand, and the seven golden candiesticks. The seven stars are the an-	faith he that is holy, he that is true, he that hath * the key of David, he that openeth and no man flutteth and flutteth & no man openeth	1f, 22,22.		*1 Pet.z.9.	to * And haft made us unto our God kings and pricits: and we that reign on the earth.	which are arayed in white robes? and whence came they?		
	l	hand, and the feven golden candictities. The feven first are the angels of the feven churches: and the feven candictities which thou faweft, are the feven churches. CHAP. II.	8 1 know thy works: behold, I have fet before thee an open door		. 8		11 And I beheld, and I heard the voice of many angels round about	Thele are they which came out of great tribulation, and have washed		
		CHAP. II. What is commanded to be written to the awels (that is, the ministers)		1 1		Dan. 7.	ten thouland times ten thouland, and thoulands of thoulands;	15 Therefore are they before the throne of God, and ferve him day	:	l
		What it commanded to be written to the earth! (Let it is the ministers) of destination in Ephylin is Strong, it? Pregnant, it? The train of the destination of Ephylin is Strong, it? Pregnant, it? The train is the instant bother than the commander of the Ephylin is strong that the train of the Ephylin is the instant the Ephylin is the instant that the Ephylin is the instant that the Ephylin is	word, and hard that the 'ror mou natt a little ittengin, and hat keep my word, and hard denied my name. Shebold, I will make them of the fynagogue of Satan (which fa y Bebold, I will make them to they are leva, and are not, but do lie) behold, I will make them to come and worfhip before thy feet, and to know that I have loved thee. She cause the out halk keep the word of my patience, I also will keep because the out halk keep the word of my patience.			1200	1.6 * And haft made us unto our God kings and priefts: and we had been a final reign on the establishment of the man and the reign on the result heard the voice of mony angelts round about the chrons, and the beatlr, and the elders: and the number of them was the crit notwant time ten thouthant and thoulands of thoulands. 15. Syring with load voice, Wentry's the Lamb that was fain, to extend the carbon and telectic powers and thousand and the carbon and homours, and the carbon a	* dwell among them.	Chap.15,	ł
		No the angel of the church of Ephelus, write, Thefe things faith	tome and worthip before thy feet, and to know that I have loved thee,	:			13 And every creature which is in heaven, and on the earth, and un-	thall the fun light on them, nor shy heat.	Ifa. 47	İ
		the that holdeth the feven flars in his right hand, who walketh in the midft of the feven golden candlefticks;	thee from the hour oftemptation, which shall come upon all the world to try them that dwell upon the earth,	1	1		13 And every create which is in loves add to the cattle, and the the cattle, and flich as are in the less and all that are in the inclinate and, is aying. Birelling and honour, and glory, and gower be unto him had little upon the chrone, and unto the Land, but ever and ever, and the flow had the follow and twenty elders leld down and worfulpped mind the follow and twenty elders leld down and worfulpped chart. A P. V.	to "They man hanger no more, neither thirst any more, neither final the furn light on them, nor shy least. 17 For the Lamb which is in the midlt of the throne, final feed then, and final lead them unto living fountains of waters: * and God final wipe away all trars from their eyes.	112.24.8.	
	1	2 I know thy works, and thy Jabour, and thy patience, and how thou canft not bear them which are evil: and thou half tried them which	11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.	ri i			that litteth upon the throne, and unto the Lamb for ever and ever. 14 And the four bealts laid, Amen. And the four and twenty elders	God flall wipe away all tears from their eyes. CHAP. VIII.	Chap. 2.1.4.	1
		fay they are apostics, and are not; and hast found them tiars:	11 Him that overcometh, will I make a pillar in the temple of my God, and he shall go no more out and I will write upon him the name	!			fell down and worshipped him that liveth for ever and ever, C HAP. VI.	I At the opening of the fewenth feal, 2 fewen angels had fewen trumpets given teem. 6 Four of them found their trumpets, and great playees follows. 3 Another angel putteth incense to the grayers of the faints		1
		boured, and halt not fainted. 4 Nevertheless, I have former that against thee, because thou halt left	of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God; and I will write up				The opening of the feels in order, and what followed thereupon; con-	follows, 3 Another angel putteth incense to the grayers of the faints		1
		KRY HITE 10ve.	on him my new name.	10-		- 1 - 1	I the opening of the fast in order, and what followed thereupon; con- defining a projective to the end of the world. And I flaw when the Lamb opened one of the feals, and I heard, as it were the notice of thunder, one of 8 four beath, shying, Comp. & Ce. And I flaw, and behold, a white horie; and he that fat on him had	on the golden after. A Rid when he had opened the feventh feal, there was filence in heaven about the space of half an hour. 2 And I saw the seven angels which stood before God; and to them	1	l
		do the first works ; or elfe I will come unto thee quickly, and will re-				1 1	2 And I law, and behold, a white horie; and he that lat on him had bowe, and a crown was given unto him, and he went forth conquer-	 And I faw the feven angels which flood before God; and to them 		1
		do the first works 3 or elic I will come unto the quickly, and will re- move thy candlestick out of his place, except thou repent. 6 But this thou hast, that thou hatest the deeds of the Nicolaitans,	14 And unto the angel of the churchrof the Laodiceaus, write, Thefe things faith the Amen, the faithful and true witness, the beginning of		8	1 1	ing, and to conquer. 2 And when he had opened the fecond feat, I heard the fecond beaft	were given fever trumpets. 3 And another angel came and food at the altar, having a golden		İ
		7 He that hath an ear, let him hear what the Spirit faith unto the	timings statistic Ameri, the fattitud and true witness, the beginning of the creation of God; 15 I know thy works, that thou art neither cold nor hot: I would thou were cold or hot. 16 So then because thou art nule-warm, and neither cold nor hot, i will fine the east of my mouth.				fay, Come, and fee.	3 And another anger came and trought the arter, having a golden cenfer; and there was given unto him much incenfe, that he floudd # offer to with the prayers of all laints upon the golden altar, which was before the throne.	or.	İ
1		churches, To him that overcometh will I give to eat of the tree of life, which is in the midft of the paradife of God.	thou wert cold or hot. 16 So then because thou art luke-warm, and neither cold nor hot.		4		fay, Come, and fee. 4. And there went out another horfe that was red; and power was given to him that fat thereon, to take peace from the earth, and that they thould kill one another; and there was given unto him a great fword.	was before the throne. 4 And the finoke of the incente which came with the prayers of the	add it to	l
1		8 And unto the Angel of the church in Smyrna, write, Thefe things	will four thee out of my mouth:		8	1 1	flould kill one another: and there was given unto him a great Iword. S And when he had opened the third feal, I heard the third beaft	was before the throne. 4. And the fluoke of the incense which came with the prayers of the saints, ascended up before God, out of the angets hand. 5. And the anget took the centier, and filled it with fire of the atter, and cast ir into the earth; and there were voices, and thundrings,	11.50%	1
1		9 I know thy works, and tribulation, and poverty, (but thou art	have need of nothing; and knowest not that thou art wretched, and mi-	:			lay, Come, and fee. And I beheld, and lo, a black horie; and he that far on him had a pair of ballances in his hand.	and cast it into the earth: and there were voices, and thundrings		1
1		which is in the midit of the paradic of God. 3. And must be August of the charts, in Sayrras, write, These things shift the first and the last, which was dead, and it salve: 1 but thou art the last which was dead, and it salve: 1 but thou art the last with the last was the last when the last was the la	18 I counfel thee to buy of me gold tried in the fire, that thou may	-		The word choe-	inouth kill one another; and there was given unto min a press worth. § And when he had opened the third feal; 1 heard the third bealt ay, Come, and ice. And I beheek, and 10, a black horle; 3 and he that are n him had a parior balanness in his hand. § And I hard a voice in the midlt of the four beafts (sy, § A neadure of wheat for a peny) and furce measures of barley for a peny; and in the state of t	and lightnings, and an earthquake. 6 And the feven angels which had the feven trumpets, prepared themfelves to found.		1
١		devil shall cast some of you into prison, that ye may be tried; and ye	the fhame of thy nakedness do not appear; and anoint thine eyes with		2	mix figniti-	and fee thou nure not the oyrand the wine.	7 The first angel founded, and there followed hall and fire min- gled with bloud, and they were cast upon the earth: and the third	:	i i
1		give thee a crown of life.	the time of my narceness on our oppear 3 and amount time eyes with eye-faive, that thou mayel feet. 20 but and chaften: be zealous therefore, and regent. 1 finandar the door, and knock: If any man hear my wolce, and open the door, I will come in to him, and will inp with him and the wirth of the chartest and the control of the chartest and the wirth of the chartest and the wirth of the chartest and the wirth of the chartest and the wirth of the chartest and the wirth of the chartest and the wirth of the chartest and the wirth of the chartest and the wirth of the chartest and the wirth of the chartest and the wirth of the chartest and the wirth of the chartest and the wirth of the chartest and the wirth of the chartest and t	Pr. 2 17.	8	eth a mea- dure con-	7 And when he had opened the lourthiesh; I nears the voice of the fourth best lift, Oome, and feet. 8 And I tooked, and beholds a pale horfe; and his name that it as name that it are not him was Death, and held followed with him; and proved was given bento, over the lourth part of the carthu bell with flowed, and with hunger, and with deaths and with the best low the certain of the carthur of the carthur had been also been	gred with bloud, and they were calt upon the earth; and the third part of trees was burnt up, and all green grafs was burnt up.	1	ĺ
1		Five there a crown of life. 1 It lied that an ear, let him hear what the Spirit faith unto the churches, He that our ear, let him hear what the Spirit faith unto the churches, He that our crometh, fhall not be hart of the fecond death. 13. And to the angled of the church in Pergamos, writes, Thefet things faith ha, which hath the fharp found with two edges, 12. I know thy works, and where thou dwelledt, even where Satans.	20 Behold, Islandat the door, and knock: If any man hear m	Heb. 12.5.		one wine-	on him was Death, and hell followed with him: and power was given	part of trees was burnt up, and all green grafs was burnt up. 8 And the fecond angel founded, and as it were a great mountain burning with fire was cast into the sea, and the third part of the sea.		1
1		12 And to the angel of the church in Pergamos, write, Thefethings faith he, which hath the fharp food with two edges.	voice, and open the door, I will come in to him, and will sup with him and he with me.			quart, and	with hunger, and with death, and with the beafts of the earth.			İ
1		13 I know thy works, and where thou dwelleft, even where Satans feat is and thou holdest fast my name, and halt not denied my faith.				part of a	9 And when he had opened the fifth leal, I law under the after the fouls of them that were flain for the word of God, and for the telti-	9 And the third part of the creatures which were in the fea, and had life, died 1 and the third part of the fhips were deftroyed. To And the third angel founded, and there fell a great flar from		ı
I		even in those days wherein Antipas mas my faithful martyr, who was	even as I allo overcame, and am fet down with my Father in his thren; 22 He that hath an ear, let him hear what the Spirit faith unto the			o Or ,	mony which they held. 10 And they cried with a loud voice, (aying, How long, O Lord, holy and true, doft thou not judge and avenge our bloud on them that	heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters:	f	1
١	* Num.25.	12.1 Rifow thy works, and where those twelfels, even where Satins are in an thou holded tal any name, and had to not denied noy fairth, a fair an among you, where Satin dwelferth and the satinfain marriy, who was than mong you, where Satin dwelferth. 14. But I have a few things again the electron thou had there them that hold the doctrine of Balaam, who taught Balac to call a tumbing block holder the children's Ifrael, to eat things facilitied unto the children's Intelligent things facilitied unto	2 John feeth the throne of God in beaven. 4 The four and twenty elders	.	•	E0 0,m.	holy and true, doft thou not judge and avenge our bloud on them that			ĺ
١	4 (main-)	bling-block before the children of Hrael, to eat things facrificed unto	their crowns, and worship him that fat on the throne.		8		injoy and rule, dot riou not judge a markenge or broad on a contact wheel on the earth? 11 And white robes were given unto every one of them, and it was faid unto them, that they flouid refly et for a little featon, until their feltow, fervants alio; and their brethren that flouid be killed as they more. Douid the fulfilled.	waters, because they were made bitter.	1	1
١		15 So half thou also them that hold the ductrine of the Nicolai-	A the first voice which I heard, was as it were of a trumpet talking	5	1	1	fellow fervants alfo, and their brethren that should be killed as they	finitten, and the third part of the moon, and the third part of the flars	i	1
١		tans, which thing I hate. 15 Repent yor elfe I will come unto thee quickly, and will fight a-	which must be hereafter.	*			prove, flouid be fulfilled. 12. And I beheld when he had opened the fixth feal, and Io, there was a great earthquake, and the fun became black as fackcloth of	the as the thirty part of them was darkned, and the day more not for a	1	l
١		gainft them with the fword of my mouth. 17 He that hath an ear, let him hear what the Spirit faith unto the churches, To him that overcometh will I give to eat of the hidden	22. He that hath an ear, te thim heavewhat the Spirit fields must be chartches. 2. The presence of Good In beauser. At A. P. W. For any a tempt sider. 2. The presence of Good In beauser. At P. P. W. For any a tempt sider the form of the sider of the	•		1	hair, and the moon became as bloud;	third part of it, and the might intervie. 13 And I beheld, and heard an angel flying through the midft of heaven, faying with a loud woice, Wo, wo, wo to the inhabiters of the earth, by reason of the other voices of the trumpet of the three angels.		
ı		churches, To him that overcometh will I give to gat of the hidden manna, and will give him a white flone, and in the flone a new name	3 And he that fat, was to look upon like a jasper, & a fardine stone: & there was a rainboweround about 5 throne in fight like unto an emeral.	5	8	Or.	13 And the trars of neaven tell into the cartificers a night cafteth her il untimely figs when file is flaken of a mighty wind: 14 *And the heaven departed as a forowl when it is rolled together:		•	1
1		manna, and will give him a white ftone, and in the ftone a new name written, which no man knoweth, faving he that receiveth it. 18 And unto the angel of the church in Thyatira, write, Thele	4 And round about the throne were four and twenty feats: and upor the feats I faw four and twenty elders fitting, clothed in white raiment		2	ereen figs. * Ha.34.4.	14 * And the heaven departed as a lettoy when it is folice together; and every mountain and illand were moved out of their places:			1
ı			and they had on their heads crowns of gold. 5 And out of the throne proceeded lightnings, and shandrings and			*******	and every mountain and illand were moved out of their places; 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond man, and every free man * hid themselves in the stens, and in the rocks of	I At the founding of the fifth angel, a flar falleth from heavens to whom is given the key of the bottomless pit. 2 He openeth the pit, and there come forth locusti like scorpions. 12 The first wo past. 13 The fixth	il .	
1		and his feet are like fine brais; 19 I know thy works, and charity, and fervice, and faith, and thy patience, and thy works; and the last to be more then the first.	voices: And there were leven lamps of fire burning before the throne which are the leven Spirits of God.	5	·	Ifa. 2.19.	every free-man * hid themselves in the stens, and in the rocks of the mountains; 16 * And said to the mountains and rocks, Fall on us, and hide us	transper foundath. 14 Four angels are let loofs that were bound. And the fifth angel founded, and I faw a flar fall from heaven untuit the earth; and to him was given the key of the bottomlefs pit. And he opened the bottomlefs pit, and there arole a finoke out o		1
1	* rKin.r5.	20 Notwithstanding, I have a few things against thee, because thou sufferest that woman * Jezabel, which calleth her lelf a prophetels, to teach and to seduce my servants to commit fornication, and to eat things	6 And before the throne there was a fea of gials like unto crystal			Hof. to.8.		A the earth: and to him was given the key of the bottomiefs pit.	F	1
1	31.	teach and to feduce my fervantsto commit fornication, and to eat things	beafts full of eyes before and behinde. 7 And the first beast ross like a lion, and the second beaft like a call, and the third beast had a face as a man, and the fourth beaft ross					the pit, as the imoke of a great furnace; and the iun and the air were darkned, by reason of the imoke of the pit. 3 And there came out of the imoke locally upon the earth; and unto	è	1
		at And I gave her space to repent of her fornication, and she re-	call, and the third beat had a face as a man, and the fourth beat me	ž.			to stand? CHAP. VII.	3 And there came out of the imoke localisupon the earth 3 and unto	0	
		pented not. 22 Behold, I will cast her into a bed, and them that committed ultery	11RC a nying cagic.	ااد			her of them that were fealed: of the tribes of Ifrael a certain number. O of all other nations an innumerable multitude, which fland be-	them was given power, as the forpions of the earth have power. 4. And it was commanded them that they flould not hurt the graf	is .	ł
		with her into great tribulation, except they repent of their deeds. 23 And I will kill her children with death; and all the churches	*Holy, holy, holy, Lord God Almighty, which was, and hight, faying	they have		- 1	jore the throne, clad in white robes, and palms in their bands. 14 Then	of the earth, neither any green thing, neither any tree; but onel those men which have not the seal of God in their foreheads.	7	1
	Pi.7.9. Jer. 11.20	fault know that * I am he which fearcheth the reins and hearts: and I will give unto every one of you according to your works. 24 But unto you I fay, and unto the reit in Thyatira, As many as	the mere full of eyes within and + they reft not day and might, saying "Huly, buly, buly, buly, and God A inighty, which was and it; set is to come of And when to the beater of the grow, and honour, and thanks to full that fat on the throne, who lived his or ever and ever to The four and twenty elders fail down before him that, fat on, the	n no rest.	\$		The the great day of his worth is come; and who final he able to family of the come and the come	5 And to them it was given that they flould not kill them, but the they flould be tormented five moneths: and their torment was as the	£1	ļ
	\$6 17. 10.	24 But unto you I say, and unto the reit in Thyatira, As many as have not this doctrine, and which have not known the deoths of Sa-	to The four and twenty elders fall down before him that fat on the throne, and worthip him that liveth for ever and eyer, and east their	e			wind should not blow on the earth, nor on the feat nor on any tree.	they should be tormented five moneths: and their torment was as the torment of a scorpion, when he striketh a man. 6 And in those days * shall men seek death, and shall not finde it and shall desire to die, and death shall see from them.	10.	1
		have not this doctrine, and which have not known the depths of Sa- tan, as they feek, I will put upon you none other burden. 25 But that which we have Aprady, hold faft till I come.	to the four and eventy electrs ray down before him that fat on the throne, and worship him that liveth for ever and ever, and caft their crowns before the throne, faying, 11. * Thou art worthy, O Lord, to receive glory, and honour, an power: for thou halt exeated all things, and for thy pleasure they are and were created.	to co			of the living God: and he cried with a loud voice to the four angels	and shall defire to die, and death shall slee from them. 7 And the shapes of the locusts were like unto horses prepared unto	Chap.6.5	,
		25 But that which ye have already, hold fast till I come. 26 And he that overcometh, and keepeth my works unto the end to him will i give power over the nations:	power : for thou halt created all things, and for thy pleasure they are	5	8	ŧ	2 Saving, Hurt not the earth, neither the les, nor the trees, the	lebuir from more 20 the fuces of mon	dl .	1
	* Pfal. 2.	him will I give power over the nations: 7 (* And he final rule them with a rod of iron: as the veffels of a potter final i they be broken to finivers), even as I received of my	CHARV	1		* Ezek.9.4	we have "fealed the fervants of our God in their foreheads. 4 And I heard the number of them which were fealed: and there			1
	2.	Father. 28 And I will give him the morning flar.	The book fealed with feven fields: 9 which onely the Lamb that was flain 11 worthy to open. 12 Therefore the elders graife him, 9 and confeβ that he redeemed them with his blood.	4		1	4 And I heard the number of them which were leased: and terre fealed, an hundred and fourty and four thouland, of all the tribes of the children of lifael. 5 Of the tribe of Juda were fealed twelve thouland, Of the tribe of the tribe of the children of the tribe o	the test of fions. 9 And they had breaftplates, as it were breaftplates of iron; and the found of their wings was as the found of chariots of many horie tunning to battel.	al d	ĺ
1		29 And I will give him the morning far. 20 He that hath an ear, let him hear what the Spirit faith unto the churches.	confest that he redeemed them with his blood. And I daw in the right hand of him that fat on the throne, a bool written within and on the backfides feated with feven leafs.	, 1	*		5 Of the tribe of Juda were scaled twelve thousand, Of the tribe of Reuben were scaled twelve thousand. Of the tribe of Gad were scaled	the found of their wings mas as the found of chariots of many hories tunning to battel.]	1
		enurches.	2. written within and on the backfide, fealed with feven feals. 2. Ag:	ıl l		1	twelve thouland.	M 2 10 An	4	
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Fohr	eateth the book. Revel	ation. Michael overcometh the d	agon.	+			agel preacheth the gospel. Chap. xiv, x	v, xvi, xvii. The feven taf	plagues	
# That is to fay, a diffrojer.	to And they had tails like unto corpions, and there were flings in	13 And the tame hour was there a great earthquake, and the tenth	1.0	***	26	1	9 If any man have an ear, let him hear. 10 He that leadth into captivity, fluil go into captivity: *He that killeth with the flowed, mult be killed with the flowed. Here is the pattence and the flath of the flait may be sufficiently and the health of the flait of the flait of the flait of the flait of the flait of the flait of the flait of the flait of the flait wo home like a simb, and the place as a dragon; health seafth before him.	God A mighty; "sid and true are thy ways, thou king of faints, a "Who shall not fear thee, O Lord, and glorific thy name; flow onely are holy: for all nations final comeand working be thee; for thy judgements are made manifelt. 5 And after that I looked, anotherhold, the emple of the taber of the teltimony in heaven was opened: 6 And the feven angels came unto fibe temple, having the f	veni	0.7.
i Or, a	borns of the golden siles which is before God, 4. Saying to the fix hangel which lattleterings, Loofe the four angels which are bound in the great tiver. Euphrates, Loofe the four angels which are bound in the great tiver. Euphrates, 4. Say and a say and a	The state of the s	Or, cor		ţ	Gr.	and causite the carth, and them which dwell therein, to worthly the influence of the third which card worth was desired to the come down from heaven on the carth, in the light of men. 14. And document them that dwell on the carth, by the mean of fig. And the carth them that dwell on the carth, by the mean of fig. And the carth them that dwell on the carth, by the mean of the carth that are many as would not worthing the images of the beaft, though the kinds are mine to the carth that the carth t	7 And one of the four beats gave unto the leven angels, fewe her visits full of the wards of God, who treet for ever and ever, 8 And the temple was filled with implee from the glory of and from his power; and no man was able to enter into the ter till the leven plagues of the leven angels were fulfilled. I be made; now our third with fulf of for which. 6 The plaguar follow thereapon. 15 Cirift comath as a trief; Bliffed are they worth.	gol- iod, pie, that that	
* Pfal.rt 4. and s3 85.	 jaid of wood: which neither can lee, nor hear, nor walk: 1. Neither repented they of their nurders, nor of their forceries, nor of their fornication, nor of their tetefts. A mighty firong angel appearable with a book open in his band. 6 He 	when the present of the well-well, ? At the and and is a met if pick well as the well as the well as the present of the present of the words. It describes the god soon into the west. Professional the words. It describes the god soon into the west. And the captured a great ill wonder in heaven, a woman clothed to editive the angel and the well-well as the present another worder in heaven, and behalf as the present another worder in heaven, and behalf as great red dragon, having feven heads, and ten hours, and leven curves upon his because their part of the first of herons, and the certain was the present another than the present and the capture of the first of herons, and the cett them to the certain and the dragon flood before the woman which was ready to be delivered, for to deque the child sidour as it was found to the control of the present the present the was to make the present the presen	figue. 1 Or , figue.		t-ce		1.7 And thetro man nuglishesy of fell law het that the tre mark, we will be a few first that the mark of the few first that the few first the	there tell a notion and gate-cross fore upon the men which has marked of the best; and sport hom which would prefer his image. 3 that their lectured angle pound out its avail upon the cap and the far. 4 and the third angle pound out having loop their leaves and the far. 5 and the third angle pound out having too their leaves and the far. 6 and the third angle pound out having too their leaves and the far. 7 and I have fit to suggle of the water fay. Thou are righteen Land, which art, and work, and fluid be, because thou half in the far. 6 For the Paus Rue the the blood of Grists and croobless and	the be- din oun- , O leged thou Al- ow- the Or, re- our- the tor, the their	L.
*Dan.21.	5 And the angel which I faw fland upon the far and upon the far central, * lifted up is hand the heaven. 6 And lower by link much the verse and over, who content heaven for the central three in any and the central three in any and the sand the things which are therein, that there should be time no longer: one of the feventh ampt, when he final three three in the central three in central three in the central three in thr	against the dragon and the dragon sought and his angels: 8 And prevailed not, neither was there place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the				Gr. were 2025t, Pi21.146 . 6 6 14.15, 113.21.9, 121.21.8.	origins: interact they which follow me halos went extract they will not make the most of the first warm of God, and to their mouth was found no guile: for the great warm of God, and to their mouth was found no guile: for they are which a first their mouth was found no guile: for the mouth of the great warm of the first warm of the warm of the formication. Here, where we warm of the warm of the formication.	stonger for pain, 17. And Ishahipement due Good of thereen because of their pain 18. And the fixth angel power down his vial upon the great via- 19. And the fixth angel power down his vial upon the great via- 19. And the fixth angel power down the vial vial the way 19. And I law three uniclean fivirisities frong some out of the 19. The vial the vial vial the vial the vial vial to the 19. The vial the vial vial vial vial vial vial vial the vial vial vial 19. The vial via the fivir is of devity, working miracles, with 19. The vial vial vial vial vial vial vial vial	Eu-	tfs:
*Erck.2. and 2. 3. † Gr. saft out.	9 And I went unto the singel, and isid unto him, Given the little Jook, Andre faction in e. "The fet, and cet it up, and it shall sales by the botter, but could be fet, and cet it up, and it shall sales by the botter, but could be fet in the angest hand, and set it up, and it was in my most hie cas a house; and allows a line descript, and it was in my most hie cas a house; and allows a line descript, and it was in my most hie cas a house; and allows a line descript, and it was a most and temperated the significant of the property of the size of the	the death. 12 Therefore rejoyee, ye heavens, and ye that dwell in them. We have a summary to be earth, and of the far; to print dwell in them. We down may sum of the earth, and of the far; to print dwell is come down may be great weak, because he knowled that the hash 13 And when the dragon faw that he was call more the earth, 14 And when the dragon faw that he was call more one earth, 15 And when the dragon faw that he was call more he earth, 16 And the comman were given in that has the face of 17 And the ferrent call once of his menth was reasonable for 18 And the ferrent call once of his menth was reasonable and 19 And the ferrent call once of his menth was reasonable 19 And the ferrent call once his menth was reasonable 10 And the cartin helped the woman, and the carth opened her 18 And the cartin helped the woman, and the carth opened her 18 And the cartin helped the woman, and the carth opened her 18 And the cartin helped the woman and the carth opened her 18 And the cartin helped the woman and the carth opened her 18 And the cartin helped the woman and the carth opened her 18 And the cartin helped the woman and the carth opened her 18 And the cartin helped which the diagon call out of			8 6 4 3	Or, from sencefords arith the spirit, Yea	surficient, or iii his land, 10 The lane final drink of the wine of the wrath of God, which is 10 The lane final drink of the wine of the wrath of god, which is powed out without mixture, into the rop of into indigration; a male 11 And the mode of their tentent at enoteth light of the land; 12 If and the mode of their tentent at enoteth light in the land; 13 Here is the patience of the limbs; here ear and ever 14 Here is the patience of the limbs; here set they that keep the 15 Here is the patience of the limbs; here set they that keep the 16 If a patience of the limbs; here they that keep the 17 If the land is the limbs of the limbs; here they that keep the 18 If the land is the land; here they that keep the 19 If the land is the land is the land in the land is the land in the land in the land in the land in the land in the land is the land in t	and the generacy them together into a place, called in the set of the common and the set of the common and the set of the common and the comm	and n the cities efore els of • Jer. nund.	3.24
suff out. BORI W. CONTROL INC. CONTROL INC. BORI DE CONTROL C	7. And when they fluid have finithed their cettimony, the beaft that affecteded not of the bottomlet pt, full alianck war against them, and fluid overcome them, and kill them. I have been been been been been been been be	the state of the state of perfect. It denotes their constitute out of the state may be stated in the state may be stated in the state may be stated in the state may be stated in the state may be stated in the state may be stated in the state may be stated in the state of the state may be stated in the state of the state may be stated in the state of the state of the state may be stated in the state of the	f Gr.		-	lried.	neiee to him that at on the cloud, ** Throth in thy if ckies, and reap for the time is come for the to tree; for the harvet of the earth if if it is now that the come for the to tree; for the harvet of the earth if if it is not the earth was reaped. 17 And smother angie; came out of the temple which is in heaver health of the earth was reaped. 18 And smother angie; came out of the temple which is in heaver health of the earth is now that the control of the earth of the earth of the earth of the earth of the earth of the earth of the earth of the earth, and gather the cultures of the vine of the earth, and cult it into the great which repeat in the wards of Cod. 18 And I be anguel thruth in his fickle into the earth, and gather the culture is the vine of the earth, and cult it into the great which repeat in the wards of Cod. 18 And I be an another than the earth of the earth of the earth, and cult it into the great which repeat in the coursement which is the product of the earth of the ea	A man the cluster of the control of	vials, thew in mand it wine and it blass deck to gap in guild R.Y. LER OF no form two from the control of the c	r. Irds rs. cs-
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	all of Babylon. Revel	tion. The first, and last resurre	caion,	-	Ner	o ferusalem described. Chap.	xxi, xxii. The water and tree o	flife.	
* t Tim. 6. 15. Chap. 19.	of life from the foundation of the world) when they behold the beath that was, and is not, and yet; a. A shall here at the minde which hash whilefam. The feven heads are form meantains, on which the woman fetchin, and one is, and the other is not yet come; and which he connech, he must continue a four tipoc. I and the crown and write the connech, he must continue a first tipoc. I and the crown and porch into pentition. I and the crown and porch into pentition is a first pentition. I and the crown and porch into pentition is a first pentition in the form and the first pentition. I and the crown which they have the pentition and the first pentition in the foundation of the form and fremph unto the beath. I a Thick have one minde, and that light the first pentition in the beath. I a think is the first pentition in the first pentition in the first pentition of the first pentition in the first pentition	Gol is praifed in beause five the contract of the contract of the leads to be read to the contract of the leads of the leads to the read at the contract of the leads of the leads to the read at the contract of the leads of the leads to the contract of the leads of	il d a d Mat.22.2. d Chap. 22.		* 16, 65, 17, 2 Fet, 3.1, 16, 43 16, 43 16, 43 17, 2 Fet, 3.1, 17, 2 Fet, 3.1, 18, 43 18, 18, 18, 18, 18, 18, 18, 18, 18, 18,	God out of heaven, prepared as a bride adorned for her fundand, 3 And I heard a great voice out of heaven, signing Beloid, the tabernacte of God as with men, and he will dwell with trem, and they fill be his people; and God humlet final be with them, and a their God. 4 And God (and it wipe awy, all tears from their eyes; and there fill her has been dearly, neather force, are repring neither final them has my more pain; for the former throug are paid a way. 5 And he that for some through the god (and the god (and the god)) 6 And he that for some through the god (and the god).	as * And the greet of it that into be flutt at all by day: for there will be no sight them, got fle give and houser of the nations flow it. And there that it in owice mer into it anything that delited, and there that it in owice mer into it anything that delited, in the melter waterforce waterforce waterforce waterforce waterforce waterforce waterforce waterforce waterforce in the Lamba * Doods of life. The them of the state of the training and addition in the state of the state of the training may in addition in the waterforce. And he throwed me a pure river of water of it life, clear as cryfials. An proceeding out to the through colo, and of the Lamba flow. And he flowed me a pure river of water of this, clear as cryfials, and yet he force waterforce water of the clear as cryfials the river water out the through colo, and of the Lamba flaw force water wat	* [f2. 60. II. * Phil. 4.7. Chap. 3. 5. and 20. 12.	
%Cha.14.8.	Still after their things I live another angel come down from heaven, having great power; and the earnly an all globy. 3. And he cried mightily with a firong voice, faying, * Babylon the great is lim, is fain, and the come the habitation of cervit, and before the still a still	the High sections of the same of fire, and on his head were man of the same of	y s * 15a. 63.2, e d			that may clearly lift; it may be a considerable to the constraint of the constraint	neard side eets, 11eri down to wormap occure the eet of the single, which fleeved me their things, which fleeved me their things, 12eri side the notion, 4 See that do it not; for I am thy fellow-fermant, and of thy brethren the prophets, and of them which keep the layings of this book; working Got. A nother faith unto me, Seal not the fayings of the projectic of to. Another faith unto me, Seal not the fayings of the projectic of the faith of the side of the	Chap.19.	THE RESERVE THE PROPERTY OF TH
5 .	the I shoutance of her delicacies. A full head another-voice from heaven, flying, "Come out of her mp people, that ye be not particles of her line," and that ye receive for the people, that ye be not particles of her line, and that ye receive for the people for the people for the people for the people for finite that the people for finite the people for the peopl	KINIG OF KINIGS, AND LORD OF LORDS 17 AND IN A STANDARD OF LORDS 17 AND I AND A smapel limiting in the fins 3 and he cried with a loud voice, figing to all the flow in that file in the middle of heaven. Come and gather your felver together unto the fittery of the great limiting to all the flow of the great of the great limiting to the great limiting to the great limiting the great limiti	Chap. 174			12 On the east, three gates in the north, three gates; on the fouth, three gates, and on the west, three gates. 14 And the wall of the city had twelve foundations, and in them	itili: and he that is holy, let him be holy full; is And should, I consequelsly, and my reward is with me, *to give every man according a shis work fhail be- il 1 and Johan and Omega, * the beginning and the ends, the first and the beginning and the ends, the first at Billetide set they that do his commandments, that they may have right to the tree of likes and may enter in through the gases into the city. 15 For without see dogs, and forcerers, and whoremongers, an markers, and industers, and shouldered to the hard makes in the the chartches. I am the root and the entire time of Davids, and the	* Ifa. 41.4.	
• Ifa. 47.8. • Ezek.26. 27.	much torment and former give her: for the tith in her heart, I fit of a queen, end mo workers, and fittle from horners, and an experience of the three places come in one days death, and mournain the properties of the properties	mies gathered together to make war againft him that fat on the horfe, and againft his army, 20 And the bealt was taken, and with him the falfe prophet that wrought miracles before him, with which he deceived them that had received the mark of the beatt, and them that workinghed his image.				18 And the building of the wall of it was of jaiper; and the cir ras pure gold, like unto clear glass, 19 And the foundations of the wall of the ciry was garnifled with all manner of precious flones. The first foundation rass jaiper; the	bright and morning ftar. 17 And the Spirit and the Bride fay, Come. And let him that hear eth, fay, Come. * And let him that is athirit; come: And wholever will, let him take the water of life freely. 18 For I relifie unno every man that heareth the words of the pro	* Iía.55. 1.	
• Ezek.27.	young reactive applying that mighty city: for in one nour is thy judgment counter. Santon of the earth final weep and mourn over her, it And the merchandide any more: a The merchandide of gold and filter, and precious fiones, and of pearls, and fine linen, and purple, and filk, and (carles, and all	Their both were call alive into a like of fire hurring with hrimflore at 1 And the remnant were lian with the lower of win that the upon the horfs, which proof proceeded out of his mouth: and all the horis were filled the light of the ligh				The configuration of the confi	to He which testifieth these things, faith, Surely I come quickly	,	
# Or, ∫weet,	il thyine wood, and all manner vedicis of fvory, and all instance vedicis of melt precious wood, and of brafs, and run, and marble, 13. And cimmamon, and odours, and ointments, and frankinenne, and wine, and wyl, and fine flow, and wheet, and beafts, and fitteep, and borfes, and chartons diffused that we have a support of the support	A Nd I faw an angel come down from heaven, having the key of the bottomicis pit; and a great chain in his hand. 2 And he laid hold on the dragon that old ferpent, which is the deal and Satan and hound him a thousand wave.			* TG. 6		Amen. Even fo, Come Lord Jeins, 21 The grace of our Lord Jeins Carift be with you 211. Amen.		
	and horfes, and chariots, and whaves, and fouls of men. 14. And the fruits that thy foul fulled after, are departed from thee, and all things which were dainty and goodly, are departed from thee,	3 And cast him into the bottomies pit, and shut him up, and set a feal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled; and after that, he must be loosed		ì					
	then, and purple, and fearlet, and decked with gold, and precious ftens, and pears; 17 For in one hour fo great riches is contect o nought. And every fine matter, and at the company in fitigs, and failors, and as many as trade by lea, flood afar off, 18 And cried when they faw the finoke of her burning, faying, with a fail of the fine fine for the fine fail of the fine fail o	a little leafon. A dad I law thrones, and they fae upon them, and judgement was given unto them; and I jaw he louis of them that were beheaded for worthipped the best, neither I his image, neither has received his mark upon their forcheads, or in their hands a nother lived and regimed with Chilli at abudishy eyes. B but the red to the dead lived not again until the thouland years. B but the red to the dead lived not again until the thouland years. B but the country in the lived not again until the thouland years. B but the country in the lived not again until the thouland years of the lived not again that the lift refurred ion. on furth the lectoral death hat no power, but they faul to priefts of Gad, and of Chritt, and hall reging with him a thouland years.				F	INIS.	-	
	all that had this in the lea, by realish of her cuttiness: for in one hours is the made delotate, and Rejoyce over her thou heaven, and ye holy aposites and prophets, for God that wenged you on her. 11 And a mighty angel took up a stone like a great militone, and agift in thou the fas, skying. Thus with y violence shall that great city	And when the mountain years are expired, Satan hall be tooked. And shall go out to deceive the nations which are in the four quarters of the earth. *Gog and Magog, to gather them together to battel: the number of whom it is at the land of the fea. 9 And they went up on the breadth of the earth, and compaffed the camp of the laints about, and the belowed city; and fire came down	* Ezek.3% 2. & 39. t.				(USIVERSITY) C. GRARY		
	Realyon be thrown down, and filed to bound no more et all. 3. And the work of larguers, and muricians, and ort pipers, and 3. And the work of larguers, and muricians, and ort pipers and of what down of a million of the more and in the case of the down of a million the filed had any more in the c.; and the 3.4 And the hight of a canalle filed filline no more at all in thee; 3.4 And the hight of a canalle fill filline no more at all in the canal no more at all in the canal no more at all in the canal no more at all in the canal no more at all in the canal no more at all in the canal no more at all in the canal no more at all in the canal no more at all in the canal no more at all in the canal not not be carried, and the sum of the carried filling the canal not the carried filling the canal not the carried filling the canal not the carried filling the canal not the carried filling the canal not canal of the carried filling the car	to And the devil that deceived them, was caff into the take of fire	* Dan.7. to. *Chap.3.\$*				CAMPRIDGE)		
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